

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SMITHFIELD CITY, dated March 26th, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to SMITHFIELD CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 3rd day of April, 2008 at Salt Lake City, Utah.



GARY R. HERBERT
Lieutenant Governor

ORDINANCE 08-07

(Meikle Peterson Annexation)

Ent 968106 Bk 1510 Pg 963
Date: 1-Apr-2008 01:25 PM Fee 4.00
Cache County, UT
Michael Glead, Rec. - Filed By MG
For SMITHFIELD CITY

WHEREAS, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Smithfield City, Utah; and

WHEREAS, said real property is located within the area proposed for annexation and covers a majority of the private land area within the area proposed for annexation; and

WHEREAS, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

WHEREAS, said real property is a contiguous, unincorporated area contiguous to the boundaries of Smithfield City and the annexation thereof will not leave or create an unincorporated island or peninsula; and

WHEREAS, said property is undeveloped and covers an area that is equivalent to less than five percent (5%) of the total land mass of all private real property within Smithfield City; and

WHEREAS, said owners have caused a Petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

WHEREAS, on February 13, 2008 the Smithfield City Council received the required Notice of Certification from the City Recorder certifying that the annexation petition meets the requirements of State law; and

WHEREAS, the City Council published and mailed notice of the Certification, as required by law and no timely protests have been filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated, 1953, as amended; and

WHEREAS, the City Council held the required public hearing after giving notice as required by law, and has determined the referenced annexation is desirable;

NOW THEREFORE, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the City Council of Smithfield City, Utah, hereby adopts, passes, and publishes the following:

AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP, ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF SMITHFIELD CITY, UTAH.

BE IT ORDAINED, by the City Council of Smithfield City, Cache County, State of

Received

APR - 3 2008

Gary R. Herbert
Lieutenant Governor

Utah, as follows:

1. The real property, more particularly described in Paragraph 2, below, is hereby annexed to Smithfield City, Utah, and the corporate limits of the City are hereby extended accordingly.
2. The real property which is the subject of this Ordinance is described as follows:

A tract of land to be included in the corporate limits of Smithfield, Utah located in the Southeast Quarter and Northeast Quarter of Section 22 and the Southwest Quarter and Northwest Quarter of Section 23, Township 13 North, Range 1 East of the Salt Lake Baseline and Meridian described as follows:

Ent 968106 Bk 1510 Pg 964

Commencing at the West Quarter Corner of Section 23 monumented with a Cache County Surveyor Brass Cap thence S 89°00'20" W 33.00 feet along the Quarter Section line to the point of beginning and running; thence S 00°51'50" E 1333.04 feet to the north line of Ridgeview Subdivision, Phase 1 and the existing Smithfield City Corporate Limit Line; thence along said Corporate Limit line the next three courses: 1) thence N 88°42'48" E 28.95 feet to the Northeast Corner of said Ridgeview Subdivision and the west line of the Southwest Quarter of said Section 23; 2) thence S 00°41'23" E 221.85 feet along said west line; 3) thence N 88°45'08" E 1427.41 feet (N 88°44'49" E 1412.4' , by record) along the north line of Summit Ridge Subdivision and its projection thereof to the Southeast Corner of Parcel 08-045-0006; thence along the east line of Parcel 08-045-0006 and an existing fenceline the next two courses: 1) thence N 38°17'51" E 286.61 feet (N 37°01'50" E 286.61', by record); thence N 33°09'44" E 133.19 feet (N 27°24'25" E 138.78 feet, by record) to the Northeast Corner of said Parcel 08-045-0006; thence S 88°50'20" W 315.08 feet; thence N 01°49'23" W 508.02 feet; thence N 30°36'23" E 310.30 feet; thence N 19°11'31" E 178.65 feet; thence N 01°25'26" E 336.50 feet; thence S 89°26'08" W 1624.31 feet; thence S 00°51'50" E 71.01 to the point of beginning, containing 55.97 acres.

3. The real property described in Paragraph 2, above, shall be classified as being in the A-10 District of the Agricultural zone in accordance with the provision of Section 17.08.050 of the Smithfield Municipal Code, and the Zoning Map of Smithfield City shall be amended to include the real property described above.
4. A certified copy of this Ordinance and an original plat describing the property so annexed shall be filed with the Cache County Recorder within thirty (30) days after the date this Ordinance is adopted.
5. This ordinance shall be effective upon the posting of three (3) copies in each of three (3) public places within the corporate limits of Smithfield City.

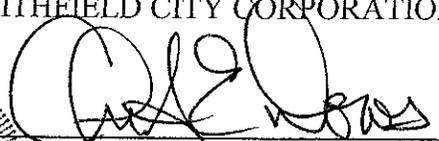
ADOPTED AND PASSED by the Smithfield City Council this 26th day of March, 2008.

ATTEST:

SMITHFIELD CITY CORPORATION


O. Dean Clegg, City Recorder




Chad E. Downs, Mayor

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SMITHFIELD CITY, dated March 26th, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to SMITHFIELD CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 3rd day of April, 2008 at Salt Lake City, Utah.



GARY R. HERBERT
Lieutenant Governor

ORDINANCE 08-07

(Meikle Peterson Annexation)

Ent 968106 Bk 1510 Pg 963
Date: 1-Apr-2008 01:25 PM Fee 4.00
Cache County, UT
Michael Glead, Rec. - Filed By MG
For SMITHFIELD CITY

WHEREAS, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Smithfield City, Utah; and

WHEREAS, said real property is located within the area proposed for annexation and covers a majority of the private land area within the area proposed for annexation; and

WHEREAS, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

WHEREAS, said real property is a contiguous, unincorporated area contiguous to the boundaries of Smithfield City and the annexation thereof will not leave or create an unincorporated island or peninsula; and

WHEREAS, said property is undeveloped and covers an area that is equivalent to less than five percent (5%) of the total land mass of all private real property within Smithfield City; and

WHEREAS, said owners have caused a Petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

WHEREAS, on February 13, 2008 the Smithfield City Council received the required Notice of Certification from the City Recorder certifying that the annexation petition meets the requirements of State law; and

WHEREAS, the City Council published and mailed notice of the Certification, as required by law and no timely protests have been filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated, 1953, as amended; and

WHEREAS, the City Council held the required public hearing after giving notice as required by law, and has determined the referenced annexation is desirable;

NOW THEREFORE, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the City Council of Smithfield City, Utah, hereby adopts, passes, and publishes the following:

AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP, ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF SMITHFIELD CITY, UTAH.

BE IT ORDAINED, by the City Council of Smithfield City, Cache County, State of

Received

APR - 3 2008

Gary R. Herbert
Lieutenant Governor

Utah, as follows:

1. The real property, more particularly described in Paragraph 2, below, is hereby annexed to Smithfield City, Utah, and the corporate limits of the City are hereby extended accordingly.
2. The real property which is the subject of this Ordinance is described as follows:

A tract of land to be included in the corporate limits of Smithfield, Utah located in the Southeast Quarter and Northeast Quarter of Section 22 and the Southwest Quarter and Northwest Quarter of Section 23, Township 13 North, Range 1 East of the Salt Lake Baseline and Meridian described as follows:

Ent 968106 Bk 1510 Pg 964

Commencing at the West Quarter Corner of Section 23 monumented with a Cache County Surveyor Brass Cap thence S 89°00'20" W 33.00 feet along the Quarter Section line to the point of beginning and running; thence S 00°51'50" E 1333.04 feet to the north line of Ridgeview Subdivision, Phase 1 and the existing Smithfield City Corporate Limit Line; thence along said Corporate Limit line the next three courses: 1) thence N 88°42'48" E 28.95 feet to the Northeast Corner of said Ridgeview Subdivision and the west line of the Southwest Quarter of said Section 23; 2) thence S 00°41'23" E 221.85 feet along said west line; 3) thence N 88°45'08" E 1427.41 feet (N 88°44'49" E 1412.4' , by record) along the north line of Summit Ridge Subdivision and its projection thereof to the Southeast Corner of Parcel 08-045-0006; thence along the east line of Parcel 08-045-0006 and an existing fenceline the next two courses: 1) thence N 38°17'51" E 286.61 feet (N 37°01'50" E 286.61', by record); thence N 33°09'44" E 133.19 feet (N 27°24'25" E 138.78 feet, by record) to the Northeast Corner of said Parcel 08-045-0006; thence S 88°50'20" W 315.08 feet; thence N 01°49'23" W 508.02 feet; thence N 30°36'23" E 310.30 feet; thence N 19°11'31" E 178.65 feet; thence N 01°25'26" E 336.50 feet; thence S 89°26'08" W 1624.31 feet; thence S 00°51'50" E 71.01 to the point of beginning, containing 55.97 acres.

3. The real property described in Paragraph 2, above, shall be classified as being in the A-10 District of the Agricultural zone in accordance with the provision of Section 17.08.050 of the Smithfield Municipal Code, and the Zoning Map of Smithfield City shall be amended to include the real property described above.
4. A certified copy of this Ordinance and an original plat describing the property so annexed shall be filed with the Cache County Recorder within thirty (30) days after the date this Ordinance is adopted.
5. This ordinance shall be effective upon the posting of three (3) copies in each of three (3) public places within the corporate limits of Smithfield City.

ADOPTED AND PASSED by the Smithfield City Council this 26th day of March, 2008.

ATTEST:

SMITHFIELD CITY CORPORATION


O. Dean Clegg, City Recorder




Chad E. Downs, Mayor

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from TREMONTON CITY, dated September 16th, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to TREMONTON CITY, located in Box Elder County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 15th day of October, 2008 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT
Lieutenant Governor



102 South Tremont Street
 P.O. Box 100
 Tremonton, Utah 84337
 (435) 257-2625
 FAX (435) 257-1915
 www.tremontoncity.com

MAYOR
 Max Weese

COUNCIL
 David Deakin
 Roger Fridal
 Lyle Holmgren
 Jeff Reese
 Byron Wood

OFFICERS
 City Manager
 Richard E. Woodworth, MPA
 257-2628
 rwoodworth@tremontoncity.com

City Recorder
 Darlene S. Hess, CMC
 257-2627
 dshess@tremontoncity.com

Treasurer
 Sharri Oyler, CMFA
 257-2626
 soyler@tremontoncity.com

DEPARTMENTS
 Building Inspector
 Steve Bench / 257-2631
 sbench@tremontoncity.com

Community Food Pantry
 Cathy Newman / 257-2650
 foodpantry@frontiernet.net

Fire Chief
 Steve Batis / 257-2640
 sbatis@tremontoncity.com

Library
 Lorna Adams / 257-2690
 ladams@tremontoncity.com

Parks & Recreation
 Rhett Ogden / 257-2691
 rogden@tremontoncity.com

Police Chief
 David Nance / 257-3131
 dnance@tremontoncity.com

Public Works
 Paul Fulgham / 257-2676
 pfulgham@tremontoncity.com

Senior Center
 Marion Layne / 257-2639
 mlayne@tremontoncity.com

October 6, 2008

Utah State Tax Commission
 Property Tax Division
 210 North 1950 West
 Salt Lake City, UT 84337

Re: Certification by the municipal legislative body that all necessary legal requirements relating to the boundary change regarding the Knud Fridal, IV Annexation have been completed.

We, the duly appointed and acting Mayor and City Council for the City of Tremonton, Utah, hereby certify that all necessary legal requirements relating to the boundary change regarding the Knud Fridal, IV Annexation have been completed.

TREMONTON CITY CORPORATION

Max Weese, Mayor

ATTEST

Darlene S. Hess, Recorder

Enclosure: Copy of Annexation Ordinance
 Copy of Map

Received

OCT 08 2008
 Map Sent 10/19
 Gary R. Herbert
 Lieutenant Governor

ORDINANCE 08-08

**ORDINANCE ANNEXING SPECIFIC
PROPERTY TO TREMONTON, UTAH**

05-072-0014

05-072-0078

WHEREAS, a majority of the owners of certain real property described below, desire to annex such real property to Tremonton, Utah, said owners being the owners of at least one-third (1/3) in value of said real property as shown by the last assessment roll; and

WHEREAS, said real property owned by Knud H. Fridal, IV consists of approximately one and fifty-nine hundredth (1.59) acres and lies contiguous to the corporate boundaries of Tremonton, Utah; and

WHEREAS, said owners have caused a petition to be filed with the City Recorder together with an accurate plat of the real property which was made under the supervision of a licensed surveyor; and

WHEREAS, Tremonton City Council accepted the petition for annexation; and within 30 days the City Recorder reviewed the petition and certified that the petition meets the requirements for annexation as provided by Utah State Law (Subsections 10-2-403(2),(3), and (4)); and

WHEREAS, a notice was published once a week for three successive weeks, beginning no later than ten days after receipt of the notice of certification, in a newspaper of general circulation in the area proposed for annexation and the unincorporated area within 1/2 mile of the area proposed for annexation as provided by Utah State Law (Subsection 10-2-406); and

WHEREAS, within 20 days of receipt of the notice of certification, written notices were mailed to the affected entities as provided by Utah State Law (Subsections 10-2-406(1)(b)); and

WHEREAS, no protests to the annexation petition were filed during the period specified.

NOW, THEREFORE, pursuant to Section 10-2-407, Utah Code, the City Council of Tremonton, Utah, hereby adopts and passes the following:

BE IT ORDAINED BY THE CITY COUNCIL OF TREMONTON, UTAH, AS FOLLOWS:

ORDINANCE ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF TREMONTON, UTAH.

1. The real property more particularly described in Paragraph 2, below, is hereby annexed to Tremonton, Utah, and the corporate limits of Tremonton, Utah, are hereby extended accordingly.

2. The real property which is the subject of this Ordinance is described as follows:

A PART OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 11 NORTH, RANGE 3 WEST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT ON THE EXISTING TREMONTON CORPORATE BOUNDARY LINE BEING ALSO A POINT ON THE EAST BOUNDARY LINE OF FRIDAL HEIGHTS SUBDIVISION NO. 1 LOCATED NORTH 88°49'43" EAST (NORTH 88°25' EAST BY RECORD) 1323.99 FEET ALONG THE NORTH LINE OF SAID SECTION AND SOUTH 01°05'17" EAST (SOUTH 01°30' EAST BY RECORD) 197.00 FEET FROM THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER; RUNNING THENCE ALONG SAID CORPORATE BOUNDARY LINE NORTH 88°49'43" EAST 279.06 FEET TO THE EAST BOUNDARY LINE OF THE K. H. FRIDAL III PROPERTY, TAX ID. NO. 05-072-0014 PROJECTED; THENCE SOUTH 00°56'03" EAST 248.53 FEET ALONG EAST BOUNDARY LINE; THENCE SOUTH 88°49'43" WEST 278.40 FEET TO THE SOUTHEAST CORNER OF LOT 4, BLOCK 1, OF SAID FRIDAL HEIGHTS SUBDIVISION NO. 1; THENCE NORTH 01°05'17" WEST (NORTH 01°30' WEST BY RECORD) 248.53 FEET ALONG THE EAST LINE OF SAID SUBDIVISION TO THE POINT OF BEGINNING.
CONTAINING 1.59 ACRES.

3. The zoning map of Tremonton City shall be amended to include the real property described above in Paragraph 2.

4. The real property, described in Paragraph 2, above, shall be classified as being in the Rural Residential District, () zone in accordance with the provisions of Chapter 14 of the City's Zoning Code and Section 10-9-406(1) of the Utah Code Annotated, 1953, as amended.

5. A certified copy of this Ordinance and an original plat setting forth the property so annexed shall be filed with the County Recorder of Box Elder County, Utah by the City Recorder.

6. This Ordinance shall become effective upon adoption and passage by the City Council. A copy of the Ordinance and plat shall be deposited in the Office of the City Recorder.

ADOPTED AND PASSED by the City Council of the City of Tremonton, Utah, this 16th day of September 2008..

TREMONTON CITY CORPORATION

By *[Signature]*
Mayor

ATTEST:

[Signature]
City Recorder

Publication or Posting Date: September 24, 2008



STATE OF UTAH)
 : ss.
County of Box Elder)

I, DARLENE HESS, the City Recorder of Tremonton, Utah, do hereby certify that the above and foregoing is a full and correct copy of Ordinance No. 08-08, entitled, **ORDINANCE ANNEXING SPECIFIC PROPERTY TO TREMONTON, UTAH** adopted and passed by the City Council of Tremonton, Utah, at a regular meeting thereof on the 16th day of September, 2008, which appears of record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City this 16th day of September 2008.



Darlene Hess
City Recorder



RESOLUTION NO. 08-31

**A RESOLUTION OF TREMONTON CITY AMENDING ITS
ARTICLES OF INCORPORATION**

WHEREAS, The City of Tremonton, a Utah Municipal Corporation, was incorporated by Resolution on July 9, 1918; and

WHEREAS, The City of Tremonton is a "City of the Fifth Class" as defined in §10-2-301, Utah Code Annotated, having a population of more than 1000 inhabitants, but less than 10,000 inhabitants; and

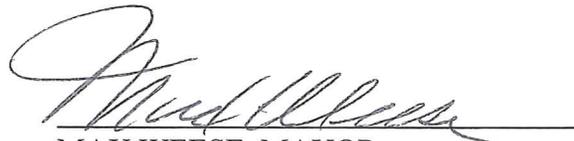
WHEREAS, since its incorporation the City of Tremonton has annexed additional parcels of property into its incorporated area; and

WHEREAS, the Lieutenant Governor's Office of the State of Utah now requires that a city's Articles of Incorporation be amended whenever property is annexed into the city.

NOW, THEREFORE, be it resolved that the geographical description of the city of Tremonton, Box Elder County, Utah and its Articles of Incorporation are hereby amended as described in the attached Amended Articles of Incorporation dated September 16, 2008.

Adopted and passed by the governing body of Tremonton City Corporation this 16th day of September, 2008.

TREMONTON CITY CORPORATION


MAX WEESE, MAYOR

ATTEST:


DARLENE S. HESS, RECORDER



**AMENDED ARTICLES OF INCORPORATION
OF THE
CITY OF TREMONTON**

Pursuant to provisions of the "Utah Municipal Code," the City of Tremonton in Box Elder County, Utah, acting by its Mayor and approved by Resolution of the City Council during a Public Meeting held on September 16, 2008, hereby amends its original Articles of Incorporation, dated the 9th day of July, 1918, and states the following as its Amended Articles of Incorporation:

1. The name of the municipality is the Municipal Corporation of Tremonton, also known as Tremonton City Corporation or the City of Tremonton.
2. The geographical description of the annexed property is as follows:

A PART OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 11 NORTH, RANGE 3 WEST OF THE SALT LAKE BASE AND MERIDIAN.
BEGINNING AT A POINT ON THE EXISTING TREMONTON CORPORATE BOUNDARY LINE BEING ALSO A POINT ON THE EAST BOUNDARY LINE OF FRIDAL HEIGHTS SUBDIVISION NO. 1 LOCATED NORTH 88°49'43" EAST (NORTH 88°25' EAST BY RECORD) 1323.99 FEET ALONG THE NORTH LINE OF SAID SECTION AND SOUTH 01°05'17" EAST (SOUTH 01°30' EAST BY RECORD) 197.00 FEET FROM THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER; RUNNING THENCE ALONG SAID CORPORATE BOUNDARY LINE NORTH 88°49'43" EAST 279.06 FEET TO THE EAST BOUNDARY LINE OF THE K. H. FRIDAL III PROPERTY, TAX ID. NO. 05-072-0014 PROJECTED; THENCE SOUTH 00°56'03" EAST 248.53 FEET ALONG EAST BOUNDARY LINE; THENCE SOUTH 88°49'43" WEST 278.40 FEET TO THE SOUTHEAST CORNER OF LOT 4, BLOCK 1, OF SAID FRIDAL HEIGHTS SUBDIVISION NO. 1; THENCE NORTH 01°05'17" WEST (NORTH 01°30' WEST BY RECORD) 248.53 FEET ALONG THE EAST LINE OF SAID SUBDIVISION TO THE POINT OF BEGINNING.
CONTAINING 1.59 ACRES.

The City of Tremonton is a "City of the Fifth Class" as defined in §10-2-301, Utah Code Annotated, having a population of more than 1000 inhabitants, but less than 10,000 inhabitants.

DATED this 16th day of September, 2008 .

CITY OF TREMONTON

By: 
Max Weese, Mayor

ATTEST:


Darlene S. Hess, Recorder



**Tremonton City
Tax Rate Summary
Report 693**

Form PT-693CTY
pt-693cty.xls Rev. 12/07

City/Town: Tremonton City

County: Box Elder Tax Year: 2008

The Board of Trustees for the above city or town has set the current year's tax rates as follows:

Purpose of Tax Rate (code from Utah Code Annotated)	Certified Tax Rate (Report 713 line 10 or 713B col. 5)	Proposed Tax Rate (Report 694 line 7 or 694B col. 3)	Maximum By Law	Budgeted Revenue (Report 694 line 1 or 694B col. 2)
General Purposes (010*) §10-6-133/10-5-112		0.002663	.007000	\$1,001,306
Interest & Sinking Fund (020) §11-1-1			Sufficient	
Water, Light, Power, Sewage, Water Purification (140) §10-7-14.2			.000800	
Hospitals (080) (towns & 3rd class cities) §10-8-91			.001000	
Tort Liability (050) Government Immunity Act §63-30-27			.000100	
Recreation (090) §11-2-7			Sufficient	
Special Imp. Guaranty (200) §17A-3-334			.000200	
City Library (030) §9-7-401		0.000081	.001000	\$30,299
Judgement Recovery (190) §59-2-1328 & 1330			Sufficient	
Other (Specify purpose and statute):				
Total Tax Rate		0.002743	Total Revenue	\$1,031,605

Certification by Taxing Entity

I, Richard E. Woodworth, as authorized agent, hereby certify that this statement is true and correct and in compliance with all sections of the Utah State Code relating to the tax rate setting process.

Signature: Richard E. Woodworth

Date: June 19, 2008

Title: City Manager

Telephone: _____

Mailing address: P.O. Box 100 Tremonton, Utah 84337

Note: This report must be filed with the county auditor before June 22nd.

Certification by County Auditor

I have examined the information submitted on this statement and have found it to be true and correct.

Signature: _____

Date: _____

Note: County auditors must forward one copy of this report to the State Tax Commission on or before June 22nd.

* These numbers refer to the budget types used by the State Tax Commission.

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from BRIGHAM CITY, dated April 4th, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to BRIGHAM CITY, located in Box Elder County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 27th day of August, 2008 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT
Lieutenant Governor

03-249-0054 - 0060

✓ Ent 267466 Bk 1061 Pg 862
Date 19-Aug-2008 11:12AM Fee \$0.00
LuAnn Adams - Filed By an
Box Elder Co., UT
For BRIGHAM CITY CORP

ORDINANCE NO. 03-06

**AN ORDINANCE EXPANDING THE CORPORATE LIMITS OF
BRIGHAM CITY BY ANNEXATION**

WHEREAS, Utah Code Section 10-2 Part 4 establishes procedures for the expansion of municipal boundaries by annexation; and

WHEREAS, Utah Code Section 10-2 Part 4 requires petitions for annexation to contain the signature of the owners of at least 50% of the land area and 1/3 of the land value of private real property within the area proposed for annexation; and

WHEREAS, a petition dated January 31, 2008 was received by the Brigham City Recorder requesting annexation and signed by Kevin Parkinson; and

WHEREAS, the petitions requesting this annexation contain signatures representing 74.30% of private land area and 40.51% of private real property value within the area proposed for annexation; and

WHEREAS, Utah Code Section 10-2-402(1)(b)(iii) prohibits annexations that leave or create an unincorporated island or peninsula; and

WHEREAS, Utah Code Section 10-1-104(6) defines peninsula to mean "an area surrounded on more than 1/2 of its boundary distance, but not completely, by incorporated territory and situated so that the length of a line drawn across the unincorporated area from an incorporated area to an incorporated area on the opposite side shall be less than 25% of the total aggregate boundaries of the unincorporated area"; and

WHEREAS, annexation of those properties represented by signatures on the petition would not create islands or leave peninsulas of unincorporated property; and

WHEREAS, following all procedures required by Utah Code Section 10-2 Part 4, the Brigham City Council has held a public hearing and finds that the annexation of the property shown on the plat of the annexation is desirable and in the best interests of the citizens of Brigham City and will protect the health, safety, and welfare of the citizens of Brigham City.

NOW THEREFORE BE IT AN IT IS HEREBY ORDINATED by the City Council of Brigham City:

Section 1:

The following property be and the same is hereby annexed into the corporate limits of Brigham City:

Received

A PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 26S, RANGE 12E, 2008

9 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT LOCATED SOUTH 2638.85 FEET ALONG THE WEST LINE OF SAID NORTHWEST QUARTER FROM THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER, SAID POINT DESCRIBED OF RECORD AS BEING THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 7; RUNNING THENCE NORTH 972.70 FEET ALONG THE WEST LINE OF SAID NORTHWEST QUARTER TO THE INTERSECTION OF THE KOTTER CANYON P.U.D. SUBDIVISION BOUNDARY; THENCE ALONG SAID SUBDIVISION BOUNDARY THE FOLLOWING TWO (2) COURSES: (1) SOUTH 22°28'13" EAST 1048.34 FEET; (2) SOUTH 89°26'09" WEST 400.70 FEET TO THE POINT OF BEGINNING.

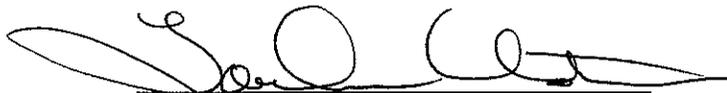
CONTAINING 4.47 ACRES.

Section 2:

This Ordinance shall become effective upon its adoption, recordation and first publication.

PASSED AND ADOPTED BY THE CITY COUNCIL OF Brigham City, STATE OF UTAH, ON THIS 4TH DAY OF APRIL 2008.

By:



Lou Ann Christensen, Mayor

ATTEST:

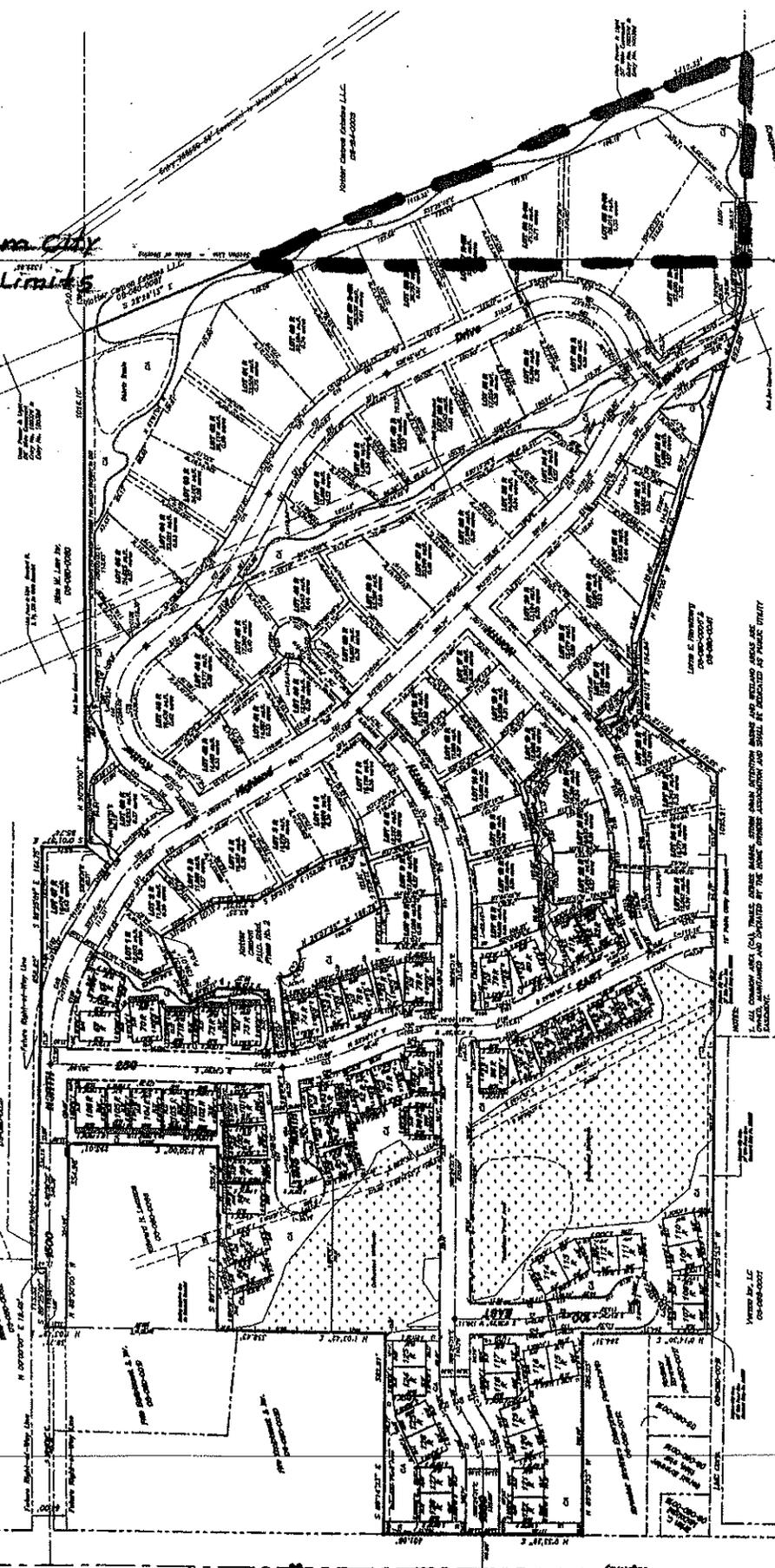

Mary Kate Christensen, City Recorder

DEATMAN & ASSOCIATES, INC.
SURVEYING
47 East 100 West
Salt Lake City, Utah 84103
(801) 525-9977
(801) 525-7882 (fax) 525-9982

05-123 05-122-049 05/07

KOTTER CANYON I D. SUBDIVISION

FINAL PLU
BRIGHAM CITY, BOY ELDER COUNTY, UTAH
A Part of the NORTHEAST Quarter of
Section 12, T 9 N., R 2 W., S.L.B.&M.
And A Part of the Northwest Quarter of
Section 7, T 9 N., R 1 W., S.L.B.&M.



LEGEND
SECTION BOUNDARY LINE
LOT LINE
STREET CENTERLINE
PROPERTY LINE
PROPERTY CORNER
UNDEVELOPED AREA (UD)

- NOTES:**
1. ALL COMMON AREAS (CA), TRAILS, SERVICE AREAS, STORM DRAIN, INTERIOR WELLS AND WELLS AND WELLS ARE SHOWN AND DEPICTED BY THE LINE CROSS SECTION AND SHALL BE DEEMED AS PUBLIC TRAIL.
 2. LIMITED COMMON AREA (LCA) TO BE EXCLUDED FROM PUBLIC UTILITY EXCEPT OPERATIONS, USE IS FOR THE PRIVATE USE OF THE HOUSING FOR COVERED PATIO, PATIO, PORCH AS SHOWN IN THE FINAL COMMONS ASSOCIATION COVENANTS. ALL LIMITED COMMON AREA IS TO BE THESE SPECIFIED OPERATIONS.
 3. TRAILS AND SERVICE AREAS AND SERVICE AREAS TO BEING COMMON ARE PERMANENT AND SHALL TO BE MAINTAINED AS SUCH.
 4. 30' SERVICE AREAS TO LOT 45 & LOT 46 TO BE ADJACENT OPEN AND MAINTAINED BY SAID LOTS (05-123-054).
 5. SERVICE AREAS TO BE MAINTAINED AS SUCH.
 6. SERVICE AREAS TO BE MAINTAINED AS SUCH.
 7. 30' - SERVICE AREAS COMMONS/COMMONS SHALL BE OWNED, OPERATED AND MAINTAINED BY BRIGHAM CITY.
 8. SERVICE AREAS COMMONS/COMMONS SHALL BE OWNED AS LOTS 2 THROUGH 45.
 9. SERVICE AREAS COMMONS/COMMONS SHALL BE OWNED AS LOTS 46 THROUGH 100.
 10. SERVICE AREAS COMMONS/COMMONS SHALL BE OWNED AS LOTS 101 THROUGH 150.
 11. SERVICE AREAS COMMONS/COMMONS SHALL BE OWNED AS LOTS 151 THROUGH 200.
 12. SERVICE AREAS COMMONS/COMMONS SHALL BE OWNED AS LOTS 201 THROUGH 250.
 13. SERVICE AREAS COMMONS/COMMONS SHALL BE OWNED AS LOTS 251 THROUGH 300.
 14. SERVICE AREAS COMMONS/COMMONS SHALL BE OWNED AS LOTS 301 THROUGH 350.
 15. SERVICE AREAS COMMONS/COMMONS SHALL BE OWNED AS LOTS 351 THROUGH 400.
 16. SERVICE AREAS COMMONS/COMMONS SHALL BE OWNED AS LOTS 401 THROUGH 450.
 17. SERVICE AREAS COMMONS/COMMONS SHALL BE OWNED AS LOTS 451 THROUGH 500.
 18. SERVICE AREAS COMMONS/COMMONS SHALL BE OWNED AS LOTS 501 THROUGH 550.
 19. SERVICE AREAS COMMONS/COMMONS SHALL BE OWNED AS LOTS 551 THROUGH 600.
 20. SERVICE AREAS COMMONS/COMMONS SHALL BE OWNED AS LOTS 601 THROUGH 650.
 21. SERVICE AREAS COMMONS/COMMONS SHALL BE OWNED AS LOTS 651 THROUGH 700.
 22. SERVICE AREAS COMMONS/COMMONS SHALL BE OWNED AS LOTS 701 THROUGH 750.
 23. SERVICE AREAS COMMONS/COMMONS SHALL BE OWNED AS LOTS 751 THROUGH 800.
 24. SERVICE AREAS COMMONS/COMMONS SHALL BE OWNED AS LOTS 801 THROUGH 850.
 25. SERVICE AREAS COMMONS/COMMONS SHALL BE OWNED AS LOTS 851 THROUGH 900.
 26. SERVICE AREAS COMMONS/COMMONS SHALL BE OWNED AS LOTS 901 THROUGH 950.
 27. SERVICE AREAS COMMONS/COMMONS SHALL BE OWNED AS LOTS 951 THROUGH 1000.

Page 1 of 2

COUNTY RECORDER'S NO. _____
STATE OF UTAH, COUNTY OF BOY ELDER, RECORDED AND
FILED AT THE OFFICE OF THE COUNTY RECORDER AND
ASSISTANT COUNTY RECORDER
FILED IN _____ OF PLATS
COUNTY RECORDER

STATE OF UTAH

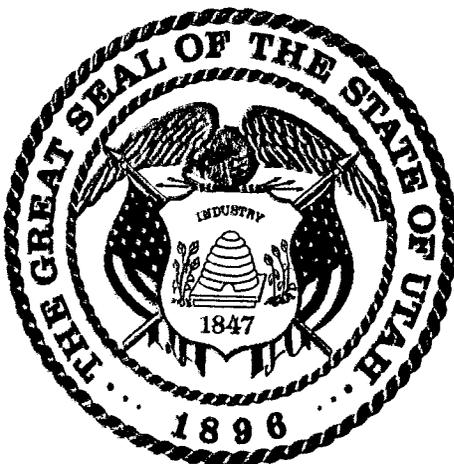


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the CITY OF HYDE PARK, dated March 26th, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the CITY OF HYDE PARK, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 3rd day of April, 2008 at Salt Lake City, Utah.

Gary R. Herbert

GARY R. HERBERT
Lieutenant Governor

ORDINANCE 2008-02

**AN ORDINANCE ANNEXING 34.00 ACRES PURSUANT TO
SECTION 10-2-407, U.A.C. AS REQUESTED BY PROPERTY OWNERS
H.P.L.C., L.L.C., JOHH AND EILEEN STOCKING,
AND THEIL AND VIRGINIA JENSON**

The CITY COUNCIL OF HYDE PARK, UTAH, in a regular meeting, at which lawful notice was given, finds that it is in the best interests of the City to adopt an ordinance annexing 34.00 acres more or less of property into the Hyde Park City corporate limits.

BE IT THEREFORE ORDIANED by the HYDE PARK CITY COUNCIL that the 34.00 acres more or less of property , as described as follows:

**BEGINNING AT THE SOUTHEAST CORNER OF SECTION 9,
TOWNSHIP 12 NORTH, RANGE 1 EAST, SALT LAKE BASELINE AND
MERIDIAN MONUMENTED WITH A CACHE COUNTY SURVEY
MONUMENT CAP;**

**THENCE S 89*41'55" W 1881.25 FEET (BASIS OF BEARING) ALONG
THE SOUTH LINE OF SAID SECTION 9;**

**THENCE NORTH 3406.79 FEET TO THE POINT OF BEGINNING
BEING THE SOUTHEAST CORNER OF PARCEL 04-028-0010 AS OCCUPIED
AND RUNNING THENCE N 88*57'35"W 399.32 FEET;**

**THENCE N 03*01'12" E 853.94 FEET (51.75 RDS/853.88', BY RECORD)
TO THE SOUTH RIGHT-OF-WAY OF 3700 NORTH STREET;**

THENCE ALONG SAID RIGHT-OF-WAY N 88*57'36" W 250.92 FEET;

**THENCE N 00*02'06"W 1147.68 FEET ALONG AN EXISTING FENCE
AND THE WEST LINE OF PARCEL 04-028-0001;**

**THENCE N 88*22'34" E 706.26 FEET TO THE EXISTING HYDE PARK
CITY CORPORATE LIMIT LINE;**

**THENCE CONTINUING ALONG SAID CORPORATE LIMIT LINE THE
NEXT FIVE COURSES;**

1) THENCE S 00*02'08" E 1098.00 FEET;

2) THENCE S 88*57'36" E 307.05 FEET;

3) THENCE S 00*02'06" E 66.01 FEET;

4) THENCE N 88*57' 36" W 58.29 FEET;

5) THENCE S 03*39'08" E 872.86 FEET;

**THENCE N 88*57'36" W 405.25 FEET TO THE POINT OF BEGINNING,
CONTAINING 34 ACRES MORE OR LESS.**

EFFECTIVE DATE. This ordinance shall become effective upon passage by the City Council of Hyde Park, Utah.

Received

APR - 3 2008

Gary R. Herbert
Lieutenant Governor

Ent 968115 Bk 1510 Pg 1005
Date: 1-Apr-2008 02:11 PM Fee \$0.00
Cache County, UT
Michael Gleed, Rec. - Filed By MG
For HYDE PARK CITY

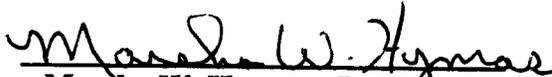
ADOPTED AND APPROVED by the **HYDE PARK CITY COUNCIL** this
The 26th day of March, 2008.

HYDE PARK CITY, A Municipal Corporation.



David N. Kooyman - Mayor

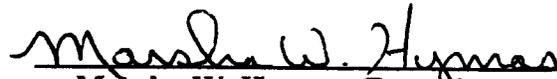
ATTEST:


Marsha W. Hymas - Recorder

CERTIFICATION OF PUBLICATION OF ORDINANCE

I, **Marsha W. Hymas**, the duly appointed and acting Recorder for the City of Hyde Park, Utah, hereby certify that a brief summary of the substance of this ordinance was published in a newspaper of general circulation, that paper being, **THE HERALD JOURNAL** on March 11, 2008.

Dated this 26th day of March 2008.


Marsha W. Hymas - Recorder

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the CITY OF LOGAN, dated October 21st, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the CITY OF LOGAN, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 10th day of November, 2008 at Salt Lake City, Utah.

A handwritten signature in black ink that reads "Gary R. Herbert".

GARY R. HERBERT
Lieutenant Governor

October 23, 2008

Lieutenant Governor's Office
210 State Capitol
Salt Lake City UT 84114

RE: Logan Annexation

Gentlemen:

Enclosed is a copy of a recently adopted annexation ordinance for filing with your office

Sincerely,



Teresa Harris
City Recorder

Attachments:

Ord. 08-74 and map

Received

OCT 29 2008

Gary R. Herbert
Lieutenant Governor

**CITY OF LOGAN
ORDINANCE NO. 2008-74**

**AN ORDINANCE ANNEXING PROPERTY TO THE MUNICIPALITY OF THE
CITY OF LOGAN**

SECTION 1: BE IT ORDAINED BY THE LOGAN MUNICIPAL COUNCIL, AS
FOLLOWS:

WHEREAS, the petition filed by Hal Fronk, JH & HJ LLC for the purpose of annexing 4.40 acres, more or less, to the municipality of the City of Logan has been accepted and certified as required by law; and

WHEREAS, comments have been requested from the county government and other affected entities within the area, and the local boundary commission; and

WHEREAS, no protest has been filed with the Cache Boundary Commission;

NOW THEREFORE, BE IT ORDAINED BY THE LOGAN MUNICIPAL COUNCIL
THAT THE FOLLOWING ANNEXATION TO THE CITY OF LOGAN IS APPROVED

Part of the South Half of the west Half of Lot 3, Block 14, Plat "D" of the Logan Farm Survey also located in the NE Quarter of Section 20, T12N, R1E of the SLB & M described as follows:

Commencing at the Northeast Corner of Section 20 T12N, R1E of the SLB & M monumented with a Cache County Brass Cap; thence S89°29'35"W 1314.17 feet along the north line of said Section 20 to the centerline of 1000 West Street; thence S00°42'08"W 1656.61 feet along said centerline; thence S88°29'56"E 50.00 feet to a 5/8" rebar labeled "A.A. Hudson, PLS 158372", set on the easterly right-of-way line of said 1000 West Street and the POINT OF BEGINNING and running thence S88°29'56"E 585.91 feet to a 5/8" rebar labeled "A.A. Hudson, PLS 158372"; thence S01°14'11"W 327.07 feet to the south line of said Lot 3; thence N88°45'49"W 582.83 feet along said south line to the east right-of-way line of 1000 West Street; thence along said east right-of-way line of 1000 West Street; thence along said east right-of-way line N00°42'08"E 329.79 feet to the point of beginning. Containing 4.40 acres, more or less.

*Also described as 4.40 acres, more or less, at approximately 2000 North 1000 West, Logan UT.
(Tax ID 04-076-0015)*

SECTION 2: This ordinance shall become effective upon publication.

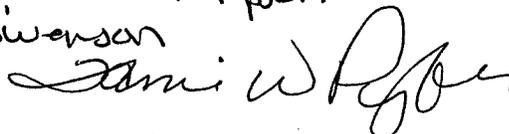
PASSED BY THE LOGAN MUNICIPAL COUNCIL, STATE OF UTAH, THIS 21
DAY OF October, 2008.

AYES: Tami Pyfer, Daymensen, Steve Thompson

NAYS: Helen Olsen + Laraine Swanson

ABSENT: none

ABSTAIN: none



/s/ Tami W. Pyfer, Chair

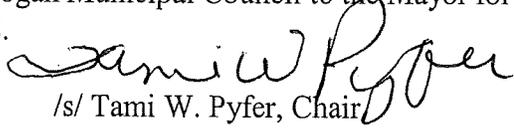
ATTEST:

/s/ Teresa Harris, City Recorder



PRESENTATION TO MAYOR

The foregoing ordinance was presented by the Logan Municipal Council to the Mayor for approval or disapproval on the 18th day of March, 2008.

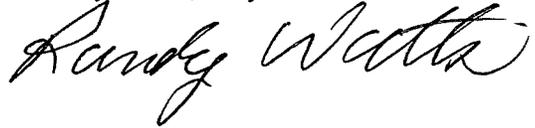


/s/ Tami W. Pyfer, Chair

MAYOR'S APPROVAL OR DISAPPROVAL

The foregoing ordinance is hereby approved this 22 day of OCTOBER, 2008.

/s/ Randy Watts, Mayor



STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the CITY OF LOGAN, dated March 18th, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the CITY OF LOGAN, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 2nd day of April, 2008 at Salt Lake City, Utah.

A handwritten signature in cursive script that reads "Gary R. Herbert".

GARY R. HERBERT
Lieutenant Governor

March 27, 2008

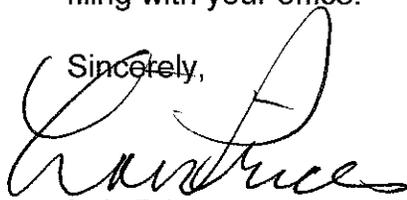
Lieutenant Governor's Office
State Capitol Complex, Suite E325
Salt Lake City UT 84114

RE: Logan Annexation

Gentlemen:

Enclosed is a copy of a recently adopted annexation ordinance for filing with your office.

Sincerely,



Lois Price
City Recorder

Attachments
Ord. 08-18 and map

**CITY OF LOGAN
ORDINANCE NO. 2008-18**

**AN ORDINANCE ANNEXING PROPERTY TO THE MUNICIPALITY OF THE
CITY OF LOGAN**

SECTION 1: BE IT ORDAINED BY THE LOGAN MUNICIPAL COUNCIL, AS
FOLLOWS:

WHEREAS, the petition filed by Daniel C. Russell for the purpose of annexing 2.75
acres, more or less, to the municipality of the City of Logan has been accepted and certified as
required by law; and

WHEREAS, comments have been requested from the county government and other
affected entities within the area, and the local boundary commission; and

WHEREAS, no protest has been filed with the Cache Boundary Commission;

NOW THEREFORE, BE IT ORDAINED BY THE LOGAN MUNICIPAL COUNCIL
THAT THE FOLLOWING ANNEXATION TO THE CITY OF LOGAN IS APPROVED

A part of the North Half of Section 2, Township 11 North, Range 1 East of the Salt Lake Base and
Meridian, described as follows:

Beginning at the Easterly most corner of Lot 17 of the Orchard Heights Unit #1 Subdivision, said
point being the Southerly most corner of Lot 7 of the Orchard Heights East Unit #2 Subdivision
and is located North 75*44'30" East 87.06 feet from a point described of record as being located
North 88*42'30" East 1844.76 feet and South 42*58'30" East 656.81 feet from the Northwest
corner of Section 2 Township 11 North, Range 1 East of the Salt Lake Base and Meridian, and
running thence Northeasterly along the South line of the Orchard Heights East Unit #2
Subdivision the following three courses, 1) North 33*00'30" East 96.73 feet; 2) thence North
88*22'30" East 107.40 feet; 3) thence South 80*50'30" East 144.63 feet to a point on the West
line of the Orchard Heights East Unit #3 Subdivision; thence South 02*18'05" East (South
01*14'41" East by record of the Orchard Heights East #3 Subdivision) 459.50 feet; thence South
72*16'30" West 98.75 feet; thence North 36*21'00" West 425.60 feet; thence North 16*16'03"
East 89.49 feet to the point of beginning. Containing 2.75 acres, more or less.

Also described as "Daniel Russell Annexation," Tax ID No. 02-002-0009, located at 1180
Eastridge Drive.

SECTION 2: This ordinance shall become effective upon publication.

PASSED BY THE LOGAN MUNICIPAL COUNCIL, STATE OF UTAH, 18th
THIS DAY OF MARCH, 2008.

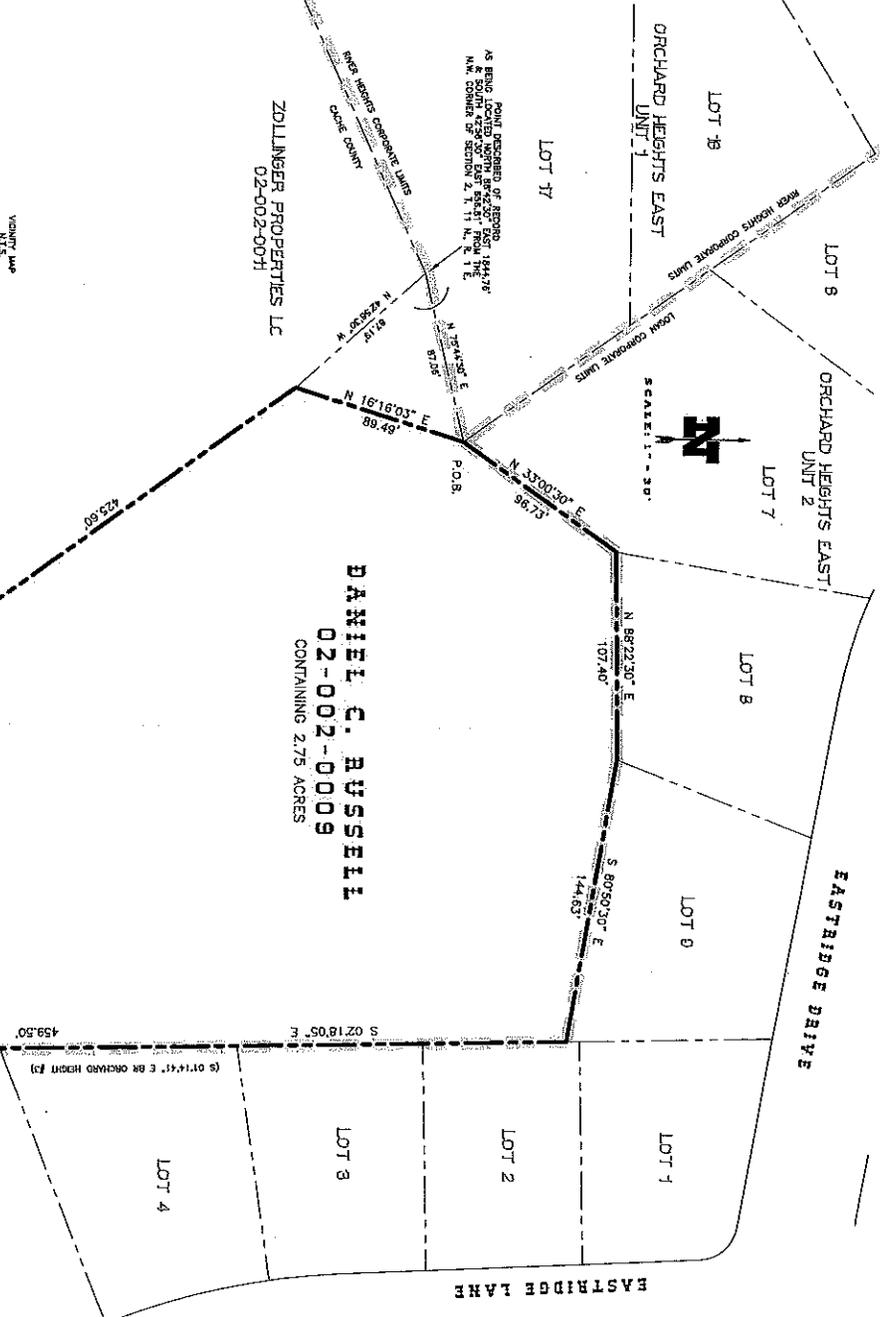
AYES: Svenson, ~~Olson~~, Pyfer, Thompson, Morrison

NAYS: None

ABSENT: None

Altman: Absen

Tami W. Pyfer
Tami W. Pyfer, Chair



DANIEL C. RUSSELL
02-002-0009
 CONTAINING 2.75 ACRES



ANNEXATION TO THE CITY OF LOGAN
 A PARCEL OF GROUND LOCATED IN THE NORTH HALF OF SECTION 2, T. 11 N., R. 1 E., OF THE SALT LAKE BASIN MERIDIAN

SURVEYOR'S CERTIFICATE

I, **Daniel C. Russell**, do hereby certify that I am a Registered Land Surveyor in the State of Utah, and that I have made and/or caused to be made a true and correct plat of the above described parcel of land in accordance with the provisions of the Utah Platting Act, and that the same is a true and correct plat of the above described parcel of land in accordance with the provisions of the Utah Platting Act.



LEGAL DESCRIPTION

A PART OF THE NORTH HALF OF SECTION 2, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE MERIDIAN, DESCRIBED AS FOLLOWS:
 BEGINNING AT THE EASTERLY MOST CORNER OF LOT 17 OF THE SAID SECTION 2, THENCE SOUTH 89°59'30" EAST 107.40 FEET TO THE SOUTHERLY MOST CORNER OF LOT 10, THENCE SOUTH 89°59'30" EAST 107.40 FEET TO A POINT DESCRIBED AS BEING LOCATED NORTH 89°42'30" EAST 184.78 FEET AND SOUTH 42°28'30" EAST 658.81 FEET, THENCE NORTH 89°59'30" EAST 107.40 FEET TO THE SOUTHERLY MOST CORNER OF SECTION 2, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE MERIDIAN, THENCE NORTH 16°18'03" EAST 89.49 FEET TO THE POINT OF BEGINNING, CONTAINING 2.75 ACRES MORE OR LESS.

ACCEPTANCE BY LEGISLATIVE BODY

THE BOARD OF CITY MANAGER, THE LOGAN CITY COUNCIL, HAVE RECEIVED A FINAL PLAT OF THE ABOVE DESCRIBED PARCEL OF LAND, AND HAVE RECOMMENDED HERON RECONSTRUCTION THAT SAID TRACT BE ANNEXED TO LOGAN CITY, UTAH, AND THAT THE CITY MANAGER AND CITY COUNCIL BE AUTHORIZED TO PREPARE FOR PLANNING HERON IN ACCORDANCE WITH THE APPLICABLE STATE AND FEDERAL LAWS, AND THAT THE BOARD OF CITY MANAGER AND CITY COUNCIL ACCEPT THE ANNEXATION OF THE TRACT OF SAID SECTION AS A PART OF LOGAN CITY.

WITNESSED BY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____ 20__.

MANAGER _____
 CITY RECORDER _____

COUNTY RECORDER'S NO. _____
 STATE OF UTAH, COUNTY OF _____, RECORDS AND FIELD AT THE REQUEST OF: LOCAL CTR. THIS _____ DAY OF _____ 20__
 FILE _____ BOX _____ PAGE _____ REF _____
 COUNTY RECORDER _____

DATE: 12/12/07
 DRAWN BY: JSH
 JOB NUMBER: 07-148
 SCALE: 1" = 30'
 SECTION: NO. 2 OF SECT. 2
 TOWNSHIP: 11 N., RANGE 1 E. S.L.B.&M.

ANNEXATION PLAT FOR DANIEL RUSSELL

JSH SURVEYING & DRAFTING INC.
 P.O. BOX 300 • WELLSVILLE, UTAH 84339
 (435) 245-9090 • TOLL FREE 1-888-420-0268

STATE OF UTAH

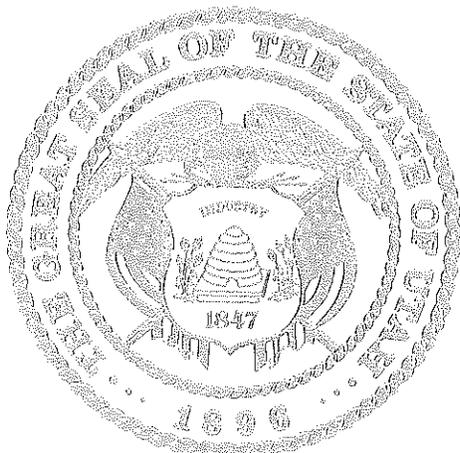


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SMITHFIELD CITY, dated January 9th, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to SMITHFIELD CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 8th day of February, 2008 at Salt Lake City, Utah.

GARY R. HERBERT
Lieutenant Governor

ORDINANCE 08-02

(Crookston, Chambers Annexation)

Ent 962654 Bk 1498 Pg 346
Date: 14-Jan-2008 01:56 PM Fee \$1.00
Cache County, UT
Michael Gleed, Rec. - Filed By MG
For SMITHFIELD CITY

WHEREAS, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Smithfield City, Utah; and

WHEREAS, said real property is located within the area proposed for annexation and covers a majority of the private land area within the area proposed for annexation; and

WHEREAS, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

WHEREAS, said real property is a contiguous, unincorporated area contiguous to the boundaries of Smithfield City and the annexation thereof will not leave or create an unincorporated island or peninsula; and

WHEREAS, said property is undeveloped and covers an area that is equivalent to less than five percent (5%) of the total land mass of all private real property within Smithfield City; and

WHEREAS, said owners have caused a Petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

WHEREAS, on 24^h day of October, 2007 the Smithfield City Council received the required Notice of Certification from the City Recorder certifying that the annexation petition meets the requirements of State law; and

WHEREAS, the City Council published and mailed notice of the Certification, as required by law and no timely protests have been filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated, 1953, as amended; and

WHEREAS, the City Council held the required public hearing after giving notice as required by law, and has determined the referenced annexation is desirable;

NOW THEREFORE, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the City Council of Smithfield City, Utah, hereby adopts, passes, and publishes the following:

AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP, ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF SMITHFIELD CITY, UTAH.

BE IT ORDAINED, by the City Council of Smithfield City, Cache County, State of

Utah, as follows:

1. The real property, more particularly described in Paragraph 2, below, is hereby annexed to Smithfield City, Utah, and the corporate limits of the City are hereby extended accordingly.

2. The real property which is the subject of this Ordinance is described as follows:

PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 1 EAST, OF THE SALT LAKE MERIDIAN, LOCATED IN THE COUNTY OF CACHE, STATE OF UTAH, DESCRIBED AS FOLLOWS:

BEGINNING 410.77 FEET MORE OR LESS WEST FROM THE SOUTHEAST CORNER OF SECTION 33, TOWNSHIP 11 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, SAID POINT BEING ON THE SMITHFIELD CITY CORPORATE LIMIT LINE; THENCE SOUTH 200.18 FEET MORE OR LESS ALONG THE SAID CORPORATE LIMIT LINE TO THE NORTH RIGHT-OF-WAY LINE OF 4600 NORTH STREET; THENCE WEST 1027.65 FEET MORE OR LESS ALONG SAID RIGHT-OF-WAY LINE TO THE WEST RIGHT OF WAY LINE OF 200 WEST STREET; THENCE NORTH 1338.70 FEET MORE OR LESS ALONG SAID RIGHT-OF-WAY LINE TO A POINT ON THE SMITHFIELD CORPORATE LIMIT LINE; THENCE EAST 1013.64 FEET MORE OR LESS ALONG SAID CORPORATE LIMIT LINE; THENCE SOUTH 1136.07 ALONG SAID CORPORATE LIMIT LINE BACK TO THE POINT OF BEGINNING.

CONTAINS: 30.00 ACRES, MORE OR LESS

Ent 962654 Bk 1498 Pg 347

3. The real property described in Paragraph 2, above, shall be classified as being in the A-10 District of the Agricultural zone in accordance with the provision of Section 17.08.050 of the Smithfield Municipal Code, and the Zoning Map of Smithfield City shall be amended to include the real property described above.

4. A certified copy of this Ordinance and an original plat describing the property so annexed shall be filed with the Cache County Recorder within thirty (30) days after the date this Ordinance is adopted.

5. This ordinance shall be effective upon the posting of three (3) copies in each of three (3) public places within the corporate limits of Smithfield City.

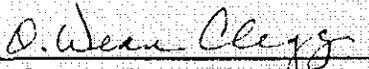
ADOPTED AND PASSED by the Smithfield City Council this 9th day of January, 2008.

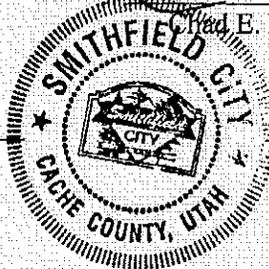
SMITHFIELD CITY CORPORATION

By: 

Brad E. Downs, Mayor

ATTEST:


O. Dean Clegg, City Recorder



CERTIFICATE OF POSTING ORDINANCE

State of Utah)
) ss
County of Cache)

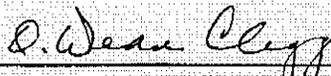
I, the duly appointed and acting recorder for the City of Smithfield, hereby certify that Copies of the foregoing **Ordinance No. 08-02**

**AN ORDINANCE ACCEPTING THE ANNEXATION OF 30 ACRES (MORE OR LESS)
AS REQUESTED BY NICHOLAS AND GERALDINE CROOKSTON,
AND CRAIG AND LINDA CHAMBERS**

The places are:

1. Post Office lobby
2. Library entrance
3. City Office bulletin board

Dated this 10th day of January, 2007.



O. Dean Clegg, Recorder

Voted Yea: Buttars, Monson, Oliverson, Watkins, Wood
Voted Nay:
Absent:

Ent 962654 Bk 1498 Pg 348

Certofposting

