



**UTAH STATE TAX COMMISSION  
PROPERTY TAX DIVISION  
CENTRALLY ASSESSED PROPERTY  
PENALTY APPEAL FORM**

**ASSESSMENT  
YEAR  
2017**  
REV. 12.01.2016

**TAXPAYER INFORMATION**

[a] UTAH TAX ACCOUNT NAME			[b] UTAH TAX ACCOUNT ID		
[c] INDUSTRY TYPE					
<input type="checkbox"/> Coal	<input type="checkbox"/> Coal Load-out	<input type="checkbox"/> Land-Only	<input type="checkbox"/> Non-Metalliferous Mining	<input type="checkbox"/> Metalliferous Mining	
<input type="checkbox"/> Oil & Gas Gathering	<input type="checkbox"/> Oil & Gas Production	<input type="checkbox"/> Oil & Gas Water Disposal	<input type="checkbox"/> Sand & Gravel	<input type="checkbox"/> Uranium	
<input type="checkbox"/> Air Carrier	<input type="checkbox"/> Electric Generation	<input type="checkbox"/> Electric Rural	<input type="checkbox"/> Electric Utility	<input type="checkbox"/> Gas Pipeline	
<input type="checkbox"/> Gas Utility	<input type="checkbox"/> Ground Access	<input type="checkbox"/> Liquid Pipeline	<input type="checkbox"/> Railroad	<input type="checkbox"/> Telecommunications	
<input type="checkbox"/> Railcar					
[d] NAME OF TAXPAYER COMPANY CONTACT			COMPANY POSITION		
TAXPAYER ADDRESS (LINE 1)			E-MAIL ADDRESS		
TAXPAYER ADDRESS (LINE 2)			TELEPHONE NUMBER		
CITY	STATE	ZIP CODE	FAX NUMBER		

**TAXPAYER REPRESENTATIVE/PETITIONER INFORMATION**

[e] PETITIONER'S NAME		PETITIONER'S EMPLOYER			
PETITIONER'S ADDRESS (LINE 1)				E-MAIL ADDRESS	
PETITIONER'S ADDRESS (LINE 2)				TELEPHONE NUMBER	
CITY	STATE	ZIP CODE	FAX NUMBER		

**AFFECTED COUNTIES (PLEASE CHECK ALL THAT APPLY)**

<input type="checkbox"/> BEAVER	<input type="checkbox"/> DUCHESNE	<input type="checkbox"/> KANE	<input type="checkbox"/> SAN JUAN	<input type="checkbox"/> UTAH
<input type="checkbox"/> BOX ELDER	<input type="checkbox"/> EMERY	<input type="checkbox"/> MILLARD	<input type="checkbox"/> SANPETE	<input type="checkbox"/> WASATCH
<input type="checkbox"/> CACHE	<input type="checkbox"/> GARFIELD	<input type="checkbox"/> MORGAN	<input type="checkbox"/> SEVIER	<input type="checkbox"/> WASHINGTON
<input type="checkbox"/> CARBON	<input type="checkbox"/> GRAND	<input type="checkbox"/> PIUTE	<input type="checkbox"/> SUMMIT	<input type="checkbox"/> WAYNE
<input type="checkbox"/> DAGGETT	<input type="checkbox"/> IRON	<input type="checkbox"/> RICH	<input type="checkbox"/> TOOELE	<input type="checkbox"/> WEBER
<input type="checkbox"/> DAVIS	<input type="checkbox"/> JUAB	<input type="checkbox"/> SALT LAKE	<input type="checkbox"/> UINTAH	

**ADDITIONAL INFORMATION**

[g-j] PLEASE STATE THE REASON FOR RELIEF INCLUDING THE STATEMENT OF FACTS, SUMMARY OF ARGUMENTS, AND AUTHORITIES RELIED ON:  
(ATTACH ADDITIONAL SHEETS AS NEEDED)

SIGNATURE	DATE
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