

STATE OF UTAH

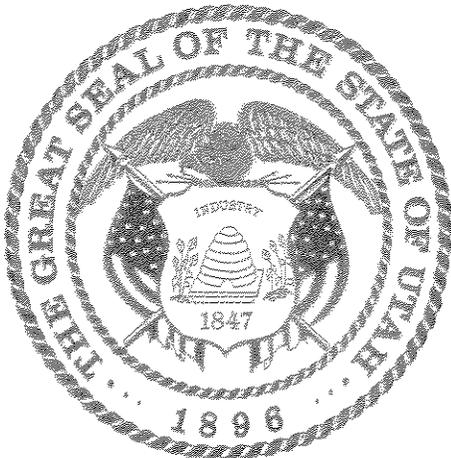


OFFICE OF THE LIEUTENANT GOVERNOR

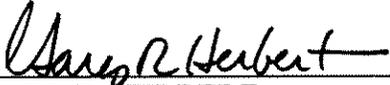
CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the STANSBURY PARK IMPROVEMENT DISTRICT dated March 29th, 2006, complying with Section 17B-2-514, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to STANSBURY PARK IMPROVEMENT DISTRICT, located in Tooele County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 14th day of February, 2006.


GARY R. HERBERT
Lieutenant Governor

Notice of Annexation

TO: LIEUTENANT GOVERNOR OF UTAH
210 State Capitol
Salt Lake City, UT 84114

RE: **NOTICE OF ANNEXATION**
STANSBURY PARK IMPROVEMENT DISTRICT

TO WHOM IT MAY CONCERN:

On March 29, 2006, Stansbury Park Improvement District approved annexation by Resolution adopted on the same date (a copy of which is attached hereto) of certain properties lying outside its District boundaries. Said property is identified by legal description shown on Exhibit A, and by a map depicting the property which is also a part of Exhibit A.

This notice is being provided pursuant to Utah Code Annotated Section 17B-2-514(2)(a).

Dated: March 29, 2006.

**STANSBURY PARK IMPROVEMENT
DISTRICT**

By: Brett Palmer
Brett Palmer, District Manager

STANSBURY PARK IMPROVEMENT DISTRICT

RESOLUTION NO. 2006-2

A RESOLUTION AUTHORIZING THE ANNEXATION OF CERTAIN PROPERTY LOCATED ON THE ^{WEST}~~NORTHWEST~~ CORNER OF THE INTERSECTION OF BATES CANYON ROAD AND STATE ROAD 36.

WHEREAS, Stansbury Park Improvement District (the "District"), pursuant to the authority granted under Utah Code Ann. §17B-2-501, et seq., is authorized to annex property outside the boundaries of the District;

WHEREAS, the Board of Trustees of Stansbury Park Improvement District have been petitioned by Lincoln Investments #4, LLC, a Utah limited liability company, the contract purchaser and Buzian's Land and Cattle Company Incorporated, the sole owner of certain real property located outside of the existing boundaries of the District to annex such real property (the "Property"), and pursuant to Utah Code Ann. § 17B-2-505, the Board has determined the Petition meets the requirements of Utah Code Ann. §§ 17B-2-503(1)(a)(ii), 17B-2-503(3) and 17B-2-504(1);

WHEREAS, the Board of Trustees is not required to give notice under Utah Code Ann. § 17B-2-506(1), and no county or municipality provides the service proposed to be provided by the District relating to the property petitioned to be annexed by the District;

WHEREAS, Stansbury Park Improvement District, pursuant to Utah Code Ann. 17B-2-510, posted a notice of annexation and public hearing no less than ten (10) days and no more than thirty (30) days prior to the public hearing.

WHEREAS, on March 29, 2006, Stansbury Park Improvement District held a special meeting at which the public was invited and received no public comment with respect to the proposed annexation;

WHEREAS, no protest or opposition to the annexation has been raised; and

WHEREAS, it is appropriate and lawful for the Property described in the petition to be annexed.

NOW, THEREFORE, be it resolved by the Stansbury Park Improvement District Board of Trustees as follows:

1. No protests have been filed to the annexation and all properties scheduled for annexation as described on Exhibit A and the map attached hereto as Exhibit A have been petitioned for annexation by the owners thereof.
2. Stansbury Park Improvement District hereby approves the annexation of the Property described on Exhibit A and the map attached hereto as Exhibit A upon Lincoln Investments #4, LLC obtaining fee title to the real property, providing proof of title, and the acknowledgment of proof of title by the Board of Trustees.
3. The District Manager shall, within ten (10) days after the adoption and effective date of this Resolution, file a written Notice of Annexation with the State Tax Commission, the Lieutenant Governor, and the Assessor and Recorder of Tooele County, accompanied by an accurate map or legal description of the boundaries of the area annexed, and prepare or cause to be prepared a Certificate acknowledging that the notices required hereunder have been filed and shall maintain the Certificate with the District annexation records.
4. This annexation shall be complete on the date stated in the Certificate, acknowledging that the Notices of Annexation have been filed as required.

PASSED AND ADOPTED this 29th day of March, 2006.

STANSBURY PARK IMPROVEMENT DISTRICT

By Thomas R. Parker
Its: Chairman

ATTEST:

By Billy R. Spencer
Its: Clerk

Exhibit A

The land referred to is located in Tooele County, Utah and is described as follows:

Parcel 1:

Beginning at the Northwest corner of Section 27, Township 2 South, Range 4 West, Salt Lake Base and Meridian; and running thence South 2168 feet to the West right of way line of State Road 36; thence North $11^{\circ}37'30''$ East 2213.5 feet along said right of way line to the North of Section 27; thence West 446 feet to the point of beginning.

Less and Excepting therefrom a parcel of land in fee as convey to the Utah Department of Transportation in that certain Warranty Deed recorded June 15, 2004, as Entry No. 224724, in Book 951, at Page 643 and in that certain Quit Claim Deed, recorded June 16, 2004, as Entry No. 224725, in Book 951, at Page 616 of Official Records, for the purpose of widening SR-36, know as Project No. 0036, being part of an entire tract of property situate in the Southeast Quarter of Northeast Quarter of Section 28, and the West One-Half of the Northwest Quarter of Section 27, Township 2 South, Range 4 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at a point on the North line of said entire tract, said point being 265.34 feet North $89^{\circ}52'43''$ East (Record East) along the section line from the Northwest corner of Section 27; and running thence North $89^{\circ}52'43''$ Est 206.22 feet to the Westerly right of way line of said SR-36; thence South $12^{\circ}15'57''$ West 2219.84 feet; thence South $11^{\circ}37'22''$ West 323.85 feet to and existing fence line extended thence North $89^{\circ}57'20''$ West 52.70 feet along said fence line to a point of intersection with a non-tangent 3067.00 foot radius curve to the right, which point is 67.00 feet radically distant Westerly from the center line of said SR-36 of said project, at Engineer Station 367+11.78; thence Northeasterly 147.94 feet along the arc of said curve, having a central angle of $2^{\circ}45'49''$, subtended by a chord that bears North $11^{\circ}37'29''$ East 147.92 feet; thence North $13^{\circ}00'23''$ East 366.94 feet to a point of curvature of a 9933 foot radius curve to the left; thence Northeasterly 550.67 feet along thence arc of said curve, having a central angle of $3^{\circ}10'35''$ subtended by a chord that bears North $11^{\circ}25'06''$ East 550.64 feet; thence North $09^{\circ}49'48''$ East 483.93 feet to a point of curvature of a 10067.00 foot radius curve to the right; thence Northeasterly 439.06 feet along the arc of said curve, having a central angle of $2^{\circ}29'56''$, subtended by a chord that bears North $11^{\circ}04'46''$ East 439.62 feet; thence North $12^{\circ}19'44''$ East 477.14 feet; thence North $38^{\circ}57'34''$ West 43.62 feet; thence South $89^{\circ}45'07''$ West 79.36 feet; thence North $0^{\circ}14'53''$ West 36.41 feet to the point of beginning.

Exhibit A

Parcel 2:

Beginning at the Northeast corner of Section 28, Township 2 South, Range 4 West, Salt Lake Base and Meridian; and running thence South 2168 feet to the West Right of Way Line of State Road 36; thence South $11^{\circ}37'30''$ West 292 feet along said right of way; thence West 615 feet; thence South 97.00 feet to a fence; thence West along said fence 693 feet, more or less, to an intersecting fence; thence North along said fence 1232 feet, more or less, to the South line of the Northwest Quarter of the Northeast Quarter; thence along along said line 33 feet, more or less, to the East line of the Northwest Quarter of the Northeast Quarter; thence North along said line 1270.5 feet, more or less, to the North line of said Section 28; thence East 1341 feet, more or less, to the point of beginning.

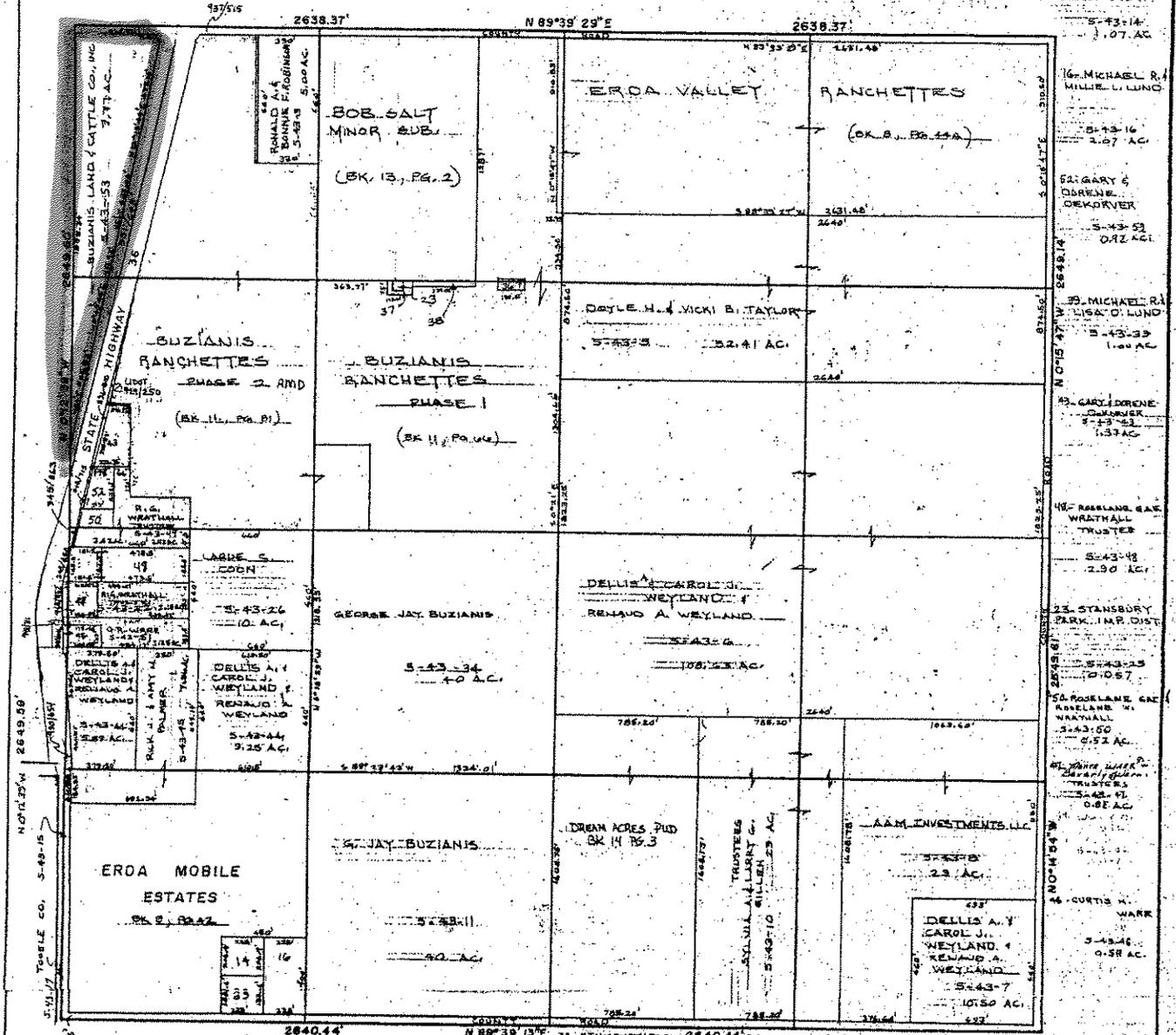
Also Less and Excepting from Parcel 2; a parcel of land in fee as convey to the Utah Department of Transportation in that certain Warranty Deed recorded June 15, 2004, as Entry No. 224724, in Book 951, at Page 643 and in that certain Quit Claim Deed, recorded June 16, 2004, as Entry No. 224725, in Book 951, at Page 616 of Official Records, for the purpose of widening SR-36, know as Project No. 0036, being part of an entire tract of property situate in the Southeast Quarter of Northeast Quarter of Section 28, and the West One-Half of the Northwest Quarter of Section 27, Township 2 South, Range 4 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at a point on the North line of said entire tract, said point being 265.34 feet North $89^{\circ}52'43''$ East (Record East) along the section line from the Northwest corner of Section 27; and running thence North $89^{\circ}52'43''$ Est 206.22 feet to the Westerly right of way line of said SR-36; thence South $12^{\circ}15'57''$ West 2219.84 feet; thence South $11^{\circ}37'22''$ West 323.85 feet to and existing fence line extended thence North $89^{\circ}57'20''$ West 52.70 feet along said fence line to a point of intersection with a non-tangent 3067.00 foot radius curve to the right, which point is 67.00 feet radically distant Westerly from the center line of said SR-36 of said project, at Engineer Station 367+11.78; thence Northeasterly 147.94 feet along the arc of said curve, having a central angle of $2^{\circ}45'49''$, subtended by a chord that bears North $11^{\circ}37'29''$ East 147.92 feet; thence North $13^{\circ}00'23''$ East 366.94 feet to a point of curvature of a 9933 foot radius curve to the left; thence Northeasterly 550.67 feet along thence arc of said curve, having a central angle of $3^{\circ}10'35''$ subtended by a chord that bears North $11^{\circ}25'06''$ East 550.64 feet; thence North $09^{\circ}49'48''$ East 483.93 feet to a point of curvature of a 10067.00 foot radius curve to the right; thence Northeasterly 439.06 feet along the arc of said curve, having a central angle of $2^{\circ}29'56''$, subtended by a chord that bears North $11^{\circ}04'46''$ East 439.62 feet; thence North $12^{\circ}19'44''$ East 477.14 feet; thence North $38^{\circ}57'34''$ West 43.62 feet; thence South $89^{\circ}45'07''$ West 79.36 feet; thence North $0^{\circ}14'53''$ West 36.41 feet to the point of beginning.

Said property is also known by the street address of:
Vacant Land, Tooele, UT 84074

EXHIBIT A

SECTION 27, T 2 S, R 4 W, S.L.B. & M.



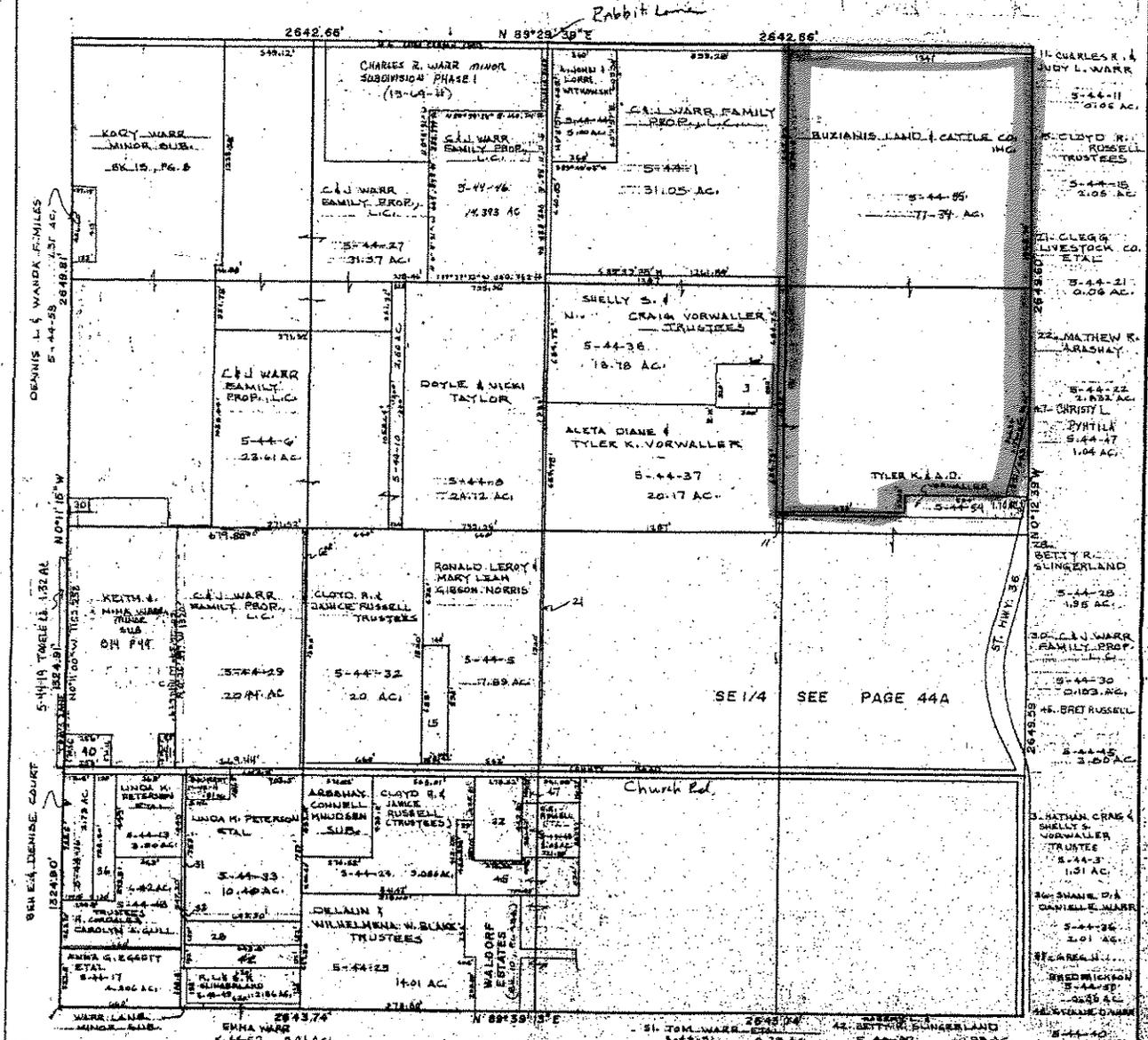
REVISIONS	INITIAL	AND DATE	NOTES	U.S.T.C. approval	PLAT DEPARTMENT	Section 27, T2SR 4 W	book page
5-12-10		5/2/10			TOOELE COUNTY, UTAH		5 43
						drawn by: ED date: 7/8/10	scale: 1/2" = 100'

EXHIBIT A

BOOK 5 PAGE 44

SECTION 28, T 2 S, R 4 W, S.L.B. & M.

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE RECORDER ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.



REVISIONS	INITIAL	AND DATE	NOTES	U.S.T.C. approval	PLAT DEPARTMENT	Book page
22-55	MP	1/23/13	85	Date:	TOOELE COUNTY, UTAH	Section 28 T 2 S R 4 W Book 5 Page 44

Section 28

STATE OF UTAH

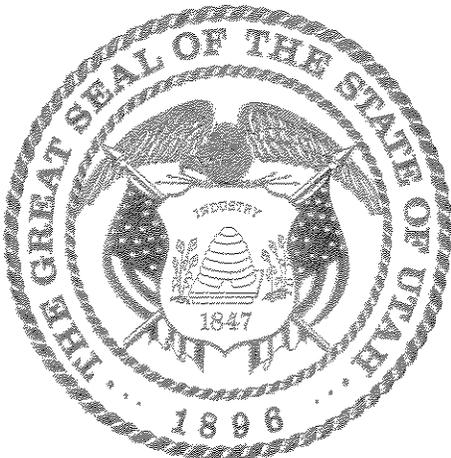


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF INCORPORATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice, as required by Sections 17A-2-1311, Utah Code Annotated, 1953, as amended, a resolution establishing and incorporating the VERNON WATERWORKS SPECIAL SERVICE DISTRICT , dated November 15th, 2005.

NOW, THEREFORE, notice is hereby given to all whom it may concern that attached is a true and correct copy of the resolution, referred to above, on file with the Office of the Lieutenant Governor pertaining to the VERNON WATERWORKS SPECIAL SERVICE DISTRICT, located in Tooele County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 12th day of April, 2006.

Handwritten signature of Gary R. Herbert in cursive script.

GARY R. HERBERT
Lieutenant Governor

TOWN OF VERNON

RESOLUTION NO. 2005 - 05

A RESOLUTION ESTABLISHING THE VERNON WATERWORKS SPECIAL SERVICE DISTRICT AND PROVIDING FOR OTHER RELATED MATTERS.

WHEREAS, pursuant to a resolution (the "Resolution"), adopted on September 13, 2005, the Town Council of the Town of Vernon, Utah (The "Council") gave notice of its intention to create a special service district (hereinafter referred to as the "District"), having the boundaries set out in the Resolution, to provide culinary and/or secondary water and related services; and

WHEREAS, pursuant to the Resolution, the Council ordered that a public hearing be held on October 11, 2005 at 7:00 o'clock p.m., at the regular meeting place of the Council at the Vernon Fire Station, in Vernon, Utah, on the establishment of the District and the furnishing of culinary and/or secondary water and related services thereby; and

WHEREAS, public notice of said intention and of the time and place of said public hearing was given by the Town Clerk through the publication of an appropriate notice in the Tooele Transcript Bulletin, a newspaper published and of general circulation in the Town of Vernon, Utah, once a week during three consecutive weeks on September 20, 2005, September 27, 2005 and October 4, 2005, the first of such publications having been not less than twenty-one days nor more than thirty-five (35) days prior to the date of the public hearing; and

WHEREAS, said public hearing was held pursuant to said notice at the aforesaid time and place, the Council considered all protests filed and heard and considered all interested persons desiring to be heard, and the time for filing protests as provided in Section 17A-2-1309, Utah Code Annotated 1953, as amended, has expired; and

NOW, THEREFORE, Be it and It is Hereby Resolved by the Town Council of the Town of Vernon, Utah, as follows:

Section 1. That the Council does hereby find and determine:

(a) That public notice of the hearing upon the establishment of the District and the furnishing of culinary and/or secondary water and related services thereby was given by the Vernon Town Clerk by publication of an appropriate notice in the Tooele Transcript Bulletin, a newspaper published and of general circulation in the Town of Vernon, Utah, once a week for three consecutive weeks prior to October 11, 2005, to-wit, on September 20, 2005, September 27, 2005 and October 4, 2005, the first of said publications having been made not less than twenty-one (21) days nor more than thirty-five (35) days prior to the date of such hearing.

(b) That a public hearing on the establishment of the District and the furnishing of culinary and/or secondary water and related services thereby was held and conducted by this Council as required by law and the Resolution giving notice thereof, on October 11, 2005 at 7:00 o'clock p.m. at the regular meeting place of the Council in the Town of Vernon at the Vernon Fire Station in Vernon, Utah, at which public hearing the Council considered all interested persons desiring to be heard.

(c) That one written protest against the establishment of the District, was filed with the Town Council by two Vernon Town residents at the public hearing and one written protest against the establishment of the District was filed by a Vernon Town Resident, within fifteen (15) days following the public hearing.

(d) That after careful consideration of all factors involved and of all objections and protests, it has been and is hereby found, determined and declared that all property included within the boundaries of the District, as such boundaries are set out in the Resolution, will be benefitted by the water services to be furnished by the proposed District, and that all proceedings taken in establishing the District have been in compliance with law.

Section 2. That there is hereby established a special service district within the Town of Vernon, Utah, to be known as "**Vernon Water Works Special Service District.**" The boundaries of the District shall be as follows:

Portions of Sections 19, 20, 29, 31, and 32 in Township 8 South, Range 5 West, Salt Lake Base & Meridian, Tooele County, Utah, more particularly described as follows:

Beginning at the Center Section of Section 19; thence East to the Center Section of Section 20; thence South to the Southwest corner of the Northwest quarter of the Northeast quarter of Section 29; thence East to the Northeast corner of the Southwest quarter of the Northeast quarter of Section 29; thence South to the Southwest corner of the Northeast quarter of the Southeast quarter of Section 32; thence West to the Southwest corner of the Northeast quarter of the Southeast quarter of Section 31; thence North to the Southwest corner of the Northeast quarter of the Northeast quarter of Section 31; thence East to the Southeast corner of the Northeast quarter of the Northeast quarter of Section 31; thence North to the Northeast corner of Section 31; thence East along Section line to the Southeast corner of the Southwest quarter of the Southwest quarter of Section 29; thence North to the Southeast corner of the Southwest quarter of the Southwest quarter of Section 20; thence West along Section line to the South quarter corner of Section 19; thence North to the Point of Beginning, all within the boundaries of the Town of Vernon.

Section 3. That the District is created for the purpose of furnishing culinary and/or secondary water and related services within the area included within its boundaries, through facilities or systems acquired or constructed for that purpose through construction, purchase, lease, contract, gift, condemnation or any combination thereof.

Section 4. That the Council hereby finds and determines that neither more than fifty percent (50%) of the qualified voters of the territory proposed to be included within the District, nor the owners of more than fifty percent (50%) of the taxable value of the taxable property included within the District, have filed written protests with the Town Recorder against (1) the establishment of the District, or (2) a specified type or types of services within the District.

Section 5. That any person who filed a written protest at the public hearing or within fifteen (15) days after the conclusion of the public hearing held on October 11, 2005, with the Town, against the establishment of the District or against the furnishing of a specified type or types of services within the District or to the effect that his land will not be directly benefitted by the water services to be furnished by the District and who is a qualified voter residing within the District or whose property has been included within the boundaries of the District notwithstanding such protest, may, within thirty (30) days after the adoption of this resolution, apply to the District Court of the Third Judicial District for a writ of review of the actions of the Council in establishing the District. Under Section 17A-2-1311, Utah Code Annotated 1953, as amended, the only ground upon which a person may apply for a writ of review is that the protestor's property will not be benefitted by one or more of the types of services authorized to be furnished by the District or upon the ground that the proceedings taken in establishing the District have not been in compliance with law. Persons who fail to file a written protest as provided in this section will be deemed to have consented to the inclusion of their land within the District.

A failure to timely apply for a writ of review forecloses the right of all owners of property or qualified voters within the District herein established to further object.

Section 6. That the District shall be a separate body politic and corporate and a quasi-municipal public corporation distinct from the Town of Vernon, Utah. The Vernon Town Council in which the District is located shall control and have supervisory authority over all activities of the District, except that this Council may by resolution delegate to an administrative control board established under Section 17A-2-1326, Utah Code Annotated 1953, as amended, the performance of any such activities and the exercise of any rights, powers and authority of the District, to the extent permitted by law. The District shall have all rights, powers and authority granted to such districts under the Utah Special Service District Act, Chapter 3 of Title 17A, Utah Code Annotated 1953, as amended.

Section 7. That pursuant to the requirements of Section 17A-2-1311, Utah Code Annotated 1953, as amended, the Council shall file the required notification of the establishment

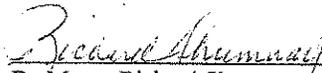
of the District with the Lieutenant Governor within thirty days after the adoption of this resolution.

Section 8. That all acts and resolutions in conflict with this resolution or any part thereof are hereby repealed.

Section 9. That this resolution shall take immediate effect upon its adoption and approval.

ADOPTED , APPROVED, and ORDERED by majority vote at a duly called meeting of the Vernon Town Council this 15th day of November, 2005.

VERNON TOWN COUNCIL


By Mayor Richard Shumway

ATTEST:


Doretta Shumway
Vernon Town Clerk

(SEAL)

**TOWN OF VERNON
NOTICE OF ADOPTION OF RESOLUTION ESTABLISHING THE VERNON
WATERWORKS SPECIAL SERVICE DISTRICT AND CERTIFICATION**

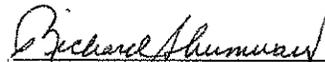
Pursuant to the provisions of Utah Code Ann. §17A-2-1311, the Town Council of the Town of Vernon, a municipal corporation of the State of Utah hereby gives notice to the Utah Lieutenant Governor, that the Vernon Town Council on November 15, 2005 adopted a Resolution Establishing the Vernon Waterworks Special Service District.

Accompanying this Notice is copy of the Resolution approving the establishment of the Vernon Waterworks Special Service District, together with a map showing the boundaries of said Special Service District, prepared and certified by a licensed surveyor. A copy of said map has been filed with the Tooele County Surveyor in accordance with Utah Code Ann. §17-23-17.

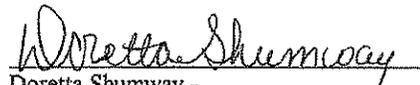
I hereby certify that the Vernon Town Council has completed all of the legal requirements necessary for the establishment of the aforesaid Special Service District.

Dated this 17th day of November, 2005.

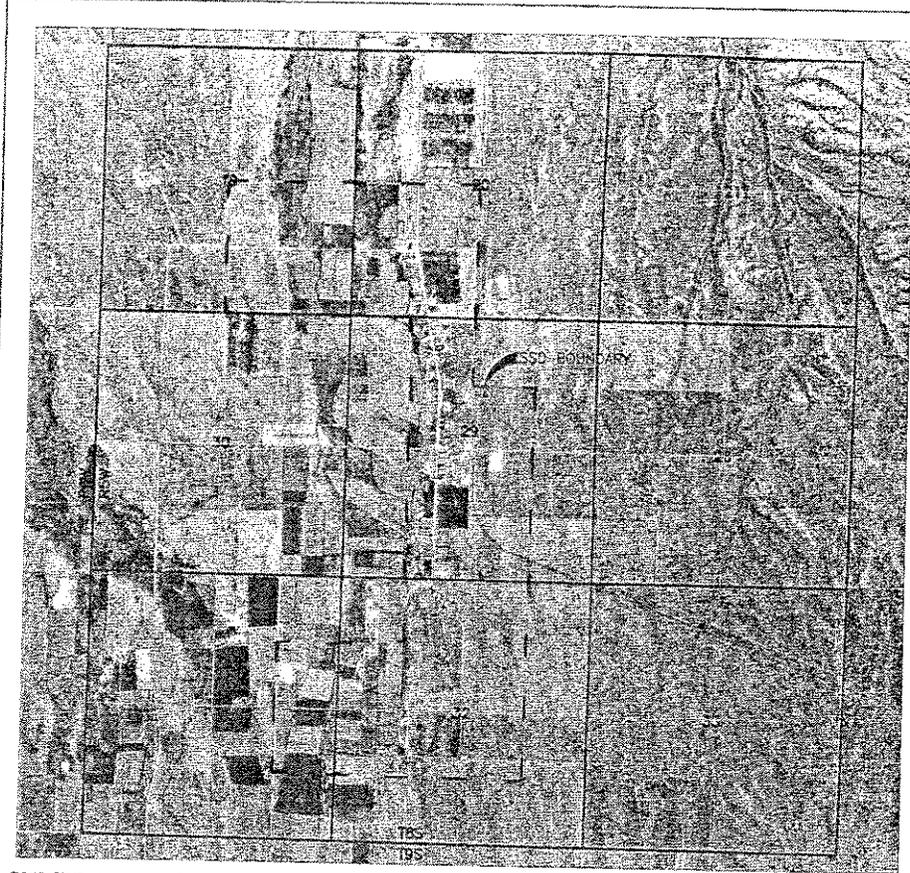
VERNON TOWN COUNCIL


By Mayor Richard Shumway

ATTEST


Doretta Shumway -
Vernon Town Clerk/Recorder

(SEAL)



TOWNSHIP 8 SOUTH, RANGE 5 WEST, SALT LAKE MERIDIAN
 The Southeast 1/4 of Section 19;
 The Southwest 1/4 of Section 20;
 The East 1/2 of the Northwest 1/4,
 the Southwest 1/4 of the Northeast 1/4,
 the East 1/2 of the Southwest 1/4,
 and the West 1/2 of the Southeast 1/4 of Section 29;
 The Southeast 1/4 of the Northeast 1/4,
 and the Northeast 1/4 of the Southeast 1/4 of Section 31;
 The Northwest 1/4,
 the West 1/2 of the Northeast 1/4,
 the North 1/2 of the Southwest 1/4,
 and the Northwest 1/4 of the Southeast 1/4 of Section 32.

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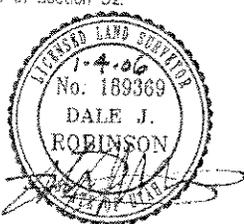


NO SCALE

EXHIBIT "A"
 VERNON SSD
 BOUNDARY



SUNRISE
 ENGINEERING



11227 SOUTH BUSINESS PARK, SUITE 270
 CARMER, UTAH 84036
 TEL: 801-523-0450 • FAX: 801-523-0990
 www.sunrise-eng.com

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF CREATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of creation of the DESERET PEAK SPECIAL SERVICE DISTRICT, dated September 19th, 2006 complying with Section 17A-2-1311, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of creation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the DESERET PEAK SPECIAL SERVICE DISTRICT, located in Tooele County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 24th day of October, 2006.




GARY R. HERBERT
Lieutenant Governor

NOTICE TO THE LIEUTENANT GOVERNOR OF UTAH
CONCERNING THE CREATION OF
THE DESERET PEAK SPECIAL SERVICE DISTRICT

NOTICE IS HEREBY GIVEN THAT on September 19, 2006, the Board of Commissioners (the "Board") of Tooele County, Utah (the "County"), created a special service district to be called "Deseret Peak Special Service District" (the "District") for the purposes of providing water and sewer services. Pursuant to the provisions of the Utah Special Service District Act, Title 17A, Chapter 2, Part 13, Utah Code Annotated, 1953, as amended, and Article XI, Section 7 of the Constitution of Utah, the District may annually impose fees and charges to pay for all or a part of the services to be provided by the District. It may also annually levy taxes upon all taxable property within the District to provide the proposed services, and may issue bonds for the acquisition and/or construction of facilities or systems to provide said services, provided, however, that said levy to provide said services or to repay said bonds, must be authorized and approved by a majority of the qualified electors of the District at an election for that purpose.

Pursuant to Title 17A, Chapter 2, Section 1311, Utah Code Annotated, 1953, as amended, the following information is provided for the Lieutenant Governor of Utah:

1. The County adopted Resolution No. 2006-16 on September 19, 2006 creating the District, a copy of said Resolution is attached hereto as Exhibit A.

2. The District shall have the boundaries described in Exhibit D attached hereto, including evidence of the District having been recorded by the County ~~Clerk~~ Recorder.

THE COUNTY HEREBY CERTIFIES that all necessary legal requirements relating to the creation of the District have been completed.

THE COUNTY HEREBY REQUESTS issuance of a certificate of creation by the Lieutenant Governor of Utah, under Title 67, Chapter 1a, Section 6.5, Utah Code Annotated, 1953, as amended, for the Deseret Peak Special Service District.

IN WITNESS WHEREOF, Tooele County, Utah has caused this Notice to the Lieutenant Governor of Utah Concerning the Creation of Deseret Peak Special Service District to be given this September 19, 2006.

Received

TOOELE COUNTY, UTAH

OCT 20 2006

Gary R. Herbert
Lieutenant Governor

By *Dennis L. Powell*
Commission Chair/Tooele County

EXHIBIT A
CREATION RESOLUTION

Tooele County, Utah

September 19, 2006

A regular meeting of the Board of Commissioners (the "Board") of Tooele County, Utah (the "County"), was held on Tuesday, September 19, 2006, at the hour of 3:00 p.m., at the regular meeting place of said Board, at which meeting there were present and answering roll call the following members who constituted a quorum:

Dennis Rockwell
Colleen Johnson
Matthew Lawrence

Commission Chair
Commissioner
Commissioner

Also present:

Marilyn K. Gillette
~~Dennis D. Ewing~~
Douglas J. Ahlstrom

County Clerk, *Chief Deputy*
County Attorney

Absent:

After the meeting had been duly called to order and after other matters not pertinent to this resolution had been discussed, the County Clerk presented to the Board a Certificate of Compliance with Open Meeting Law with respect to this September 19, 2006, meeting, a copy of which is attached hereto as Exhibit A.

The County Clerk then stated that no additional protests had been received during the fifteen-day protest period following the August 22, 2006, protest hearing, that less than 50% of the qualified voters of the territory proposed to be included within the proposed special district and the owners of less than 50% of the assessed value (or taxable value) of the taxable property included within the proposed special service district have filed written protests against the establishment of said district or against the specified type of service, within said district, proposed to be furnished and that according to proceedings adopted at the August 22, 2006, meeting, the Board should now consider a resolution creating the District.

The following resolution was then introduced in written form, and after full discussion of the matter, pursuant to motion made by Board Member Johanson and seconded by Board Member Lawrence, was adopted by the following vote:

AYE: *Johanson, Lawrence, Rockwell*

NAY:

RESOLUTION NO. 2006-16

A RESOLUTION ESTABLISHING THE DESERET PEAK SPECIAL SERVICE DISTRICT, AUTHORIZING THE IMPROVEMENTS, PURPOSES AND SERVICES OF THE DISTRICT AS SET FORTH IN THE NOTICE OF INTENTION TO CREATE THE DISTRICT; AND RELATED MATTERS.

BE IT RESOLVED by the Board of Commissioners of Tooele County, Utah:

Section 1. The Board of Tooele County, Utah has been presented with a petition requesting the provision of water and sewer services described in the Notice of Intention concerning the establishment of the Deseret Peak Special Service District (the "District").

Section 2. The Board has heretofore considered each and every protest filed and has heard each and every person who wished to be heard in protest against the creation of the District or the construction of any of the improvements therein, or on any other matter pertinent to the District.

Section 3. The Board hereby finds that less than 50% of the qualified voters of the territory proposed to be included within the proposed District and the owners of less than 50% of the assessed value (or taxable value) of taxable property included within the proposed District have filed written protests against the establishment of said District or against the specified type of service, within said District, proposed to be furnished.

Section 4. The improvements, purposes and services proposed and described in the Notice of Intention to create the District are hereby authorized, and the District is hereby created.

Section 5. The Board of Commissioners of Tooele County, Utah, shall control and have supervisory authority over all activities of the District, but may, in its discretion, delegate certain of its powers to an administrative control board as permitted by the Utah Special Service District, Act, Title 17A, Chapter 2, Part 13, Utah Code Annotated 1953, as amended.

PASSED AND APPROVED this September 19, 2006.

By: *Ann Russell*
County Commissioner



Marilyn K. Gillette
Chief Deputy Clerk

Pursuant to Title 17A, Chapter 1, Section 102, Utah Code Annotated 1953, as amended, the County Clerk is hereby authorized to file with the Utah State Tax Commission a notice in substantially the form attached hereto as Exhibit B. In addition, pursuant to Title 17A, Chapter 2, Section 1311, Utah Code Annotated 1953, as amended, the County Clerk is hereby authorized to file with the Lieutenant Governor of the State of Utah a notice in substantially the form attached hereto as Exhibit C.

(Here follows other business not pertinent to the above.)

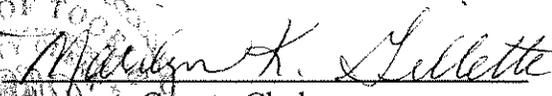
Pursuant to motion duly made and seconded, the meeting adjourned.

(SEAL)

By: 
County Commissioner

ATTEST:



By: 
County Clerk

Marilyn K. Gillette
Chief Deputy Clerk

STATE OF UTAH)

: ss.

COUNTY OF TOOELE)

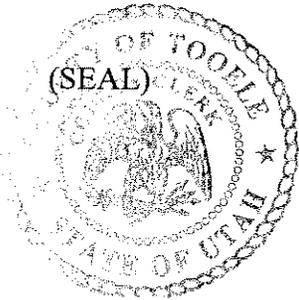
Marilyn K. Gillette

Chief Deputy

I, ~~Dennis D. Ewing~~, the duly appointed and qualified County Clerk of Tooele County, Utah, do hereby certify as follows:

That the foregoing pages constitute a full, true and correct copy of the record of proceedings of the Board of Commissioners of Tooele County, Utah, held on Sept 19, 2006, insofar as said proceedings relate to the establishment of the Deseret Peak Special Service District as the same appears of record in my office. I personally attended said meeting, and the proceedings were in fact as specified in said minutes.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Board this Sept 19, 2006.



By: *Marilyn K. Gillette*
County Clerk

Marilyn K. Gillette
Chief Deputy Clerk

EXHIBIT A

CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

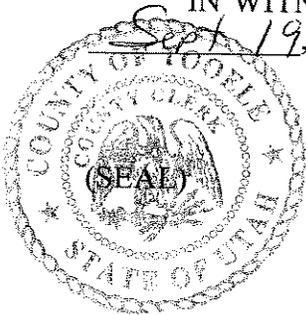
Marilyn K. Gillette Chief Deputy
I, ~~Dennis D. Ewing~~, the undersigned County Clerk of Tooele County, Utah (the

"County"), do hereby certify, according to the records of the County in my official possession, and upon my own knowledge and belief, that in accordance with the requirements of Section 52-4-202(1), Utah Code Annotated 1953, as amended, I gave not less than twenty-four (24) hours public notice of the agenda, date, time and place of the September 19, 2006, public meeting held by the County as follows:

(a) By causing a Notice, in the form attached hereto as Schedule 1, to be posted at the County's principal offices on SEPT 13, 2006, at least twenty-four (24) hours prior to the convening of the meeting, said Notice having continuously remained so posted and available for public inspection until the completion of the meeting; and

(b) By causing a copy of such Notice, in the form attached hereto as Schedule 1, to be delivered to the Tooele Bulletin on SEPT 13, 2006, at least twenty-four (24) hours prior to the convening of the meeting.

IN WITNESS WHEREOF, I have hereunto subscribed my official signature this Sept 19, 2006.



By: *Marilyn K. Gillette*
County Clerk

Marilyn K. Gillette
Chief Deputy Clerk

SCHEDULE 1

NOTICE OF MEETING

TOOELE COUNTY CLERK

TOOELE COUNTY COURTHOUSE

DENNIS D. EWING
Tooele County Clerk

47 South Main Street
Tooele, Utah 84074-2194
(435)843-3140/Fax (435)882-7317
www.co.tooele.ut.us/clerk.htm

MARILYN K. GILLETTE
Chief Deputy Clerk

NOTICE AND AGENDA

NOTICE IS HEREBY GIVEN THAT THE TOOELE COUNTY COMMISSION WILL HOLD A REGULAR MEETING ON TUESDAY, SEPTEMBER 19, AT 3:00 P.M., IN ROOM 310, TOOELE COUNTY COURTHOUSE, 47 SOUTH MAIN STREET, TOOELE, UTAH. THE AGENDA IS:

1. ROLL CALL
2. MINUTES
3. TAX ADJUSTMENTS
4. BILLS
5. DESERET PEAK COMPLEX
6. ORDINANCE 2006-25 - REPEALING ORDINANCE 2002-22 AND AMENDING SECTION 24-5-3 OF THE TOOELE COUNTY LAND USE ORDINANCE REGARDING POLITICAL OR CAMPAIGN SIGNS
7. ORDINANCE 2006-26 - ENACTING CHAPTER 5, MITIGATION FEES, OF TITLE 9, BUSINESS LICENSE AND REGULATIONS, OF THE TOOELE COUNTY CODE, ESTABLISHING ANNUAL AUDITS OF MITIGATION FEES BY THE COUNTY AUDITOR
8. RESOLUTION 2006-15 - ADOPTING AN ECONOMIC DEVELOPMENT INVENTIVE POLICY
9. RESOLUTION 2006-16 - ESTABLISHING THE DESERET PEAK SPECIAL SERVICE DISTRICT, AUTHORIZING THE IMPROVEMENTS, PURPOSES, AND SERVICES OF THE DISTRICT AS SET FORTH IN THE NOTICE OF INTENTION TO CREATE THE DISTRICT; AND RELATED MATTERS
10. VEHICLE PURCHASE FOR WEEDS DEPARTMENT
11. VEHICLE PURCHASE FOR ROAD SHOP
12. HIGH ORDER LEVEL LOOP IN PREPARATION FOR AERIAL PHOTOGRAPHY
13. VOTER OUTREACH GRANT APPROVAL - CLERK'S OFFICE
14. CONTRACT REVIEW
 - A) CONTRACT 05-06-05 - ENHANCED 911 SERVICE AGREEMENT - QUEST
 - B) CONTRACT 05-07-06 - MOU FOR INFORMATION EXCHANGE - DESERET CHEMICAL DEPOT
 - C) CONTRACT 05-07-05 - RIGHT-OF-WAY AND EASEMENT GRANT- QUESTAR
 - D) CONTRACT 05-07-12 - FREQUENCY RECONFIGURATION AGREEMENT - NEXTEL WEST CORPORATION
15. BOARD APPOINTMENTS
16. PUBLIC CONCERNS
17. ADJOURN

DATED THIS 13th DAY OF September, 2006

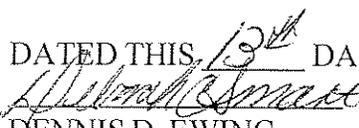

DENNIS D. EWING
TOOELE COUNTY CLERK

EXHIBIT B

NOTICE TO THE UTAH STATE TAX COMMISSION CONCERNING THE CREATION OF THE DESERET PEAK SPECIAL SERVICE DISTRICT

NOTICE IS HEREBY GIVEN THAT on September 19, 2006, the Board of Commissioners (the "Board") of Tooele County, Utah (the "County"), created a special service district to be called "Deseret Peak Special Service District" (the "District") for the purposes of providing water and sewer services. Pursuant to the provisions of the Utah Special Service District Act, Title 17A, Chapter 2, Part 13, Utah Code Annotated, 1953, as amended, and Article XI, Section 7 of the Constitution of Utah, the District may annually impose fees and charges to pay for all or a part of the services to be provided by the District. It may also annually levy taxes upon all taxable property within the District to provide the proposed services, and may issue bonds for the acquisition and/or construction of facilities or systems to provide said services, provided, however, that said levy to provide said services or to repay said bonds, must be authorized and approved by a majority of the qualified electors of the District at an election for that purpose.

Pursuant to Title 17A, Chapter 1, Section 102, Utah Code Annotated, 1953, as amended, the following information is provided for the Utah State Tax Commission:

1. The County adopted Resolution No. 2006-16 on September 19, 2006, creating the District, a copy of said Resolution is attached hereto as Exhibit A.
2. The District shall have the boundaries described in Exhibit B attached hereto, including evidence of the District having been recorded by the County Clerk.

THE COUNTY HEREBY CERTIFIES that all necessary legal requirements relating to the creation of the District have been completed.

IN WITNESS WHEREOF, Tooele County, Utah has caused this Notice to the Utah State Tax Commission Concerning the Creation of Deseret Peak Special Service District to be given this September 19, 2006.

TOOELE COUNTY, UTAH

By 
Commission Chair/Tooele County

EXHIBIT C

NOTICE TO THE LIEUTENANT GOVERNOR OF UTAH
CONCERNING THE CREATION OF
THE DESERET PEAK SPECIAL SERVICE DISTRICT

NOTICE IS HEREBY GIVEN THAT on September 19, 2006, the Board of Commissioners (the "Board") of Tooele County, Utah (the "County"), created a special service district to be called "Deseret Peak Special Service District" (the "District") for the purposes of providing water and sewer services. Pursuant to the provisions of the Utah Special Service District Act, Title 17A, Chapter 2, Part 13, Utah Code Annotated, 1953, as amended, and Article XI, Section 7 of the Constitution of Utah, the District may annually impose fees and charges to pay for all or a part of the services to be provided by the District. It may also annually levy taxes upon all taxable property within the District to provide the proposed services, and may issue bonds for the acquisition and/or construction of facilities or systems to provide said services, provided, however, that said levy to provide said services or to repay said bonds, must be authorized and approved by a majority of the qualified electors of the District at an election for that purpose.

Pursuant to Title 17A, Chapter 2, Section 1311, Utah Code Annotated, 1953, as amended, the following information is provided for the Lieutenant Governor of Utah:

1. The County adopted Resolution No. 2006-16 on September 19, 2006 creating the District, a copy of said Resolution is attached hereto as Exhibit A.
2. The District shall have the boundaries described in Exhibit B attached hereto, including evidence of the District having been recorded by the County Clerk.

THE COUNTY HEREBY CERTIFIES that all necessary legal requirements relating to the creation of the District have been completed.

THE COUNTY HEREBY REQUESTS issuance of a certificate of creation by the Lieutenant Governor of Utah, under Title 67, Chapter 1a, Section 6.5, Utah Code Annotated, 1953, as amended, for the Deseret Peak Special Service District.

IN WITNESS WHEREOF, Tooele County, Utah has caused this Notice to the Lieutenant Governor of Utah Concerning the Creation of Deseret Peak Special Service District to be given this September 19, 2006.

TOOELE COUNTY, UTAH

By 
Commission Chair/Tooele County

EXHIBIT B

RECORDED PROPERTY DESCRIPTION OF DISTRICT

The District shall have the following boundaries:

All of Sections 2, 3, 10, and 11, Township 3 South, Range 5 West, Salt Lake Base and Meridian. Also, the West 1/2 and the West 1/2 of the East 1/2 of Sections 1 and 12, Township 3 South, Range 5 West, Salt Lake Base and Meridian.

EXHIBIT D

LEGAL DESCRIPTION OF THE DESERET PEAK SPECIAL SERVICE DISTRICT:

All of Sections 2, 3, 10, and 11, Township 3 South, Range 5 West, Salt Lake Base and Meridian. Also, the West 1/2 and the West 1/2 of the East 1/2 of Sections 1 and 12, Township 3 South, Range 5 West, Salt Lake Base and Meridian.



Stansbury Service Agency Of Tooele County

1 Country Club, Suite #1
Stansbury Park, Utah, 84074
435-882-6188

August 16, 2006

Lt. Governor, Gary R. Herbert
Utah State Capitol Complex
PO Box 142220
Salt Lake City, UT 84114-2220

To Whom It May Concern:

Please find enclosed the following Stansbury Service Agency Resolutions:

- | | |
|-----------------|--|
| Resolution 06-1 | A revision of Resolution 03-2, the original annexation of Ponderosa Estates into the Stansbury Service Agency's Greenbelt Service Area and into it's Recreation Service Area. |
| Resolution 06-2 | A resolution annexing Richmond American Homes, Lakeside Phases 7, 9, 10 and 11 into the Stansbury Service Agency's Greenbelt Service Area and into it's Recreation Service Area. |
| Resolution 06-3 | A resolution annexing Stansbury Place into the Stansbury Service Agency's Greenbelt Service Area and into it's Recreation Service Area. |

Each resolution has been signed, notarized and recorded with the Tooele County Recorder's Office.

Thank you for your help with this process. Please contact me if there is anything that needs to be addressed.

Sincerely,

Kim Marshall
Office Manager
Stansbury Service Agency

STATE OF UTAH

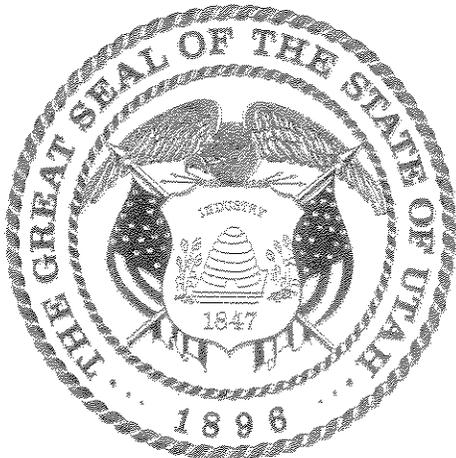


OFFICE OF THE LIEUTENANT GOVERNOR

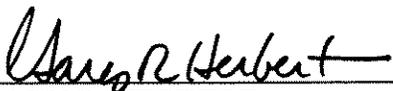
CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT there has been filed in my office a certified copy of a notice of annexation pertaining to STANSBURY SERVICE AGENCY OF TOOELE COUNTY, dated August 9th, 2006 complying with Section 17A-2-1327, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to STANSBURY SERVICE AGENCY OF TOOELE COUNTY, located in Tooele County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 22nd day of August, 2006.


GARY R. HERBERT
Lieutenant Governor



Stansbury Service Agency Of Tooele County

Ent: 265583 - Pg 1 of 2
Date: 8/16/2006 8:51 AM
File: 06-03-01
Filed By: KJ
CALLEEN B PESHELL, Recorder
Tooele County Corporation
For: Stansbury Service Agency Of T

1 Country Club, Suite #1
Stansbury Park, Utah, 84074
435-882-6188

RESOLUTION NO. 06-3

A RESOLUTION ANNEXING STANSBURY PLACE, A SUBDIVISION IN TOOELE COUNTY, UTAH, INTO THE STANSBURY GREENBELT SERVICE AREA AND THE STANSBURY RECREATION SERVICE AREA.

WHEREAS, Stansbury Place, a subdivision in Tooele County, Utah, is adjacent to the current boundaries of the Stansbury Greenbelt Service Area and the Stansbury Recreation Service Area, and the developer, The Boyer Company, has petitioned that this area be annexed into those service areas; and

WHEREAS, The boundaries of Stansbury Place subdivision lie within the boundaries of the Stansbury Service Agency Capital Improvements Plan, and

WHEREAS, The Stansbury Service Agency of Tooele County, an administrative entity established pursuant to Interlocal Agreement dated August 12, 1992, is charged by the Board of Trustees of each of these service areas with the responsibility for handling the administrative responsibilities of these coterminous service areas;

NOW, THEREFORE, BE IT HEREBY RESOLVED AS FOLLOWS:

Pursuant to Utah Code 17A-2-1327, Stansbury Place, a subdivision located in Tooele County, Utah and which is described in the attached Exhibit A, is hereby annexed into the Stansbury Greenbelt Service Area and the Stansbury Recreation Service Area.

ADOPTED BY A MAJORITY VOTE of the Board of Trustees of each of the Stansbury Greenbelt Service Area and the Stansbury Recreation Service Area on March 22, 2006.

Notary Public
KIMBERLY A. MARSHALL
1 Country Club, Ste 1
Stansbury Park, UT 84074
My Commission Expires
October 15, 2007
State of Utah



Kimberly A. Marshall

By: *Scott Totman* Date: 8/9/06
Scott Totman, Chairman, Stansbury Recreation Service Area

By: *Christy Achziger* Date: 8/9/06
Christy Achziger, Chairman, Stansbury Greenbelt Service Area

By: *Randall Jones* Date: 8/9/06
Randall Jones, Chairman, Stansbury Service Agency



Stansbury Service Agency Of Tooele County

Ent: 065583 - Pg 2 of 2

1 Country Club, Suite #1
Stansbury Park, Utah, 84074
435-882-6188

Resolution 06-3

Annexation of Stansbury Place into Stansbury Greenbelt Service Area and into the Stansbury Recreation Service Area.

Exhibit A

15-80-101 thru 224

As Surveyed Description:

~~As Surveyed Description~~

Beginning at a point on the Quarter Section Line, said point being N00°22'54"W 2664.21 feet and S89°23'06"W, 815.08 feet along the Quarter Section Line, from the Southeast Corner of Section 20, Township 2 South, Range 4 West, Salt Lake Base and Meridian; and running thence along the Quarter Section Line S89°23'06"W, 4465.48 feet to the Section Line; thence N00°13'40"W along said Section Line 1154.87 feet to the Southerly Right of Way Line of Highway 138; thence along said Line the following calls: N56°42'18"E, 385.30 feet; thence Northeasterly 617.30 feet along the arc of a 11409.20 foot radius curve to the right, (chord bears N58°15'18"E, 617.22 feet); thence N59°48'18"E, 3887.11 feet; thence leaving said line and running S30°11'42"E, 121.00 feet; thence N59°48'18"E, 90.00 feet; thence N30°11'42"W, 121.00 feet to the Southerly Right of Way Line of Highway 138; thence along said Right of Way Line N59°48'18"E, 381.46 feet; thence S37°00'00"E, 439.23 feet; thence Southeasterly 186.08 feet along the arc of a 222.12 foot radius curve to the right, (chord bears S13°00'00"E, 180.69 feet); thence Southwesterly 116.03 feet along the arc of a 96.35 foot radius curve to the right, (chord bears S45°30'00"W, 109.15 feet); thence Northwesterly 186.08 feet along the arc of a 212.12 foot radius curve to the right, (chord bears N76°00'00"W, 180.69 feet); thence N52°00'00"W, 169.00 feet; thence S38°00'00"W, 270.00 feet along the Westerly boundary of the Lakeside Subdivision No. 8 Subdivision; thence continuing along said Subdivision Line the following calls: S52°00'00"E, 37.12 feet; thence S34°06'33"W, 120.82 feet; thence Southwesterly 55.61 feet along the arc of a 150.00 foot radius curve to the left, (chord bears E23°29'15"W, 55.30 feet); thence S12°51'58"W, 204.29 feet; thence Southeasterly 1039.52 feet along the arc of a 442.36 foot radius curve to the left, (chord bears N58°13'28"E, 226.86 feet); thence N58°13'28"E, 226.86 feet along the Southerly Boundary Line of the Lakeside Subdivision No. 5 Subdivision; thence along said Line the following calls: N45°13'53"E, 145.93 feet; thence Northeasterly 170.30 feet along the arc of a 150.00 foot radius curve to the right, (chord bears N77°45'21"E, 161.30 feet); thence S68°43'12"E, 78.79 feet; thence Southeasterly 152.20 feet along the arc of a 200.00 foot radius curve to the right, (chord bears S46°55'07"E, 148.56 feet); thence S26°07'02"E, 101.96 feet; thence S15°57'37"E, 263.22 feet to the Northerly boundary line of the Bayshore Drive Church Subdivision; thence along said subdivision the following calls: N89°31'48"W, 410.48 feet; thence S00°25'20"E 327.04 feet; thence S89°31'48"E, 424.55 feet; thence Northeasterly 166.08 feet along the arc of a 330.00 foot radius curve to the left, (chord bears N14°53'17"E, 164.34 feet); thence N00°28'12"E, 165.41 feet to a Southerly boundary line of Lakeside Subdivision No. 5 Subdivision; thence S89°32'37"E, 666.16 feet along a Southerly line of both the Lakeside No. 5 and No. 28 Subdivisions; thence 170.96 feet along the arc of a 660.00 foot radius curve to the left, (chord bears N83°02'08"E, 170.49 feet); thence Southwesterly 315.18 feet along the arc of a 256.53 foot radius curve to the right, (chord bears S03°10'34"W, 295.73 feet); thence S38°22'22"W, 149.38 feet; thence Southwesterly 193.82 feet along the arc of a 895.00 foot radius curve to the left, (chord bears S32°10'08"W, 193.44 feet); thence leaving the Westerly boundary line of the Lakeside Subdivision No. 48 Subdivision and running thence N89°15'47"W, 107.90 feet; thence S88°08'32"W, 635.77 feet; thence S00°13'40"E, 979.91 feet; thence S89°48'50"W, 1157.80 feet; thence S00°36'54"E, 534.83 feet to the point of beginning.

Less and excepting from the property described above that property conveyed to Tooele County Service Area No. 2, a body corporate and politic in that certain Oult Claim Deed dated February 1, 1983, recorded February 3, 1983, as Entry No. 354717, in Book 207, at Page 974 of official records more particularly described as follows:
The Well site is located in the Northeast Quarter of the Northeast Quarter of Section 20, Township 2 South, Range 4 West, Salt Lake Base and Meridian. The following describes the well site area, being the area of a 25.00 foot radius circle whose center is located South 1050.00 feet and West 75.00 feet from the Northeast Corner of Section 20.
Contains 311.621 Acres

STATE OF UTAH

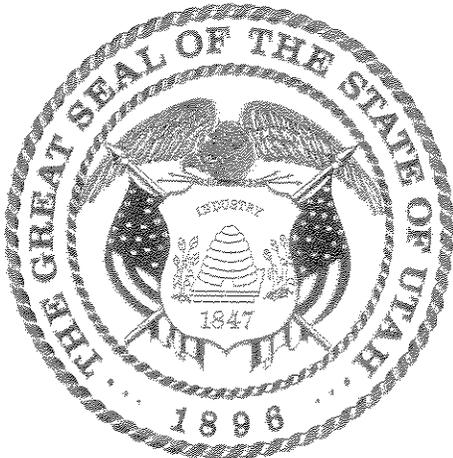


OFFICE OF THE LIEUTENANT GOVERNOR

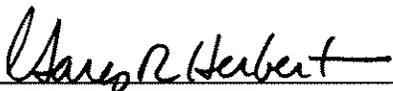
CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT there has been filed in my office a certified copy of a notice of annexation pertaining to STANSBURY SERVICE AGENCY OF TOOELE COUNTY, dated August 9th, 2006 complying with Section 17A-2-1327, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to STANSBURY SERVICE AGENCY OF TOOELE COUNTY, located in Tooele County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 22nd day of August, 2006.


GARY R. HERBERT
Lieutenant Governor



Stansbury Service Agency Of Tooele County

Ent: 265582
Page: 1 of 5
Date: 8/9/2006 8:51 AM
Fee: \$0.00 Check
Filed By: k1
KALLEEN B PESHELL, Recorder
Tooele County Corporation
For: Stansbury Service Agency Of T

1 Country Club, Suite #1
Stansbury Park, Utah, 84074
435-882-6188

RESOLUTION NO. 06-2

A RESOLUTION ANNEXING RICHMOND AMERICAN HOMES, LAKESIDE PHASES 7, 9, 10 AND 11, SUBDIVISIONS IN TOOELE COUNTY, UTAH, INTO THE STANSBURY GREENBELT SERVICE AREA AND THE STANSBURY RECREATION SERVICE AREA.

WHEREAS, Richmond American Homes, Lakeside Phase 7, 9, 10 and 11, subdivisions in Tooele County, Utah, are adjacent to the current boundaries of the Stansbury Greenbelt Service Area and the Stansbury Recreation Service Area, and Richmond American Homes has petitioned that these areas be annexed into those service areas; and

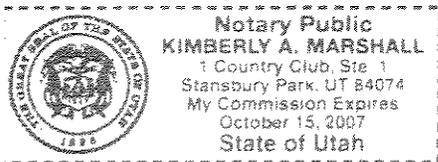
WHEREAS, The boundaries of Lakeside Phase 7, 9, 10 and 11 lie within the boundaries of the Stansbury Service Agency Capital Improvements Plan, and

WHEREAS, The Stansbury Service Agency of Tooele County, an administrative entity established pursuant to Interlocal Agreement dated August 12, 1992, IS charged by the Board of Trustees of each of these service areas with the responsibility for handling the administrative responsibilities of these coterminous service areas;

NOW, THEREFORE, BE IT HEREBY RESOLVED AS FOLLOWS:

Pursuant to Utah Code 17A-2-1327, Lakeside Phase 7, 9, 10 and 11, subdivisions located in Tooele County, Utah and which are described in the attached Exhibit A, are hereby annexed into the Stansbury Greenbelt Service Area and the Stansbury Recreation Service Area.

ADOPTED BY A MAJORITY VOTE of the Board of Trustees of each of the Stansbury Greenbelt Service Area and the Stansbury Recreation Service Area on March 22, 2006.



Kimberly A. Marshall

By: *Scott Totman* Date: 8/9/06
Scott Totman, Chairman, Stansbury Recreation Service Area

By: *Christy Achziger* Date: 8/9/06
Christy Achziger, Chairman, Stansbury Greenbelt Service Area

By: *Randall Jones* Date: 8/9/06
Randall Jones, Chairman, Stansbury Service Agency

LEGAL DESCRIPTION

A parcel of land located in the North Half of Section 21, Township 2 South, Range 4 West, Salt Lake Base and Meridian, Tooele County, Utah described as follows:

BEGINNING at the southeast corner of Lot 19, Lakeside Subdivision No. 4A recorded in Book 749 at Page 298 of the Tooele County records, said southeast corner being North $00^{\circ}25'20''$ West 3,302.36 feet along the section line and East 2,003.33 feet from the Southwest Corner of Section 21, Township 2 South, Range 4 West, Salt Lake Base and Meridian, said Southwest Corner of Section 21 being South $89^{\circ}36'52''$ West 2642.93 feet (South $89^{\circ}39'29''$ West 2642.66 feet per Tooele County State Coordinate & Dependent Resurvey dated January 21, 1985) from the South Quarter Corner of said Section 21 and running thence along the easterly boundary of said Lakeside Subdivision No. 4A the following nine courses: North $00^{\circ}43'25''$ West 80.00 feet, North $10^{\circ}53'47''$ West 63.79 feet, North $27^{\circ}53'24''$ West 55.10 feet, North $36^{\circ}35'16''$ West 70.18 feet, North $40^{\circ}13'22''$ East 115.88 feet, North $23^{\circ}33'35''$ East 60.00 feet, Westerly 14.86 feet along a 275.00 foot radius non-tangent curve to the left through a central angle of $03^{\circ}05'43''$ and a long chord of North $67^{\circ}59'16''$ West 14.85 feet, North $69^{\circ}32'08''$ West 91.51 feet, and Northwesterly 37.46 feet along a 25.00 foot radius curve to the right through a central angle of $85^{\circ}51'17''$ and a long chord of North $26^{\circ}38'29''$ West 34.05 feet to the easterly right-of-way line of Regatta Lane as dedicated on Lakeside Subdivision No. 3 recorded in Book 95 at Page 31 of said records; thence along said easterly right-of-way line Northerly 52.87 feet along a 320.57 foot radius reverse curve to the left through a central angle of $09^{\circ}26'56''$ and a long chord of North $11^{\circ}35'41''$ East 52.81 feet to the southerly right-of-way line of Galley Lane (formerly Regatta Circle as dedicated on said Lakeside Subdivision No. 3); thence along the right-of-way line of said Galley Lane the following seven courses: Northeastly 32.58 feet along a 25.00 foot radius reverse curve to the right through a central angle of $74^{\circ}39'44''$ and a long chord of North $44^{\circ}12'05''$ East 30.32 feet; thence Easterly 281.11 feet along a 830.00 foot radius reverse curve to the left through a central angle of $19^{\circ}24'20''$ and a long chord of North $71^{\circ}49'47''$ East 279.77 feet; thence Easterly 26.51 feet along a 35.36 foot radius reverse curve to the right through a central angle of $42^{\circ}56'55''$ and a long chord of North $83^{\circ}36'05''$ East 25.89 feet; thence Northwesterly 235.55 feet along a 50.00 foot radius reverse curve to the left through a central angle of $269^{\circ}54'56''$ and a long chord of North $29^{\circ}52'56''$ West 70.76 feet; thence Southwesterly 29.19 feet along a 35.36 foot radius reverse curve to the right through a central angle of $47^{\circ}17'34''$ and a long chord of South $38^{\circ}48'23''$ West 28.37 feet; thence Westerly 247.14 feet along a 780.00 foot radius compound curve to the right through a central angle of $18^{\circ}09'14''$ and a long chord of South $71^{\circ}31'47''$ West 246.11 feet; thence Northwesterly 39.04 feet along a 25.00 foot radius compound curve to the right through a central angle of $89^{\circ}29'04''$ and a long chord of North $54^{\circ}39'03''$ West 35.20 feet to the easterly right-of-way line of said Regatta Lane; thence along said easterly right-of-way line Northerly 6.88 feet along a 320.57 foot radius reverse curve to the left through a central angle of $01^{\circ}13'46''$ and a long chord of North $10^{\circ}31'24''$ West 6.88 feet; thence along said easterly right-of-way line North $11^{\circ}08'17''$ West 84.38 feet (North $11^{\circ}35'40''$ West by said Lakeside Subdivision No. 3) to the southwest corner of that property described in Book 643 at Page 454 of said records; thence along the south line of said property North $78^{\circ}51'43''$ East 40.00 feet to the northwest corner of Lot 114 of said Lakeside Subdivision No. 3; thence along the northerly line of Lots 114-118 of said Lakeside Subdivision No. 3 the following three courses: North $78^{\circ}51'43''$ East 73.64 feet (North $78^{\circ}24'20''$ East by said Lakeside Subdivision No. 3), North $60^{\circ}53'11''$ East 210.61 feet (North $60^{\circ}25'48''$ East by said Lakeside Subdivision No. 3), and North $75^{\circ}11'21''$ East 86.42 feet (South $74^{\circ}43'58''$ East by said Lakeside Subdivision No. 3) to the northeast corner of said Lot 118; thence along the easterly line of Lots 118 & 119 of said Lakeside Subdivision No. 3 the following two courses: Southeastly 24.88 feet along a 25.00 foot radius non-tangent curve to the left through a central angle of $57^{\circ}01'40''$ and a long chord of South $43^{\circ}23'00''$ East 23.87 feet and Southeastly 110.65 feet along a 160.00 foot radius reverse curve to the right through a central angle of $39^{\circ}37'28''$ and a long chord of South $52^{\circ}05'06''$ East 108.46 feet to the northern most corner of Parcel "A" described in Book 594 at Page 130 of said records; thence along the west line of said Parcel "A" the following two courses: South $01^{\circ}30'12''$ East 96.52 feet, and South $13^{\circ}20'46''$ East 48.52 feet to a point on the easterly line of Lot 120 of said Lakeside Subdivision No. 3; thence along said easterly line Southerly 2.05 feet along a 160.00 foot radius non-tangent curve to the right through a central angle of $00^{\circ}44'05''$ and a long chord of South $21^{\circ}43'22''$ West 2.05 feet to the northwest corner of that property described in Book 599 at Page 565 of said records; thence along the north line of said property South $80^{\circ}43'57''$ East 89.23 feet; thence along the easterly line of said property South $38^{\circ}11'12''$ East 43.51 feet to the northwest corner of Lot B, Golf Course Island No. 5, PH. 8 as recorded in Book 594 at Page 123 of said records; thence along the westerly line of said Lot B South $38^{\circ}11'12''$ East 170.14 feet; thence along the westerly line of said Lot B South $01^{\circ}29'56''$ East 95.64 feet; thence along the southerly line of said Lot B North $89^{\circ}44'33''$ East 57.39 feet to a point on the east line of the Villages at Stansbury Plot 1 Phase 2 Amended as recorded in Book 459 at Page 228 of said records; thence along said east line South $00^{\circ}15'25''$ East 319.46 feet; thence South $89^{\circ}16'35''$ West 179.11 feet; thence South $00^{\circ}43'25''$ East 3.75 feet; thence South $89^{\circ}16'35''$ West 305.44 feet; thence South $00^{\circ}43'25''$ East 2.58 feet; thence South $89^{\circ}16'35''$ West 60.00 feet; thence South $89^{\circ}44'22''$ West 125.00 feet to the POINT OF BEGINNING.

Containing 453,727 square feet or 10.416 acres.

Lakeside Phase 7

A parcel of land located in the Northwest Quarter of Section 21, Township 2 South, Range 4 West, Salt Lake Base and Meridian, Tooele County, Utah described as follows:

BEGINNING at a point on the south line of the Northwest Quarter of Section 21, Township 2 South, Range 4 West, Salt Lake Base and Meridian, said point being North 00°25'20" West 2664.21 feet along the section line and North 89°42'32" East 1218.05 feet along said south line from the Southwest Corner of said Section 21 (Basis of Bearings being South 89°36'52" West 2642.93 feet from the South Quarter Corner of said Section 21 to said Southwest Corner of Section 21) and running thence North 00°15'38" West 158.39 feet; thence South 89°44'22" West 36.71 feet; thence North 00°15'38" West 60.00 feet; thence Northeasterly 23.52 feet along a 15.00 foot radius non-tangent curve to the left through a central angle of 89°49'33" and a long chord of North 44°49'35" East 21.18 feet; thence North 00°05'12" West 118.29 feet; thence South 89°54'48" West 131.15 feet; thence North 00°05'12" West 184.60 feet; thence North 07°02'18" East 40.31 feet; thence North 00°05'12" West 255.00 feet; thence North 12°52'45" East 128.80 feet to the southerly line of Lakeside Subdivision No. 4A recorded in Book 749 at Page 298 of the Tooele County records, thence along said southerly line the following ten courses: South 51°27'26" East 152.43 feet, South 69°46'07" East 60.00 feet, Northerly 26.89 feet along a 470.00 foot radius non-tangent curve to the right through a central angle of 03°16'42" and a long chord of North 21°52'14" East 26.89 feet, South 66°29'25" East 131.56 feet, South 16°40'02" West 19.29 feet, South 80°31'42" East 110.75 feet, South 09°28'18" West 16.92 feet, Southerly 9.93 feet along a 530.00 foot radius curve to the left through a central angle of 01°04'23" and a long chord of South 08°56'07" West 9.92 feet, South 81°36'05" East 60.00 feet, and North 88°32'03" East 110.24 feet to the southwest corner of Lot 8 of said Lakeside No. 4A; thence along the westerly line of said Lakeside No. 4A the following seven courses: South 07°40'02" East 125.35 feet, South 00°43'25" East 359.34 feet, South 00°15'38" East 60.00 feet, North 89°44'22" East 110.61 feet, Southeasterly 23.44 feet along a 15.00 foot radius curve to the right through a central angle of 89°32'13" and a long chord of South 45°29'32" East 21.13 feet, South 00°43'25" East 88.08 feet, Southwesterly 23.68 feet along a 15.00 foot radius curve to the right through a central angle of 90°25'57" and a long chord of South 44°29'33" West 21.29 feet to the northeast corner of Stansbury Park, Village Boulevard Roadway Dedication Plat as recorded in Book 925 at Page 763 of said records; thence along said northerly line the following four courses: South 89°42'32" West 172.02 feet (South 89°45'14" West 172.02 feet by record), Westerly 130.99 feet along a 380.00 foot radius curve to the left through a central angle of 19°45'00" and a long chord of South 79°50'02" West 130.34 feet, Westerly 103.41 feet along a 300.00 foot radius reverse curve to the right through a central angle of 19°45'00" and a long chord of South 79°50'02" West 102.90 feet, and South 89°42'32" West 5.41 feet (South 89°45'14" West 5.41 feet by record) to the northwest corner of said Village Boulevard; thence along the westerly line of said Village Boulevard South 00°15'38" East 40.00 feet (South 00°14'46" East 40.00 feet by record) to said south line of the Northwest Quarter of said Section 21 and the north line of Ponderosa Estates Phase 1 as recorded in Book 911 at Page 1 of said records; thence along said north line South 89°42'32" West 180.58 feet (South 89°45'14" West by record) to the POINT OF BEGINNING.

Containing 458,269 square feet or 10.520 acres.

Lakeside Phase 9

LEGAL DESCRIPTION

A parcel of land located in the North Half of Section 21, Township 2 South, Range 4 West, Salt Lake Base and Meridian, Tooele County, Utah described as follows:

BEGINNING at the southeast corner of Lot 19, Lakeside Subdivision No. 4A recorded in Book 749 at Page 298 of the Tooele County records, said southeast corner being North $00^{\circ}25'20''$ West 3,302.36 feet along the section line and East 2,003.33 feet from the Southwest Corner of Section 21, Township 2 South, Range 4 West, Salt Lake Base and Meridian, said Southwest Corner of Section 21 being South $89^{\circ}36'52''$ West 2642.93 feet (South $89^{\circ}39'29''$ West 2642.66 feet per Tooele County State Coordinate & Dependent Resurvey dated January 21, 1985) from the South Quarter Corner of said Section 21 and running thence North $89^{\circ}44'22''$ East 125.00 feet; thence North $89^{\circ}16'35''$ East 60.00 feet; thence North $00^{\circ}43'25''$ West 2.58 feet; thence North $89^{\circ}16'35''$ East 305.44 feet; thence North $00^{\circ}43'25''$ West 3.75 feet; thence North $89^{\circ}16'35''$ East 179.11 feet to the westerly line of the Villages at Stansbury Plot 1 Phase 4 Amended recorded in Book 459 at Page 229 of said records; thence along said westerly line South $00^{\circ}15'25''$ East 558.20 feet to the northerly right-of-way line of Village Boulevard as dedicated on said Lakeside Subdivision No. 4A; thence along said northerly right-of-way line South $89^{\circ}27'28''$ West 31.11 feet; thence along said northerly right-of-way line South $89^{\circ}42'32''$ West 744.03 feet to the easterly right-of-way line of Lonyard Lane as dedicated on said Lakeside Subdivision No. 4A; thence along said easterly right-of-way line Northwesterly 23.45 feet along a 15.00 foot radius curve to the right through a central angle of $89^{\circ}34'03''$ and a long chord of North $45^{\circ}30'27''$ West 21.13 feet; thence along said easterly right-of-way line North $00^{\circ}43'25''$ West 88.03 feet to the southerly right-of-way line of Nautical Drive as dedicated on said Lakeside Subdivision No. 4A; thence along said southerly right-of-way line Northeasterly 23.68 feet along a 15.00 foot radius curve to the right through a central angle of $90^{\circ}27'47''$ and a long chord of North $44^{\circ}30'28''$ East 21.30 feet; thence along said southerly right-of-way line North $89^{\circ}44'22''$ East 109.40 feet to the easterly line of said Lakeside Subdivision No. 4A; thence along said easterly line North $00^{\circ}15'38''$ West 60.00 feet; thence along said easterly line North $00^{\circ}43'25''$ West 370.00 feet to the POINT OF BEGINNING.

Containing 383,296 square feet or 8.799 acres.

Lakeside Phase 10

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE WEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 2 SOUTH, RANGE 4 WEST, S.L.B. & M., TOOELE COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 21; THENCE N.00°25'04"W. ALONG THE NORTH-SOUTH SECTION LINE 2664.21 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 21; THENCE N.89°42'32"E. ALONG THE EAST-WEST SECTION LINE 910.32 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF PONDEROSA ESTATES PHASE 1, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE NORTHWESTERLY 190.71 FEET ALONG THE ARC OF A 340.00-FOOT RADIUS CURVE TO THE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 32°08'18", SUBTENDED BY A CHORD THAT BEARS N.46°09'00"W. 188.22 FEET; THENCE N.30°04'51"W. 386.67 FEET TO A POINT OF INTERSECTION WITH A 200.00-FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY 80.02 FEET ALONG SAID CURVE, HAVING A CENTRAL ANGLE OF 22°55'26", SUBTENDED BY A CHORD THAT BEARS N.41°32'34"W. 79.49 FEET; THENCE N.37°14'01"E. 80.00 FEET; THENCE N.89°54'48"E. 59.72 FEET; THENCE N.00°04'51"W. 300.66 FEET; THENCE N.89°54'48"E. 94.18 FEET; THENCE N.29°01'59"E. 275.40 FEET; THENCE N.38°37'02"E. 31.38 FEET; THENCE S.51°15'22"E. 109.39 FEET; THENCE S.38°37'02"W. 20.03 FEET; THENCE S.51°22'58"E. 180.05 FEET TO THE NORTHERLY BOUNDARY LINE OF LAKESIDE SUBDIVISION NO.9; THENCE ALONG SAID SUBDIVISION BOUNDARY THE FOLLOWING TEN COURSES: (1) S.12°52'45"W. 128.63 FEET; (2) S.00°05'12"E. 255.00 FEET; (3) S.07°02'18"W. 40.31 FEET; (4) S.00°05'12"E. 184.60 FEET; (5) N.89°54'48"E. 131.15 FEET; (6) THENCE S.00°05'12"E. 118.29 FEET TO A POINT OF INTERSECTION WITH A 15.00-FOOT RADIUS CURVE TO THE RIGHT; (7) THENCE SOUTHWESTERLY 23.52 FEET ALONG SAID CURVE, HAVING A CENTRAL ANGLE 89°49'15", SUBTENDED BY A CHORD THAT BEARS S.44°49'35"W. 21.18 FEET; (8) S.00°15'38"E. 60.00 FEET; (9) N.89°44'22"E. 36.71 FEET; (10) THENCE S.00°15'38"E. 158.39 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF PONDEROSA ESTATES PHASE 1; THENCE S.89°42'32"W. 307.53 FEET ALONG SAID BOUNDARY LINE TO THE POINT OF BEGINNING, CONTAINING 10.49 ACRES OF LAND.

Exhibit #, pg. 4

Lakeside Phase 11

STATE OF UTAH

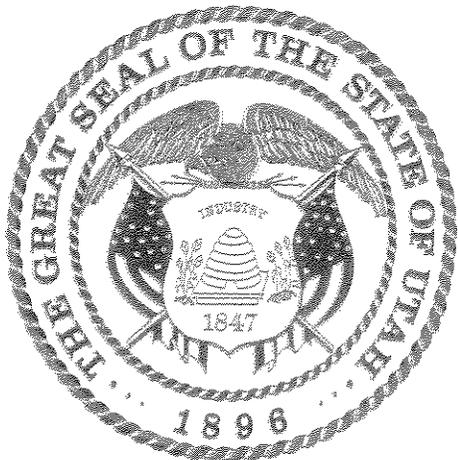


OFFICE OF THE LIEUTENANT GOVERNOR

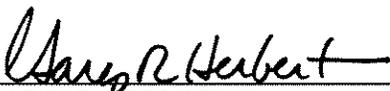
CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT there has been filed in my office a certified copy of a notice of annexation pertaining to STANSBURY SERVICE AGENCY OF TOOELE COUNTY, dated August 9th, 2006 complying with Section 17A-2-1327, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to STANSBURY SERVICE AGENCY OF TOOELE COUNTY, located in Tooele County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 22nd day of August, 2006.


GARY R. HERBERT
Lieutenant Governor



Stansbury Service Agency Of Tooele County

Ent # 265581
Page: 1 of 2
Date: 8/9/2006 8:51 AM
Fee: \$0.00 Check
Filed By: k1
LILLEN B PESHELL, Recorder
Tooele County Corporation
For: Stansbury Service Agency, Of T
Country Club, Suite #1
Stansbury Park, Utah, 84074
435-882-6188

RESOLUTION NO. 06-1

A RESOLUTION ANNEXING PONDEROSA ESTATES, A SUBDIVISION IN TOOELE COUNTY, UTAH, INTO THE STANSBURY GREENBELT SERVICE AREA AND THE STANSBURY RECREATION SERVICE AREA.

WHEREAS, Ponderosa Estates, a subdivision in Tooele County, Utah, is adjacent to the current boundaries of the Stansbury Greenbelt Service Area and the Stansbury Recreation Service Area, and the developer of Ponderosa Estates has petitioned that the area be annexed into those service areas; and

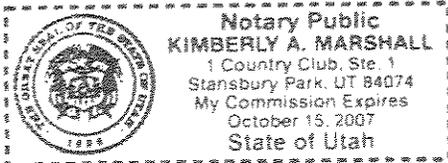
WHEREAS, The Stansbury Service Agency of Tooele County, an administrative entity established pursuant to Interlocal Agreement dated August 12, 1992, and charged by the Board of Trustees of each of these service areas with the responsibility for handling the administrative responsibilities of these coterminous service areas, attempted to accomplish the annexation by Resolution No. 03-2, recorded in the office of the Tooele County Recorder as Entry #214200, Book 905, Page 830 on November 20, 2003, but the language of Resolution No. 03-2 annexed Ponderosa Estates into the Stansbury Service Agency rather than into the Greenbelt and Recreation Service Areas themselves; and

WHEREAS, this resolution is for the purpose of correcting any deficiencies in the annexation to the Greenbelt and Recreation Service Areas and legal description of the area so annexed;

NOW, THEREFORE, BE IT HEREBY RESOLVED AS FOLLOWS:

Pursuant to Utah Code 17A-2-1327, Ponderosa Estates, a subdivision located in Tooele County, Utah and which is described in the attached Exhibit A, is hereby annexed into the Stansbury Greenbelt Service Area and the Stansbury Recreation Service Area.

ADOPTED BY A MAJORITY VOTE of the Board of Trustees of each of the Stansbury Greenbelt Service Area and the Stansbury Recreation Service Area on February 22, 2006.



Kimberly A. Marshall

By: [Signature] Date: 8-9-06
Scott Totman, Chairman, Stansbury Recreation Service Area

By: [Signature] Date: 8/9/06
Christy Achziger, Chairman, Stansbury Greenbelt Service Area

By: [Signature] Date: 8/9/06
Randall Jones, Chairman, Stansbury Service Agency



Ext: 265581 - Pg 2 of 2
Stansbury Service Agency
Of Tooele County

1 Country Club, Suite #1
Stansbury Park, Utah, 84074
435-882-6188

Resolution 06-1
Annexation of Ponderosa Estates into Stansbury Greenbelt Service Area and into the
Stansbury Recreation Service Area.

Exhibit A

Legal Description:

BEG AT THE SW COR OF SEC 21, T2S, R4W, SLB&M & RUN TH N 89°39'20" E
1226.87 FT ALG THE SECTION LI, TH N 00°22'54" W 450.00 FT, TH S 89°59'32" E
390 FT, TH N 00°02'19" W ALG A FENCE LI AND FENCE LI EXTENDED 2204.20
FT TO AN EXISTING EAST-WEST FENCE, TH N 89°59'32" W 1632.80 FT ALG SD
FENCE TO THE W ¼ COR OF SAID SEC 21, TH S 00°22'54" E 2664.21 FT ALONG
THE SEC LI TO THE POB. 95.10 (---LESS .93 AC TO ROAD) 94.17 AC 10/09/2003

14-85-1075
15-43-1075