STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the GRAND COUNTY SPECIAL SERVICE WATER DISTRICT, dated July 31st, 2008, complying with Section 17D-1-403, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the GRAND COUNTY SPECIAL SERVICE WATER DISTRICT, located in San Juan County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 13th day of October, 2008.

Gary R. Herbert

GARY R. HERBERT
Lieutenant Governor

Grand Water & Sewer Service Agency

3025 E Spanish Trail Rd
PO Box 1046
Moab, UT 84532
435-259-8121
435-259-8122 Fax

Mark Sovine
Manager/Operator

OPERATING COMMITTEE
Dan Pyatt (President)
Gary Wilson (V President)
John Hartley
Mike Holyoak
Jerry McNeely
Rex Tanner

FORMING BOARDS:

SVW&SID
Gary Wilson (Ch)
Lance Christie (V.Ch)
John Hartley (Treas)
Mike Holyoak (Clerk)
Tom Stengel

GCWCD
Dan Pyatt (Ch)
Jerry McNeely (V.Ch)
Brian Backus
Rex Tanner

GCSSWD
Gary Wilson (Ch)
Lance Christie (V.Ch)
Kyle Bailey
Jerry McNeely
Tom Stengel

August 4, 2008

Office of the Lieutenant Governor
Attn: Danielle Murphy
PO Box 142220
Salt Lake City, UT 84114

Re: Annexation three San Juan County Parcels

Dear Danielle,
Enclosed please find a copy of the resolutions by the Grand County Water Conservancy District and the Grand County Special Service Water District and an aerial map of the annexed properties. If you have any questions or need any further information, please do not hesitate to call me at the number below.

Sincerely,
Dana VanHorn
Dana Van Horn
Assistant to Manager/Operations
435-259-8121
gwssa.dana@frontiernet.net

Received
OCT 09 2008
Gary R. Herbert
Lieutenant Governor

Grand County Special Service Water District
RESOLUTION 2008-07-31(b)

WHEREAS, by petitions dated June 3, 2008, from Grand County Council and June 2, 2008 from the San Juan County Commission, to the Board of Trustees, Grand County Special Service Water District, the Board of Trustees was requested to annex into the District certain lands located in San Juan County, near Moab, Utah; and

WHEREAS, the lands that are proposed for annexation are more fully described as:

Parcel 1 (27S22E014200):

SECTION 1 T27S R22E SE ¼ NW ¼ (40 AC. M/L)

Parcel 2 (26S22E358402):

SECTION 35 T26S R22E: BEG. 2354.9 FT. W. & 660 FT. N. OF SE COR. SECTION 35 T26SR22E, TH W. 285.1 FT; TH N. 330 FT; TH E. 29.2 FT; TH S 37º54' E 418.3 FT. TO BEG (1.1 AC M/L)

Parcel 3 (26S22E358401):

SECTION 35 T26S R22E: BEG. 2099 FT. W. & 330 FT. N. OF SE COR. SECTION 35 T26S R22E, TH W. 541 FT; TH N. 330 FT; TH E. 285.1 FT; TH S 37º54'E 418.3 FT. TO BEG (3.12 AC. M/L)

WHEREAS, the Board of Trustees, after notice, held a public hearing on June 26, 2008 on the petition.

NOW THEREFORE, be it resolved as follows:

That the Board of Trustees of the Grand County Special Service Water District hereby approves the request to annex into the District the three parcels as described above and depicted on the attached maps.

Passed and approved this 31st day of July 2008.

Gary Wilson, Chairman

Lance Christie, Vice Chairman

STOCKTON LN
PARCELS 2-3
PARCEL 1

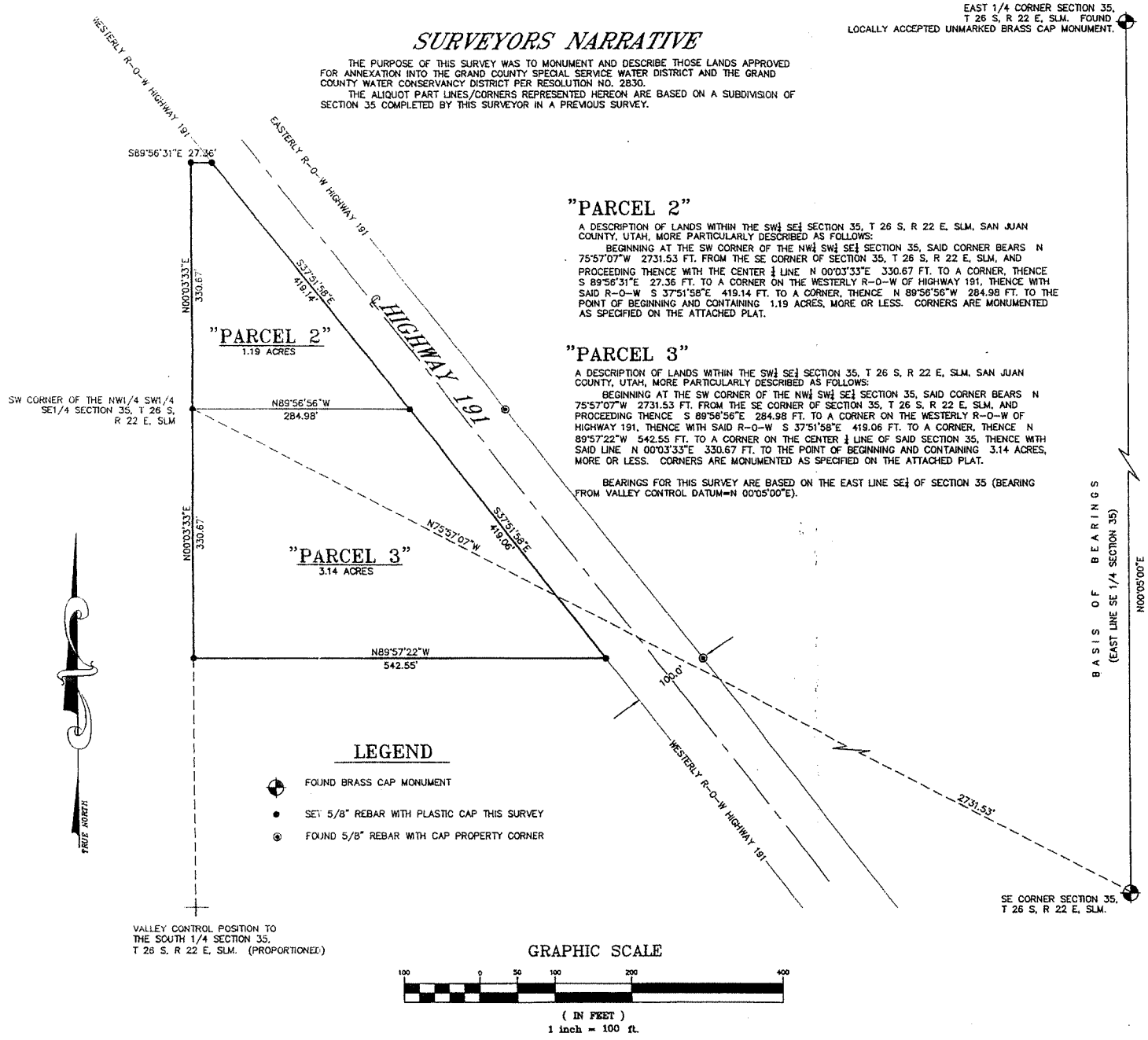
A RECORD OF SURVEY &

ANNEXATION MAP OF LANDS TO THE GRAND COUNTY SPECIAL SERVICE WATER DISTRICT AND THE GRAND COUNTY WATER CONSERVANCY DISTRICT

SURVEYORS NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO MONUMENT AND DESCRIBE THOSE LANDS APPROVED FOR ANNEXATION INTO THE GRAND COUNTY SPECIAL SERVICE WATER DISTRICT AND THE GRAND COUNTY WATER CONSERVANCY DISTRICT PER RESOLUTION NO. 2830.

THE ALIQUOT PART LINES/CORNERS REPRESENTED HEREON ARE BASED ON A SUBDIVISION OF SECTION 35 COMPLETED BY THIS SURVEYOR IN A PREVIOUS SURVEY.



"PARCEL 2"

A DESCRIPTION OF LANDS WITHIN THE SW¼ SE¼ SECTION 35, T 26 S, R 22 E, SLM, SAN JUAN COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SW CORNER OF THE NW¼ SW¼ SE¼ SECTION 35, SAID CORNER BEARS N 75°57'07"W 2731.53 FT. FROM THE SE CORNER OF SECTION 35, T 26 S, R 22 E, SLM, AND PROCEEDING THENCE WITH THE CENTER ¼ LINE N 00°03'33"E 330.67 FT. TO A CORNER, THENCE S 89°56'31"E 27.36 FT. TO A CORNER ON THE WESTERLY R-O-W OF HIGHWAY 191, THENCE WITH SAID R-O-W S 37°51'58"E 419.14 FT. TO A CORNER, THENCE N 89°56'56"W 284.98 FT. TO THE POINT OF BEGINNING AND CONTAINING 1.19 ACRES, MORE OR LESS. CORNERS ARE MONUMENTED AS SPECIFIED ON THE ATTACHED PLAT.

"PARCEL 3"

A DESCRIPTION OF LANDS WITHIN THE SW¼ SE¼ SECTION 35, T 26 S, R 22 E, SLM, SAN JUAN COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SW CORNER OF THE NW¼ SW¼ SE¼ SECTION 35, SAID CORNER BEARS N 75°57'07"W 2731.53 FT. FROM THE SE CORNER OF SECTION 35, T 26 S, R 22 E, SLM, AND PROCEEDING THENCE S 89°56'56"E 284.98 FT. TO A CORNER ON THE WESTERLY R-O-W OF HIGHWAY 191, THENCE WITH SAID R-O-W S 37°51'58"E 419.06 FT. TO A CORNER, THENCE N 89°57'22"W 542.55 FT. TO A CORNER ON THE CENTER ¼ LINE OF SAID SECTION 35, THENCE WITH SAID LINE N 00°03'33"E 330.67 FT. TO THE POINT OF BEGINNING AND CONTAINING 3.14 ACRES, MORE OR LESS. CORNERS ARE MONUMENTED AS SPECIFIED ON THE ATTACHED PLAT.

BEARINGS FOR THIS SURVEY ARE BASED ON THE EAST LINE SE¼ OF SECTION 35 (BEARING FROM VALLEY CONTROL DATUM=N 00°05'00"E).

LEGEND

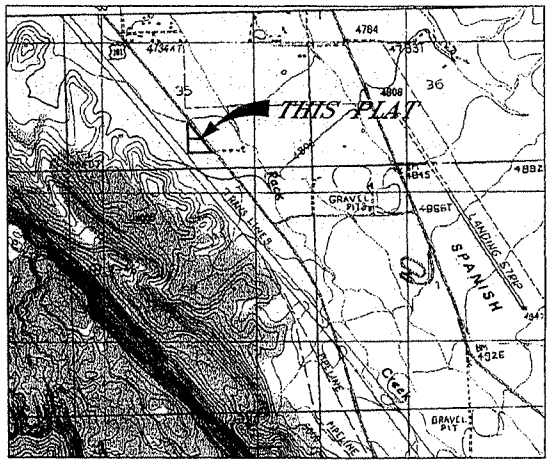
- FOUND BRASS CAP MONUMENT
- SET 5/8" REBAR WITH PLASTIC CAP THIS SURVEY
- FOUND 5/8" REBAR WITH CAP PROPERTY CORNER

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

VICINITY MAP



APPROVED BY GRAND COUNTY

CHAIRMAN, GRAND COUNTY COUNCIL — APPROVED

COUNTY CLERK — APPROVED

COUNTY ATTORNEY — APPROVED

SURVEYOR'S CERTIFICATE

I, TIMOTHY M. KEOGH, DO HEREBY CERTIFY THAT I AM A REGISTERED UTAH LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 171004 IN THE STATE OF UTAH, AND I FURTHER CERTIFY THAT I HAVE SURVEYED THOSE LANDS AS DEPICTED HEREON AND SAME IS TRUE AND CORRECT.

Sept. 16/08
DATE

TIMOTHY M. KEOGH

REGISTERED LAND SURVEYOR 5-16-09 No.171004 TIMOTHY M. KEOGH STATE OF UTAH

PREPARED BY

KEOGH LAND SURVEYING
45 EAST CENTER STREET
MOAB, UTAH 84532

DATE: SEPT. 8, 2008 DRAWN BY: TMK

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the GRAND COUNTY WATER CONSERVANCY DISTRICT, dated July 31st, 2008, complying with Section 17D-1-403, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the GRAND COUNTY WATER CONSERVANCY DISTRICT, located in San Juan County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 13th day of October, 2008.

Gary R. Herbert

GARY R. HERBERT
Lieutenant Governor

Grand Water & Sewer Service Agency

3025 E Spanish Trail Rd
PO Box 1046
Moab, UT 84532
435-259-8121
435-259-8122 Fax

Mark Sovine
Manager/Operator

OPERATING COMMITTEE
Dan Pyatt (President)
Gary Wilson (V President)
John Hartley
Mike Holyoak
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Rex Tanner

FORMING BOARDS:

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Brian Backus
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GCSSWD
Gary Wilson (Ch)
Lance Christie (V.Ch)
Kyle Bailey
Jerry McNeely
Tom Stengel

August 4, 2008

Office of the Lieutenant Governor
Attn: Danielle Murphy
PO Box 142220
Salt Lake City, UT 84114

Re: Annexation three San Juan County Parcels

Dear Danielle,
Enclosed please find a copy of the resolutions by the Grand County Water Conservancy District and the Grand County Special Service Water District and an aerial map of the annexed properties. If you have any questions or need any further information, please do not hesitate to call me at the number below.

Sincerely,
Dana VanHorn
Dana Van Horn
Assistant to Manager/Operations
435-259-8121
gwssa.dana@frontiernet.net

Received
OCT 09 2008
Gary R. Herbert
Lieutenant Governor

Grand County Water Conservancy District
RESOLUTION 2008-07-31(a)

WHEREAS, by petitions dated June 3, 2008, from Grand County Council and June 2, 2008 from the San Juan County Commission, to the Board of Trustees, Grand County Water Conservancy District, the Board of Trustees was requested to annex into the District certain lands located in San Juan County, near Moab, Utah; and

WHEREAS, the lands that are proposed for annexation are more fully described as:

Parcel 1 (27S22E014200):

SECTION 1 T27S R22E SE ¼ NW ¼ (40 AC. M/L)

Parcel 2 (26S22E358402):

SECTION 35 T26S R22E: BEG. 2354.9 FT. W. & 660 FT. N. OF SE COR. SECTION 35 T26SR22E, TH W. 285.1 FT; TH N. 330 FT; TH E. 29.2 FT; TH S 37º54' E 418.3 FT. TO BEG (1.1 AC M/L)

Parcel 3 (26S22E358401):

SECTION 35 T26S R22E: BEG. 2099 FT. W. & 330 FT. N. OF SE COR. SECTION 35 T26S R22E, TH W. 541 FT; TH N. 330 FT; TH E. 285.1 FT; TH S 37º54'E 418.3 FT. TO BEG (3.12 AC. M/L)

WHEREAS, the Board of Trustees, after notice, held a public hearing on June 26, 2008 on the petition.

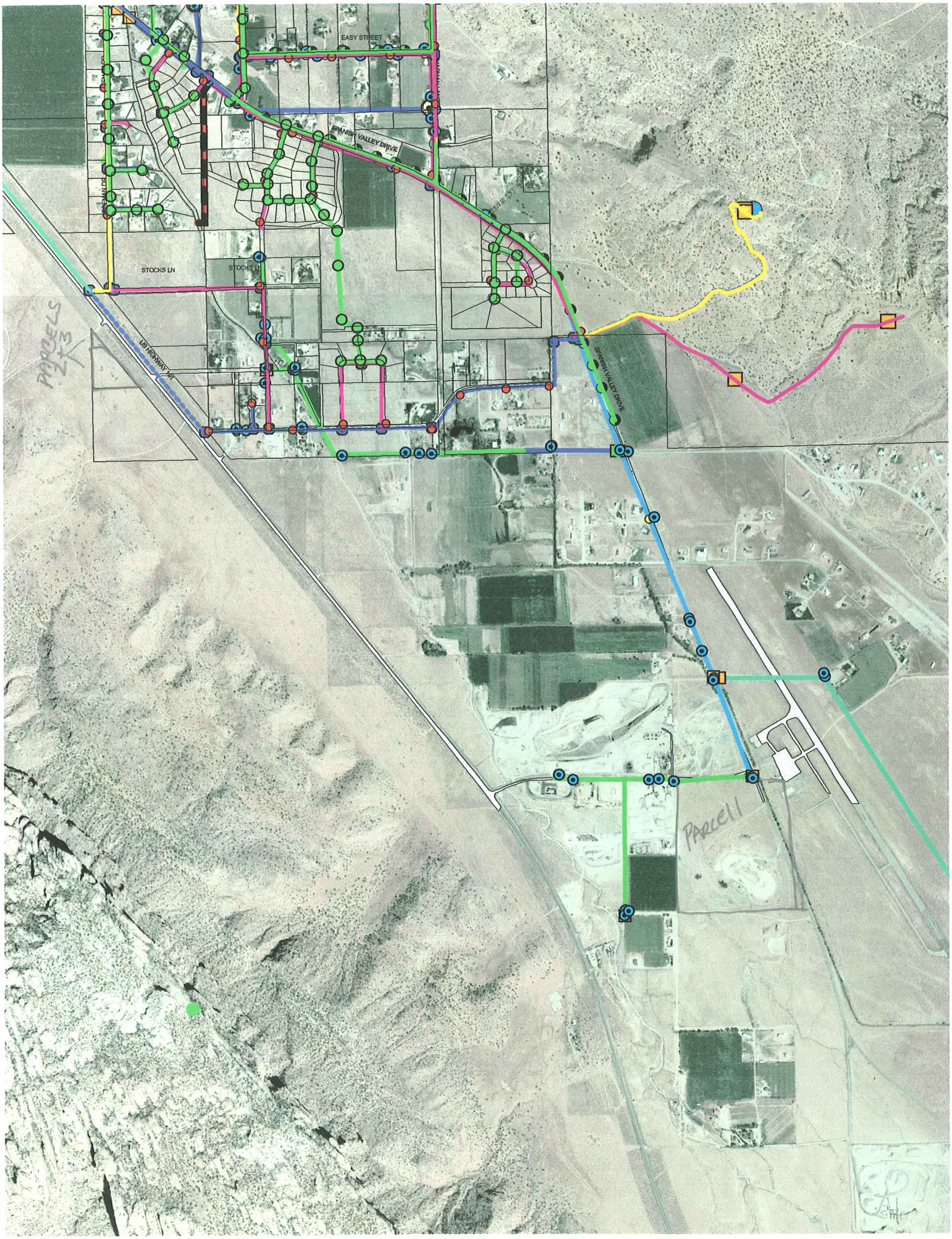
NOW THEREFORE, be it resolved as follows:

That the Board of Trustees of the Grand County Water Conservancy District hereby approves the request to annex into the District the three parcels as described above and depicted on the attached maps.

Passed and approved this 31st day of July 2008.

Dan Pyatt, Chairman

Jerry McNeely, Vice Chairman


EASY STREET
SPANISH VALLEY DRIVE
STOCKS LN
STOCKS LN
US HIGHWAY 191
SPANISH VALLEY DRIVE
PARCELS 2 & 3
PARCEL 1

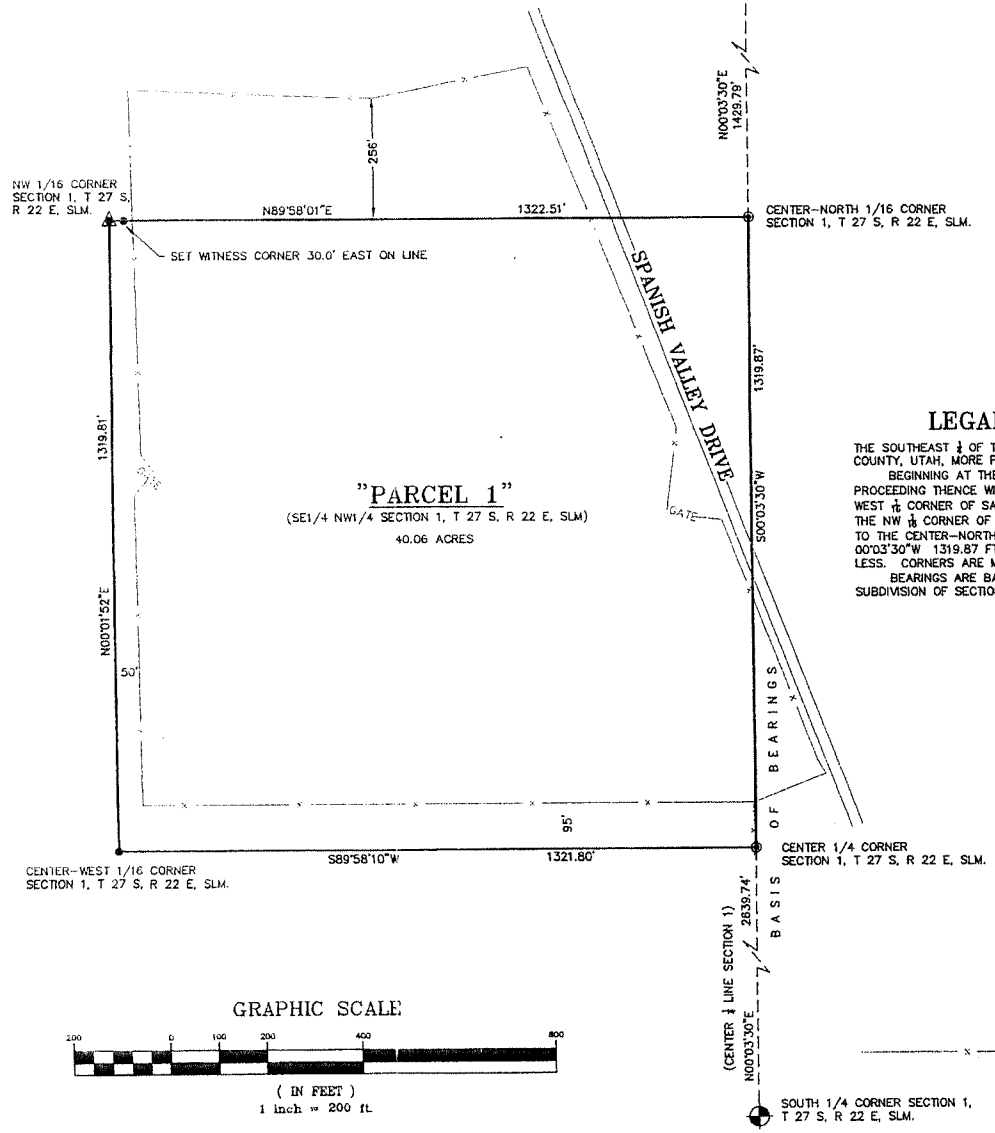
A RECORD OF SURVEY &

ANNEXATION MAP OF LANDS TO THE GRAND COUNTY SPECIAL SERVICE WATER DISTRICT AND THE GRAND COUNTY WATER CONSERVANCY DISTRICT

SURVEYORS' NARRATIVE

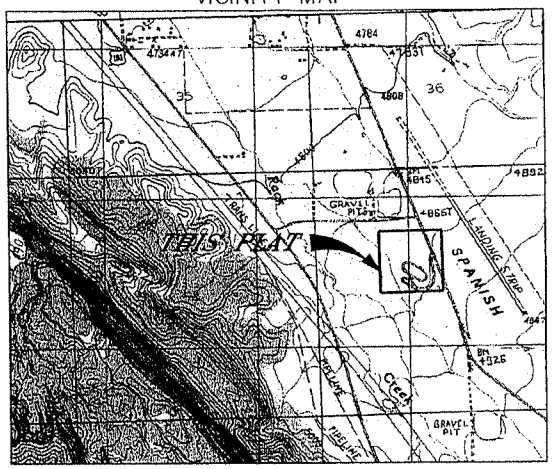
THE PURPOSE OF THIS SURVEY WAS TO MONUMENT AND DESCRIBE THOSE LANDS APPROVED FOR ANNEXATION INTO THE GRAND COUNTY SPECIAL SERVICE WATER DISTRICT AND THE GRAND COUNTY WATER CONSERVANCY DISTRICT PER RESOLUTION NO. 2830.

THE ALIQUOT PART LINES/CORNERS REPRESENTED HEREON ARE BASED ON A SUBDIVISION OF SECTION 1 COMPLETED BY UTAH RLS#1963 IN JANUARY OF 1981.



TRUE NORTH

VICINITY MAP



LEGAL DESCRIPTION "PARCEL 1"

THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 1, T 27 S, R 22 E, SLM, SAN JUAN COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER ¼ CORNER OF SECTION 1, T 27 S, R 22 E, SLM, AND PROCEEDING THENCE WITH THE CENTER ¼ LINE S 89°58'10"W 1321.80 FT. TO THE CENTER-WEST 1/16 CORNER OF SAID SECTION 1, THENCE WITH THE 1/16 LINE N 00°01'52"E 1319.81 FT. TO THE NW 1/16 CORNER OF SAID SECTION 1, THENCE WITH THE 1/16 LINE N 89°58'01"E 1322.51 FT. TO THE CENTER-NORTH 1/16 CORNER OF SAID SECTION 1, THENCE WITH THE CENTER ¼ LINE S 00°03'30"W 1319.87 FT. TO THE POINT OF BEGINNING AND CONTAINING 40.06 ACRES, MORE OR LESS. CORNERS ARE MONUMENTED AS SPECIFIED ON THE ATTACHED PLAT.

BEARINGS ARE BASED ON THE CENTER ¼ LINE AS ESTABLISHED BY UTAH RLS#1963 IN HIS SUBDIVISION OF SECTION 1 DATED JANUARY 1981 (BEARING=S 00°03'30"W).

APPROVED BY GRAND COUNTY

CHAIRMAN, GRAND COUNTY COUNCIL — APPROVED

COUNTY CLERK — APPROVED

COUNTY ATTORNEY — APPROVED

LEGEND

- FOUND BRASS CAP MONUMENT
- SET 5/8" REBAR WITH PLASTIC CAP THIS SURVEY
- FOUND 5/8" REBAR WITH CAP PROPERTY CORNER
- SET P-K NAIL WITH WASHER IN PAVED SURFACE
- EXISTING FENCE LINE

SURVEYOR'S CERTIFICATE

I, TIMOTHY M. KEOGH, DO HEREBY CERTIFY THAT I AM A REGISTERED UTAH LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 171004 IN THE STATE OF UTAH, AND I FURTHER CERTIFY THAT I HAVE SURVEYED THOSE LANDS AS DEPICTED HEREON AND SAME IS TRUE AND CORRECT.

Sept. 15, 08
DATE

TIMOTHY M. KEOGH

REGISTERED LAND SURVEYOR No. 171004 TIMOTHY M. KEOGH STATE OF UTAH

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

PREPARED BY

KEOGH LAND SURVEYING
45 EAST CENTER STREET
MOAB, UTAH 84532

DATE: SEPT. 8, 2008 DRAWN BY: TMK

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from THE CITY OF MONTICELLO, dated October 24th, 2007, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to THE CITY OF MONTICELLO, located in San Juan County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 4th day of February, 2008 at Salt Lake City, Utah.

GARY R. HERBERT
Lieutenant Governor

Ent 101010 Bk 886 Pg 486-497
Date: 22-JAN-2008 11:33AM
Fee: None
Filed By: LCJ
LOUISE JONES, Recorder
SAN JUAN COUNTY CORPORATION
For: MONTICELLO CITY OF

ORDINANCE NO. 2007 -4

AN ORDINANCE ANNEXING REAL PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MONTICELLO

PREAMBLE:

WHEREAS, pursuant to Utah Code Section 10-2-401, et seq. 1953 as amended, the City of Monticello created an annexation policy plan dated November 12, 2003 (the "ANNEXATION PLAN"), which was amended on May 9, 2007; and,

WHEREAS, the ANNEXATION PLAN identified real property which in the future the City of Monticello may desire to annex; and,

WHEREAS, on the 23rd day of July, 2007, the City of Monticello, Jeffrey Nielson and
E. Paul Sonderegger ("City Petition") filed an Annexation Petition to annex into the city of Monticello of the following described real property ("City Parcel")located in San Juan County, Utah:

Tract A: A tract of land within the NW1/4 of Section 1, Township 34 South, Range 23 East, SLB&M, and the SW1/4 of Section 36, Township 33 South, Range 23 East, SLB&M, more particularly described as follows:

Beginning at the Southwest corner of said Section 36, thence along the section line North 00°12'48" East 1886.39 feet to an existing City of Monticello monument, thence along the existing City of Monticello annexation boundary as follows, North 89°57'05" East 1319.43 feet to a City of Monticello monument, thence North 00°09'56" East 733.11 feet to a City of Monticello monument, thence North 89°52'21" East 456.48 feet to a City of Monticello monument, thence South 00°13'22" West 215.12 feet to a City of Monticello monument, thence North 89°47'55" East 49.04 feet, thence South 06°09'50" East 599.41 feet to a City of Monticello monument, thence South 89°54'22" East 749.56 feet to a point on the C1/4 section line of said Section 36, thence along the C1/4 section line South 00°14'18" West 1401.73 feet, thence leaving the existing City of Monticello annexation boundary and following the Bruce and Nedra Bunker tract as follows, North 81°48'42" West 203.69 feet, thence South 81°57'42" West 365.24 feet, thence South 55°58'57" West 701.71 feet, thence South 68°10'30" West 500.00 feet, thence (leaving said Bunker tract) North 62°47'03" West 137.62 feet, thence South 64°44'40" West 80.25 feet, thence South 75°06'19" West 101.18 feet, thence North 47°36'39" West 102.95 feet, thence South 74°41'29" West

Received
JAN 28 2008
Gary R. Herbert

map sent 2-1-08

240.73 feet, thence South 51°35'48" West 354.73 feet, thence North 50°45'40" West 127.94 feet, thence North 20°13'48" West 129.60 feet, thence North 10°35'14" West 56.01 feet to a point on the West line of said Section 1, thence along the section line North 00°19'55" East 146.97 feet to the point of beginning, and containing 120.02 acres, more or less. (See survey reference #152) (Parcel No. 33S23E365400), 33S23E364821, 33S23E364816, 33S23E364820, 34S23E010004, 33S23E364815 33S23E366-003

Tract B: A tract of land within the N1/2 of Section 1, Township 34 South, Range 23 East, SLBM, more particularly described as follows:

Beginning at a point South 05°33'46" East 419.08 feet from the N1/4 corner of said Section 1, said point is also on the existing South line of the City of Monticlello annexation boundary, and South 89°53'23" East 42.18 feet from an existing City of Monticello annexation monument; thence along the existing City of Monticello annexation boundary South 89°53'23" East 750.56 feet, thence South 13°29'26" West 20.45 feet, thence South 39°30'03" West 918.17 feet, thence South 48°43'31" West 408.11 feet, thence North 71°40'56" West 290.58 feet, thence North 08°07'48" West 62.65 feet, thence North 68°17'28" West 39.41 feet to a point on the Bruce and Nedra Bunker Tract, thence along said Bunker Tract North 21°44'47" East 699.13 feet, thence North 48°45'25" East 275.65 feet to the point of beginning, and containing 14.59 acres, more or less. (See survey reference#152) (Parcel No. 34S23E010004)

Tract C: A tract of land within the SE1/4 of Section 36, Township 33 South, Range 23 East, SLBM, and within the S1/2 of Section 31, Township 33 South, Range 24 East, SLBM, and within the N1/2 of Section 6, Township 34 South, Range 24 East, SLBM, more particularly described as follows:

Beginning at the C1/4 corner of Section 31, Township 33 South, Range 24 East, SLM, thence along the C1/4 section line South 00°00'01" East 1261.94 feet, thence South 65°58'30" East 542.83 feet to an aluminum KLH monument, thence South 62°07'03" East 643.67 feet to an aluminum KLH monument, thence South 34°32'39" East 335.11 feet to an aluminum KLH monument, thence South 72°44'21" East 761.44 feet to an aluminum KLH monument, thence South 00°13'15" East 355.77 feet to a point on the South line of Section 31, thence South 89°55'40" East 661.03 feet to the common corner of Sections 31 and 32, Township 33 South, Range 24 East, SLM, and Sections 5 and 6, Township 34 South, Range 24 East, SLM, thence South 00°10'04" East 1322.02 feet to the Southeast corner of Lot 1, Section 6, Township 34 South, Range 24 East, SLM, thence North 89°55'21" West 1322.18 feet to the Southwest corner of Lot 1, Section 6, thence North 89°55'21" West 1322.18 feet to the Southwest corner of Lot 2, Section 6,

thence along the West line of Lot 2 North 00°10'00" West 349.64 feet, thence South 58°22'41" West 2856.57 feet to the Southeast corner of a drainage easement on the Easterly R.O.W. of Highway 191, thence North 89°51'56" West 45.00 feet to the Southwest corner of said drainage easement, on the Easterly R.O.W. of Highway 191, thence North 00°08'04" East 380.06 feet to a U.D.O.T. R.O.W. monument station 78+00, thence North 00°09'22" East 500.00 feet to a U.D.O.T. R.O.W. monument station 73+00, thence North 00°08'11" East 818.49 feet to a U.D.O.T. R.O.W. monument station 64+81, said point is the beginning of a curve concave to the West having a radius of 2992.25 feet; thence Northerly 353.34 feet along said curve through a central angle of 06°45'57", thence North 89°56'41" East 507.32 feet to an aluminum KLH monument and a point on the annexation boundary of the City of Monticello, thence along the City of Monticello annexation boundary as follows, North 00°09'34" East 415.76 feet to a City of Monticello reference monument, thence North 00°05'26" East 660.55 feet, thence North 89°59'18" East 1981.80 feet to a City of Monticello monument, thence North 00°03'51" West 661.06 feet to the Southeast corner of the NE1/4SW1/4 of Section 31, thence South 89°58'49" West 1226.42 feet to the Southeast corner of Lot 3 of Section 31, thence South 36°49'28" East 167.01 feet, thence South 83°52'00" West 375.80 feet, thence North 76°14'00" West 321.50 feet, thence North 13°44'00" East 100.00 feet to a point on the South line of Lot 3 of Section 31, thence South 89°58'49" West 777.24 feet to the Southeast corner of the NE1/4SE1/4 of Section 36, thence West 700.00 feet, thence North 550.00 feet, thence West 400.00 feet, thence North 400.00 feet, thence East 800.00 feet, thence North 250.00 feet, thence East 300.00 feet, thence North 01°14'51" East 121.55 feet to the quarter corner common to Sections 36 and 31, thence South 89°58'37" East 2563.08 feet to the point of beginning, and containing 343.13 acres, more or less. (See Survey Reference #152) (Parcel No. 34S 24E 063004)

and,

WHEREAS, on the 23rd day of July, 2007, the George Wythe Foundation, Karl S. Barton and LaRue H. Barton ("Wythe Petition") filed an Annexation Petition to annex into the city of Monticello of the following described real property located in San Juan County, Utah:

A tract of land within Section 35 and the E1/2 of Section 34, Township 33 South, Range 23 East, SLBM, and also within the NE1/4 of Section 3, Township 34 South, Range 23 East, SLBM, more particularly described as follows:

Ent 101010 Bk 0886 Pg 0488

Beginning at the East quarter corner of said Section 35, thence along the section line North 00°09'22" East 1143.57 feet to a City of Monticello monument, thence West 140.83 feet, thence North 236.17 feet, thence North 78°34'22" West 508.03 feet, thence South 73°30'36" West 552.77 feet to a City of Monticello monument, thence North 89°55'41" West 1477.23 feet to the CN1/16 corner of said Section 35, thence along the 1/16 line North 89°53'00" West 2645.67 feet to the West line of Section 35, thence along the 1/16 line of said Section 34 North 89°59'07" West 2636.00 feet to the C1/4 section line, thence along the C1/4 section line South 00°13'24" West 1310.32 feet to the C1/4 corner of said Section 34, thence along the C1/4 section line South 00°12'27" West 2620.61 feet to the South quarter corner of said Section 34, thence along the C1/4 section line of said Section 3 South 00°01'08" East 2624.07 feet to the C1/4 corner, thence along the C1/4 section line of said Section 34 North 88°33'44" East 2603.36 feet to the East quarter corner of said Section 34, thence along the East line of said Section 34 North 00°46'33" East 2552.08 feet to the corner common to Sections 2, 3, 34, and 35, thence along the South line of Section 35 South 89°54'26" East 1322.55 feet to the 1/16 line, thence along the 1/16 line North 00°11'17" East 1966.75 feet to the CNSW 1/64 corner of said Section 35, thence along the 1/64 line South 89°49'40" East 1322.69 feet to the C1/4 section line of said Section 35, thence South 89°48'34" East 2647.05 feet to the East line of said Section 35, thence along the section line North 00°13'09" East 654.60 feet to the point of beginning, and containing 694.76 acres, more or less. (See Survey Reference #153) (Parcel No. 33S23E341202), 33S23E341200, 34S23E030000, 33S23E353601, 33S23E354800, 33S23E351801, 33S23E351800, 33S23E353600, 33S23E341201

and,

WHEREAS, the City of Monticello has complied with all of the requirements of the ANNEXATION PLAN and Utah Code Section 10-2-401 et seq. 1953 as amended, authorizing the City to enact an ordinance annexing the above described real property; and,

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WHEREAS, on September 26, 2007, the City of Monticello held a public hearing for the purpose of public input into the petitions for annexation; and,

WHEREAS, the City of Monticello having considered all public comments and all other relevant information, has determined that good cause exists for the granting of the Annexation Petitions and annexing the above real property into the corporate limits of the City of Monticello and that such annexation would not be detrimental to the interests of the property owners or to the public interests.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MONTICELLO:

1. The above described real property is hereby annexed into the corporate limits of the City of Monticello and made a part thereof.

2. The real property subject to the City Petition, which consists of several parcels shall be zoned as follows:

A. Real property owned by the City of Monticello described as follows:

Parcel 1: (Parcel No. 33S23E364820)

Beginning at a point North 00°02' East 415.49 feet from the South quarter corner of Section 36, Township 33 South, Range 23 East, SLBM, and running thence North 81°47'34" West 203.15 feet, thence South 81°49'32" West 365.72 feet, thence South 55°51'56" West 700.72 feet, thence South 89°57'53" West 1497.89 feet, thence North 00°05'54" East 466.12 feet, thence North 64°14'50" East 349.84 feet, thence North 15°50'03" East 1316.38 feet, thence North 05°15'25" East 500.10 feet, thence East 170.46 feet, thence North 31°41'15" East 233.36 feet, thence East 70 feet, thence South 67°58'04" East 259.57 feet, thence South 77°45'58" East 446.53 feet, thence North 86°49'13" East 306.47 feet, thence East 197.62 feet, thence South 03°16'37" West 60.85 feet, thence South 32°48'46" East 83.89 feet, thence South 53°00'12" East 200.58 feet, thence South 70°58'38" East 99.52 feet, thence North 62°28'03" East 91.58 feet, thence South 00°02'15" East 1080.67 feet, thence South 00°02'00" East 666.31 feet to the point of beginning.

LESS Beginning at a point which is North 435.05 feet from the Southwest corner of the NE1/4SW1/4 of Section 36, Township 33 South, Range 23 East, SLBM, and running thence North 60°06'54" East 105.41 feet, thence

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South 89°31'49" East 122 feet, thence South 52°58'20" East 724 feet, thence South 52°58'17" East 231.64 feet, thence South 07°21'33" East 273.25 feet, thence South 59°46'41" West 596.01 feet, thence South 88°37'05" West 456.13 feet, thence North 41°45'37" West 150.15 feet, thence North 05°39'29" East 760.71 feet, thence North 59°57'58" East 194.76 feet to the point of beginning.

Parcel 2: (Parcel No. 34S23E010004)

A tract of land within the N1/2 of Section 1, Township 34 South, Range 23 East, SLBM, more particularly described as follows:
Beginning at a point South 05°33'46" East 419.08 feet from the N1/4 corner of said Section 1, said point is also on the existing South line of the City of Monticlello annexation boundary, and South 89°53'23" East 42.18 feet from an existing City of Monticello annexation monument; thence along the existing City of Monticello annexation boundary South 89°53'23" East 750.56 feet, thence South 13°29'26" West 20.45 feet, thence South 39°30'03" West 918.17 feet, thence South 48°43'31" West 408.11 feet, thence North 71°40'56" West 290.58 feet, thence North 08°07'48" West 62.65 feet, thence North 68°17'28" West 39.41 feet to a point on the Bruce and Nedra Bunker Tract, thence along said Bunker Tract North 21°44'47" East 699.13 feet, thence North 48°45'25" East 275.65 feet to the point of beginning, and containing 14.59 acres, more or less. (See survey reference#152)

Parcel 3: (Parcel No. 34S24E063004)

A tract of land within the SE1/4 of Section 36, Township 33 South, Range 23 East, SLBM, and within the S1/2 of Section 31, Township 33 South, Range 24 East, SLBM, and within the N1/2 of Section 6, Township 34 South, Range 24 East, SLBM, more particularly described as follows:

Beginning at the C1/4 corner of Section 31, Township 33 South, Range 24 East, SLM, thence along the C1/4 section line South 00°00'01" East 1261.94 feet, thence South 65°58'30" East 542.83 feet to an aluminum KLH monument, thence South 62°07'03" East 643.67 feet to an aluminum KLH monument, thence South 34°32'39" East 335.11 feet to an aluminum KLH monument, thence South 72°44'21" East 761.44 feet to an aluminum KLH monument, thence South 00°13'15" East 355.77 feet to a point on the South line of Section 31, thence South 89°55'40" East 661.03 feet to the common corner of Sections 31 and 32, Township 33 South, Range 24 East, SLM, and Sections 5 and 6, Township 34 South, Range 24 East, SLM, thence South

00°10'04" East 1322.02 feet to the Southeast corner of Lot 1, Section 6, Township 34 South, Range 24 East, SLM, thence North 89°55'21" West 1322.18 feet to the Southwest corner of Lot 1, Section 6, thence North 89°55'21" West 1322.18 feet to the Southwest corner of Lot 2, Section 6, thence along the West line of Lot 2 North 00°10'00" West 349.64 feet, thence South 58°22'41" West 2856.57 feet to the Southeast corner of a drainage easement on the Easterly R.O.W. of Highway 191, thence North 89°51'56" West 45.00 feet to the Southwest corner of said drainage easement, on the Easterly R.O.W. of Highway 191, thence North 00°08'04" East 380.06 feet to a U.D.O.T. R.O.W. monument station 78+00, thence North 00°09'22" East 500.00 feet to a U.D.O.T. R.O.W. monument station 73+00, thence North 00°08'11" East 818.49 feet to a U.D.O.T. R.O.W. monument station 64+81, said point is the beginning of a curve concave to the West having a radius of 2992.25 feet; thence Northerly 353.34 feet along said curve through a central angle of 06°45'57", thence North 89°56'41" East 507.32 feet to an aluminum KLH monument and a point on the annexation boundary of the City of Monticello, thence along the City of Monticello annexation boundary as follows, North 00°09'34" East 415.76 feet to a City of Monticello reference monument, thence North 00°05'26" East 660.55 feet, thence North 89°59'18" East 1981.80 feet to a City of Monticello monument, thence North 00°03'51" West 661.06 feet to the Southeast corner of the NE1/4SW1/4 of Section 31, thence South 89°58'49" West 1226.42 feet to the Southeast corner of Lot 3 of Section 31, thence South 36°49'28" East 167.01 feet, thence South 83°52'00" West 375.80 feet, thence North 76°14'00" West 321.50 feet, thence North 13°44'00" East 100.00 feet to a point on the South line of Lot 3 of Section 31, thence South 89°58'49" West 777.24 feet to the Southeast corner of the NE1/4SE1/4 of Section 36, thence West 700.00 feet, thence North 550.00 feet, thence West 400.00 feet, thence North 400.00 feet, thence East 800.00 feet, thence North 250.00 feet, thence East 300.00 feet, thence North 01°14'51" East 121.55 feet to the quarter corner common to Sections 36 and 31, thence South 89°58'37" East 2563.08 feet to the point of beginning, and containing 343.13 acres, more or less. (See Survey Reference #152)

is zoned as G-1 Government Lands and Parks.

B. Real property owned by Jeffrey Nielson and E. Paul Sonderegger described as follows:

Parcel 1: (Parcel No. 33S23E365400)

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Beginning North 446.12 feet of the Southwest corner of Section 36, Township 33 South, Range 23 East, SLM, and running thence North 64°14'50" East 349.84 feet; thence North 15°50'03" East 1316.38 feet; thence West 676.77 feet; thence South 1436.88 feet to the point of beginning.

Parcel 2: (Parcel No. 33S23E364816)

Beginning at the Southwest corner of the NE1/4SW1/4 of Section 36, Township 33 South, Range 23 East, SLM, and running thence North 435.05 feet; thence South 59°57'58" West 194.76 feet; thence South 05°39'29" West 760.71 feet; thence South 41°45'37" East 150.15 feet; thence North 88°37'05" East 456.13 feet; thence North 59°46'41" East 596.01 feet; thence North 7°21'33" West 273.25 feet; thence North 52°58'17" West 231.64 feet; thence South 06°13'12" East 172.63 feet; thence West 628 feet to the point of beginning.

LESS the tract of land conveyed by Rex Buckley Jensen and Pauline Smith Jensen to Rowland L. Francom and Christine Francom in the Warranty Deed dated June 24, 1985 and recorded September 30, 1997 in Book 762 at page 707, Entry No. 1K003236, described as follows:

Beginning at a point which is 603 feet West of the Northeast corner of the SE1/4SW1/4 of Section 36, Township 33 South, Range 23 East, SLM, and running thence West 111.1 feet; thence South 22°59' West 40 feet; thence South 59°55' East 118 feet; thence around the perimeter of a future cul-de-sac for approximately 50 feet; thence North 4°55' West 60.7 feet to the point of beginning. (Parcel No. 33S23E366003)

Parcel 3: (Parcel No. 33S23E364821)

Beginning at the Southwest corner of the NE1/4SW1/4 of Section 36, Township 33 South, Range 23 East, SLM, and running thence North 435.05 feet, thence North 60°06'54" East 105.41 feet, thence South 89°31'49" East 122 feet, thence South 52°58'20" East 492.36 feet, thence South 06°13'12" East 172.63 feet, thence West 628 feet to the point of beginning.

is zoned as R-2 Residential Zone.

C. Real property owned by E. Paul Sonderegger and Michelle Sonderegger described as follows (Parcel No. 33S23E366003):

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Beginning at a point which is 603 feet West of the Northeast corner of the SE1/4SW1/4 of Section 36, Township 33 South, Range 23 East, SLM, and running thence West 111.1 feet; thence South 22°59' West 40 feet; thence South 59°55' East 118 feet; thence around the perimeter of a future cul-de-sac for approximately 50 feet; thence North 4°55' West 60.7 feet to the point of beginning.

is zoned as R-2 Residential Zone.

D. Real property owned by Corey J. Patterson and Sara Ann Patterson described as follows (Parcel No. 33S23E364815):

Beginning at the Southwest corner of the SE1/4NW1/4 of this Section 36 (which point of beginning is also the Northwest corner of the NE1/4SW1/4 of this Section 36); and running thence East 456.95 feet; thence South 215 feet; thence East 49.04 feet; thence South 06°13'12" East 32.08 feet; thence South 86°49'13" West 71.93 feet; thence North 77°45'58" West 446.53 feet; thence North 137.81 feet to the point of beginning. Containing 2.19 acres, more or less.

is zoned as R-1 Residential Zone.

3. The real property subject to the Wythe Petition, which consists of several parcels shall be zoned as follows:

A. Real property owned by the George Wythe Foundation described as follows:

<u>Township 33 South, Range 23 East, SLM</u>

Section 34: SW1/4SE1/4, ALSO any portion of the following described property which is not within the County Road: Beginning 78 rods South of the Northeast corner, thence South 2 rods, thence West 160 rods, thence North 2 rods, thence East 160 rods to the point of beginning. (Parcel No. 33S23E341200)

<u>Township 33 South, Range 23 East, SLM</u>

Section 34: S1/2NE1/4, N1/2SE1/4, SE1/4SE1/4 (Parcel No. 33S23E341202)
Section 35: SW1/4NW1/4, W1/2SW1/4 (Parcel No. 33S23E353601)

<u>Township 34 South, Range 23 East, SLM</u>

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Section 3: Lots 1, 2, S1/2NE1/4 (Parcel No. 34S23E030000)

is zoned as R-2 Residential Zone.

B. Real property owned by Karl S. Barton, Trustee of the Karl S. Barton Revocable Trust dated February 16, 2001, LaRue H. Barton, Trustee of the LaRue H. Barton Revocable Trust dated February 16, 2001, described as follows:

Township 33 South, Range 23 East, SLM

Section 35: SE1/4NW1/4, N1/2NE1/4SW1/4 (Parcel No. 33S23E354800)
S1/2NE1/4, N1/2N1/2SE1/4 (Parcel No. 33S23E351800)

LESS the parcel to Cranes listed below.

is zoned as A-1 Residential - Agricultural Zone.

C. Real property owned by Ben Crane described as follows:

Beginning at a point on the quarter section line of Section 35, Township 33 South, Range 23 East, SLM, which bears South 0°09'17" West 2661.23 feet from the North quarter corner of Section 35, thence South 89°50'49" East 1043.55 feet, thence South 0°09'17" West 417.42 feet, thence North 89°50'49" West 1043.55 feet to a point on the South quarter section line, thence North 0°09'17" East 417.42 feet along the quarter section line to the point of beginning. (Parcel No. 33S23E351801)

is zoned as A-1 Residential - Agricultural Zone.

D. Real property owned by San Juan County described as follows:

Beginning at a point South 00°01'00" East 1287.00 feet from the Northeast corner of Section 34, Township 33 South, Range 23 East, SLBM, said point lies on the section line, thence South 00°01'00" East 25.41 feet along the section line to the North 1/16 corner between Section 34 and Section 35; thence South 00°01'00" East 61.60 feet along the section line to a point; thence South 89°07'28" West 35.83 feet; thence South 87°13'23" West 401.87 feet; thence South 88°18'09" West 949.50 feet; thence South 87°18'00" West 336.71 feet; thence South 89°50'30" West 913.50 feet to a point. Said point is on the section line; thence North 00°01'05" East 44.06

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feet along the section line to a point, said point is on the 1/16 line; thence North 00°01'05" East 25.41 feet along the section line to a point, thence North 89°49'06" East 2636.12 feet to the point of beginning. (Parcel No. 33S23E341201)

Beginning at a point South 00°01'00" East 1312.41 feet from the Northwest corner of Section 35, Township 33 South, Range 23 East, SLBM, said point is North 1/16 corner between Section 34 and Section 35; thence North 89°55'03" East 2645.70 feet along the 1/16 line to the CNC 1/16 corner of Section 35; thence North 89°54'57" East 1856.18 feet along the 1/16 line to a point; thence South 69°30'31" West 210.86 feet; thence South 41°21'04" West 164.36 feet; thence North 62°27'53" West 79.93 feet, thence North 88°56'25" West 556.47 feet; thence North 81°43'25" West 167.45 feet; thence North 87°47'18" West 639.08 feet; thence South 87°52'15" West 387.10 feet, thence North 87°00'29" West 516.27 feet; thence North 87°32'34" West 283.35 feet; thence South 74°31'43" West 145.64 feet; thence North 78°33'42" West 183.25 feet, thence North 87°24'44" West 497.86 feet; thence South 89°07'28" West 761.48 feet to a point. Said point is on the section line; thence North 00°01'00" West 61.60 feet along the section line to the point of beginning. (Parcel No. 33S23E353600)

is exempt because it is a road.

E. Real property owned by United States Department of Interior, Bureau of Land Management located in the NE1/4 of Section 35, Township 33 South, Range 23 East, SLM, and located within the description of the Wythe Petition.

is zoned as A-1 Residential - Agricultural Zone.

4. Authorizes the execution of any and all documents necessary to give effect to this ordinance.

PASSED AND APPROVED by the City Council on the 24 day of October, 2007.

Douglas L. Allen, Mayor

ATTEST WITH THE SEAL OF THE

Ent 101010 Bk 0886 Pg 0496

City of Monticello
CORPORATE
Seal
State of Utah

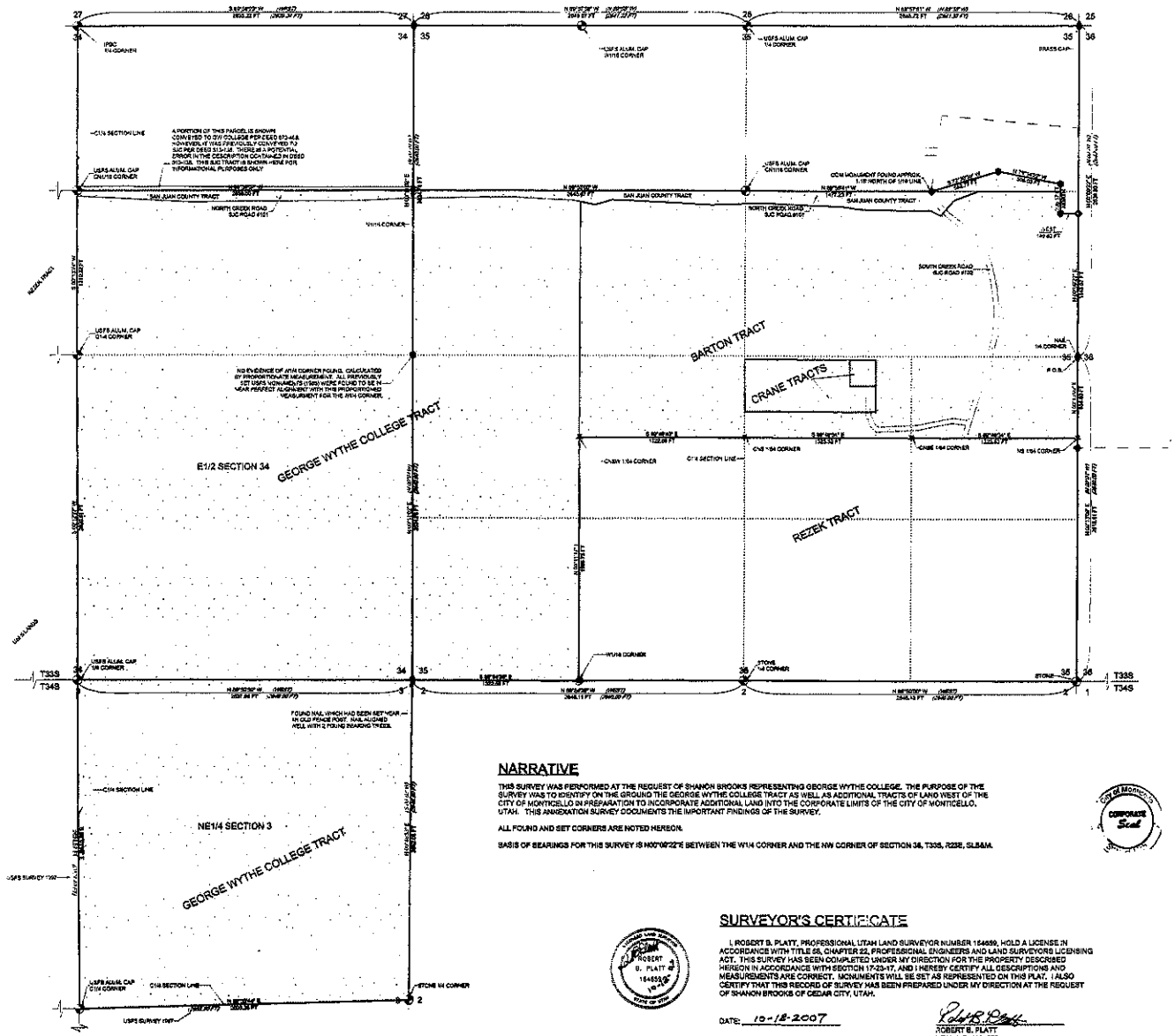
CITY OF MONTICELLO AFFIXED:

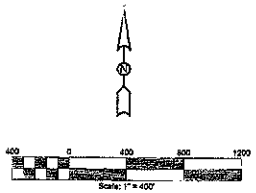
Cindi Holyoak, Recorder

Published in The San Juan Record on Oct 31, 2007.

ORD2007-1.CTY

Ent 101010 Bk 0886 Pg 0497





DESCRIPTION

AS SURVEYED

A TRACT OF LAND WITHIN SECTION 35 AND THE EAST 1/2 OF SECTION 34, TOWNSHIP 33 SOUTH, RANGE 23 EAST, SLB&M, AND ALSO WITHIN THE NE1/4 OF SECTION 3, TOWNSHIP 34 SOUTH, RANGE 23 EAST, SLB&M, SAN JUAN COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST 1/4 CORNER OF SECTION 35, TOWNSHIP 33 SOUTH, RANGE 23 EAST, SLB&M, THENCE N. 0°09'22" E. ALONG THE SECTION LINE 1140.57 FEET TO A CITY OF MONTICELLO MONUMENT, THENCE WEST 140.93 FEET, THENCE NORTH 228.17 FEET, THENCE N. 78°54'22" W. 508.03 FEET, THENCE S. 73°30'36" W. 882.77 FEET TO A CITY OF MONTICELLO MONUMENT, THENCE N. 89°55'41" W. 1477.23 FEET TO THE CENTER-NORTH 1/16 CORNER OF SAID SECTION 35, THENCE N. 89°53'00" W. ALONG THE NORTH LINE OF THE S1/2NW1/4 OF SAID SECTION 35 2645.67 FEET TO THE NORTH 1/16 CORNER COMMON TO SECTIONS 34 AND 35, THENCE N. 89°59'07" W. ALONG THE NORTH LINE OF THE S1/2NE1/4 OF SAID SECTION 34 2636.00 FEET TO THE CENTER NORTH 1/16 CORNER OF SAID SECTION 34, THENCE S. 0°12'24" W. ALONG THE 1/4 SECTION LINE 1310.32 FEET TO THE CENTER 1/4 CORNER OF SAID SECTION 34, THENCE S. 0°12'27" W. ALONG THE 1/4 SECTION LINE 2620.01 FEET TO THE SOUTH 1/4 CORNER OF SAID SECTION 34, THENCE S. 0°01'08" E. ALONG THE NORTH-SOUTH 1/4 SECTION LINE OF SAID SECTION 3 2624.07 FEET TO THE CENTER 1/4 CORNER OF SAID SECTION 3, THENCE N. 88°32'44" E. ALONG THE 1/4 SECTION LINE 2663.36 FEET TO THE EAST 1/4 CORNER OF SAID SECTION 3, THENCE N. 0°48'33" E. ALONG THE EAST LINE OF SAID SECTION 3 2532.08 FEET TO THE NORTHEAST CORNER OF SAID SECTION 3, THENCE S. 89°54'29" E. ALONG THE SOUTH LINE OF SAID SECTION 35 1322.56 FEET TO THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE SW1/4 OF SAID SECTION 35, THENCE N. 0°11'17" E. ALONG THE 1/16 LINE 1966.75 FEET TO THE CENTER-NORTH-SOUTHWEST 1/64 CORNER OF SAID SECTION 35, THENCE S. 89°49'40" E. ALONG THE 1/64 LINE 1322.69 FEET TO THE CENTER-NORTH-SOUTH 1/64 CORNER OF SAID SECTION 35, THENCE S. 89°49'34" E. ALONG THE 1/64 LINE 2647.08 FEET TO THE NORTH-SOUTH 1/64 CORNER OF SECTIONS 35 & 36, THENCE N. 0°13'09" E. ALONG THE EAST LINE OF SAID SECTION 35 654.60 FEET TO THE POINT OF BEGINNING AND CONTAINING 694.78 ACRES MORE OR LESS. (SEE SURVEY REFERENCE #153).

LEGEND

- FOUND GOVERNMENT MONUMENT AS DESIGNATED
- FOUND MONUMENT AS DESIGNATED
- RECORD BEARING & DISTANCE (S-L-O) OR AS DESIGNATED
- CALCULATED CORNER
- PBC IRON PIPE BRASS CAP
- SET 1/2" REBAR AND CAP PREVIOUS SURVEY
- SET 2" ALUMINUM MONUMENT IN CONCRETE (CITY OF MONTICELLO ANNEXATION 2007, PAP INC 154689)
- FOUND EXISTING CITY OF MONTICELLO ANNEXAT ON BOUNDARY MONUMENT (BRASS CAP IN CONCRETE)
- SECTION SUBDIVISION LINES
- EXISTING ANNEXATION BOUNDARY LINES
- AREA OF PROPOSED ANNEXATION

Ent 101012 In 686 Pg 499
Date 02-Jan-2008 11:30AM
Fee: None
Jerry D. Lyman
SAN JUAN COUNTY, UTAH
For: MONTICELLO CITY

NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF SHANON BROOKS REPRESENTING GEORGE WYTHE COLLEGE. THE PURPOSE OF THE SURVEY WAS TO IDENTIFY ON THE GROUND THE GEORGE WYTHE COLLEGE TRACT AS WELL AS ADDITIONAL TRACTS OF LAND WEST OF THE CITY OF MONTICELLO IN PREPARATION TO INCORPORATE ADDITIONAL LAND INTO THE CORPORATE LIMITS OF THE CITY OF MONTICELLO, UTAH. THIS ANNEXATION SURVEY DOCUMENTS THE IMPORTANT FINDINGS OF THE SURVEY.

ALL FOUND AND SET CORNERS ARE NOTED HEREON.

BASIS OF BEARINGS FOR THIS SURVEY IS N00°09'22"E BETWEEN THE W1/4 CORNER AND THE NW CORNER OF SECTION 35, T33S, R23E, SLB&M.

CITY OF MONTICELLO ACCEPTANCE

I HEREBY CERTIFY THAT THIS ANNEXATION SURVEY HAS BEEN REVIEWED AND WAS ACCEPTED BY THE PLANNING COMMISSION, MAYOR, CITY ENGINEER, AND CITY ATTORNEY OF THE CITY OF MONTICELLO, UTAH, THIS 26 TH DAY OF October, 2007. IN WITNESS WHEREOF WE HERETO SET OUR HAND AND AFFIX THE CORPORATE SEAL OF MONTICELLO CITY.

PLANNING COMMISSION — CITY ENGINEER

MAYOR — CITY ATTORNEY

City of Monticello CORPORATE Seal

SURVEYOR'S CERTIFICATE

I, ROBERT B. PLATT, PROFESSIONAL UTAH LAND SURVEYOR NUMBER 154689, HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT. THIS SURVEY HAS BEEN COMPLETED UNDER MY DIRECTION FOR THE PROPERTY DESCRIBED HEREON IN ACCORDANCE WITH SECTION 17-23-17, AND I HEREBY CERTIFY ALL DESCRIPTIONS AND MEASUREMENTS ARE CORRECT. MONUMENTS WILL BE SET AS REPRESENTED ON THIS PLAT. I ALSO CERTIFY THAT THIS RECORD OF SURVEY HAS BEEN PREPARED UNDER MY DIRECTION AT THE REQUEST OF SHANON BROOKS OF CEDAR CITY, UTAH.

DATE: 10-18-2007

ROBERT B. PLATT
UTAH L.S. #154689

ANNEXATION SURVEY

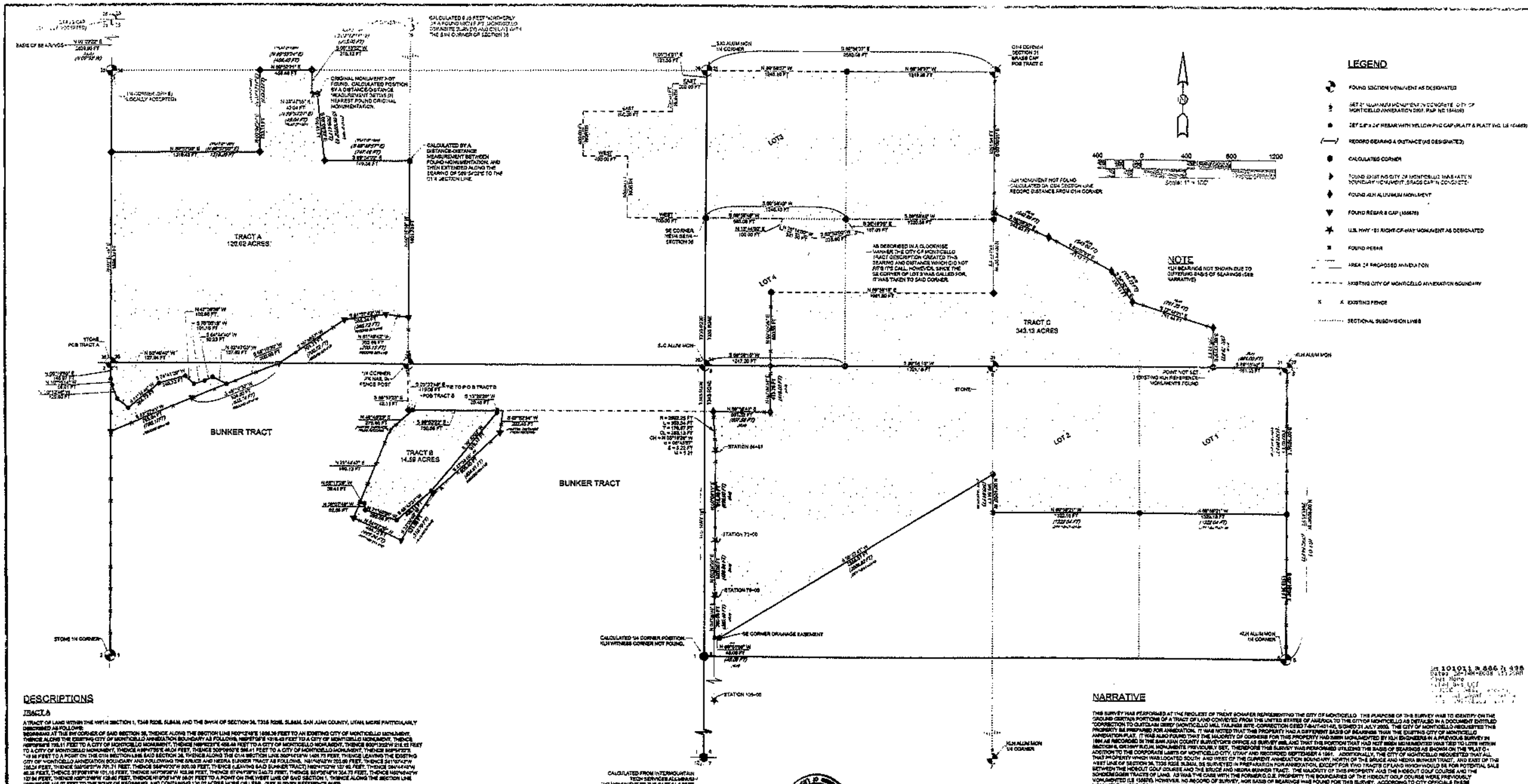
GEORGE WYTHE COLLEGE

WITHIN SECTIONS 34 & 35, T33S R23E, SLB&M
AND WITHIN THE NE1/4 OF SECTION 3, T34S R23E, SLB&M

BY: PLATT AND PLATT INC.
CONSULTING ENGINEERS & SURVEYORS
195 NORTH 100 EAST, CEDAR CITY, UTAH
P.O. BOX 398 CEDAR CITY, UTAH 84721-0398 PHONE: 435-586-6157

DRAWN BY:	DATE:	SCALE:	SHEET:
B.D. BUNKER	NOVEMBER 2007	1" = 400'	1 OF 1

DRAWING NAME: SURVEY REFERENCE #153



DESCRIPTIONS

TRACT A

[illegible]

TRACT B

[illegible]

TRACT C

[illegible]

NARRATIVE

[illegible]

ALL FOUND AND SET CORNERS ARE NOTED HEREON.

BASIS OF BEARINGS FOR THIS SURVEY IS N00°29'59"E BETWEEN THE W1/4 CORNER AND THE NW CORNER OF SECTION 36, T33S, R23E, SLB&M.

CITY OF MONTICELLO ACCEPTANCE

I HEREBY CERTIFY THAT THIS ANNEXATION SURVEY HAS BEEN REVIEWED AND WAS ACCEPTED BY THE PLANNING COMMISSION, MAYOR, CITY ENGINEER, AND CITY ATTORNEY OF THE CITY OF MONTICELLO, UTAH, THIS 31st DAY OF [illegible], 2007. IN WITNESS WHEREOF WE HERETO SET OUR HAND AND AFFIX THE CORPORATE SEAL OF MONTICELLO CITY.

PLANNING COMMISSION

CITY ENGINEER

MAYOR

CITY ATTORNEY

RECORDER

CORPORATE Seal

SURVEYOR'S CERTIFICATE

I, ROBERT S. PLATT, PROFESSIONAL UTAH LAND SURVEYOR [illegible]

ROBERT S. PLATT 154659

DATE: 12-21-2007

ROBERT S. PLATT
UTAH L.S. #154659

ANNEXATION SURVEY

CITY OF MONTICELLO

WITHIN S1/2 SECTION 36, T33S R23E, SLB&M, AND WITHIN S1/2 SECTION 31, T33S R24E, SLB&M, AND WITHIN N1/2 SECTION 6, T34S R24E, SLB&M, AND WITHIN N1/2 SECTION 1, T34S R23E, SLB&M

BY: PLATT AND PLATT INC.
CONSULTING ENGINEERS & SURVEYORS
135 NORTH 100 EAST, CEDAR CITY, UTAH
P.O. BOX 398 CEDAR CITY, UTAH 84721-0398 PHONE: 435-586-6151

DRAWN BY:	DATE:	SCALE:	SHEET:
B.D. BUNKER	NOVEMBER, 2007	1" = 400'	1 OF 1

DRAWING NAME: SURVEY REFERENCE #152

22

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the CITY OF BLANDING, dated October 23rd, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the CITY OF BLANDING, located in San Juan County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 3rd day of December, 2008 at Salt Lake City, Utah.

Gary R Herbert

GARY R. HERBERT
Lieutenant Governor

Ent 105727 Bk 902 Pg 807-811
Date: 25-NOV-2008 8:53AM
Fee: None
Filed By: LCJ
LOUISE JONES, Recorder
SAN JUAN COUNTY CORPORATION
For: BLANDING CITY OF

RESOLUTION 2007- 15

A Resolution Establishing the Annexation of territory contiguous to the City of Blanding.

WHEREAS, a majority of the owners of real property and the owners of not less than one-third in value of the real property as shown on the last assessment rolls in territory contiguous to the City of Blanding have petitioned said City for annexation; and

WHEREAS, the petition was accompanied by an accurate plat or map of the territory to be annexed prepared under the supervision of a competent engineer or land surveyor certified by the same; and

WHEREAS, the petition and plat or map have been filed in the office of the City Recorder;

NOW BE IT THEREFORE, RESOLVED by the City Council of the City of Blanding, Utah:

Section 1. Territory annexed. The territory described below is hereby declared annexed to the City of Blanding:

Beginning at the ¼ Corner common to Sections 27 and 34, Township 36 South, Range 22 East, Salt Lake Base and Meridian and running thence S01°11'05"E 706.24 feet along the North-South Center Section line of said Section 34; thence leaving said Section line S88°48'55"W 270.00 feet; thence S01°11'05"E 210 feet; thence N88°48'55"E 270.00 feet to the North-South Center Section line of said Section 34; thence along said Center Section line S01°11'05"E 62.09 feet; thence leaving said Center Section line S88°45'59"W 454.23 feet; thence S01°14'56"E 168.96 feet; thence S88°44'09"W 627.20 feet; thence S01°14'56"E 170.44 feet to the 1/16 line; thence along the1/16 line S88°59'04"W 238.67 feet to the Northwest1/16 corner of said Section 34; thence N01°13'56"W 1318.07 feet along the 1/16 line to the West 1/16 Corner common to Sections 27 and 34; thence N01°18'30"W 339.00 feet along the 1/16 line; thence N88°48'24"E 1321.51 feet to the North--South Center Section line of Section 27; thence S01°11'23"E 339.00 feet along said Center Section line to the point of beginning. (Contains 42.94322 Acres)

Boundary includes the following Parcel Numbers: 36S22E276607, 36S22E276608, 36S22E276606, 36S22E342400, 36S22E342401, 36S22E342402, 36S22E342403, 36S22E342404, 36S22E342406, 36S22E342411, 36S22E342412, 36S22E342416, 36S22E342417

PASSED, ADOPTED and APPROVED this 23rd day of October, 2007.

S / _____
Toni Turk, Mayor

ATTEST:

_____
Chris D. Webb, City Recorder

Received
DEC 03 2008
Gary R. Herbert
Lieutenant Governor

On the 23rd day of October, 2007 personally appeared before me, a Notary Public in and for the State of Utah, Toni Turk, Mayor and Chris Webb, Recorder of the City of Blanding who duly acknowledged to me that they are the, signers of the foregoing instrument, who duly acknowledged to me that they executed the same in accordance with authority vested in them by the said City of Blanding.

JEREMY REDD
NOTARY PUBLIC • STATE OF UTAH
50 W 100 S
BLANDING, UT 84511
COMM. EXP. 03/01/2012

_____
Notary Public

My Commission Expires: 3/1/08

Residing at: Blanding, UT

9D

San Juan Foundation

P.O. Box 814~ 110 East Center ~ Blanding, Utah 84511
Phone: (435) 678-4000~ Fax: (435) 678-3541

Bret Hosler
Community Development Director
City of Blanding
5- West 100 South
Blanding, Utah 84511

Dear Mr. Hosler,

August 20, 2007

San Juan Foundation is happy to move forward in the process of annexation on two separate parcels; one being parcel #37522E41800 including 160 acres commonly known as the Westwater ruin site. We request this property be zoned open space.

The second is parcel #36522E342400 including 23.50 acres. We request that this property be zoned R-2 that allows for higher education uses.

Thank you for your efforts in this matter. The San Juan Foundation board hereby requests annexation as explained above.

If you have any questions please contact me.

Respectfully,

Clea S Johnson

Clea S. Johnson, President
San Juan Foundation Board of Directors

PETITION FOR ANNEXATION

The undersigned owners of real property and the owners of not less than one-third in value of the real property as shown by the last assessment roles hereby petition the City of Blanding, Utah for annexation to the municipality of the property shown on the attached plat or map as certified by the engineer or surveyor whose name appears thereon.

Clea S Johnson SJF pres - San Juan Foundation

Cleal Bradford Executive Director

Notary Public Bret A. Hosler

Date August 20th, 2007

BRET A HOSLER
Notary Public, State of Utah
Commission # 574676
My Commission Expires
June 17, 2012

RURAL UTAH CHILD DEVELOPMENT

August 23, 2007

Bret Hosler
Community Development Director
City of Blanding
50 West 100 South
Blanding, Utah 84511

Dear Mr. Hosler,

Rural Utah Child Development holds title to two (2) acres near 595 West 500 South in Blanding. This property serves Early Headstart children on a full year basis. It has come to our attention that the City of Blanding would accept this site through incorporation. We are receiving city utility services and it would be to everyone's benefit to be included within city limits.

Thank you for your consideration.

Lynnette Mitchell

Lynnette Mitchell, Executive Director
Rural Utah Child Development

LYNNETTE MITCHELL
Executive Director

OFFICE LOCATION
150 A. West Main
Wellington, Utah 84542-0508
(435) 637-4960
Fax (435) 637-4962

MAILING ADDRESS
P.O. Box 508
Wellington, Utah
84542-0508

Ent 105727 Bk 0902 Pg 0810

PETITION FOR ANNEXATION

The undersigned owners of real property and the owners of not less than one-third in value of the real property as shown by the last assessment roles hereby petition the City of Blanding, Utah for annexation to the municipality of the property shown on the attached plat or map as certified by the engineer or surveyor whose name appears thereon.

Lezunette N Mitchell

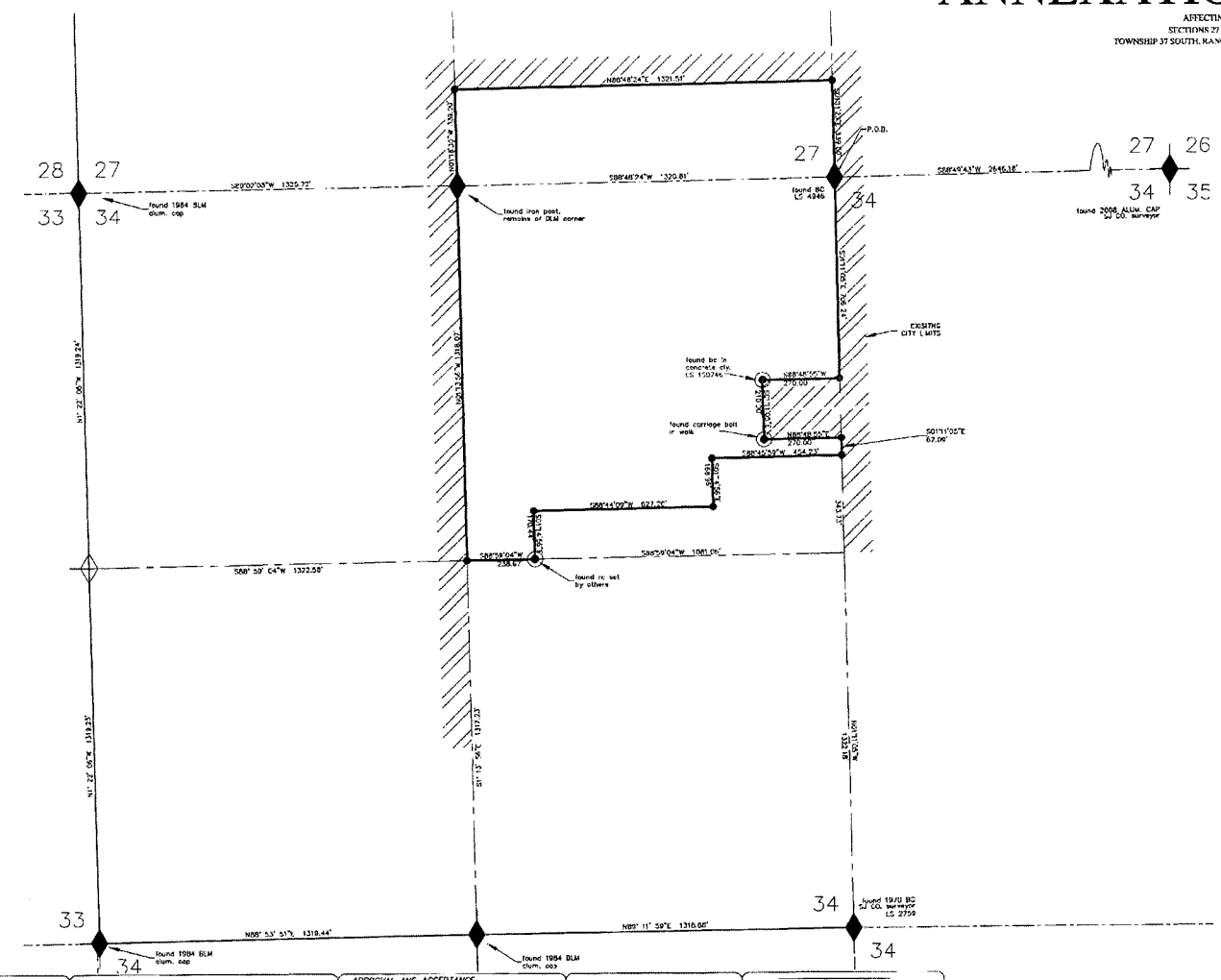
SHERRI L. REGIS
NOTARY PUBLIC • STATE of UTAH
1426 WEST 400 NORTH
PRICE, UTAH 84501
COMM. EXPIRES 5-17-2008

Notary Public Sherri Regis

Date 8/23/07

ANNEXATION PLAT

AFFECTING
SECTIONS 27 and 34
TOWNSHIP 37 SOUTH, RANGE 22 EAST, SLB&M



SCALE IN FEET
SCALE 1" =200'

SURVEYED DESCRIPTION

Beginning at the 1/4 Corner common to Sections 27 and 34, Township 36 South, Range 22 East, Salt Lake Base and Meridian and running thence S01°11'05"E 705.24 feet along the North-South Center Section line of said Section 34; thence leaving said Section line S88°48'55"W 270.00 feet; thence S01°11'05"E 210.00 feet; thence N88°48'55"E 270.00 feet to the North-South Center Section line of said Section 34; thence along said Center Section line S01°11'05"E 62.06 feet; thence leaving said Center Section line S88°42'59"W 454.23 feet; thence S01°14'56"E 168.96 feet; thence S88°44'09"W 627.26 feet; thence S01°14'56"E 179.44 feet to the 1/16 line; thence along the 1/16 line S88°59'04"W 238.67 feet to the northwest 1/16 corner of said Section 34; thence N01°13'56"W 1,318.01 feet along the 1/16 line to the West 1/16 Corner common to Sections 27 and 34; thence N01°19'30"W 339.00 feet along the 1/16 line; thence N88°48'24"E 1321.51 feet to the North-South Center Section line of Section 27; thence S01°11'23"E 339.00 feet along said Center Section line to the point of beginning.

Contains 42.9432 Acres, or 1870604.018 SF.

BOUNDARY INCLUDES THE FOLLOWING PARCEL NUMBERS:
36522E276607
36522E276608
36522E276606
36522E342400
36522E342401
36522E342402
36522E342403
36522E342404
36522E342405
36522E342411
36522E342412
36522E342416
36522E342417

CITY ENGINEER CERTIFICATE

I, Terry Baker, Blanding City Engineer, do hereby certify that this office has examined the above subdivision plat and have determined that it is correct and in accordance with information on file in this office and recommend it be approved this 14th day of November, 2007.

TERRY BAKER
BLANDING CITY ENGINEER
Blanding, Utah

APPROVAL of the PLANNING COMMISSION

On this the 14th day of Nov 2007, the Planning Commission of Blanding City, Utah, having reviewed the above subdivision plat and having found that it complies with the requirements of the Blanding City's planning ordinances, and by authorization of said commission hereby approve said plat for acceptance by Blanding City, Utah.

Chris Johnson, CHAIRMAN
Planning Commission
Blanding City, Utah

APPROVAL AND ACCEPTANCE by the Blanding City Council

We the Blanding City Council have reviewed the hereon subdivision plat and by authorization of said Blanding City Council recorded in the minutes of it's meeting of the 14th day of November, 2007, hereby accept the said plat with all commitments and all obligations pertaining thereto and to hereby, entered this for record in the Office of the San Juan County Recorder.

Attest: Bradley Gibson, City Recorder

Tom Turk, Mayor
Blanding City Council
Blanding, Utah

CITY ATTORNEY CERTIFICATE

I, Craig Halls, Attorney for Blanding City, do hereby certify that I have examined the above subdivision plat and said plat meets the requirements of Blanding City and is hereby recommended for approval this 20th day of Nov, 2007.

CRAIG HALLS
BLANDING CITY ATTORNEY
Blanding, Utah

CERTIFICATE OF RECORDING

I, Louise Jones, Recorder of San Juan County, do hereby certify that above annexation plat was filed for recording in my office this 25th day of Nov, 2008

LOUISE JONES
SAN JUAN COUNTY RECORDER

ENTRY NO. 105728

11-25-08 8:54 AM 902 912 0
DATE TIME BOOK PAGE FEE

RECORDED AND FILED AT THE REQUEST OF: City of Blanding

LEGEND

- FOUND SECTION CORNER
- SECTION CORNER BY RECORD
- PROPERTY LINE
- SECTION LINE
- 1/4 & 1/16 SECTION LINE
- SET 5/8" x 24" REBAR WITH PLASTIC CAP MARKED TC ENG PLS 184291
- FOUND MONUMENTATION AS NOTED

DATE:	REVISION:

BLANDING CITY
ANNEXATION PLAT
SAN JUAN COUNTY, UTAH
SCALE= 1" = 200'
REDUCE SCALE BY ½ FOR 11x17 DRAWINGS

PROFESSIONAL LAND SURVEYOR
MICHAEL W. PURDY
185457
STATE OF UTAH

TC ENGINEERING, PC
A "DESIGN-BUILD" FIRM
EXCELLENCE....ON TIME!
DANIEL W. THIEBEAU, P.E.
P.O. BOX 55, KANAB, UTAH 84741
(435)644-2031 (888)644-2031
(435)689-0155

DATE:	FILE:	DRAWN BY:
APRIL 2008	EKKER	MWP
SHEET: 1 OF 1		

Ent 105728 B 902 P 812
Date: 25-Nov-2008 8:54AM
Fee: None
Filed for: LJ
Ellen Jones, Recorder
San Juan County, Utah
For: BLANDING CITY OF

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the CITY OF BLANDING, dated October 23rd, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the CITY OF BLANDING, located in San Juan County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 3rd day of December, 2008 at Salt Lake City, Utah.

Gary R Herbert

GARY R. HERBERT
Lieutenant Governor

Ent 105729 Bk 902 Pg 813-816
Date: 25-NOV-2008 8:57AM
Fee: None
Filed By: LCJ
LOUISE JONES, Recorder
SAN JUAN COUNTY CORPORATION
For: BLANDING CITY OF

RESOLUTION 2007- 16

A Resolution Establishing the Annexation of territory contiguous to the City of Blanding.

WHEREAS, a majority of the owners of real property and the owners of not less than one-third in value of the real property as shown on the last assessment rolls in territory contiguous to the City of Blanding have petitioned said City for annexation; and

WHEREAS, the petition was accompanied by an accurate plat or map of the territory to be annexed prepared under the supervision of a competent engineer or land surveyor certified by the same; and

WHEREAS, the petition and plat or map have been filed in the office of the City Recorder;

NOW BE IT THEREFORE, RESOLVED by the City Council of the City of Blanding, Utah:

Section 1. Territory annexed. The territory described below is hereby declared annexed to the City of Blanding:

Township 36 South Range 22 East Salt Lake Base & Meridian

The following Sections in their entirety:

Sections: 16, 17, 20, 29 & 32

The following Parts of their respective sections:

Section 10: West ½ of the Southwest ¼

South ½ of the Southwest ¼ of the Northwest ¼

Section 9: Southeast ¼

Section 21: Northwest ¼

Northwest ¼ of Southwest ¼

Section 28: Southwest ¼ of Northwest ¼

West ½ of Southwest ¼

Southeast ¼ of Southwest ¼

Section 33: West ½

Northeast ¼

West ½ of Southeast ¼

Township 37 South Range 22 East Salt Lake Base & Meridian

The following Sections in their entirety:

Sections: 5 & 8

The following Parts of their respective sections:

Received
DEC 03 2008
Gary R. Herbert
Lieutenant Governor

LD

Section 3: Northwest ¼ of Northwest ¼

Section 4: West ½

Northeast ¼

West ½ of Southeast ¼

Northeast ¼ of Southeast ¼

Section 9: West ½

Southeast ¼

South ½ of Northeast ¼

Northwest ¼ of Northeast ¼

Section 10: Southwest ¼ of Northwest ¼

PASSED, ADOPTED and APPROVED this 23RD day of October, 2007.

S / _____
Toni Turk, Mayor

ATTEST:

_____
Chris D. Webb, City Recorder

On the 24 day of October, 2007 personally appeared before me, a Notary Public in and for the State of Utah, Toni Turk, Mayor and Chris Webb, Recorder of the City of Blanding who duly acknowledged to me that they are the, signers of the foregoing instrument, who duly acknowledged to me that they executed the same in accordance with authority vested in them by the said City of Blanding.

NOTARY PUBLIC
JEREMY REDD
82 SOUTH MAIN
BLANDING UT 84511
MY COMMISSION EXPIRES:
MARCH 1, 2008
STATE OF UTAH

_____
Notary Public

My Commission Expires: 3/1/08

Residing at: Blanding, UT

Ent 105729 Bk 0902 Pg 0814

San Juan Foundation

P.O. Box 814~ 110 East Center ~ Blanding, Utah 84511
Phone: (435) 678-4000~ Fax: (435) 678-3541

Bret Hosler
Community Development Director
City of Blanding
5- West 100 South
Blanding, Utah 84511

Dear Mr. Hosler,

August 20, 2007

San Juan Foundation is happy to move forward in the process of annexation on two separate parcels; one being parcel #37522E41800 including 160 acres commonly known as the Westwater ruin site. We request this property be zoned open space.

The second is parcel #36522E342400 including 23.50 acres. We request that this property be zoned R-2 that allows for higher education uses.

Thank you for your efforts in this matter. The San Juan Foundation board hereby requests annexation as explained above.

If you have any questions please contact me.

Respectfully,

Clea S Johnson

Clea S. Johnson, President
San Juan Foundation Board of Directors

PETITION FOR ANNEXATION

The undersigned owners of real property and the owners of not less than one-third in value of the real property as shown by the last assessment roles hereby petition the City of Blanding, Utah for annexation to the municipality of the property shown on the attached plat or map as certified by the engineer or surveyor whose name appears thereon.

Clem A Johnson SJF pres - San Juan Foundation

Cleal Bradford Executive Director

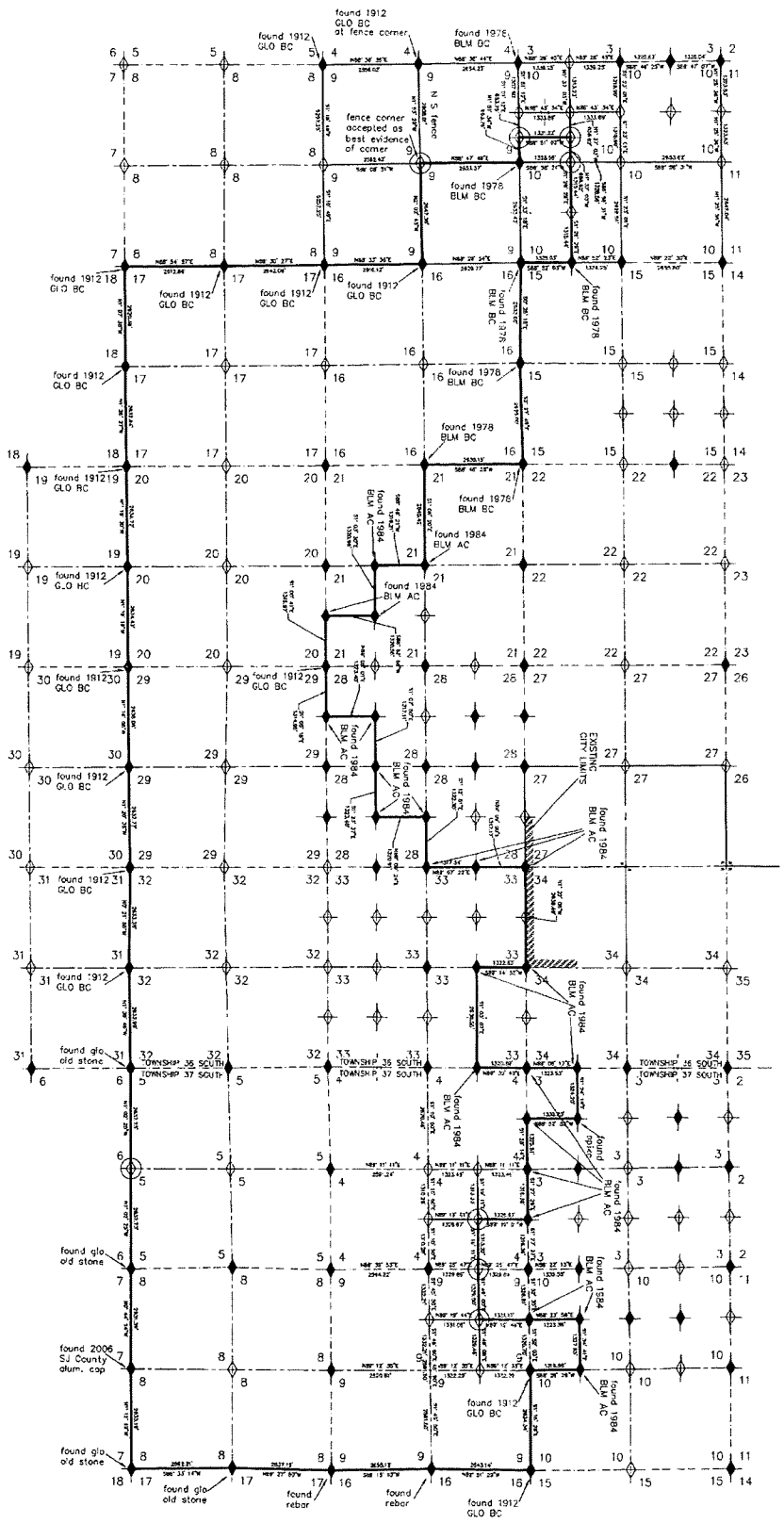
Notary Public Brit A. Hosler

Date August 20th, 2007

BRET A HOSLER
Notary Public, State of Utah
Commission # 574676
My Commission Expires
June 17, 2012

ANNEXATION PLAT

AFFECTING
SECTIONS 9, 10, 16, 17, 20, 21, 28, 29, 32, 33 in
TOWNSHIP 36 SOUTH, RANGE 22 EAST, SLB&M
and
SECTIONS 3, 4, 5, 8, 9, 10 in
TOWNSHIP 37 SOUTH, RANGE 22 EAST, SLB&M



SCALE IN FEET
SCALE 1" =1500

CITY ENGINEER CERTIFICATE

I, _____, City Engineer, do hereby certify that the City Council of Blanding City, San Juan County, Utah, has approved this annexation plat and that it is in accordance with information on file in this office.

Approved this _____ day of _____, 20_____.

_____
Blanding, Utah CITY ENGINEER

APPROVAL OF THE PLANNING COMMISSION

On this the _____ day of _____, 20_____, the Planning Commission of Blanding City, Utah, approved this annexation plat and hereby found it in compliance with the requirements of Blanding City Code and recommended its authorization of said commission hereby approve said plat for acceptance by Blanding City, Utah.

_____
Chairman, Planning Commission
Blanding City, Utah

APPROVAL AND ACCEPTANCE BY THE BLANDING CITY COUNCIL

We, the Blanding City Council now present the foregoing annexation plat to the Blanding City Council, located in the _____ quarter of the _____ quarter of Section _____, Township _____ South, Range _____ East, Salt Lake Base and Meridian, and hereby accept the dedication of the streets and other public areas as shown on the plat and hereby approve said plat for recording in the Blanding City Recorder's Office.

_____
Mayor, Blanding City Council
Blanding, Utah

CITY ATTORNEY CERTIFICATE

I, _____, City Attorney, do hereby certify that I have examined the annexation plat and that it is in accordance with the requirements of Blanding City and the laws of the State of Utah.

Approved this _____ day of _____, 20_____.

_____
BLANDING CITY ATTORNEY
Blanding, Utah

CERTIFICATE OF RECORDING

I, _____, Recorder of San Juan County, do hereby certify that the above annexation plat was recorded in my office this _____ day of _____, 20_____.

_____
COUNTY RECORDER
SAN JUAN COUNTY, UTAH

ENTRY NO. _____

RECORDED AND FILED AT THE REQUEST OF: _____

LEGEND

- FOUND SECTION CORNER
- SECTION CORNER BY RECORD
- ANNEXATION LINE
- SECTION LINE
- 1/4 & 1/16 SECTION LINES
- BLANDING CITY LIMITS

ANNEXATION BOUNDARY DESCRIPTION

All of Section 16, 17, 20, 29, 32 Township 36 South, Range 22 East, Salt Lake Base and Meridian.
The South half of the Southwest Quarter of Section 9
The West half of the Southwest Quarter of Section 10
The Northwest Quarter of the Northwest Quarter of Section 10
The Northeast Quarter of the Northeast Quarter of Section 21
The Southeast Quarter of the Southeast Quarter of Section 21
The Southwest Quarter of the Southwest Quarter of Section 28
The Southeast Quarter of the Southeast Quarter of Section 28
The West half of the Southwest Quarter of Section 33
The West half of the Southwest Quarter of Section 33
The Northwest Quarter of the Northwest Quarter of Section 33
and all of Section 34 Township 36 South, Range 22 East, Salt Lake Base and Meridian.
The Northeast Quarter of the Northeast Quarter of Section 3
and all of Sections 3 and 8 Township 37 South, Range 22 East, Salt Lake Base and Meridian.
The Northwest Quarter of the Northwest Quarter of Section 4
The Northeast Quarter of the Northeast Quarter of Section 5
The South half of the Northwest Quarter of Section 5
The Northwest Quarter of the Southwest Quarter of Section 4
The Northeast Quarter of the Northeast Quarter of Section 8
The Southeast Quarter of the Southeast Quarter of Section 9
The Southwest Quarter of the Northwest Quarter of Section 10
of Township 37 South, Range 22 East, Salt Lake Base and Meridian.

DATE:	FILE:
APRIL 2008	CKKER
SHEET:	DRAWN BY
1 OF 1	JLB

TC ENGINEERING, PC
A "DESIGN-BUILD" FIRM
EXCELLENCE....ON TIME!
DANIEL W. THEBEAU, P.E.
P.O. BOX 55, KANAB, UTAH 84741
(435)644-2031 (888)644-2031
(435)689-0155

BLANDING CITY
ANNEXATION PLAT
SAN JUAN COUNTY, UTAH
SCALE= 1" = 1500'
REDUCE SCALE BY ½ FOR 11x17 DRAWINGS

DATE:	REVISION:

[1] 109°30'00" N 0°17' 0" E
Feet: None
Grid: None
Zone: Utah Coordinate System 1983 - Central Zone
Units: Feet
Datum: NAD 83
Projection: Lambert Conformal Conic
Origin: 34°20'00" N 109°30'00" W
Scale Factor: 1.0000
Offset: 0.0000
Elevation: 0.0000
Rotation: 0°00'00"
Layer: 0
Date: 2008-04-17
Time: 15:11:17
Author: Thebeau
Company: TC ENGINEERING
Project: BLANDING CITY

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexations from the GRAND COUNTY SPECIAL SERVICE WATER DISTRICT, dated June 2nd, 2008, complying with Section 17D-1-403, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexations, referred to above, on file with the Office of the Lieutenant Governor pertaining to GRAND COUNTY SPECIAL SERVICE WATER DISTRICT, located in Grand County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 15 day of October, 2008.

Gary R. Herbert

GARY R. HERBERT
Lieutenant Governor

Ent 105171 Bk 901 Pg 128-134
Date: 01-OCT-2008 11:28AM
Fee: $28.00 Check
Filed By: LCJ
LOUISE JONES, Recorder
SAN JUAN COUNTY CORPORATION
For: ANDERSON-OLIVER TITLE CO

28

Resolution No. 2830

A RESOLUTION OF GRAND COUNTY COUNCIL AMENDING RESOLUTION NO. 2817 ANNEXING CERTAIN REAL PROPERTY TO THE GRAND COUNTY SPECIAL SERVICE WATER DISTRICT AND THE GRAND COUNTY WATER CONSERVANCY DISTRICT.

WHEREAS, Grand County is the owner of certain real property located in San Juan County, more particularly described in **Exhibit "A"**, attached hereto and incorporated herein by reference as if fully set forth.

WHEREAS, Utah Code Ann. § 17A-2-1327 allows for the annexation of real property to special service districts.

WHEREAS, Grand County Council finds that it is in the best interest of the County, and in furtherance of the health safety and welfare of the County citizens to make said property a part of the Grand County Special Service Water District and the Grand County Water Conservancy District for purposes of receiving secondary water.

WHEREAS, San Juan County consents to the annexation by contemporaneous Resolution.

THEREFORE, THE GRAND COUNTY COUNCIL HEREBY RESOLVES:

The real property more particularly described in **Exhibit "A"** attached hereto, should be and hereby is annexed to and made a part of the Grand County Special Service Water District and the Grand County Water Conservancy District, conditioned on the passage of a Resolution by the San Juan County Council consenting to the annexation.

APPROVED this 3rd day of June, 2008, by the following vote:

AYE: *Ciarus, McNeely, Langianese, Holyoak, Lewis, Greenberg*
NAY: _____
ABSENT: *Graham*

ATTEST:

Diana Carroll
Grand County Clerk

Gene Ciarus
Grand County Council Chairman

APPROVED AS TO FORM:

Happy J. Morgan
Grand County Attorney

Received
OCT 13 2008
Gary R. Herbert
Lieutenant Governor

Ent 488214 Bk 738 Pg 274-280
Date: 26-SEP-2008 9:48AM
Fee: None
Filed By: VAR
MERLENE MOSHER DALTON, Recorder
GRAND COUNTY CORPORATION
For: GRAND COUNTY

10

128

Exhibit "A"

Parcel 1 (27S22E014200):

SECTION 1 T27S R22E SE ¼ NW ¼ (40 AC. M/L)

Parcel 2 (26S22E358402):

SECTION 35 T26S R22E: BEG. 2354.9 FT. W. & 660 FT. N. OF SE COR. SECTION 35 T26S R22E, TH W. 285.1 FT; TH N. 330 FT; TH E. 29.2 FT; TH S 37°54' E 418.3 FT. TO BEG (1.1 AC M/L)

Parcel 3 (26S22E358401):

SECTION 35 T26S R22E: BEG. 2099 FT. W. & 330 FT. N. OF SE COR. SECTION 35 T 26S R22E, TH W. 541 FT; TH N. 330 FT; TH E. 285.1 FT; TH S 37°54'E 418.3 FT. TO BEG (3.12 AC. M/L)

~~Ent 488214 Bk 0738 Pg 0275~~

Ent 105171 Bk 0901 Pg 0129

AMENDED RESOLUTION NO. 2008-02

A RESOLUTION OF THE SAN JUAN COUNTY COMMISSION CONSENTING TO THE ANNEXATION OF CERTAIN REAL PROPERTY TO THE GRAND COUNTY SPECIAL SERVICE WATER DISTRICT AND THE GRAND COUNTY WATER CONSERVANCY DISTRICT.

WHEREAS, Grand County is the owner of certain of certain real property located in San Juan County, more particularly described in Exhibit "A", attachment hereto and incorporated by reference as it fully set forth; and

WHEREAS, Utah Code Annotated 17A-2-1327 allows for the annexation of real property to special service district; and

WHEREAS, the Grand County Council finds that it is in the best interest of Grand County, and in furtherance of the health, safety, and welfare of the citizens of both Counties to make that property a part of the Grand County Special Service Water District and the Grand County Water Conservancy District; and

WHEREAS, San Juan County consents to the annexation.

THEREFORE, THE SAN JUAN COUNTY COMMISSION HEREBY RESOLVES:

San Juan County consents to the annexation of the real property more particularly described in Exhibit "A" attached hereto, and as resolved by Grand County Resolution No. _____, that said real property should be and hereby annexed to and made part of the Grand County Special Service Water District and the Grand County Water Conservancy District.

This original resolution was approved on the 22nd day of January, 2008.

This amended resolution is **APPROVED** this 2nd day of June, 2008 by the following vote:

Those voting in favor:
Bruce B. Adams, Kenneth Maryboy and Lynn H. Stevens

Those voting against:
None

ATTEST:

_____
By: Norman L. Johnson
San Juan County Clerk-Auditor

APPROVED:

_____
By: Bruce B. Adams, Chairman
San Juan County Commission

~~Ent 488214 Bk 0738 Pg 0276~~

Ent 105171 Bk 0901 Pg 0130

130

AMENDED RESOLUTION NO. 2008-02

A RESOLUTION OF THE SAN JUAN COUNTY COMMISSION CONSENTING TO THE ANNEXATION OF CERTAIN REAL PROPERTY TO THE GRAND COUNTY SPECIAL SERVICE WATER DISTRICT AND THE GRAND COUNTY WATER CONSERVANCY DISTRICT.

WHEREAS, Grand County is the owner of certain of certain real property located in San Juan County, more particularly described in Exhibit "A", attachment hereto and incorporated by reference as it fully set forth; and

WHEREAS, Utah Code Annotated 17A-2-1327 allows for the annexation of real property to special service district; and

WHEREAS, the Grand County Council finds that it is in the best interest of Grand County, and in furtherance of the health, safety, and welfare of the citizens of both Counties to make that property a part of the Grand County Special Service Water District and the Grand County Water Conservancy District; and

WHEREAS, San Juan County consents to the annexation.

THEREFORE, THE SAN JUAN COUNTY COMMISSION HEREBY RESOLVES:

San Juan County consents to the annexation of the real property more particularly described in Exhibit "A" attached hereto, and as resolved by Grand County Resolution No. 2830, that said real property should be and hereby annexed to and made part of the Grand County Special Service Water District and the Grand County Water Conservancy District.

This original resolution was approved on the 22nd day of January, 2008.

This amended resolution is **APPROVED** this 2nd day of June, 2008 by the following vote:

Those voting in favor:
Bruce B. Adams, Kenneth Maryboy and Lynn H. Stevens

Those voting against:
None

ATTEST:

By: Norman L. Johnson
San Juan County Clerk-Auditor

APPROVED:

By: Bruce B. Adams, Chairman
San Juan County Commission

~~Ent 488214 Bk 0738 Pg 0277~~

Ent 105171 Bk 0901 Pg 0131

Exhibit "A"

Parcel 1 (27S22E014200):

SECTION 1 T27S R22E SE ¼ NW ¼ (40 AC. M/L)

Parcel 2 (26S22E358402):

SECTION 35 T26S R22E: BEG. 2354.9 FT. W. & 660 FT. N. OF SE COR. SECTION 35 T26S R22E, TH W. 285.1 FT; TH N. 330 FT; TH E. 29.2 FT; TH S 37°54' E 418.3 FT. TO BEG (1.1 AC M/L)

Parcel 3 (26S22E358401):

SECTION 35 T26S R22E: BEG. 2099 FT. W. & 330 FT. N. OF SE COR. SECTION 35 T 26S R22E, TH W. 541 FT; TH N. 330 FT; TH E. 285.1 FT; TH S 37°54'E 418.3 FT. TO BEG (3.12 AC. M/L)

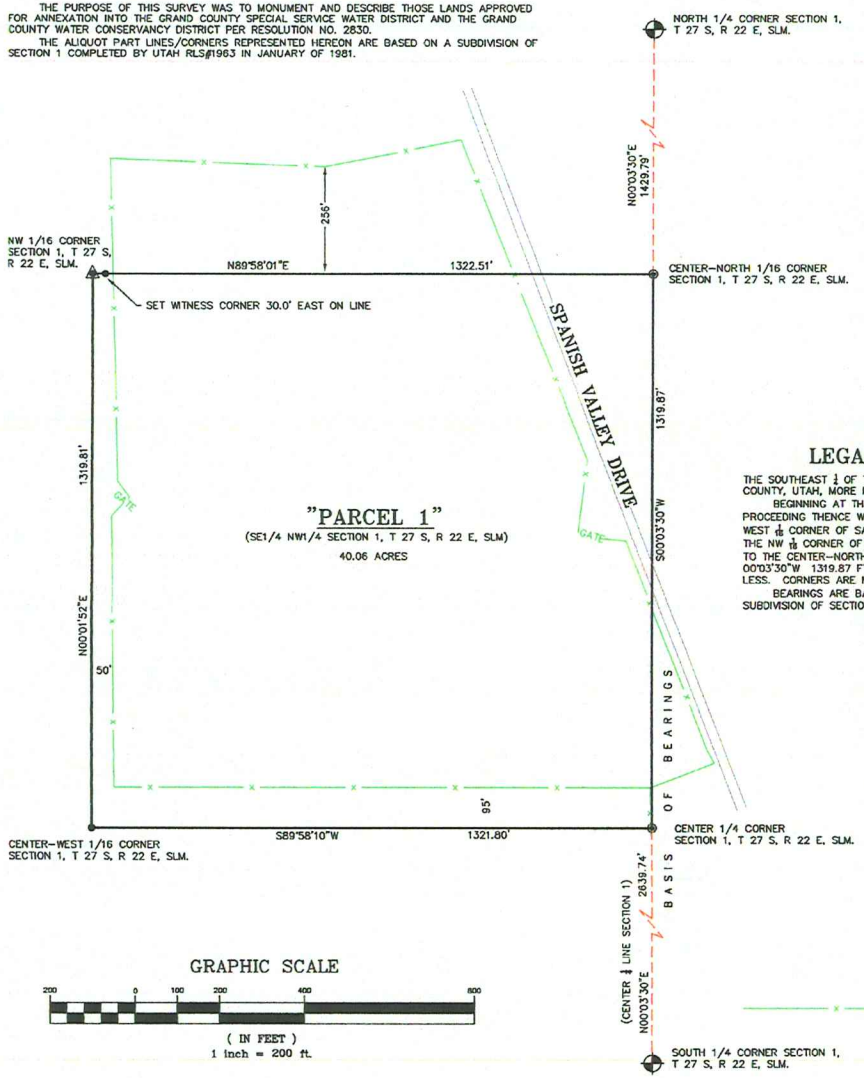
A RECORD OF SURVEY &

ANNEXATION MAP OF LANDS TO THE GRAND COUNTY SPECIAL SERVICE WATER DISTRICT AND THE GRAND COUNTY WATER CONSERVANCY DISTRICT

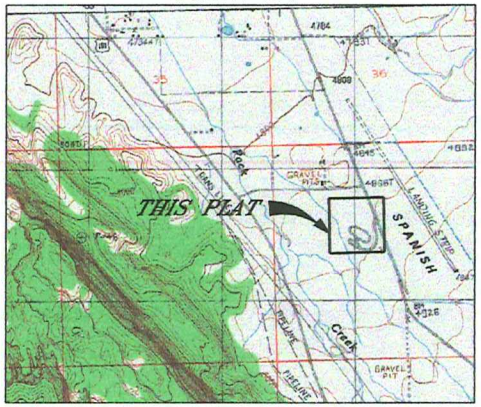
SURVEYORS NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO MONUMENT AND DESCRIBE THOSE LANDS APPROVED FOR ANNEXATION INTO THE GRAND COUNTY SPECIAL SERVICE WATER DISTRICT AND THE GRAND COUNTY WATER CONSERVANCY DISTRICT PER RESOLUTION NO. 2830.

THE ALIQUOT PART LINES/CORNERS REPRESENTED HEREON ARE BASED ON A SUBDIVISION OF SECTION 1 COMPLETED BY UTAH RLS#1963 IN JANUARY OF 1981.



VICINITY MAP



LEGAL DESCRIPTION "PARCEL 1"

THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 1, T 27 S, R 22 E, SLM, SAN JUAN COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER ¼ CORNER OF SECTION 1, T 27 S, R 22 E, SLM, AND PROCEEDING THENCE WITH THE CENTER ¼ LINE S 89°58'10"W 1321.80 FT. TO THE CENTER-WEST 1/16 CORNER OF SAID SECTION 1, THENCE WITH THE 1/16 LINE N 00°01'52"E 1319.81 FT. TO THE NW 1/16 CORNER OF SAID SECTION 1, THENCE WITH THE 1/16 LINE N 89°58'01"E 1322.51 FT. TO THE CENTER-NORTH 1/16 CORNER OF SAID SECTION 1, THENCE WITH THE CENTER ¼ LINE S 00°03'30"W 1319.87 FT. TO THE POINT OF BEGINNING AND CONTAINING 40.06 ACRES, MORE OR LESS. CORNERS ARE MONUMENTED AS SPECIFIED ON THE ATTACHED PLAT.

BEARINGS ARE BASED ON THE CENTER ¼ LINE AS ESTABLISHED BY UTAH RLS#1963 IN HIS SUBDIVISION OF SECTION 1 DATED JANUARY 1981 (BEARING=S 00°03'30"W).

APPROVED BY GRAND COUNTY

CHAIRMAN, GRAND COUNTY, COUNTY — APPROVED

COUNTY CLERK — APPROVED

COUNTY ATTORNEY — APPROVED

LEGEND

- FOUND BRASS CAP MONUMENT
- SET 5/8" REBAR WITH PLASTIC CAP THIS SURVEY
- FOUND 5/8" REBAR WITH CAP PROPERTY CORNER
- SET P-K NAIL WITH WASHER IN PAVED SURFACE
- EXISTING FENCE LINE

SURVEYOR'S CERTIFICATE

I, TIMOTHY M. KEOGH, DO HEREBY CERTIFY THAT I AM A REGISTERED UTAH LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 171004 IN THE STATE OF UTAH, AND I FURTHER CERTIFY THAT I HAVE SURVEYED THOSE LANDS AS DEPICTED HEREON AND SAME IS TRUE AND CORRECT.

Sept. 15, 08
DATE

TIMOTHY M. KEOGH

REGISTERED LAND SURVEYOR No. 171004 TIMOTHY M. KEOGH STATE OF UTAH

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

PREPARED BY

KEOGH LAND SURVEYING
45 EAST CENTER STREET
MOAB, UTAH 84532

DATE: SEPT. 8, 2008 DRAWN BY: TMK

~~Ent 88214 Bk 0738 Pg 0279~~

Ent 105171 Bk 0901 Pg 0133

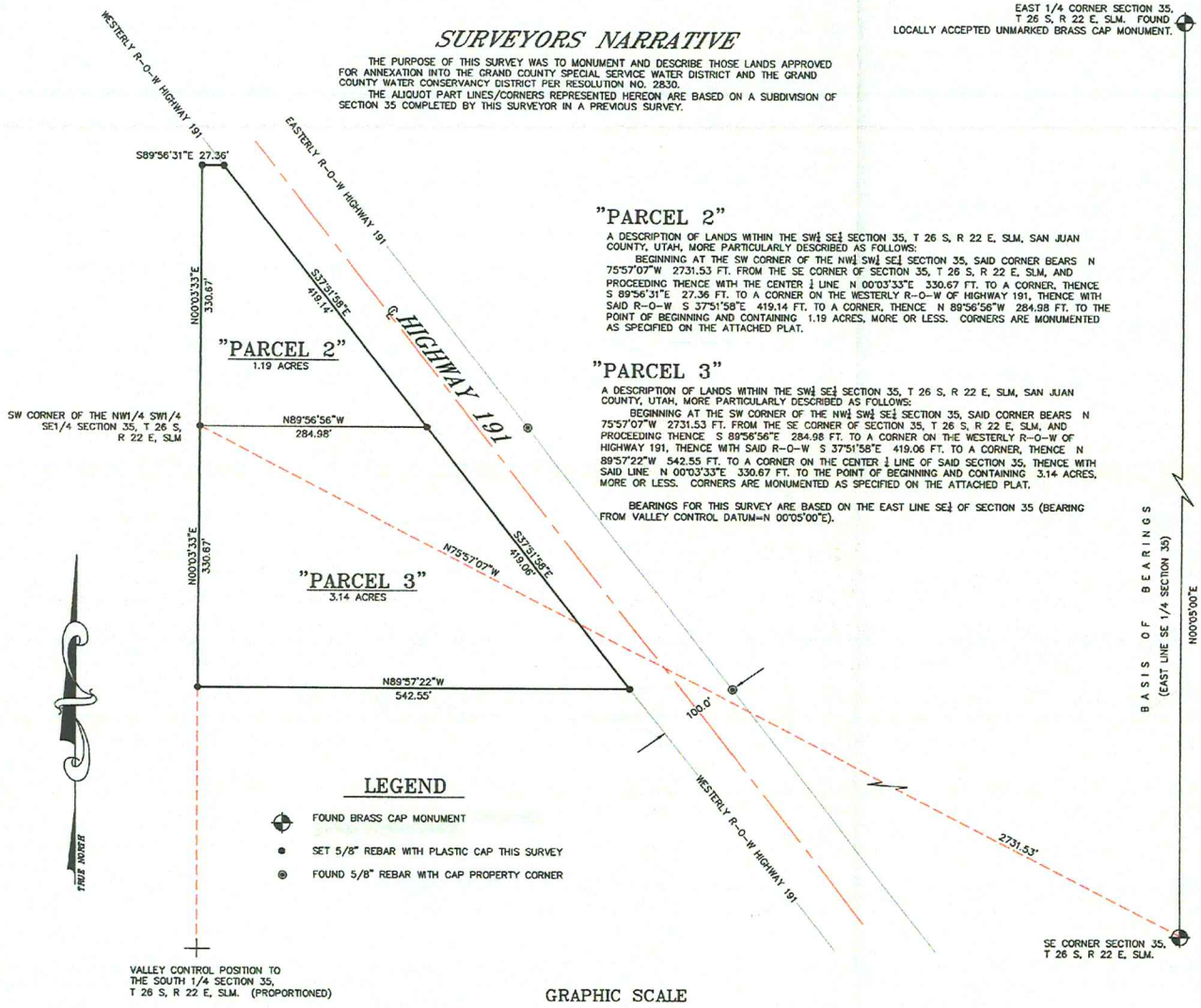
A RECORD OF SURVEY &

ANNEXATION MAP OF LANDS TO THE GRAND COUNTY SPECIAL SERVICE WATER DISTRICT AND THE GRAND COUNTY WATER CONSERVANCY DISTRICT

SURVEYORS NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO MONUMENT AND DESCRIBE THOSE LANDS APPROVED FOR ANNEXATION INTO THE GRAND COUNTY SPECIAL SERVICE WATER DISTRICT AND THE GRAND COUNTY WATER CONSERVANCY DISTRICT PER RESOLUTION NO. 2830.

THE ALIQUOT PART LINES/CORNERS REPRESENTED HEREON ARE BASED ON A SUBDIVISION OF SECTION 35 COMPLETED BY THIS SURVEYOR IN A PREVIOUS SURVEY.



"PARCEL 2"

A DESCRIPTION OF LANDS WITHIN THE SW¼ SE¼ SECTION 35, T 26 S, R 22 E, SLM, SAN JUAN COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SW CORNER OF THE NW¼ SW¼ SE¼ SECTION 35, SAID CORNER BEARS N 75°57'07"W 2731.53 FT. FROM THE SE CORNER OF SECTION 35, T 26 S, R 22 E, SLM, AND PROCEEDING THENCE WITH THE CENTER ¼ LINE N 00°03'33"E 330.67 FT. TO A CORNER, THENCE S 89°56'31"E 27.36 FT. TO A CORNER ON THE WESTERLY R-O-W OF HIGHWAY 191, THENCE WITH SAID R-O-W S 37°51'58"E 419.14 FT. TO A CORNER, THENCE N 89°56'56"W 284.98 FT. TO THE POINT OF BEGINNING AND CONTAINING 1.19 ACRES, MORE OR LESS. CORNERS ARE MONUMENTED AS SPECIFIED ON THE ATTACHED PLAT.

"PARCEL 3"

A DESCRIPTION OF LANDS WITHIN THE SW¼ SE¼ SECTION 35, T 26 S, R 22 E, SLM, SAN JUAN COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SW CORNER OF THE NW¼ SW¼ SE¼ SECTION 35, SAID CORNER BEARS N 75°57'07"W 2731.53 FT. FROM THE SE CORNER OF SECTION 35, T 26 S, R 22 E, SLM, AND PROCEEDING THENCE S 89°56'56"E 284.98 FT. TO A CORNER ON THE WESTERLY R-O-W OF HIGHWAY 191, THENCE WITH SAID R-O-W S 37°51'58"E 419.06 FT. TO A CORNER ON THE CENTER ¼ LINE OF SAID SECTION 35, THENCE WITH SAID LINE N 00°03'33"E 330.67 FT. TO THE POINT OF BEGINNING AND CONTAINING 3.14 ACRES, MORE OR LESS. CORNERS ARE MONUMENTED AS SPECIFIED ON THE ATTACHED PLAT.

BEARINGS FOR THIS SURVEY ARE BASED ON THE EAST LINE SE¼ OF SECTION 35 (BEARING FROM VALLEY CONTROL DATUM=N 00°05'00"E).

LEGEND

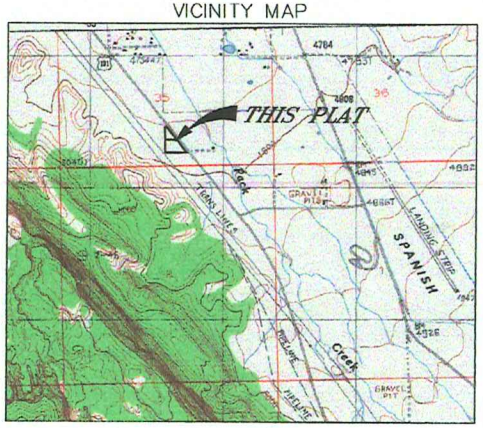
- FOUND BRASS CAP MONUMENT
- SET 5/8" REBAR WITH PLASTIC CAP THIS SURVEY
- FOUND 5/8" REBAR WITH CAP PROPERTY CORNER

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

VICINITY MAP



APPROVED BY GRAND COUNTY

CHAIRMAN, GRAND COUNTY COUNCIL — APPROVED

COUNTY CLERK — APPROVED

COUNTY ATTORNEY — APPROVED

SURVEYOR'S CERTIFICATE

I, TIMOTHY M. KEOGH, DO HEREBY CERTIFY THAT I AM A REGISTERED UTAH LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 171004 IN THE STATE OF UTAH, AND I FURTHER CERTIFY THAT I HAVE SURVEYED THOSE LANDS AS DEPICTED HEREON AND SAME IS TRUE AND CORRECT.

Sept. 16/08
DATE

TIMOTHY M. KEOGH

REGISTERED LAND SURVEYOR No.171004 TIMOTHY M. KEOGH STATE OF UTAH

PREPARED BY

KEOGH LAND SURVEYING

45 EAST CENTER STREET
MOAB, UTAH 84532

DATE: SEPT. 8, 2008 DRAWN BY: TMK

~~Ent 488214 Bk 0738 Pg 0280~~

Ent 105171 Bk 0901 Pg 0134