



**UTAH STATE TAX COMMISSION
PROPERTY TAX DIVISION
CENTRALLY ASSESSED PROPERTY
VALUATION APPEAL FORM**

**ASSESSMENT
YEAR
2017**
REV. 12.01.2016

TAXPAYER INFORMATION

| | | | | | |
|--|---|---|---|---|--|
| [a] UTAH TAX ACCOUNT NAME | | | [b] UTAH TAX ACCOUNT ID | | |
| [c] INDUSTRY TYPE | | | | | |
| <input type="checkbox"/> Coal | <input type="checkbox"/> Coal Load-out | <input type="checkbox"/> Land-Only | <input type="checkbox"/> Non-Metalliferous Mining | <input type="checkbox"/> Metalliferous Mining | |
| <input type="checkbox"/> Oil & Gas Gathering | <input type="checkbox"/> Oil & Gas Production | <input type="checkbox"/> Oil & Gas Water Disposal | <input type="checkbox"/> Sand & Gravel | <input type="checkbox"/> Uranium | |
| <input type="checkbox"/> Air Carrier | <input type="checkbox"/> Electric Generation | <input type="checkbox"/> Electric Rural | <input type="checkbox"/> Electric Utility | <input type="checkbox"/> Gas Pipeline | |
| <input type="checkbox"/> Gas Utility | <input type="checkbox"/> Ground Access | <input type="checkbox"/> Liquid Pipeline | <input type="checkbox"/> Railroad | <input type="checkbox"/> Telecommunications | |
| <input type="checkbox"/> Railcar | | | | | |
| [d] NAME OF TAXPAYER COMPANY CONTACT | | | COMPANY POSITION | | |
| TAXPAYER ADDRESS (LINE 1) | | | E-MAIL ADDRESS | | |
| TAXPAYER ADDRESS (LINE 2) | | | TELEPHONE NUMBER | | |
| CITY | STATE | ZIP CODE | FAX NUMBER | | |

TAXPAYER REPRESENTATIVE/PETITIONER'S INFORMATION

| | | | | | |
|-------------------------------|-------|-----------------------|------------|------------------|--|
| [e] PETITIONER'S NAME | | PETITIONER'S EMPLOYER | | | |
| PETITIONER'S ADDRESS (LINE 1) | | | | E-MAIL ADDRESS | |
| PETITIONER'S ADDRESS (LINE 2) | | | | TELEPHONE NUMBER | |
| CITY | STATE | ZIP CODE | FAX NUMBER | | |

VALUATION INFORMATION

| | | |
|--------------------------------|--|---------------------|
| [f] STATE TAX COMMISSION VALUE | [g] PETITIONER'S ESTIMATE OF FAIR MARKET VALUE | DIFFERENCE IN VALUE |
|--------------------------------|--|---------------------|

AFFECTED COUNTIES (PLEASE CHECK ALL THAT APPLY)

| | | | | |
|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|-------------------------------------|
| <input type="checkbox"/> BEAVER | <input type="checkbox"/> DUCHESNE | <input type="checkbox"/> KANE | <input type="checkbox"/> SAN JUAN | <input type="checkbox"/> UTAH |
| <input type="checkbox"/> BOX ELDER | <input type="checkbox"/> EMERY | <input type="checkbox"/> MILLARD | <input type="checkbox"/> SANPETE | <input type="checkbox"/> WASATCH |
| <input type="checkbox"/> CACHE | <input type="checkbox"/> GARFIELD | <input type="checkbox"/> MORGAN | <input type="checkbox"/> SEVIER | <input type="checkbox"/> WASHINGTON |
| <input type="checkbox"/> CARBON | <input type="checkbox"/> GRAND | <input type="checkbox"/> PIUTE | <input type="checkbox"/> SUMMIT | <input type="checkbox"/> WAYNE |
| <input type="checkbox"/> DAGGETT | <input type="checkbox"/> IRON | <input type="checkbox"/> RICH | <input type="checkbox"/> TOOELE | <input type="checkbox"/> WEBER |
| <input type="checkbox"/> DAVIS | <input type="checkbox"/> JUAB | <input type="checkbox"/> SALT LAKE | <input type="checkbox"/> UINTAH | |

ADDITIONAL INFORMATION

[i-k] PLEASE STATE THE REASON FOR RELIEF INCLUDING THE STATEMENT OF FACTS, SUMMARY OF ARGUMENTS, AND AUTHORITIES RELIED ON:
(ATTACH ADDITIONAL SHEETS AS NEEDED)

| | |
|-----------|------|
| SIGNATURE | DATE |
|-----------|------|