

10298916  
12/13/2007 03:03 PM \$0.00  
Book - 9547 Pg - 8366-8371  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CITY RECORDER  
451 S STATE ST RM 415  
SALT LAKE CITY UT 84111  
BY: EFM, DEPUTY - WI 6 P.

ORDINANCE NO. 56 OF 2007  
(BOUNDARY ADJUSTMENT WITH  
NORTH SALT LAKE CITY)

AN ORDINANCE ADJUSTING THE COMMON BOUNDARY BETWEEN SALT LAKE CITY AND NORTH SALT LAKE CITY.

WHEREAS, North Salt Lake City and Salt Lake City have reached an agreement settling litigation over North Salt Lake City's requested disconnection of approximately 80 acres of property from Salt Lake City in the foothill area located immediately east of the Beck Street gravel pits on the border with North Salt Lake City (the "80 Acres") and Salt Lake City's action to condemn the 80 Acres; and

WHEREAS, North Salt Lake City and Salt Lake City agreed to settle these matters in an agreement that entails in part a mutually agreed upon boundary adjustment; and

WHEREAS, municipalities are authorized by §10-2-419 of the UTAH CODE to adjust their common boundaries; and

WHEREAS, pursuant to § 10-2-419 of the UTAH CODE, the City Council of Salt Lake City adopted Resolution No. 46 of 2007 stating its intent to adjust the common boundary between North Salt Lake City and Salt Lake City as stated therein and scheduling a public hearing for September 18, 2007; and

WHEREAS, notice as required by § 10-2-419 of the Utah Code has been given, a public hearing has been held on September 18, 2007, and no written protests have been filed; and

WHEREAS, the City Council of Salt Lake City finds that a boundary adjustment with North Salt Lake City, moving the existing boundary between the two cities approximately 700 feet south, for the width of the property owned by North Salt Lake City, as identified on the map attached hereto as Exhibit "A" and as more particularly described in Exhibit "B" hereto, would be in the best interest of Salt Lake City;

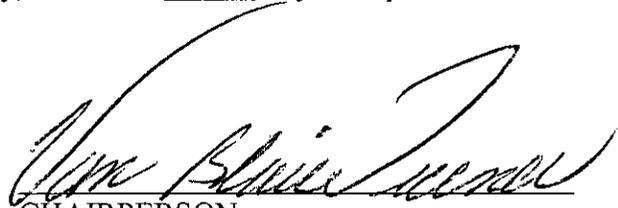
NOW, THEREFORE, BE IT ORDAINED by the City Council of Salt Lake City, Utah:

SECTION 1. AREA. Subject to passage of a similar ordinance by North Salt Lake City, the common boundary between Salt Lake City and North Salt Lake City is adjusted so that the tract of land more particularly described below is no longer included within the municipal boundary of Salt Lake City and shall be included within the municipal boundary of North Salt Lake City and subject to the jurisdiction of North Salt Lake City:

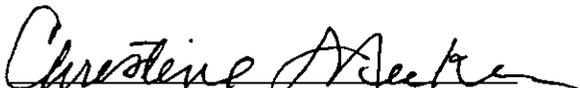
SEE EXHIBITS "A" and "B" ATTACHED HERETO

SECTION 2. NOTICE, PUBLICATION AND EFFECTIVE DATE. This ordinance shall take effect upon the date of its first publication and shall be recorded with the Salt Lake County Recorder. The City Recorder is instructed not to publish this ordinance until the Salt Lake City Attorney has certified that North Salt Lake City has adopted a counterpart ordinance necessary to complete this boundary adjustment. Thereafter, a copy of the plat or map of this boundary adjustment, together with certified copies of this ordinance and the ordinance passed by North Salt Lake City, shall be provided to the Salt Lake County Recorder. The City Recorder is further directed to provide notice of this boundary adjustment to the Lieutenant Governor pursuant to the provisions of Utah Code Ann. § 10-1-116.

Passed by the City Council of Salt Lake City, Utah, this 18 day of September, 2007.

  
CHAIRPERSON

ATTEST:

  
CHIEF DEPUTY CITY RECORDER

Transmitted to Mayor on September 19, 2007.

Mayor's Action:  Approved.  Vetoed.

  
MAYOR

ATTEST:

  
CHIEF DEPUTY CITY RECORDER



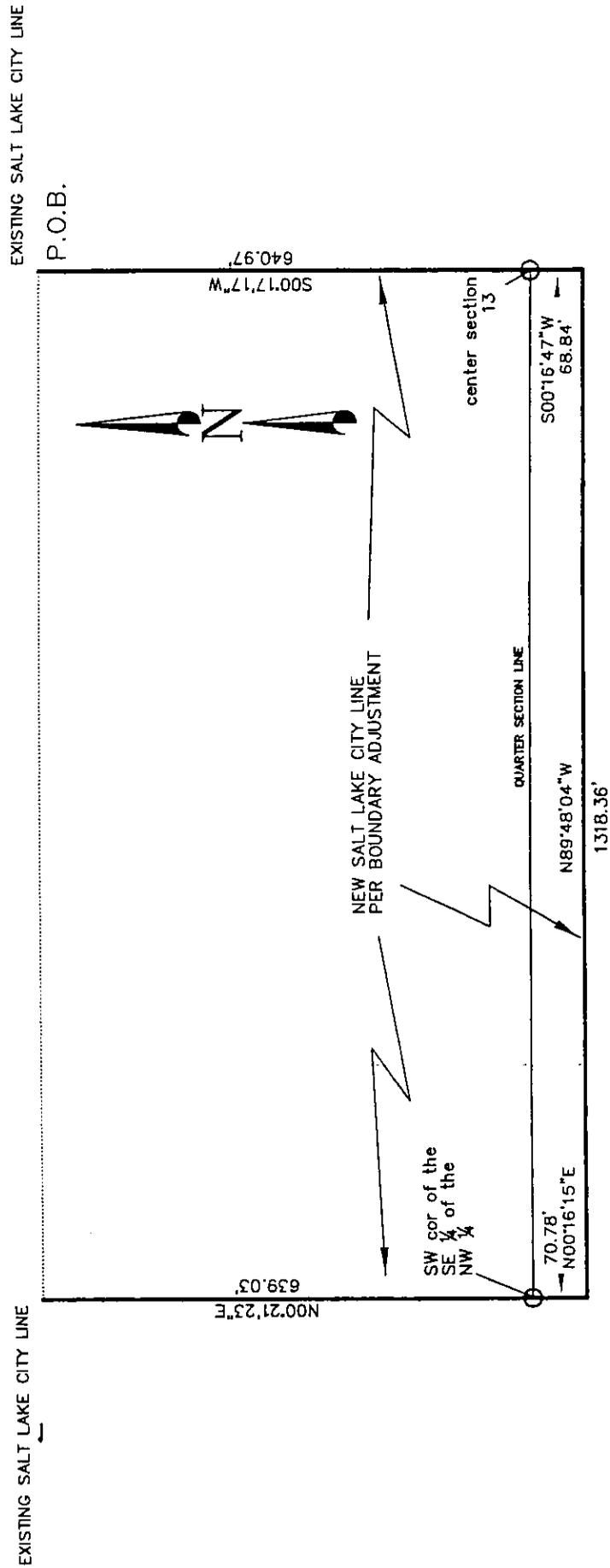
(SEAL)

Bill No. 56 of 2007.

Published: 12-18-07

APPROVED AS TO FORM  
Salt Lake City Attorney's Office  
Date September 14, 2007  
By 

Exhibit A



**EXHIBIT B**

SALT LAKE CITY BOUNDARY LINE ADJUSTMENT

BEGINNING AT A POINT ON THE BOUNDARY OF SALT LAKE CITY AND DAVIS COUNTY, THAT POINT IS N 00°17'17" E 640.97 FEET ALONG THE SECTION LINE FROM THE US FOREST SERVICE ALUMINUM CAP MARKING THE CENTER OF SAID SECTION 13, T.1N., R.1W, SALT LAKE BASE AND MERIDIAN;

THENCE S 00°17'17" W 640.97 FEET TO SAID CENTER OF SECTION; THENCE S 00°16'47" W 68.84 FEET ALONG THE QUARTER SECTION LINE; THENCE N 89°48'04" W 1318.36 FEET TO THE WEST LINE OF THE NE¼ OF SW¼ OF SECTION 13; THENCE N 00°16'15" E 70.78 FEET ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF THE SE¼ OF THE NW¼ OF SAID SECTION 13; THENCE N 00°21'23" E 639.03 FEET ALONG SAID WEST LINE TO THE SALT LAKE CITY AND DAVIS BOUNDARY.

LYN L. CRESWELL  
CHIEF ADMINISTRATIVE OFFICER

**SALT LAKE CITY CORPORATION**  
DEPARTMENT OF MANAGEMENT SERVICES  
CITY RECORDER

ROSS C. "ROCKY" ANDERSON  
MAYOR

**STATE OF UTAH,**  
City and County of Salt Lake,

I, Christine Meeker, Acting City Recorder of Salt Lake City, Utah, do hereby certify that the attached document, Ordinance 56 of 2007, Boundary Adjustment with North Salt Lake City is a true and correct copy.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of said City, this 13th of December 007

  
\_\_\_\_\_  
Chief Deputy City Recorder, Salt Lake City, Utah



STATE OF UTAH

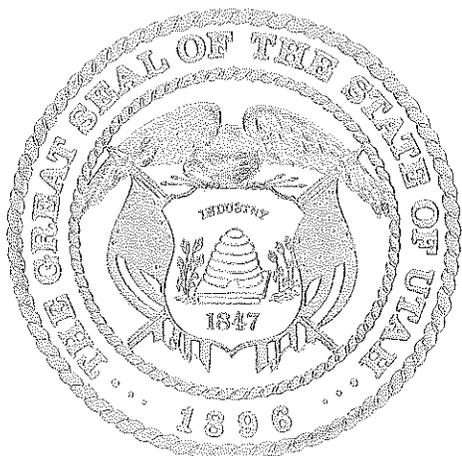


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF DISCONNECTION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of disconnection from ALTA TOWN, dated April 10<sup>th</sup>, 2008, complying with Section 10-2-507, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of disconnection, referred to above, on file with the Office of the Lieutenant Governor pertaining to ALTA TOWN, located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 24<sup>th</sup> day of April, 2008 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor

MAYOR  
TOM POLLARD  
TOWN COUNCIL  
CLIFF CURRY  
STEVEN GILMAN  
PAUL MOXLEY  
DAVE RICHARDS



TOWN OF ALTA  
P.O. BOX 8016  
ALTA, UTAH  
84092-8016  
TEL. (801) 363-5105 / 742-3522  
FAX. (801) 742-1006

April 10, 2008

Danielle Murphy  
Lt. Governor's Office  
P.O. Box 142325  
Salt Lake City, Utah 84114

RE: Disconnection Ordinance

Dear Ms. Murphy,

Pursuant to our phone conversation today, enclosed please find an original copy of *Ordinance 2008-O-1: An ordinance approving the disconnection of certain territory in the Town of Alta* passed by the Alta Town Council in their regular monthly meeting held today, April 10, 2008.

If you should have any questions or require any additional information, please don't hesitate to contact me in the Alta Town Office at 801-363-5105 or by email at [kswb@townofalta.com](mailto:kswb@townofalta.com).

Thank you.

Cordially

Kate Black  
Town Clerk  
Town of Alta

cc: Katie Lewis, Town Counsel  
Bob, Bonar, President, Snowbird Corporation

Received

APR 22 2008

Gary R. Herbert  
Lieutenant Governor

**TOWN OF ALTA**

**ORDINANCE 2008-0-1**

**AN ORDINANCE APPROVING THE DISCONNECTION OF CERTAIN TERRITORY  
IN THE TOWN OF ALTA**

**WHEREAS**, in 1982 the Town of Alta (the "Town") annexed that certain property known as the Blackjack Annexation;

**WHEREAS**, the annexation boundary line for the Blackjack Annexation went through a piece of property owned by Snowbird, Ltd., such that the property is located partially within the boundaries of the Town and partially within the boundaries of Salt Lake County;

**WHEREAS**, Snowbird Ltd. now desires to disconnect the portion of the property lying within the Town's boundaries and has petitioned, in accordance with Utah Code Ann. § 10-2-501, to disconnect the property from the Town;

**WHEREAS**, on April 10, 2008, in accordance with Utah Code Ann. § 10-2-502.5, the Town Council held a public hearing on the petition to disconnect the property from the Town.

**NOW, THEREFORE, BE IT ORDAINED AS FOLLOWS:**

**Section 1. TERRITORY DISCONNECTED.** The property, shown on the map filed with the Town of Alta in conjunction with the petition for disconnection, and shown on Exhibit A (attached hereto) is hereby disconnected from the Town and the corporate limits of the Town are hereby amended so as not to include the property.

**Section 2. EFFECTIVE DATE.** This ordinance shall become effective immediately upon posting as required by state law, and the property shall be hereby deemed no longer part of the Town.

APPROVED by the Town Council on the 10<sup>th</sup> day of April, 2008

By:   
MAYOR TOM POLLARD

ATTEST

  
KATE BLACK  
TOWN CLERK

[SEAL]



First Date of Posting: April 10, 2008  
Alta Town Office  
Alta Post Office  
Alta Ski Lift Company Main Office  
Alta Community Center/Library

**EXHIBIT A**  
**MAP AND LEGAL DESCRIPTION OF PROPERTY TO BE DISCONNECTED**

1. ORIGINAL LEGAL DESCRIPTION

Beginning at a point on the Westerly line of a State Road, North 18'15" West, 37.99 feet from Corner No. 3 of the Black Jack Lode Mining Claim, Survey No. 5288, said point being South 3435.59 feet and West 1675.55 feet from the Northeast Corner of Section 5, Township 3 South, Range 3 East, Salt Lake Base and Meridian, and running thence North 18'15" West, 298.62 feet; thence north 71'45" East, 187.88 feet to the Westerly line of a State Road; thence, along said Westerly line, South 17'07" West, 221.95 feet to a point of a 442.256 feet radius curve to the left; thence Southerly, along said Westerly line and the arc of said curve, 132.28 feet to the point of beginning: containing 0.584 acres, more or less.

2. PROPERTY DESCRIPTION

PARCEL A

Beginning at a point on the Westerly line of Black Jack, MS 5288, North 18'15" West, 190.48 feet from Corner No. 3 of said Black Jack, MS 5288, said point being South 3245.22 feet and West 1573.95 feet from the Northeast Corner of Section 5, Township 3 South, Range 3 East, Salt Lake Base & Meridian, and running thence North 18'15" West, 146.13 feet; thence North 71'45" East, 187.88 feet to the Westerly line of a State road; thence, along said Westerly line, South 17'07" West, 221.95 feet to a point of a 442.26 foot radius curve to the left; thence Southerly, along said Westerly line and the arc of said curve, 12.75 feet; thence North 67'15" West, 59.15 feet to the point of beginning: containing 0.500 acres, more or less.

PARCEL B

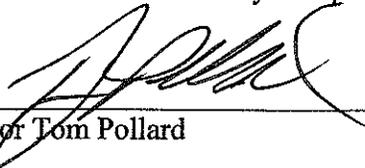
Beginning at a point on the Westerly line of a State Road, North 18'15" West, 37.99 feet from Corner No. 3 of the Black Jack Lode Mining Claim, Survey No. 5288, said point being south 3390.04 feet and West 1626.19 feet from the Northeast Corner of Section 5, Township 3 South, Range 3 East, Salt Lake Base and Meridian, and running thence North 18'15" West, 152.49 feet; thence South 67'15" East, 59.15 feet to a point on the Westerly line of a State Road, said point being on a 442.26 foot radius curve; thence, along said Westerly line and said 442.26 foot radius curve to the left, 119.52 feet through a delta angle of 15°29'05", the chord of said curve bears South 07°43'21" West, to the point of beginning: containing 0.084 acres, more or less.

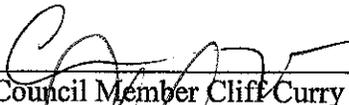


**Town of Alta Certificate of Completion of Legal Requirements of Disconnection**

Pursuant to Utah Code Ann. § 10-1-116, we, the undersigned members of the Alta Town Council, hereby certify that all necessary legal requirements relating to the disconnection of property within the Town of Alta's boundaries, have been accomplished through passage of Town of Alta Ordinance No. 2008-0-1, a copy of which is attached hereto. All materials relating to the petition for disconnection are also attached hereto.

Dated this 10<sup>th</sup> day of April, 2008.

  
\_\_\_\_\_  
Mayor Tom Pollard

  
\_\_\_\_\_  
Council Member Cliff Curry

  
\_\_\_\_\_  
Council Member Steven Gilman

*absent*  
\_\_\_\_\_  
Council Member Paul Moxley

  
\_\_\_\_\_  
Council Member David Richards

STATE OF UTAH

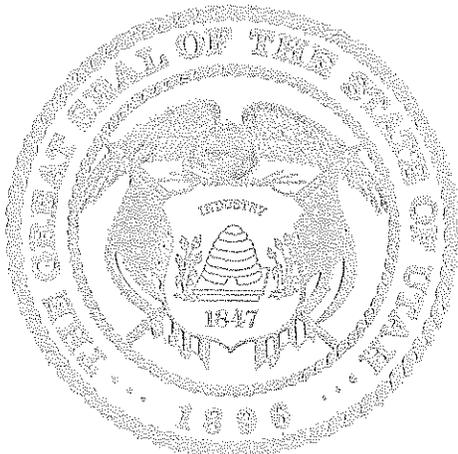


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SANDY CITY, dated April 1<sup>st</sup>, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the SANDY CITY, located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 6<sup>th</sup> day of May, 2008 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor

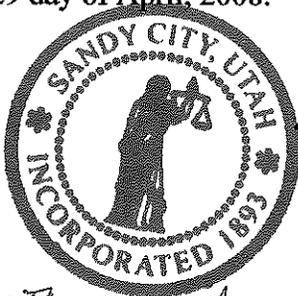


**CUSTODIAN'S CERTIFICATE**

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE )

I, Dianne H. Aubrey, the duly chosen, qualified and acting City Recorder of the City of Sandy, County of Salt Lake, State of Utah and legal custodian of the records and files thereof, do hereby certify that attached hereto is a true, correct and complete copy of Sandy City Ordinance 08-12, Larsen Annexation, adopted by the Sandy City Council on April 1, 2008, and do further certify that these records are kept in the ordinary course of business.

IN WITNESS WHEREOF, I have hereunto set my official signature and affixed the seal of the City of Sandy, this 29 day of April, 2008.



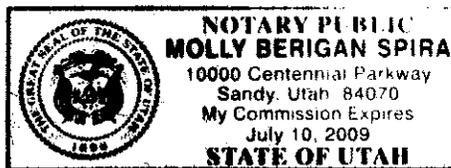
*Dianne H. Aubrey*  
Dianne H. Aubrey, MMC  
City Recorder

On the 29<sup>th</sup> day of April, 2008 personally appeared before me, Dianne H. Aubrey, who being duly sworn before me executed the above referenced certificate and I certify that said person is an officer and employee of the Office of the City Recorder of Sandy City and is the legal custodian of the records and files of said department and that her signature affixed hereto is genuine.

*Molly Berigan Spira*  
Notary Public

My Commission expires:

7/10/2009



Received

MAY 02 2008

10000 Centennial Parkway, Sandy, Utah, 84070

Gary R. Herbert  
Lieutenant Governor

10404673  
04/18/2008 02:46 PM \$0.00  
Book - 9596 Pg - 5755-5763  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SANDY CITY  
10000 CENTENNIAL PARKWAY  
SANDY UT 84070  
BY: KLD, DEPUTY - WI 9 P.

LARSEN ANNEXATION  
ORDINANCE # 08- 12  
*28-14-178-019-0000*

AN ORDINANCE ANNEXING TERRITORY LOCATED AT APPROXIMATELY 10425 S. DIMPLE DELL ROAD, SALT LAKE COUNTY, COMPRISING APPROXIMATELY .86 ACRES, INTO SANDY CITY; ESTABLISHING ZONING FOR THE ANNEXED PROPERTY; ALSO PROVIDING A SEVERANCE AND EFFECTIVE DATE FOR THE ANNEXATION

The Sandy City Council finds:

1. Section 10-2-418, Utah Code Annotated, authorizes the City to annex contiguous areas within unincorporated county islands without a petition if it satisfies certain statutory requirements.
2. The City has complied with all statutory requirements, in that : (1) the area to be annexed, located at approximately 10425 S. Dimple Dell Road in Salt Lake County ("Area"), is a contiguous area and is contiguous to the City; (2) the Area consists of a portion of an unincorporated Salt Lake County island or peninsula within the City; (3) the island or peninsula, a portion of which is being annexed, has fewer than 800 residents; (4) the majority of the island or peninsula consists of residential or commercial development; (5) the Area requires the delivery of municipal-type services; and (6) the City has provided one or more municipal-type services to the island or peninsula and to the Area for more than one year.
3. On February 19, 2008, the City adopted Resolution 08- 12 C, attached hereto as Exhibit "A", describing the Area and indicating the City's intent to annex the Area. The City determined that not annexing the entire island or peninsula was in its best interest.
4. The City published Notice of its intent to annex the Area at least once a week for three successive weeks in a newspaper of general circulation within the City and within the Area and sent written notice to the board of each special district whose boundaries contain some or all of the Area and to the Salt Lake County legislative body. The Notice, a copy of which is attached hereto as Exhibit "B", complied with all statutory requirements.
5. On March 25, 2008, the City Council held a public hearing on the proposed annexation preceded the Notice attached hereto as Exhibit "B".
6. Prior to the public hearing, the owners of at least 75% of the total private land area representing at least 75% of the value of the private real property within the Area consented in writing to the annexation. Such consent is attached hereto as Exhibit "C".

As such, the City may adopt an ordinance annexing the Area without allowing or considering protests and the Area is conclusively presumed to be annexed, as per Section 10-2-418(3)(b), Utah Code Annotated..

7. The annexation of the Area is completed and takes effect on the date of the lieutenant governor's issuance of a certification of amended articles of incorporation as per Section 10-2-425(5), Utah Code Annotated. The amended articles of incorporation are attached hereto as Exhibit "D".

NOW, THEREFORE, BE IT ORDAINED by the Council that it does hereby :

1. Adopt an ordinance annexing the Area as shown on the plat filed in the office of the Sandy City Recorder.
2. Zone the Area to an R-1-40A zone (single family residential on a minimum of 40,000 square foot lots with animal rights).
3. Confirm that, pursuant to Section 10-2-425(5), Utah Code Annotated, this annexation is completed and takes effect on the date of the lieutenant governor's issuance of a certification of amended articles of incorporation.
4. Declare that all parts of this ordinance are severable and that if the annexation of the Area shall, for any reason, be held to be invalid or unenforceable, this shall not affect the validity of any associated or subsequent annexation.
5. Affirm that this ordinance shall become effective upon publication as provided by law.

PASSED AND APPROVED by vote of the Sandy City Council this 1<sup>st</sup> day of April, 2008.



Chris M. Conners  
Chairman, Sandy City Council

Tom DeLuca  
Mayor, Sandy City

ATTEST:

Dorrie A. Hurrey  
City Recorder

PRESENTED to the Mayor of Sandy City this 3 day of April, 2008.

APPROVED by the Mayor of Sandy City this 4 day of April, 2008.

Published April 10, 2008

NICK LARSEN ANNEXATION

RESOLUTION #08- 12 C

A RESOLUTION INDICATING INTENT TO ANNEX AN UNINCORPORATED AREA, SETTING A HEARING TO CONSIDER SUCH AN ANNEXATION, AND DIRECTING PUBLICATION OF HEARING NOTICE.

The City Council of Sandy City, State of Utah, finds and determines as follows:

1. Sandy City ("City") desires to annex certain unincorporated property at approximately 10425 South Dimple Dell Road, Sandy, Utah. The City is authorized to annex the property without a petition pursuant to 10-2-418 Utah Code Annotated.

2. The territory proposed to be annexed consists of a portion of an unincorporated island or peninsula that has fewer than 800 residents.

3. The City has provided one or more municipal-type services to the area for at least one year.

4. The territory for proposed annexation is contiguous to Sandy City.

5. The annexation of the proposed territory is in the best interests of the City.

6. The territory is within the area declared by the City for municipal expansion.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Sandy City, Utah that it does hereby:

1. Indicate the City Council's intent to annex the area described in Appendix "A."

2. Set a public hearing for March 25, 2008 at 7:05 p.m. to consider the annexation.

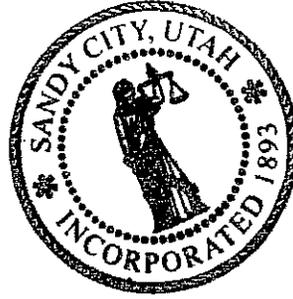
3. Direct the City Recorder to publish and send notice of such hearing in accordance with Utah Code Ann. § 10-2-418(2)(a).

ADOPTED by the Sandy City Council this 19<sup>th</sup> day of February, 2008.

  
Sandy City Council Chair

ATTEST:

*Rhonda A. DeWree*  
City Recorder

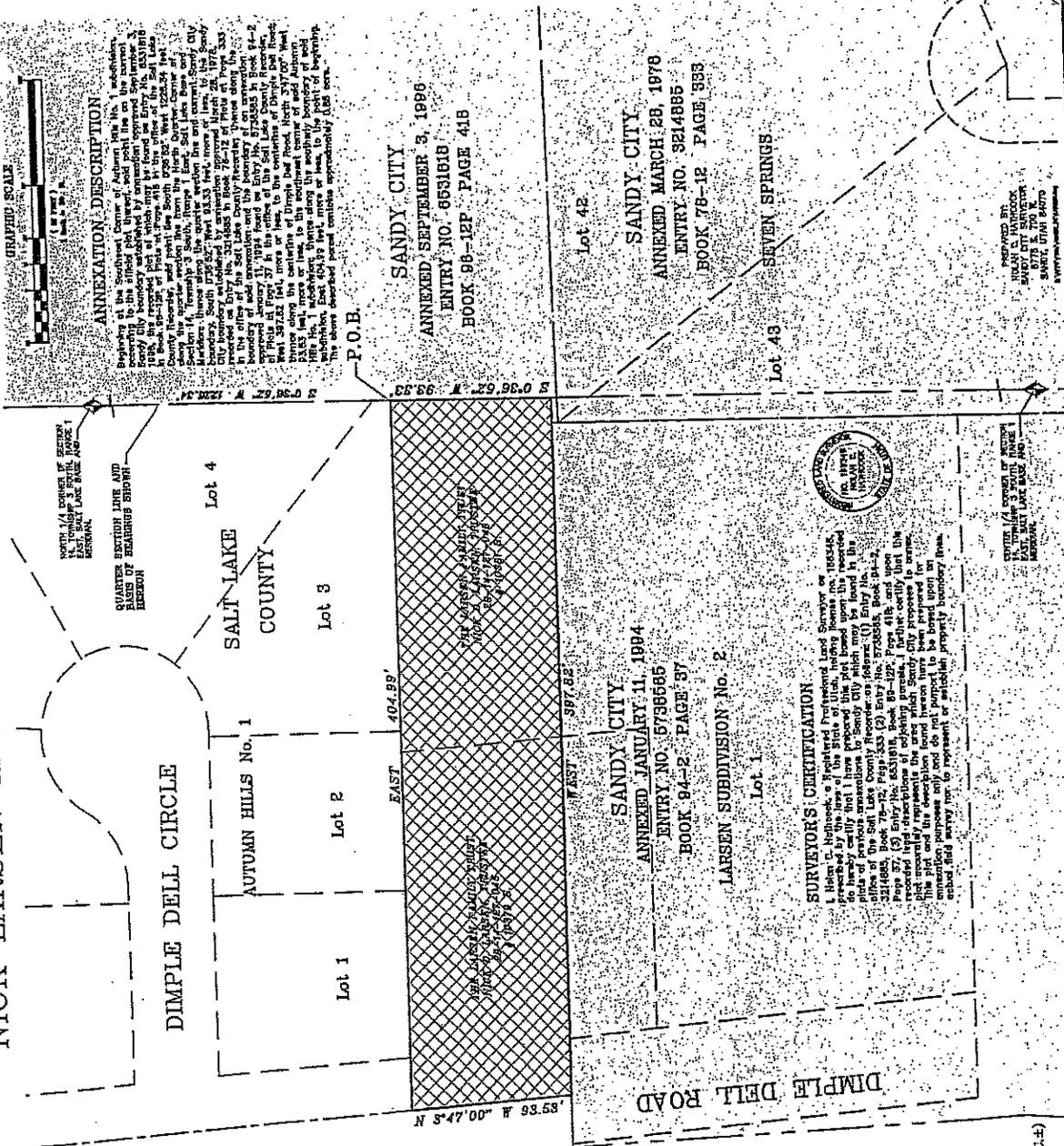


RECORDED this 21 day of February, 2008

## DESCRIPTION OF THE NICK LARSEN ANNEXATION TO SANDY CITY

Beginning at the Southeast Corner of Autumn Hills No. 1 subdivision according to the official plat thereof, said point lies on the current Sandy City boundary established by annexation approved September 3, 1996, the recorded plat of which may be found as Entry No. 6531818 in Book 96-12P of Plats at Page 418 in the office of the Salt Lake County Recorder, said point lies South  $0^{\circ}36'52''$  West 1226.34 feet along the quarter section line from the North Quarter Corner of Section 14, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence along the quarter section line and current Sandy City boundary, South  $0^{\circ}36'52''$  West 93.33 feet, more or less, to the Sandy City boundary established by annexation approved March 28, 1978, recorded as Entry No. 3214885 in Book 78-12 of Plats at Page 333 in the office of the Salt Lake County Recorder; thence along the boundary of said annexation and the boundary of an annexation approved January 11, 1994 found as Entry No. 5738565 in Book 94-2 of Plats at Page 37 in the office of the Salt Lake County Recorder, West 397.82 feet, more or less, to the centerline of Dimple Dell Road; thence along the centerline of Dimple Dell Road, North  $3^{\circ}47'00''$  West 93.53 feet, more or less, to the southwest corner of said Autumn Hills No. 1 subdivision; thence along the southerly boundary of said subdivision, East 404.99 feet, more or less, to the point of beginning. The above described parcel contains approximately 0.86 acre.

# NICK LARSEN ANNEXATION TO SANDY CITY



**SURVEYOR'S NARRATIVE**  
The plat has been prepared at the request of the Surveyor, Nick Larsen, who has been duly sworn in as a Surveyor for the State of Utah, having taken the oath and filed the required bond. The plat shows the boundaries of the property to be annexed to Sandy City, which is located in the Northwest Quarter of Section 14, Township 3 South, Range 1 East, Salt Lake Base and Meridian, January 22, 2008.

**NICK LARSEN**  
**ANNEXATION TO SANDY CITY**  
PROPERTY SITUATE IN THE  
NORTHWEST QUARTER  
SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE AND MERIDIAN  
JANUARY 22, 2008

PREPARED AT THE REQUEST OF:  
**SANDY CITY**  
**PLANNING DIVISION**

<b>ENGINEERS CERTIFICATE</b>
I hereby certify that this is a true and correct copy of that same to be annexed to the Corporate Limits of Sandy City Utah.
CITY ENGINEER _____ DATE _____
<b>SANDY CITY APPROVAL</b>
Approved this _____ day of _____ A.D. 2008, by the Sandy City Council as Ordinance 08-____.
SANDY CITY MAYOR _____ SANDY CITY COUNCIL CHAIR _____
SANDY CITY ATTORNEY _____ SANDY CITY RECORDER _____
<b>SALT LAKE COUNTY</b>
RECORDED / _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE OFFICE OF _____
DATE: _____ TIME: _____ PAGE: _____
FILE # _____

SALT LAKE COUNTY

**LEGEND**  
SECTION CORNER (NOT FOUND)

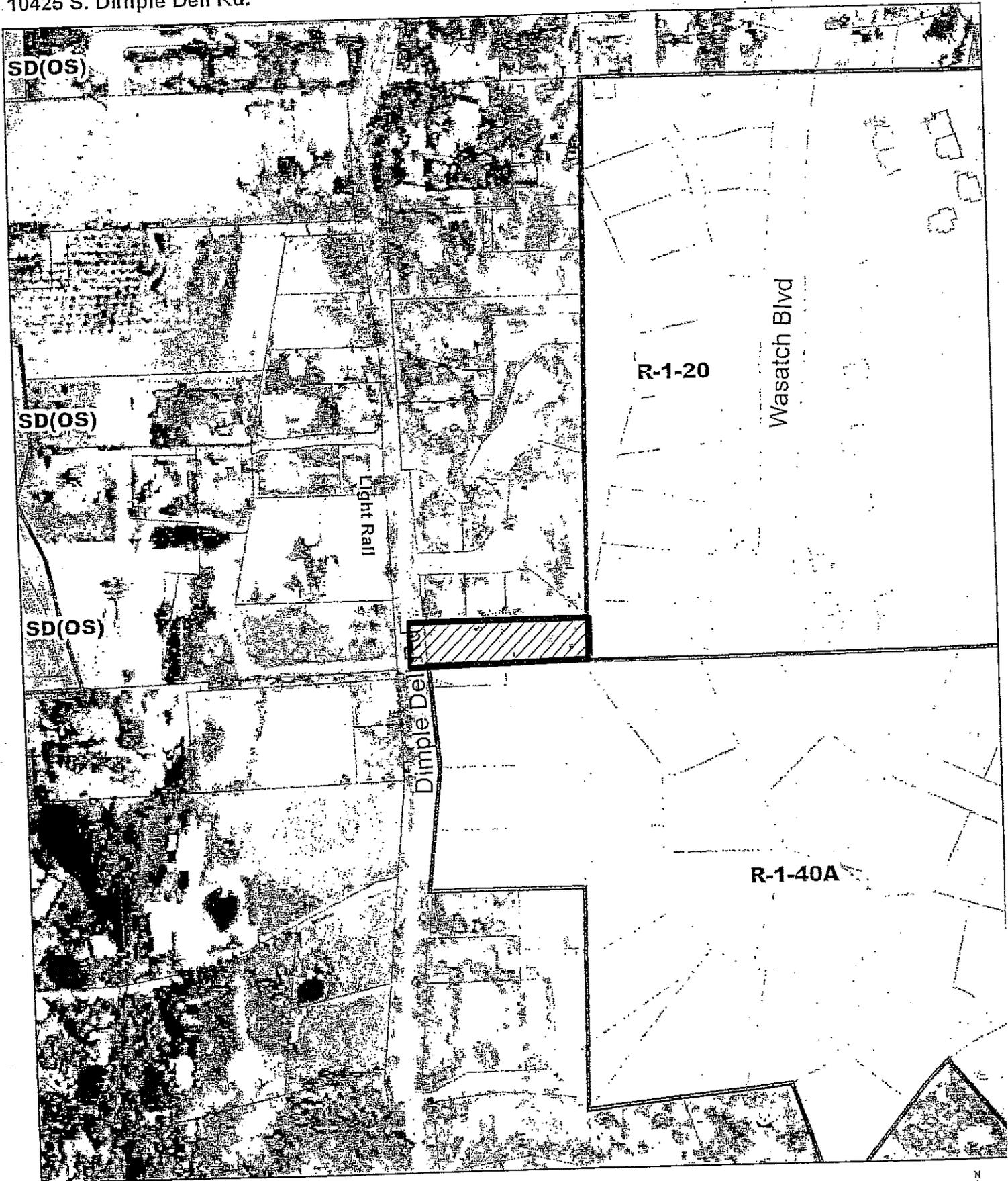
ANNEXED AREA (0.86 AC ±)



**SURVEYOR'S CERTIFICATION**  
I, Nick Larsen, a Registered Professional Land Surveyor as provided by the laws of the State of Utah, having taken the oath and filed the required bond, do hereby certify that I have prepared this plat in accordance with the provisions of the laws of the State of Utah, and that the same is a true and correct copy of that same to be annexed to the Corporate Limits of Sandy City Utah.



SECTION CORNER (NOT FOUND)  
ANNEXED AREA (0.86 AC ±)





Date: 1-21, 2008

Attn: James Sorensen  
Sandy City Community Development  
10000 Centennial Parkway  
Sandy, Utah 84070

RECEIVED  
JAN 21 2008  
SANDY CITY  
COMMUNITY DEVELOPMENT

My name is Carri Hansen.

I am (we are) the property owner(s) of property in the unincorporated area of Salt Lake County located at :

10425 So. Dimple Dell Rd (approx) Sandy

This property is part of an island or peninsula and is contiguous to Sandy City.

I (we) would like Sandy City to consider annexing this property.

I (we) can be reached at : 801-259-5668 or 209-5459

Thank you very much.

Carri Hansen  
Signature

\_\_\_\_\_  
Signature

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SANDY CITY, dated April 1<sup>st</sup>, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the SANDY CITY, located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 6<sup>th</sup> day of May, 2008 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor

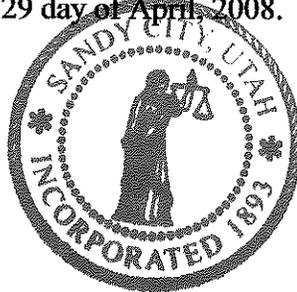


**CUSTODIAN'S CERTIFICATE**

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE )

I, Dianne H. Aubrey, the duly chosen, qualified and acting City Recorder of the City of Sandy, County of Salt Lake, State of Utah and legal custodian of the records and files thereof, do hereby certify that attached hereto is a true, correct and complete copy of Sandy City Ordinance 08-11, Burger Annexation, adopted by the Sandy City Council on April 1, 2008, and do further certify that these records are kept in the ordinary course of business.

IN WITNESS WHEREOF, I have hereunto set my official signature and affixed the seal of the City of Sandy, this 29 day of April, 2008.



*Dianne H. Aubrey*  
Dianne H. Aubrey, MMC  
City Recorder

On the 29<sup>th</sup> day of April, 2008 personally appeared before me, Dianne H. Aubrey, who being duly sworn before me executed the above referenced certificate and I certify that said person is an officer and employee of the Office of the City Recorder of Sandy City and is the legal custodian of the records and files of said department and that her signature affixed hereto is genuine.

*Molly Berigan Spira*  
Notary Public

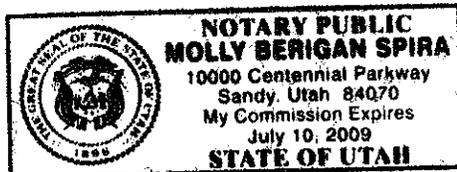
My Commission expires:

7/10/2009  
**Received**

MAY 02 2008

Gary R. Herbert  
Lieutenant Governor

10000 Centennial Parkway, Sandy, Utah, 84070



BURGER ANNEXATION  
ORDINANCE # 08-11

*28-21-177-034-0000*

AN ORDINANCE ANNEXING TERRITORY LOCATED AT APPROXIMATELY 11400 SOUTH 1625 EAST, SALT LAKE COUNTY, COMPRISING APPROXIMATELY 1.08 ACRES, INTO SANDY CITY; ESTABLISHING ZONING FOR THE ANNEXED PROPERTY; ALSO PROVIDING A SEVERANCE AND EFFECTIVE DATE FOR THE ANNEXATION

The Sandy City Council finds:

1. Section 10-2-418, Utah Code Annotated, authorizes the City to annex contiguous areas within unincorporated county islands without a petition if it satisfies certain statutory requirements.
2. The City has complied with all statutory requirements, in that : (1) the area to be annexed, located at approximately 11400 South 1625 East in Salt Lake County ("Area"), is a contiguous area and is contiguous to the City; (2) the Area consists of a portion of an unincorporated Salt Lake County island or peninsula within the City; (3) the island or peninsula, a portion of which is being annexed, has fewer than 800 residents; (4) the majority of the island or peninsula consists of residential or commercial development; (5) the Area requires the delivery of municipal-type services; and (6) the City has provided one or more municipal-type services to the island or peninsula and to the Area for more than one year.
3. On February 19, 2008, the City adopted Resolution 08-11C, attached hereto as Exhibit "A", describing the Area and indicating the City's intent to annex the Area. The City determined that not annexing the entire island or peninsula was in its best interest.
4. The City published Notice of its intent to annex the Area at least once a week for three successive weeks in a newspaper of general circulation within the City and within the Area and sent written notice to the board of each special district whose boundaries contain some or all of the Area and to the Salt Lake County legislative body. The Notice, a copy of which is attached hereto as Exhibit "B", complied with all statutory requirements.
5. On March 25, 2008, the City Council held a public hearing on the proposed annexation preceded the Notice attached hereto as Exhibit "B".
6. Prior to the public hearing, the owners of at least 75% of the total private land area representing at least 75% of the value of the private real property within the Area consented in writing to the annexation. Such consent is attached hereto as Exhibit "C".

As such, the City may adopt an ordinance annexing the Area without allowing or considering protests and the Area is conclusively presumed to be annexed, as per Section 10-2-418(3)(b), Utah Code Annotated..

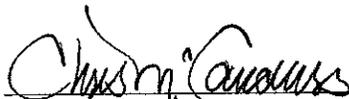
7. The annexation of the Area is completed and takes effect on the date of the lieutenant governor's issuance of a certification of amended articles of incorporation as per Section 10-2-425(5), Utah Code Annotated. The amended articles of incorporation are attached hereto as Exhibit "D".

NOW, THEREFORE, BE IT ORDAINED by the Council that it does hereby :

1. Adopt an ordinance annexing the Area as shown on the plat filed in the office of the Sandy City Recorder.
2. Zone the Area to an R-15-A zone (single family residential on a minimum of 15,000 square foot lots with animal rights).
3. Confirm that, pursuant to Section 10-2-425(5), Utah Code Annotated, this annexation is completed and takes effect on the date of the lieutenant governor's issuance of a certification of amended articles of incorporation.
4. Declare that all parts of this ordinance are severable and that if the annexation of the Area shall, for any reason, be held to be invalid or unenforceable, this shall not affect the validity of any associated or subsequent annexation.
5. Affirm that this ordinance shall become effective upon publication as provided by law.

PASSED AND APPROVED by vote of the Sandy City Council this 1<sup>st</sup> day of April, 2008.



  
Chairman, Sandy City Council

  
Mayor, Sandy City

ATTEST:

  
City Recorder

PRESENTED to the Mayor of Sandy City this 3 day of April, 2008.

APPROVED by the Mayor of Sandy City this 3 day of April, 2008.

*Published April 10, 2008*

BURGER ANNEXATION

RESOLUTION #08- 11 C

A RESOLUTION INDICATING INTENT TO ANNEX AN UNINCORPORATED AREA, SETTING A HEARING TO CONSIDER SUCH AN ANNEXATION, AND DIRECTING PUBLICATION OF HEARING NOTICE.

The City Council of Sandy City, State of Utah, finds and determines as follows:

1. Sandy City ("City") desires to annex certain unincorporated property at approximately 11400 South 1625 East, Sandy, Utah. The City is authorized to annex the property without a petition pursuant to 10-2-418 Utah Code Annotated.

2. The territory proposed to be annexed consists of a portion of an unincorporated island or peninsula that has fewer than 800 residents.

3. The City has provided one or more municipal-type services to the area for at least one year.

4. The territory for proposed annexation is contiguous to Sandy City.

5. The annexation of the proposed territory is in the best interests of the City.

6. The territory is within the area declared by the City for municipal expansion.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Sandy City, Utah that it does hereby:

1. Indicate the City Council's intent to annex the area described in Appendix "A."

2. Set a public hearing for March 25, 2008 at 7:05 p.m. to consider the annexation.

3. Direct the City Recorder to publish and send notice of such hearing in accordance with Utah Code Ann. § 10-2-418(2)(a).

ADOPTED by the Sandy City Council this 19<sup>th</sup> day of February, 2008.

  
Sandy City Council Chair

ATTEST:

*Diane Hulerey*  
City Recorder

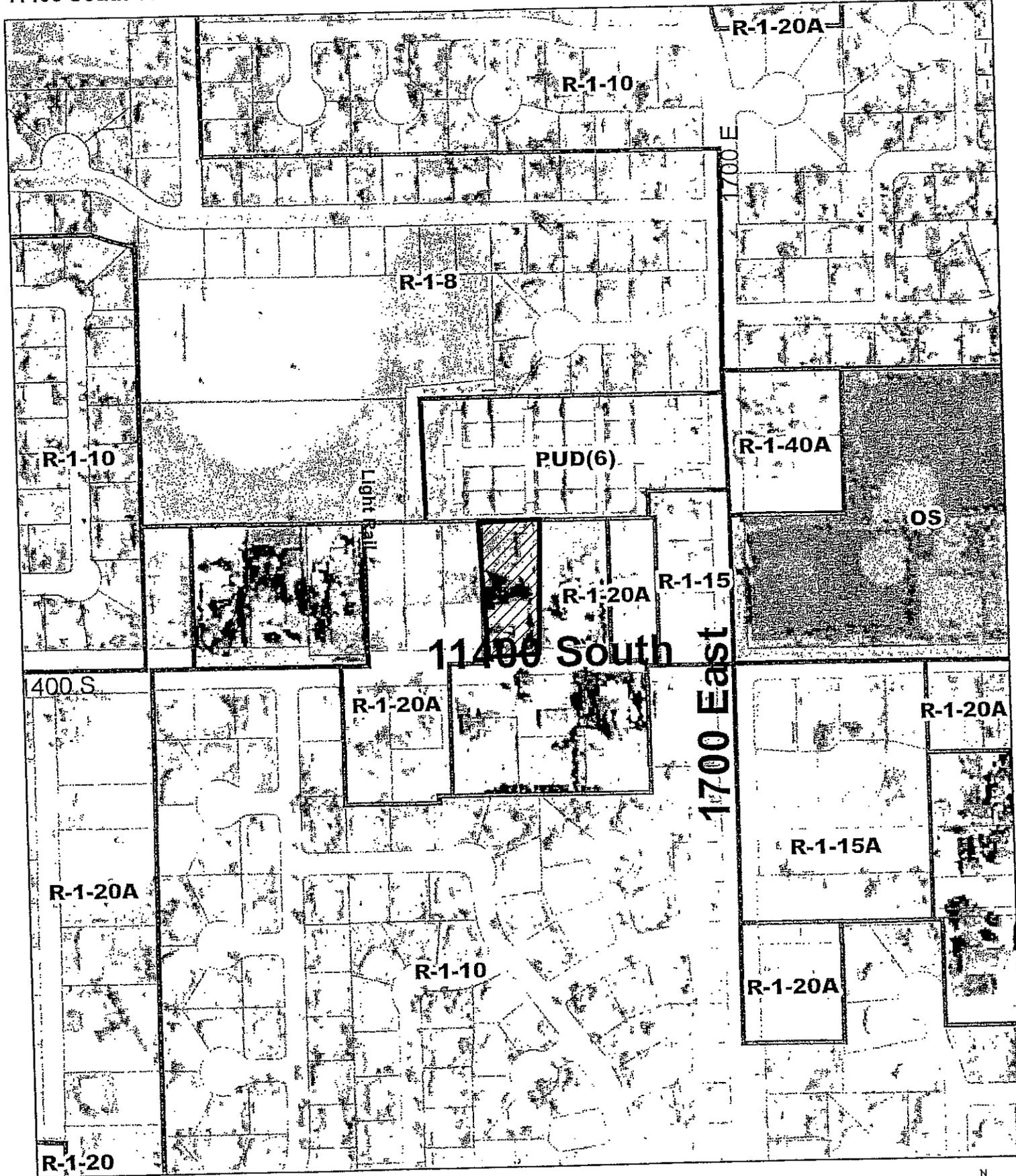


RECORDED this 21 day of February, 2008

## DESCRIPTION OF THE BURGER ANNEXATION TO SANDY CITY

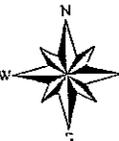
Beginning at a point on the quarter section line and centerline of 11400 South Street which lies 434.00 feet West from the Center of Section 21, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence West 214.00 feet to the current Sandy City boundary established by a previous annexation to Sandy City found as Entry No. 2903323 in Book 77-1 at Page 23 in the office of the Salt Lake County Recorder; thence along the boundary of said annexation, West 30.00 feet to intersect the boundary of a previous annexation to Sandy City found as Entry No. 4133097 in Book 85-9 at Page 155 in the office of the Salt Lake County Recorder; thence along said boundary, North 33.00 feet to intersect the current Sandy City boundary as established by a previous annexation to Sandy City, the recorded plat of which may be found as Entry No. 3172605 in Book 78-9 at Page 276 in the office of the Salt Lake County Recorder; thence along the boundary of said annexation the following two (2) courses: (1) East 112.00 feet; (2) North 297.00 feet, more or less, to intersect the south line of a previous annexation to Sandy City, the recorded plat of which may be found as Entry No. 7866159 in Book 2001P at Page 80 in the office of the Salt Lake County Recorder; thence along the boundary of said annexation, East 132.00 feet, more or less, to the Northeast Corner of a parcel of land whose tax identification number is 28-21-177-034; thence departing from the current Sandy City Boundary, along the easterly line of said parcel number 28-21-177-034, South 330.00 feet to the quarter section line and centerline of 11400 South Street and the point of beginning. The above described parcel contains approximately 47,256 square feet in area or 1.08 acres.





Produced by:  
James Sorensen  
Community Development Department

300 150 0 Feet



**SANDY CITY PUBLIC NOTICE  
INTENT TO ANNEX**

**NOTICE IS HEREBY GIVEN** that the Sandy City Council has adopted a resolution indicating its intent to annex an unincorporated area, located at approximately 11400 South 1625 East, into the Municipality of Sandy City. On March 25, 2008, at 7:05 p.m., in the City Council Chambers, Sandy City Hall, 10000 Centennial Parkway, Sandy, Utah, the Sandy City Council will hold a public hearing on the proposed annexation.

**Legal Description:** Beginning at a point on the quarter section line and centerline of 11400 South Street which lies 434.00 feet West from the Center of Section 21, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence West 214.00 feet to the current Sandy City boundary established by a previous annexation to Sandy City found as Entry No. 2903323 in Book 77-1 at Page 23 in the office of the Salt Lake County Recorder; thence along the boundary of said annexation, West 30.00 feet to intersect the boundary of a previous annexation to Sandy City found as Entry No. 4133097 in Book 85-9 at Page 155 in the office of the Salt Lake County Recorder; thence along said boundary, North 33.00 feet to intersect the current Sandy City boundary as established by a previous annexation to Sandy City, the recorded plat of which may be found as Entry No. 3172605 in Book 78-9 at Page 276 in the office of the Salt Lake County Recorder; thence along the boundary of said annexation the following two (2) courses: (1) East 112.00 feet; (2) North 297.00 feet, more or less, to intersect the south line of a previous annexation to Sandy City, the recorded plat of which may be found as Entry No. 7866159 in Book 2001P at Page 80 in the office of the Salt Lake County Recorder; thence along the boundary of said annexation, East 132.00 feet, more or less, to the Northeast Corner of a parcel of land whose tax identification number is 28-21-177-034; thence departing from the current Sandy City Boundary, along the easterly line of said parcel number 28-21-177-034, South 330.00 feet to the quarter section line and centerline of 11400 South Street and the point of beginning. The above described parcel contains approximately 47,256 square feet in area or 1.08 acres.

The City Council will annex the area unless written protests to the annexation are presented at the public hearing, or are filed by 5:00 p.m., on the day of such hearing, with the Sandy City Recorder, Suite 311, Sandy City Hall, 10000 Centennial Parkway, Sandy Utah, by the owners of private real property that:

- (A) is located within the area proposed for annexation;
- (B) covers a majority of the total private land area within the entire area proposed for annexation; and
- (C) is equal in value to at least ½ the value of all private real property within the entire area proposed for annexation.

Any questions you may have regarding this annexation petition, may be directed to James Sorensen in the Community Development Department - 568-7270, [jsorensen@sandy.utah.gov](mailto:jsorensen@sandy.utah.gov)

Posted            February 21, 2008     Sandy Library  
   Sandy Parks and Recreation  
   Sandy City Hall

Published        February 26, March 4, March 11, 2008 - Salt Lake Tribune

Date: JAN 22<sup>ND</sup>, 2008

RECEIVED  
JAN 22 2008  
SANDY CITY  
COMMUNITY DEVELOPMENT

Attn: James Sorensen  
Sandy City Community Development  
10000 Centennial Parkway  
Sandy, Utah 84070

My name is JARED & JUSTIN RODABAUGH (ROI DEVELOPMENT)

I am (we are) the property owner(s) of property in the unincorporated area of Salt Lake County located at: 11400 S 1625 E SANDY UTAH 84092

---

This property is part of an island or peninsula and is contiguous to Sandy City.

I (we) would like Sandy City to consider annexing this property.

I (we) can be reached at: 801-793-3217.

Thank you very much.

  
Signature

  
Signature

10 S. 5600 W.  
PO BOX 704005  
WEST VALLEY CITY, UTAH 84170  
FED.TAX I.D.# 87-0217663



CUSTOMER'S COPY

PROOF OF PUBLICATION

CUSTOMER NAME AND ADDRESS		ACCOUNT NUMBER	
SANDY CITY CORP. ATTN: DIANE AUBREY 10000 CENTENNIAL PRK WY SANDY UT 84070		1001361894	
ACCOUNT NAME			
SANDY CITY CORP.			
TELEPHONE		AD ORDER# / INVOICE NUMBER	
8015687136		0000248755 /	
SCHEDULE			
03/10/2008	Start	03/10/2008	End
CUST. REF. NO.			
CAPTION			
SANDY CITY PUBLIC HEARING			
SIZE			
38	Lines	2.00	Columns
TIMES		RATE	
2			
MISC. CHARGES		AD CHARGES	
		TOTAL COST	
		100.00	

DATE
04/10/2008

**SANDY CITY PUBLIC HEARING  
LARSEN & BURGER ANNEXATIONS**

NOTICE IS HEREBY GIVEN of a public hearing to be held in the Sandy City Hall, City Council Chambers, 10000 South Centennial Parkway, Sandy, Utah, before the Sandy City Council on March 25, 2008 at approximately 7:05 p.m. to consider:

The annexation request of Carl Larsen for property located at approximately 10425 South Dimple Dell Road. The area under consideration for annexation comprises approximately 0.86 acres. The City is considering annexing the property with the R-1-40A (single family residential on a minimum of 40,000 square foot lots, with animal rights). The intent of the requested annexation and zoning is to accommodate a proposed one lot subdivision. The lot will be 1 acre in size. This one lot subdivision is proposed to be accessed from Dimple Dell Road.

The annexation request of Jeff Burger for property located at approximately 11400 South 1625 East. The area under consideration for annexation comprises approximately 1.08 acres. The City is considering annexing the property with the R-1-20A zone (single family residential on a minimum of 20,000 square foot lots, with animal rights). The intent of the requested annexation and zoning is to accommodate a proposed two lot subdivision. The lots will each be of minimum of 1/2 acre in size. This two lot subdivision is proposed to be accessed from 11400 South.

Any questions you may have regarding either of these annexations may be directed to James Sorensen in the Community Development Department - 568-7270, jsorens@sandy.utah.gov  
248755 UPAXIP

AFFIDAVIT OF PUBLICATION

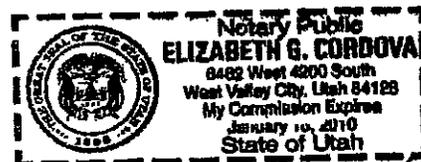
AS NEWSPAPER AGENCY CORPORATION LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF SANDY CITY PUBLIC HEARING FOR SANDY CITY CORP. WAS PUBLISHED BY THE NEWSPAPER AGENCY CORPORATION, AGENT FOR THE SALT LAKE TRIBUNE AND DESERET NEWS, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH.

PUBLISHED ON 03/10/2008

SIGNATURE *Sandy Craft*

DATE 04/10/2008

THIS IS NOT A STATEMENT BUT A "PROOF OF PUBLICATION"  
PLEASE PAY FROM BILLING STATEMENT



*Elizabeth G. Cordova*

PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER	DATE
SANDY CITY CORP., ATTN: DIANNE AUBREY 10000 CENTENNIAL PRKWY SANDY, UT 84070	1001361894	03/12/2008

SANDY CITY PUBLIC NOTICE INTENT TO ANNEX

NOTICE IS HEREBY GIVEN that the Sandy City Council has adopted a resolution indicating its intent to annex an unincorporated area, located at approximately 11400 South 1625 East, into the Municipality of Sandy City. On March 25, 2008, at 7:05 p.m., in the City Council Chambers, Sandy City Hall, 10000 Centennial Parkway, Sandy, Utah, the Sandy City Council will hold a public hearing on the proposed annexation.

Legal Description: Beginning at a point on the quarter section line and centerline of 11400 South Street which lies 434.00 feet West from the Center of Section 21, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence West 214.00 feet to the current Sandy City boundary established by a previous annexation to Sandy City found as Entry No. 290323 in Book 77-1 at Page 23 in the office of the Salt Lake County Recorder; thence along the boundary of said annexation, West 30.00 feet to intersect the boundary of a previous annexation to Sandy City found as Entry No. 4133097 in Book 85-4 at Page 155 in the office of the Salt Lake County Recorder; thence along said boundary, North 33.00 feet to intersect the current Sandy City boundary as established by a previous annexation to Sandy City, the recorded plat of which may be found as Entry No. 3172605 in Book 78-9 at Page 276 in the office of the Salt Lake County Recorder; thence along the boundary of said annexation the following two (2) courses: (1) East 112.00 feet; (2) North 297.00 feet, more or less, to intersect the south line of a previous annexation to Sandy City, the recorded plat of which may be found as Entry No. 7866159 in Book 2001P at Page 80 in the office of the Salt Lake County Recorder; thence along the boundary of said annexation, East 132.00 feet, more or less, to the Northeast Corner of a parcel of land whose tax identification number is 28-21-177-034; thence departing from the current Sandy City boundary, along the easterly line of said parcel number 28-21-177-034 South 330.00 feet to the quarter section line and centerline of 11400 South Street and the point of beginning. The above described parcel contains approximately 47,256 square feet in area or 1.08 acres.

The City Council will annex the area unless written protests to the annexation are presented at the public hearing, or are filed by 5:00 p.m., on the day of such hearing, with the Sandy City Recorder, Suite 311 Sandy City Hall, 10000 Centennial Parkway, Sandy, Utah, by the owners of private real property that:

- (A) is located within the area proposed for annexation;
- (B) covers a majority of the total private land area within the entire area proposed for annexation; and
- (C) is equal in value to at least 1/2 the value of all private real property within the entire area proposed for annexation.

Any questions you may have regarding this annexation petition, may be directed to James Sorensen, the Community Development Department - 568-7271 (j.sorensen@sandy.utah.gov) 242018 UPAXL

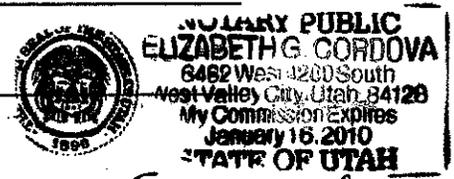
ACCOUNT NAME			
SANDY CITY CORP.,			
TELEPHONE	ADORDER# / INVOICE NUMBER		
8015687136	0000242018 / 100242018-02262		
SCHEDULE		100242018-03042	
Start 02/26/2008	End 03/11/2008		
CUST. REF. NO.			
CAPTION			
SANDY CITY PUBLIC NOTICE INTENT TO ANNEX			
SIZE			
69	Lines	2.00	COLUMN
TIMES	RATE		
6			
MISC. CHARGES	AD CHARGES		
TOTAL COST			
522.50			

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY CORPORATION LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF SANDY CITY PUBLIC NOTICE INTENT TO ANNEX FOR SANDY CITY CORP. WAS PUBLISHED BY THE NEWSPAPER AGENCY CORPORATION, AGENT FOR THE SALT LAKE TRIBUNE AND DESERET NEWS, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH.

PUBLISHED ON Start 02/26/2008 End 03/11/2008

SIGNATURE *Sunny Craft*  
DATE 03/12/2008



*Elizabeth G. Cordova*

THIS IS NOT A STATEMENT BUT A "PROOF OF PUBLICATION"  
PLEASE PAY FROM BILLING STATEMENT

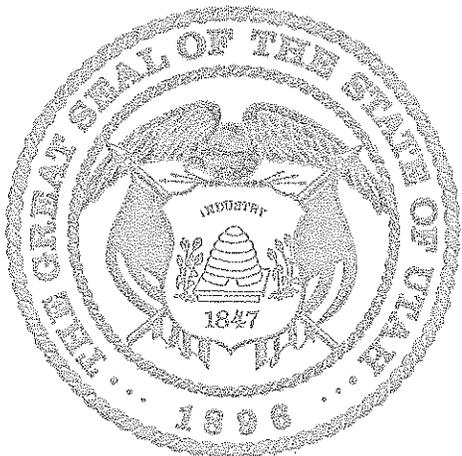


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SANDY CITY, dated April 22<sup>nd</sup>, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the SANDY CITY, located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 5<sup>th</sup> day of June, 2008 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor



Received

MAY 30 2008

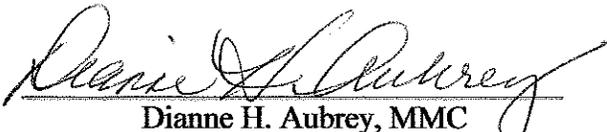
Gary R. Herbert  
Lieutenant Governor

**CUSTODIAN'S CERTIFICATE**

STATE OF UTAH            )  
                                  : ss.  
COUNTY OF SALT LAKE )

I, Dianne H. Aubrey, the duly chosen, qualified and acting City Recorder of the City of Sandy, County of Salt Lake, State of Utah and legal custodian of the records and files thereof, do hereby certify that attached hereto is a true, correct and complete copy of Sandy City Ordinance 08-14, Isabella Estates Annexation, adopted by the Sandy City Council on April 22, 2008, and do further certify that these records are kept in the ordinary course of business.

IN WITNESS WHEREOF, I have hereunto set my official signature and affixed the seal of the City of Sandy, this 29 day of May, 2008.

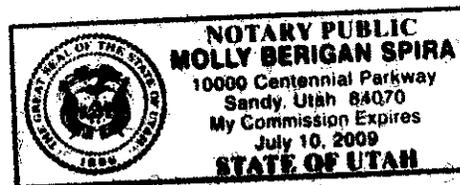
  
Dianne H. Aubrey, MMC  
City Recorder

On the 29<sup>th</sup> day of May, 2008 personally appeared before me, Dianne H. Aubrey, who being duly sworn before me executed the above referenced certificate and I certify that said person is an officer and employee of the Office of the City Recorder of Sandy City and is the legal custodian of the records and files of said department and that her signature affixed hereto is genuine.

  
Notary Public

My Commission expires:

7/10/09



ISABELLA ESTATES ANNEXATION  
ORDINANCE # 08- 14

28-11-104-012-0000

AN ORDINANCE ANNEXING TERRITORY LOCATED AT APPROXIMATELY 2830 E. 9550 SOUTH, SALT LAKE COUNTY, COMPRISING APPROXIMATELY 4.86 ACRES, INTO SANDY CITY; ESTABLISHING ZONING FOR THE ANNEXED PROPERTY; ALSO PROVIDING A SEVERANCE AND EFFECTIVE DATE FOR THE ANNEXATION

The Sandy City Council finds:

1. Section 10-2-418, Utah Code Annotated, authorizes the City to annex contiguous areas within unincorporated county islands without a petition if it satisfies certain statutory requirements.
2. The City has complied with all statutory requirements, in that : (1) the area proposed to be annexed, located at approximately 2830 East 9550 South in Salt Lake County ("Area"), is a contiguous area and is contiguous to the City; (2) the Area consists of a portion of an unincorporated Salt Lake County island or peninsula within the City; (3) the island or peninsula, a portion of which is being annexed, has fewer than 800 residents; (4) the majority of the island or peninsula consists of residential or commercial development; (5) the Area requires the delivery of municipal-type services; and (6) the City has provided one or more municipal-type services to the island or peninsula and to the Area for more than one year.
3. On March 4, 2008, the City adopted Resolution 08-19C, attached hereto as Exhibit "A", describing the Area and indicating the City's intent to annex the Area. The City determined that not annexing the entire island or peninsula was in its best interest.
4. The City published Notice to hold a public hearing on the proposed annexation of the Area. The Notice was published at least once a week for three successive weeks in a newspaper of general circulation within the City and within the Area, and the City sent written notice to the board of each special district whose boundaries contain some or all of the Area, and to the Salt Lake County legislative body. The Notice, a copy of which is attached hereto as Exhibit "B", complied with all statutory requirements.
5. On April 15, 2008, the City Council held a public hearing on the proposed annexation. Prior to the public hearing, the owners of at least 75% of the total private land area representing at least 75% of the value of the private real property within the Area consented in writing to the annexation. Such consent is attached hereto as Exhibit "C". As such, the City may adopt an ordinance annexing the Area without allowing or considering protests and the Area is conclusively presumed to be annexed, as per Section 10-2-418(3)(b), Utah Code Annotated. Only those property owners living within the area proposed for annexation have standing to protest the proposed annexation, as per Section

10-2-418 (2)(b)(iv), Utah Code Annotated.

6. On April 15, 2008, a joint tenant of one of the properties proposed for annexation (Doreen Arnold) filed an objection to the annexation (see Exhibit "D"). However, even without this property owner's consent, the owners of at least 75% of the total private land area representing at least 75% of the value of the private real property within the Area consented in writing to the annexation.
7. The annexation of the Area is completed and takes effect on the date of the lieutenant governor's issuance of a certification of amended articles of incorporation as per Section 10-2-425(5), Utah Code Annotated.

NOW, THEREFORE, BE IT ORDAINED by the City Council that it does hereby :

1. Adopt an ordinance annexing the Area as shown on the plat filed in the office of the Sandy City Recorder.
2. Zone the Area to an R-1-15 zone (single family residential on a minimum of 15,000 square foot lots).
3. Confirm that, pursuant to Section 10-2-425(5), Utah Code Annotated, this annexation is completed and takes effect upon the date of the lieutenant governor's issuance of a certification of amended articles of incorporation.
4. Declare that all parts of this ordinance are severable and that if the annexation of the Area shall, for any reason, be held to be invalid or unenforceable, this shall not affect the validity of any associated or subsequent annexation.
5. Affirm that this ordinance shall become effective upon publication as provided by law.

PASSED AND APPROVED by vote of the Sandy City Council this 22<sup>nd</sup> day of April, 2008.

ATTEST:

Christina A. Coulter  
Chairman, Sandy City Council

Tom DeLa  
Mayor, Sandy City



Deanne A. Cheery  
City Recorder

PRESENTED to the Mayor of Sandy City this 24 day of April, 2008.

APPROVED by the Mayor of Sandy City this 24 day of April, 2008.

Summary published April 29, 2008

"A"

ISABELLA ESTATES ANNEXATION

RESOLUTION#08-19C

A RESOLUTION INDICATING INTENT TO ANNEX AN  
UNINCORPORATED AREA, SETTING A HEARING TO  
CONSIDER SUCH AN ANNEXATION, AND DIRECTING  
PUBLICATION OF HEARING NOTICE.

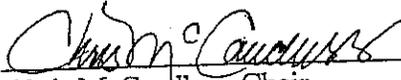
The City Council of Sandy City, State of Utah, finds and determines as follows:

1. Sandy City ("City") desires to annex certain unincorporated properties, totaling approximately 4.86, located in the area of approximately 9550 South, 2830 East, Sandy, Utah, and more specifically described in the legal description attached hereto as Appendix "A". The City is authorized to annex the property without a petition pursuant to 10-2-418 Utah Code Annotated.
2. The territory proposed to be annexed consists of a portion of an unincorporated island or peninsula that has fewer than 800 residents.
3. The City has provided one or more municipal-type services to the area for at least one year.
4. The territory for proposed annexation is contiguous to Sandy City.
5. The annexation of the proposed territory is in the best interests of the City.
6. The territory is within the area declared by the City for municipal expansion.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Sandy City, Utah that it does hereby:

1. Indicate the City Council's intent to annex the area described in Appendix "A."
2. Set a public hearing for April 15<sup>th</sup>, 2008 at 7:05 p.m. to consider the annexation.
3. Direct the City Recorder to publish and send notice of such hearing in accordance with Utah Code Ann. § 10-2-418(2)(a).

ADOPTED by the Sandy City Council this 4<sup>th</sup> day of March, 2008.

  
Chris McCandless, Chair  
Sandy City Council

ATTEST:

*Deanne W. Aubrey*  
City Recorder



RECORDED this 5 day of March, 2008

DESCRIPTION OF THE ISABELLA ESTATES ANNEXATION TO SANDY CITY

Beginning at a point which lies 662.10 feet South  $0^{\circ}05'34''$  West and 659.57 feet North  $89^{\circ}47'32''$  East from the Northwest Corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence along the southerly line of GRANDVIEW ACRES NO. 3 subdivision, North  $89^{\circ}47'32''$  East 330.00 feet; thence along the boundary of PINECONE SUBDIVISION the following three (3) courses: (1) South  $0^{\circ}39'34''$  West 110.71 feet; (2) South  $12^{\circ}49'11''$  West 174.96 feet; (3) South  $25^{\circ}56'32''$  East 93.18 feet; thence along the easterly line of Parcel No. 28-11-104-012, South  $0^{\circ}42'43''$  West 291.54 feet, more or less, to intersect the current Sandy City boundary; annexed February 25, 1976, found as Entry No. 2800062 in Book 76-4 of Plats at Page 66 in the office of the Salt Lake County Recorder; thence along said boundary, South  $89^{\circ}36'28''$  West 328.12 feet, more or less, to intersect a southerly extension of the westerly line of Parcel No. 28-11-104-009; thence departing from said current Sandy City boundary, along said southerly extension and the westerly line of Parcel No. 28-11-104-009, Parcel No. 28-11-104-016, Parcel No. 28-11-104-015 and Parcel No. 28-11-104-005, North  $0^{\circ}05'34''$  East 657.66 feet, more or less, to the point of beginning. The above described parcel contains approximately 4.86 acres.







770 S. 5600 W.  
 O. POX 704005  
 WEST VALLEY CITY, UTAH 84170  
 ED. TAX I.D.# 87-0217663

The Salt Lake Tribune

**MEDIAOne**  
 A NEWSPAPER AGENCY COMPANY

Morning News

CUSTOMER'S COPY

PROOF OF PUBLICATION

CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER	DATE
SANDY CITY CORP., ATTN: DIANNE AUBREY 10000 CENTENNIAL PRK WY SANDY, UT 84070	1001361894	03/17/2008

ACCOUNT NAME	
SANDY CITY CORP.,	
TELEPHONE	AD ORDER # / INVOICE NUMBER
8015687136	0000253710 /
SCHEDULE	
Start 03/14/2008	End 03/14/2008
CUST. REF. NO.	
CAPTION	
SANDY CITY PUBLIC HEARING ISABELLA EST	
SIZE	
39 Lines	2.00 COLUMN.
TIMES	RATE
2	
MISC CHARGES	AD CHARGES
TOTAL COST	
102.50	

SANDY CITY PUBLIC HEARING  
 ISABELLA ESTATES ANNEXATION

NOTICE IS HEREBY GIVEN On Thursday, April 3, 2008, at approximately 6:55 pm the Sandy City Planning Commission will be considering annexing property of approximately 2830 East Little Cottonwood Road (9550 South), Sandy, Utah.

The area under consideration for annexation comprises approximately 4.86 acres. It is being proposed to annex this property to the City with the R-1-15 Zone (single family residential on a minimum 15,000 square foot lot). The Planning Commission and City Council may consider approving a density that is either higher or lower than the proposed R-1-15 Zone. The intent of the requested annexation and zoning is to accommodate the eight lot Isabella Estates Subdivision approved by Salt Lake County. Two additional lots with existing residents are also included in the annexation and zoning proposal. The subdivision lots are all in excess of 15,000 square feet in size. This subdivision will be accessed with a private drive from Little Cottonwood Road.

The Planning Commission will make recommendations concerning annexation and zoning of these properties and forward them to the City Council. The Council will hold a public hearing on this matter in the coming weeks, at which time a final decision on annexation and zoning will be made.

If you have questions or comments concerning this proposal, please attend this Planning Commission Meeting to be held in the City Council Chamber, located on the west end of the main level of City Hall, 10000 South Centennial Parkway (170 West), or please call James L. Sorensen, Planning Director at 568-7270 or by email at: jsorens@sandy.utah.gov and we will forward your comments to the Commission.

UPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY CORPORATION LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF SANDY CITY PUBLIC HEARING ISABELLA EST FOR SANDY CITY CORP. WAS PUBLISHED BY THE NEWSPAPER AGENCY CORPORATION, AGENT FOR THE SALT LAKE TRIBUNE AND DESERET NEWS, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH.

PUBLISHED ON Start 03/14/2008

End 03/14/2008

SIGNATURE

*Anny Craft*

DATE 03/17/2008



NOTARY PUBLIC  
**ELIZABETH G. CORDOVA**  
 6482 West 12th South  
 West Valley City, Utah 84128  
 My Commission Expires  
 January 16, 2010  
 STATE OF UTAH

THIS IS NOT A STATEMENT BUT A "PROOF OF PUBLICATION"  
 PLEASE PAY FROM BILLING STATEMENT

*Elizabeth G. Cordova*

Annexation Isabella Estates  
Tax District 330

Alta Canyon Recreation Special Service District  
9565 South Highland Drive  
Sandy, Utah 84092

Central Utah Water Conservancy District  
355 West 1300 South  
Orem, Utah 84058

Cottonwood Improvement District  
8620 South Highland Drive  
Sandy, Utah 84093

Crescent Cemetery Maintenance District  
11105 South State Street  
Sandy, Utah 84070

Jordan School District  
9361 South 300 East  
Sandy, Utah 84070

Jordan Valley Water Conservancy District  
P.O. Box 70  
West Jordan, Utah 84088-0070

Metropolitan Water District of Salt Lake & Sandy  
3430 East Danish Road  
Sandy, Utah 84093

Salt Lake County Clerk  
2001 South State Street, S2200  
Salt Lake City, Utah 84190

Salt Lake County Council  
2001 South State Street, N2100  
Salt Lake City, Utah 84190

Salt Lake County Mayor  
2001 South State Street  
Salt Lake City, Utah 84190

Salt Lake County Sewerage Improvement District  
P.O. Box 908  
Draper, Utah 84020

Salt Lake County Special District #1  
7125 South 600 West  
Midvale, Utah 84047

Salt Lake Valley Fire Service Area  
Deputy Chief Jensen  
3380 South 900 West  
Salt Lake City, Utah 84119

Sandy Suburban Improvement District  
P.O. Box 7  
Sandy, Utah 84091

South Valley Mosquito Abatement District  
8682 Sandy Parkway  
Sandy, UT 84070

White City Water Improvement District  
999 East Galena Drive  
Sandy, Utah 84094

"C"

Date: 2-20, 2008

RECEIVED  
FEB 20 2008

Attn: James Sorensen  
Sandy City Community Development  
10000 Centennial Parkway  
Sandy, Utah 84070

My name is Kirk Giker

I am (we are) the property owner(s) of property in the unincorporated area of Salt Lake County located at :

9525 So. Deer Run Pl. and 2845 E. Little Cottonwood Rd.

This property is part of an island or peninsula and is contiguous to Sandy City.

\* I (we) would like Sandy City to consider annexing this property.

I (we) can be reached at : 801-231-2400

\* Thank you very much.

[Signature]  
Signature

\_\_\_\_\_  
Signature

\* with the understanding that Sandy City accepts the current design or future design submitted and approved with Salt Lake County.

Date: 2/20, 2008

RECEIVED  
 FEB 22 2008  
 SANDY CITY COMMUNITY DEVELOPMENT  
 RECEIVED  
 FEB 21 2008  
 SANDY CITY COMMUNITY DEVELOPMENT

Attn: James Sorensen  
 Sandy City Community Development  
 10000 Centennial Parkway  
 Sandy, Utah 84070

My name is Bruce Weisenheimer

I am (we are) the property owner(s) of property in the unincorporated area of Salt Lake County located at :

9571 Deer Run Place (Lot 1)

This property is part of an island or peninsula and is contiguous to Sandy City.

I (we) would like Sandy City to consider annexing this property.

I (we) can be reached at : (801) 718-4996 or 501-9011

Thank you very much.

Bruce Weisenheimer  
 Signature

\_\_\_\_\_  
 Signature

Date: 1-24-08, 2008

RECEIVED  
JAN 25 2008  
CITY OF SANDY  
PLANNING DEPARTMENT

Attn: James Sorensen  
Sandy City Community Development  
10000 Centennial Parkway  
Sandy, Utah 84070

My name is K. Glynn Arnold

I am (we are) the property owner(s) of property in the unincorporated area of Salt Lake County located at :

9553 Deer Run Place Sandy, UT 84092

This property is part of an island or peninsula and is contiguous to Sandy City.

I (we) would like Sandy City to consider annexing this property.

I (we) can be reached at : 801-944-8105

Thank you very much.

K. Glynn Arnold  
Signature

Don & Ann  
Signature

FROM :

0101 03 2008 03:54 PM SANDY CITY PLAN & ZONE

FAX NO. : 8017330071

Jan. 23 2008 03:54PM P1

FAX NO. 8015087272

P. 02

Date: 1/23, 2008

RECEIVED  
JAN 2 2008  
SANDY CITY  
COMMUNITY DEVELOPMENT

Attn: James Sorenson  
Sandy City Community Development  
10000 Centennial Parkway  
Sandy, Utah 84070

My name is Carolyn Hoban

I am (we are) the property owner(s) of property in the unincorporated area of Salt Lake County located at:

2793 East Little Cottonwood Road

This property is part of an island or peninsula and is contiguous to Sandy City.

I (we) would like Sandy City to consider annexing this property.

I (we) can be reached at: 801-560-5592 (cell)  
801-733-0071 (H)

Thank you very much.

Carolyn Hoban  
Signature

\_\_\_\_\_  
Signature

"D"

**OBJECTION TO ANNEXATION OF  
ISABELLA ESTATES TO THE CITY OF  
SANDY**

Name

Address

Name	Address
DALE Kimsey	2828 KSEL DRIVE
Ron Bird	2842 E KSEL P.
Rod Glover	2802 E KSEL Dr.
→ Doreen Arnold	9553 Deer Run Pl
Rexine Jensen	9560 So. Deer Run Pl,
Bill Smith	7525 So. Hadden P.

STATE OF UTAH

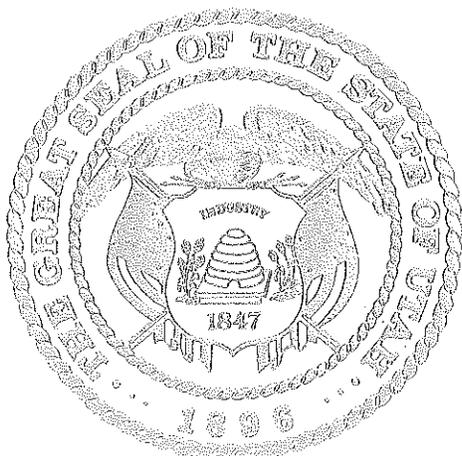


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SANDY CITY, dated May 13<sup>th</sup>, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the SANDY CITY, located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 3<sup>rd</sup> day of July, 2008 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor



**CUSTODIAN'S CERTIFICATE**

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE )

I, Dianne H. Aubrey, the duly chosen, qualified and acting City Recorder of the City of Sandy, County of Salt Lake, State of Utah and legal custodian of the records and files thereof, do hereby certify that attached hereto is a true, correct and complete copy of Sandy City Ordinance #08-19 Funk Annexation, adopted by the Sandy City Council on May13, 2008, and do further certify that these records are kept in the ordinary course of business.

IN WITNESS WHEREOF, I have hereunto set my official signature and affixed the seal of the City of Sandy, this 1 day of July, 2008.



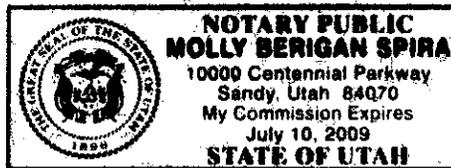
*Dianne H. Aubrey*  
Dianne H. Aubrey, MMC  
City Recorder

On the 1<sup>ST</sup> day of July, 2008 personally appeared before me, Dianne H. Aubrey, who being duly sworn before me executed the above referenced certificate and I certify that said person is an officer and employee of the Office of the City Recorder of Sandy City and is the legal custodian of the records and files of said department and that her signature affixed hereto is genuine.

*Molly Berigan Spira*  
Notary Public

My Commission expires:

July 10, 2009



FUNK ANNEXATION  
ORDINANCE # 08- 19

24-14-127-044-0000

AN ORDINANCE ANNEXING TERRITORY LOCATED AT APPROXIMATELY 10253 SOUTH DIMPLE DELL ROAD, SALT LAKE COUNTY, COMPRISING APPROXIMATELY 1.69 ACRES, INTO SANDY CITY; ESTABLISHING ZONING FOR THE ANNEXED PROPERTY; ALSO PROVIDING A SEVERANCE AND EFFECTIVE DATE FOR THE ANNEXATION

Received

JUL 02 2008

The Sandy City Council finds:

- Gary R. Herbert  
Leutnant Governor
1. Section 10-2-418, Utah Code Annotated, authorizes the City to annex contiguous areas within unincorporated county islands without a petition if it satisfies certain statutory requirements.
  2. The City has complied with all statutory requirements, in that : (1) the area proposed to be annexed, located at approximately 10253 South Dimple Dell Road in Salt Lake County ("Area"), is a contiguous area and is contiguous to the City; (2) the Area consists of a portion of an unincorporated Salt Lake County island or peninsula within the City; (3) the island or peninsula, a portion of which is being annexed, has fewer than 800 residents; (4) the majority of the island or peninsula consists of residential or commercial development; (5) the Area requires the delivery of municipal-type services; and (6) the City has provided one or more municipal-type services to the island or peninsula and to the Area for more than one year.
  3. On or about April 1, 2008, the City adopted Resolution 08- 24 C, attached hereto as Exhibit "A", describing the Area and indicating the City's intent to annex the Area. The City determined that not annexing the entire island or peninsula was in its best interest.
  4. The City published Notice to hold a public hearing on the proposed annexation of the Area. The Notice was published at least once a week for three successive weeks in a newspaper of general circulation within the City and within the Area, and the City sent written notice to the board of each special district whose boundaries contain some or all of the Area, and to the Salt Lake County legislative body. The Notice, a copy of which is attached hereto as Exhibit "B", complied with all statutory requirements.
  5. On or about May 6, 2008, the City Council held a public hearing on the proposed annexation. Prior to the public hearing, the owners of at least 75% of the total private land area representing at least 75% of the value of the private real property within the Area consented in writing to the annexation. Such consent is attached hereto as Exhibit "C". As such, the City may adopt an ordinance annexing the Area without allowing or considering protests and the Area is conclusively presumed to be annexed, as per Section 10-2-418(3)(b), Utah Code Annotated. Only those property owners living within the area proposed for annexation have standing to protest the proposed annexation, as per Section

10-2-418 (2)(b)(iv), Utah Code Annotated.

6. The annexation of the Area is completed and takes effect on the date of the lieutenant governor's issuance of a certification of amended articles of incorporation as per Section 10-2-425(5), Utah Code Annotated.

NOW, THEREFORE, BE IT ORDAINED by the City Council that it does hereby :

1. Adopt an ordinance annexing the Area as shown on the plat filed in the office of the Sandy City Recorder.
2. Zone the Area to an R-1-20A zone (single family residential on a minimum of 20,000 square foot lots with animals rights).
3. Confirm that, pursuant to Section 10-2-425(5), Utah Code Annotated, this annexation is completed and takes effect upon the date of the lieutenant governor's issuance of a certification of amended articles of incorporation.
4. Declare that all parts of this ordinance are severable and that if the annexation of the Area shall, for any reason, be held to be invalid or unenforceable, this shall not affect the validity of any associated or subsequent annexation.
5. Affirm that this ordinance shall become effective upon publication as provided by law.

PASSED AND APPROVED by vote of the Sandy City Council this 13<sup>th</sup> day of May, 2008.

ATTEST:

Chris M. Caudill  
Chairman, Sandy City Council



James A. Aubrey  
Recorder

Tom Dolan  
Mayor, Sandy City

PRESENTED to the Mayor of Sandy City this 16 day of May, 2008.

APPROVED by the Mayor of Sandy City this 16 day of May, 2008.

*Published May 22, 2008.*

"A"

FUNK ANNEXATION

RESOLUTION #08-24 C

A RESOLUTION INDICATING INTENT TO ANNEX AN UNINCORPORATED AREA, SETTING A HEARING TO CONSIDER SUCH AN ANNEXATION, AND DIRECTING PUBLICATION OF HEARING NOTICE.

The City Council of Sandy City, State of Utah, finds and determines as follows:

1. Sandy City ("City") desires to annex certain unincorporated property at approximately 10253 South Dimple Dell Rd., Sandy, Utah. The City is authorized to annex the property without a petition pursuant to 10-2-418 Utah Code Annotated.

2. The territory proposed to be annexed consists of a portion of an unincorporated island or peninsula that has fewer than 800 residents.

3. The City has provided one or more municipal-type services to the area for at least one year.

4. The territory for proposed annexation is contiguous to Sandy City.

5. The annexation of the proposed territory is in the best interest of the City.

6. The territory is within the area declared by the City for municipal expansion.

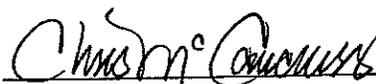
NOW, THEREFORE, BE IT RESOLVED by the City Council of Sandy City, Utah that it does hereby:

1. Indicate the City Council's intent to annex the area described in Appendix "A".

2. Set a public hearing for May 6<sup>th</sup>, 2008 at 7:05 p.m. to consider the annexation.

3. Direct the City Recorder to publish and send notice of such hearing in accordance with Utah Code Ann. § 10-2-418(2)(a).

ADOPTED by the Sandy City Council this 1st day of April, 2008.



Chris McCandless, Chairman  
Sandy City Council

ATTEST:

*Raini H. Murray*  
City Recorder



RECORDED this 3 day of April, 2008.

## DESCRIPTION OF THE FUNK ANNEXATION TO SANDY CITY

Beginning at a point on the quarter section line and current Sandy City boundary established by annexation approved September 3, 1996, the recorded plat of which may be found as Entry No. 6531818 in Book 96-12P of Plats at Page 418 in the office of the Salt Lake County Recorder, said point being South 0°36'52" West 390.35 feet along said quarter section line from the North Quarter Corner of Section 14, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said point of beginning also being East 186.76 feet to the quarter section line and North 0°36'52" East 700.99 feet along said quarter section line from a street monument found at the center of cul-de-sac Dimple Dell Circle, and running;

thence South 0°36'52" West 101.35 feet along said quarter section line and current Sandy City boundary;

thence departing from said current Sandy City boundary, North 89°30'18" West 215.00 feet;

thence North 89°23'08" West 260.51 feet;

thence North 1°25'08" West 202.70 feet;

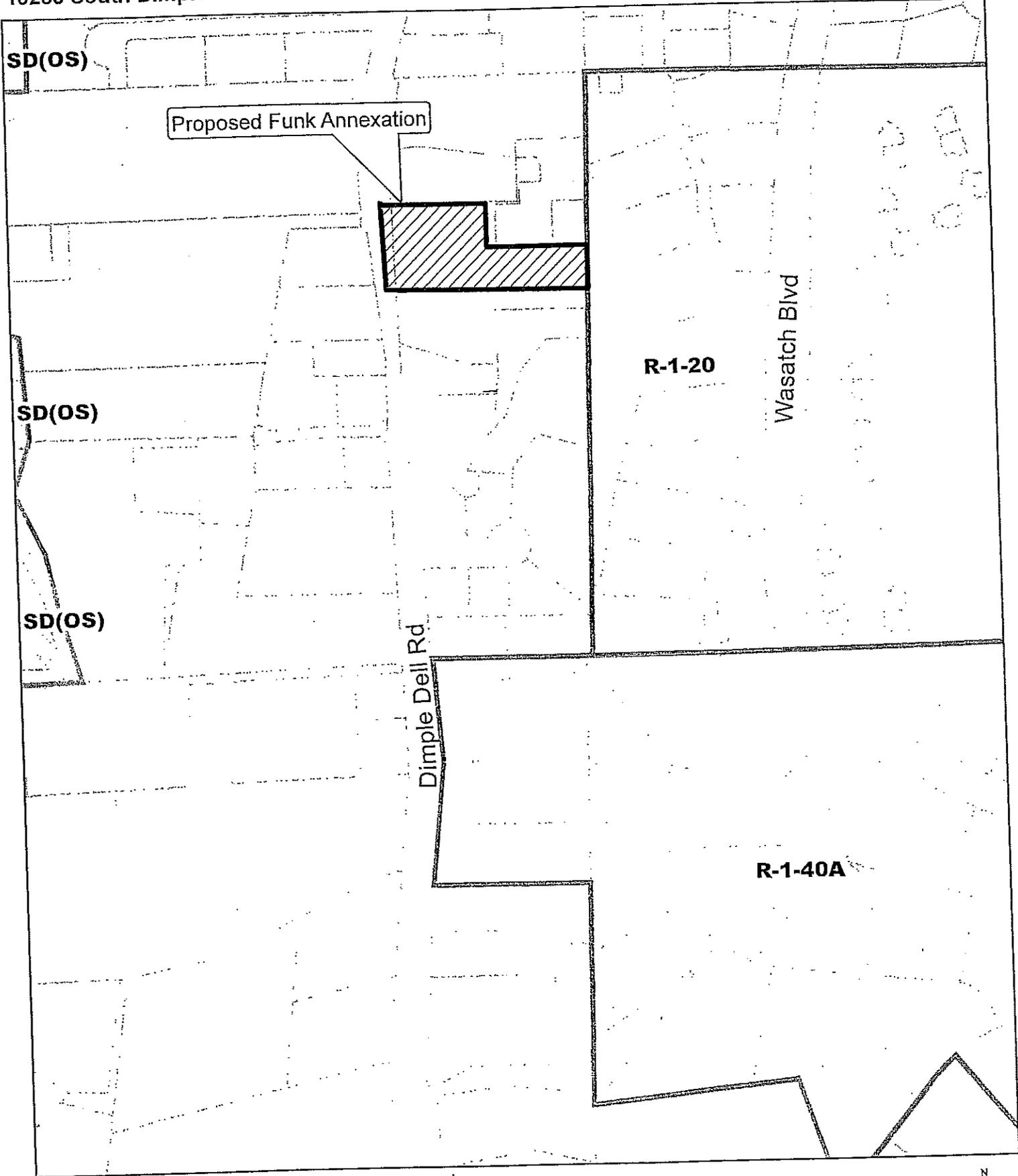
thence South 89°23'08" East 252.50 feet;

thence South 0°36'52" West 100.77 feet, (101.35 feet, Deed);

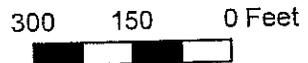
thence South 89°23'08" East 230.20 feet, (230.00 feet, Deed) to the point of beginning.

The above described parcel of land contains approximately 73,807 square feet in area or 1.69 acres.





Produced by:  
James Sorensen  
Community Development Department





"C"

Date: 2-22, 2008

RECEIVED  
FEB 22 2008  
SANDY CITY  
COMMUNITY DEVELOPMENT

Attn: James Sorensen  
Sandy City Community Development  
10000 Centennial Parkway  
Sandy, Utah 84070

My name is Pamela F. Funk.

I am (we are) the property owner(s) of property in the unincorporated area of Salt Lake County located at :

10253 S Dimple Dell Road

This property is part of an island or peninsula and is contiguous to Sandy City.

I (we) would like Sandy City to consider annexing this property.

I (we) can be reached at : 801-631-5753.

Thank you very much.

Pamela F. Funk  
Signature

\_\_\_\_\_  
Signature

10450160  
06/10/2008 02:32 PM \$0.00  
Book - 9615 Pg - 9354 A  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SANDY CITY  
1000 CENTENNIAL PARKWAY  
SANDY UT 84070  
BY: ZJM, DEPUTY - WI ~~1P~~  
2P

Name: FUNK ANNEXATION TO SANDY CIT  
Y

Desc: 28-14-12  
28-14-127-044

Fee: NO FEE

# of Pages: ONE PAGE

# PLAT

SEE ONLINE PLATS AT  
<http://slcorecorder.siredocs.com>

Please return to:  
Dianne H. Aubrey, MMC  
Sandy City Recorder  
10000 Centennial Parkway  
Sandy, Utah 84070

10538387

10538387  
10/09/2008 02:53 PM \$0.00 /  
Book - 9649 Pg - 9664-9675  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SANDY CITY  
10000 CENTENNIAL PARKWAY  
SANDY UT 84070  
BY: SLR, DEPUTY - WI 12 P.

HUSTON ANNEXATION  
ORDINANCE # 08-29

*28-14-328-008-0000*

AN ORDINANCE ANNEXING TERRITORY LOCATED AT APPROXIMATELY 3060 DEER HOLLOW DRIVE, SALT LAKE COUNTY, COMPRISING APPROXIMATELY 8.26 ACRES, INTO SANDY CITY; ESTABLISHING ZONING FOR THE ANNEXED PROPERTY; ALSO PROVIDING A SEVERANCE AND EFFECTIVE DATE FOR THE ANNEXATION

The Sandy City Council finds:

1. Section 10-2-418, Utah Code Annotated, authorizes the City to annex contiguous areas within unincorporated county islands without a petition if it satisfies certain statutory requirements.
2. The City has complied with all statutory requirements, in that : (1) the area proposed to be annexed, located at approximately 3060 Deer Hollow Drive in Salt Lake County ("Area"), is a contiguous area and is contiguous to the City; (2) the Area consists of a portion of an unincorporated Salt Lake County island or peninsula within the City; (3) the island or peninsula, a portion of which is being annexed, has fewer than 800 residents; (4) the majority of the island or peninsula consists of residential or commercial development; (5) the Area requires the delivery of municipal-type services; and (6) the City has provided one or more municipal-type services to the island or peninsula and to the Area for more than one year.
3. On July 15, 2008, the City adopted Resolution 08-51 C, attached hereto as Exhibit "A", describing the Area and indicating the City's intent to annex the Area. The City determined that not annexing the entire island or peninsula was in its best interest.
4. The City published Notice to hold a public hearing on the proposed annexation of the Area. The Notice was published at least once a week for three successive weeks in a newspaper of general circulation within the City and within the Area, and the City sent written notice to the board of each special district whose boundaries contain some or all of the Area, and to the Salt Lake County legislative body. The Notice, a copy of which is attached hereto as Exhibit "B", complied with all statutory requirements.
5. On August 26, 2008, the City Council held a public hearing on the proposed annexation. Prior to the public hearing, the owners of at least 75% of the total private land area representing at least 75% of the value of the private real property within the Area consented in writing to the annexation. Such consent is attached hereto as Exhibit "C". As such, the City may adopt an ordinance annexing the Area without allowing or considering protests and the Area is conclusively presumed to be annexed, as per Section 10-2-418(3)(b), Utah Code Annotated. Only those property owners living within the area proposed for annexation have standing to protest the proposed annexation, as per Section

10-2-418 (2)(b)(iv), Utah Code Annotated.

6. The annexation of the Area is completed and takes effect on the date of the lieutenant governor's issuance of a certification of amended articles of incorporation as per Section 10-2-425(5), Utah Code Annotated.

NOW, THEREFORE, BE IT ORDAINED by the City Council that it does hereby :

1. Adopt an ordinance annexing the Area as shown on the plat filed in the office of the Sandy City Recorder.
2. Zone the Area to an R-1-40A zone (single family residential on a minimum of 40,000 square foot lots with animal rights).
3. Confirm that, pursuant to Section 10-2-425(5), Utah Code Annotated, this annexation is completed and takes effect upon the date of the lieutenant governor's issuance of a certification of amended articles of incorporation.
4. Declare that all parts of this ordinance are severable and that if the annexation of the Area shall, for any reason, be held to be invalid or unenforceable, this shall not affect the validity of any associated or subsequent annexation.
5. Affirm that this ordinance shall become effective upon publication as provided by law.

PASSED AND APPROVED by vote of the Sandy City Council this 16<sup>th</sup> day of September, 2008.

ATTEST:

  
\_\_\_\_\_  
Chairman, Sandy City Council

  
\_\_\_\_\_  
Mayor, Sandy City



  
\_\_\_\_\_  
City Recorder

PRESENTED to the Mayor of Sandy City this 17 day of September, 2008.

APPROVED by the Mayor of Sandy City this 18 day of September, 2008.

HUSTON ANNEXATION

RESOLUTION #08- 51 C

A RESOLUTION INDICATING INTENT TO ANNEX AN UNINCORPORATED AREA, SETTING A HEARING TO CONSIDER SUCH AN ANNEXATION, AND DIRECTING PUBLICATION OF HEARING NOTICE.

The City Council of Sandy City, State of Utah, finds and determines as follows:

1. Sandy City ("City") desires to annex a certain contiguous unincorporated area, totaling approximately 8.26 acres, located at approximately 3060 Deer Hollow Drive in Salt Lake County, Utah, and more specifically described in the legal description attached hereto as Appendix "A". The City is authorized to annex the area without a petition pursuant to 10-2-418 Utah Code Annotated.

2. The area proposed to be annexed consists of a portion of one or more unincorporated islands within or unincorporated peninsulas contiguous to the City, each of which has fewer than 800 residents.

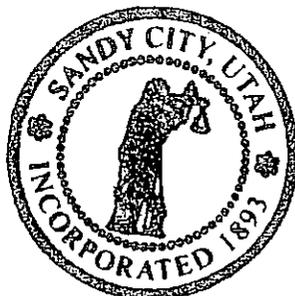
3. The City has provided one or more municipal-type services to the area for at least one year.

4. The annexation of that portion of an island or peninsula, leaving unincorporated the remainder of that island or peninsula, is in the City's best interests.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Sandy City, Utah that it does hereby:

1. Indicate the City Council's intent to annex the area described in Appendix "A."
2. Set a public hearing for August 26, 2008 at 7:05 p.m. to consider the annexation.
3. Direct the City Recorder to publish and send notice of such hearing in accordance with Utah Code Ann. § 10-2-418(2)(a).

ADOPTED by the Sandy City Council this 15<sup>th</sup> day of July, 2008.



  
Sandy City Council Chair

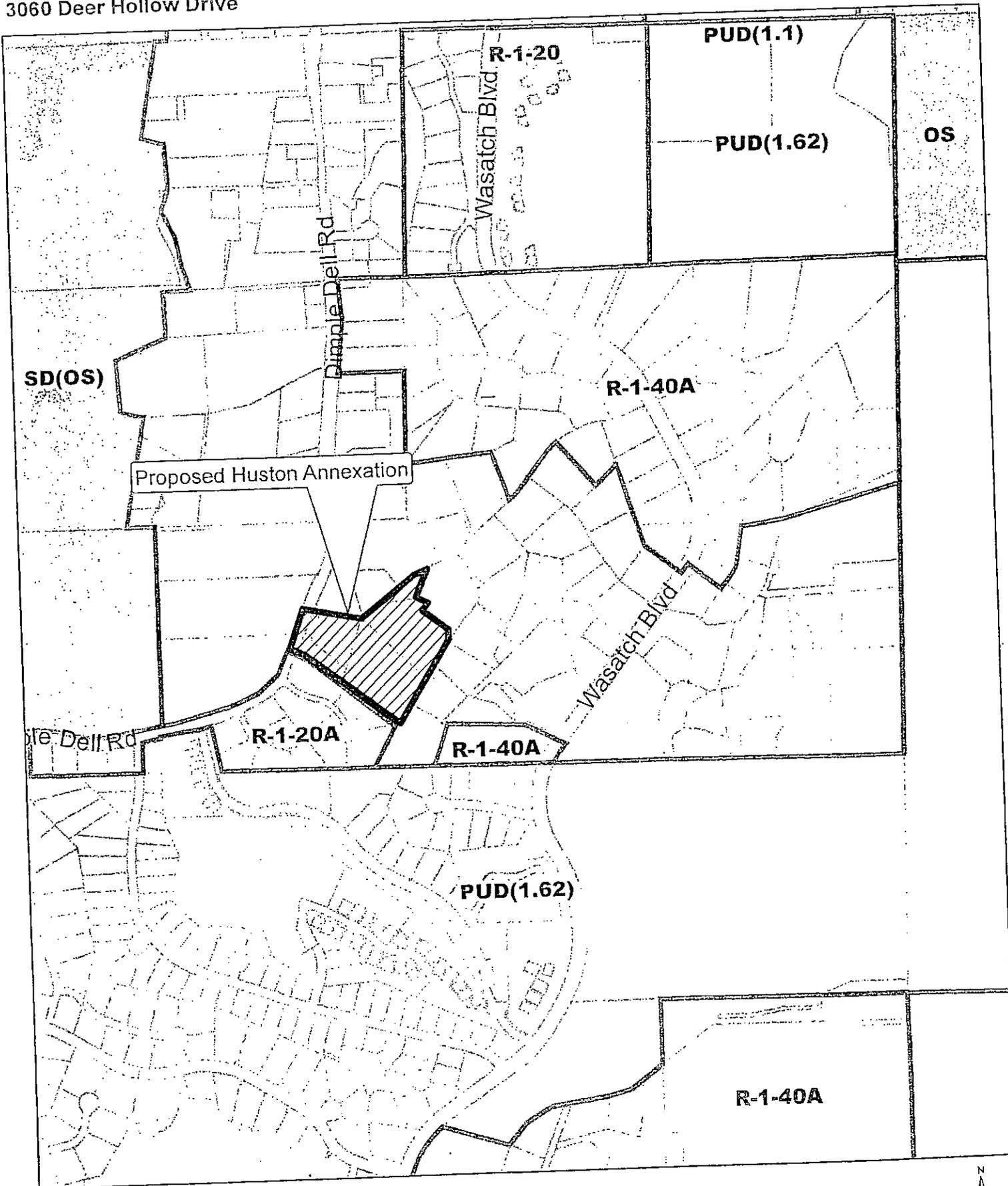
ATTEST:

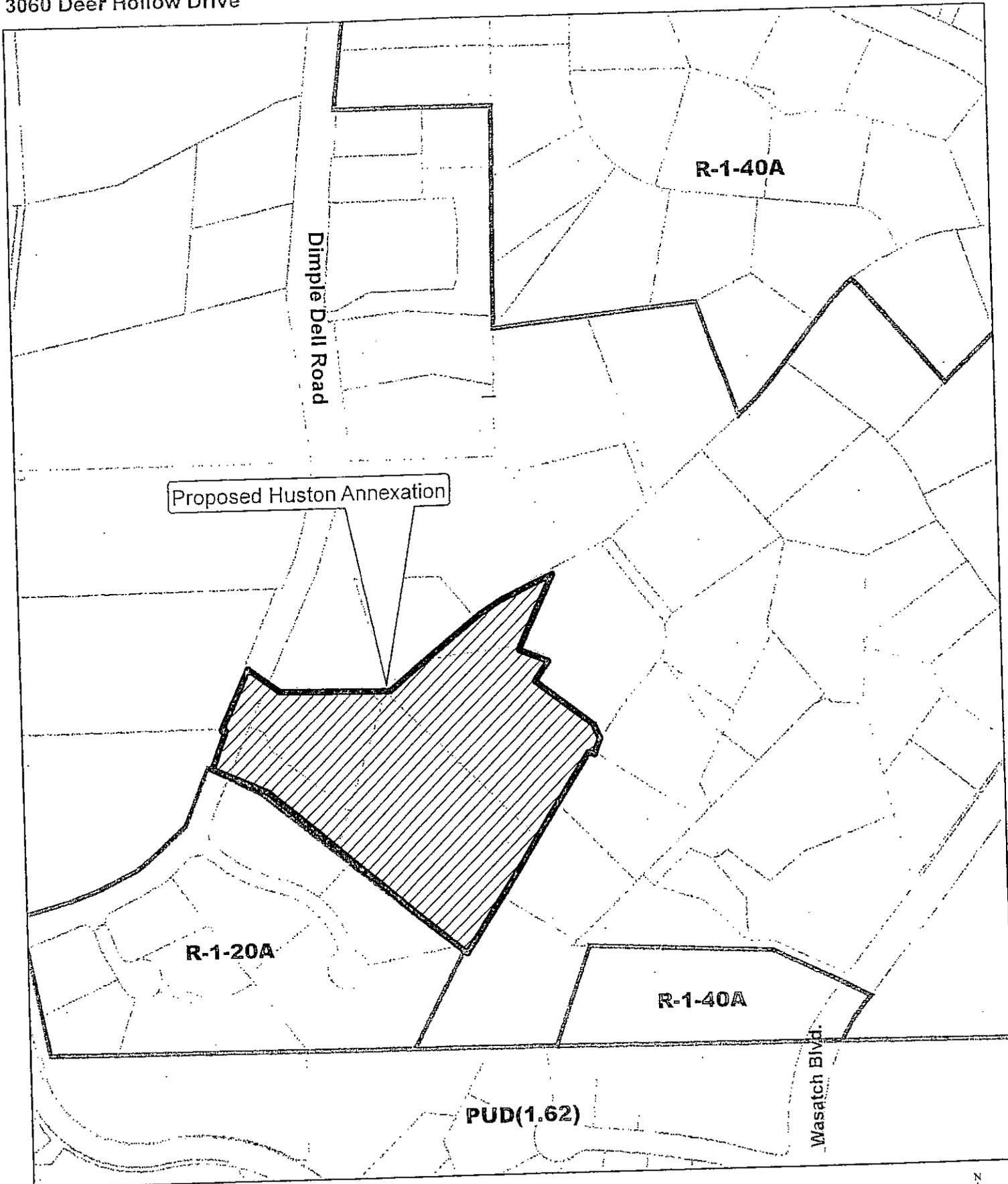
  
City Recorder

RECORDED this 30 day of July, 2008

## HUSTON ANNEXATION DESCRIPTION

Beginning at a point on the current Sandy City boundary established by a previous annexation to Sandy City, the recorded plat of which may be found as Entry No. 9357271 in Book 2005P of Plats at Page 116 in the office of the Salt Lake County Recorder, said point lies South 676.49 feet and East 2036.87 feet from the West Quarter Corner of Section 14, Township 3 South, Range 1 East, Salt Lake Base and Meridian, thence along the westerly line of Dimple Dell Road, North 21°06'30" East 102.17 feet; thence South 89°12'00" West 12.08 feet; thence along the westerly line of Dimple Dell Road as established by the recorded plat of LUCKY CHANCE subdivision, North 23°19'10" East 131.15 feet; thence departing from said westerly line, South 70°25'58" East 94.23 feet; thence South 87°50'16" East 230.00 feet; thence North 53°08'30" East 340.00 feet; thence North 63°11'55" East 119.02 feet; thence South 16°10'00" West 30.07 feet; thence South 24°06'16" West 150.05 feet; thence North 82°45'02" East 4.67 feet; thence South 68°17'17" East 59.50 feet; thence South 25°27'33" West 70.00 feet; thence South 56°00'00" East 156.50 feet; thence South 17°28'14" East 56.16 feet; thence South 35°44'41" West 20.00 feet; thence North 57°26'10" West 7.09 feet; thence South 33°00'00" West 539.78 feet to the current Sandy City boundary; thence along said current Sandy City boundary the following two (2) courses: (1) North 50°57'00" West 595.72 feet; (2) North 65°28'00" West 116.56 feet to the point of beginning. The above described parcel of land contains approximately 8.26 acres in area.







**SANDY CITY PUBLIC NOTICE  
INTENT TO ANNEX**

**NOTICE IS HEREBY GIVEN** that the Sandy City Council has adopted a resolution indicating its intent to annex an unincorporated area, located at approximately 3060 Deer Hollow Drive, into the Municipality of Sandy City. On August 26, 2008, at 7:05 p.m., in the City Council Chambers, Sandy City Hall, 10000 Centennial Parkway, Sandy, Utah, the Sandy City Council will hold a public hearing on the proposed annexation.

Legal Description: Beginning at a point on the current Sandy City boundary established by a previous annexation to Sandy City, the recorded plat of which may be found as Entry No. 9357271 in Book 2005P of Plats at Page 116 in the office of the Salt Lake County Recorder, said point lies South 676.49 feet and East 2036.87 feet from the West Quarter Corner of Section 14, Township 3 South, Range 1 East, Salt Lake Base and Meridian, thence along the westerly line of Dimple Dell Road, North 21°06'30" East 102.17 feet; thence South 89°12'00" West 12.08 feet; thence along the westerly line of Dimple Dell Road as established by the recorded plat of LUCKY CHANCE subdivision, North 23°19'10" East 131.15 feet; thence departing from said westerly line, South 70°25'58" East 94.23 feet; thence South 87°50'16" East 230.00 feet; thence North 53°08'30" East 340.00 feet; thence North 63°11'55" East 119.02 feet; thence South 16°10'00" West 30.07 feet; thence South 24°06'16" West 150.05 feet; thence North 82°45'02" East 4.67 feet; thence South 68°17'17" East 59.50 feet; thence South 25°27'33" West 70.00 feet; thence South 56°00'00" East 156.50 feet; thence South 17°28'14" East 56.16 feet; thence South 35°44'41" West 20.00 feet; thence North 57°26'10" West 7.09 feet; thence South 33°00'00" West 539.78 feet to the current Sandy City boundary; thence along said current Sandy City boundary the following two (2) courses: (1) North 50°57'00" West 595.72 feet; (2) North 65°28'00" West 116.56 feet to the point of beginning. The above described parcel of land contains approximately 8.26 acres in area.

The City Council will annex the area unless written protests to the annexation are presented at the public hearing, or are filed by 5:00 p.m., on the day of such hearing, with the Sandy City Recorder, Suite 311, Sandy City Hall, 10000 Centennial Parkway, Sandy Utah, by the owners of private real property that:

- (A) is located within the area proposed for annexation;
- (B) covers a majority of the total private land area within the entire area proposed for annexation; and
- (C) is equal in value to at least ½ the value of all private real property within the entire area proposed for annexation.

It is being proposed to annex this property to the City with the R-1-20A Zone (single family residential on a minimum 20,000 square foot lot with animal rights). The Planning Commission and City Council may consider approving a density that is either higher or lower than the proposed R-1-20A Zone.

Any questions you may have regarding this annexation petition, may be directed to James Sorensen in the Community Development Department - 568-7270, [jsorensen@sandy.utah.gov](mailto:jsorensen@sandy.utah.gov)

Posted            July 21, 2008            Salt Lake Community College  
Sandy Parks and Recreation  
Sandy City Hall

Published        August 4, August 11, and August 18, 2008 - Salt Lake Tribune

RECEIVED

JUN 05 2008

SANDY CITY  
COMMUNITY DEVELOPMENT

Date: 6/5, 2008

Attn: James Sorensen  
Sandy City Community Development  
10000 Centennial Parkway  
Sandy, Utah 84070

My name is DAVE RUST

I am (we are) the property owner(s) of property in the unincorporated area of Salt Lake County located at :

3000 E. Drees Hollow DR 1.18 AC  
0.63 AC

This property is part of an island or peninsula and is contiguous to Sandy City.

I (we) consent to have Sandy City annex this property.

I (we) can be reached at : 801-243-0430

Thank you very much. 801-42-2315

DAVE RUST  
Signature

\_\_\_\_\_  
Signature

- POOR COPY -  
CO. RECORDER

RECEIVED

JUN 05 2008

SANDY CITY  
COMMUNITY DEVELOPMENT

Date: 05 Jun, 2008

Attn: James Sorensen  
Sandy City Community Development  
10000 Centennial Parkway  
Sandy, Utah 84070

My name is David Houston

I am (we are) the property owner(s) of property in the unincorporated area of Salt Lake County located at :

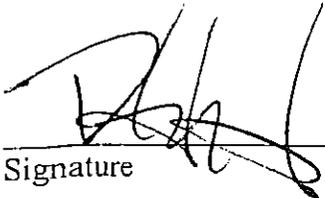
3060 Deer Hollow Dr.

This property is part of an island or peninsula and is contiguous to Sandy City.

I (we) consent to have Sandy City annex this property.

I (we) can be reached at :

Thank you very much.

  
Signature

\_\_\_\_\_  
Signature

RECEIVED  
JUN 05 2008  
SANDY CITY  
COMMUNITY DEVELOPMENT

Date: June 5, 2008

Attn: James Sorensen  
Sandy City Community Development  
10000 Centennial Parkway  
Sandy, Utah 84070

My name is Scott Peeleiz

I am (we are) the property owner(s) of property in the unincorporated area of Salt Lake County located at:

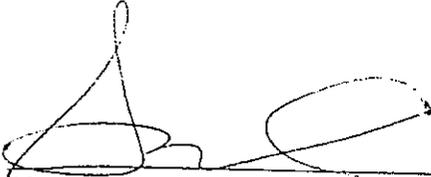
3110 EAST Deer Hollow 2, SA  
10664 Hidden Ridge, SA.

This property is part of an island or peninsula and is contiguous to Sandy City.

I (we) consent to have Sandy City annex this property.

I (we) can be reached at: 801-971-5613

Thank you very much.

  
Signature

\_\_\_\_\_  
Signature

STATE OF UTAH

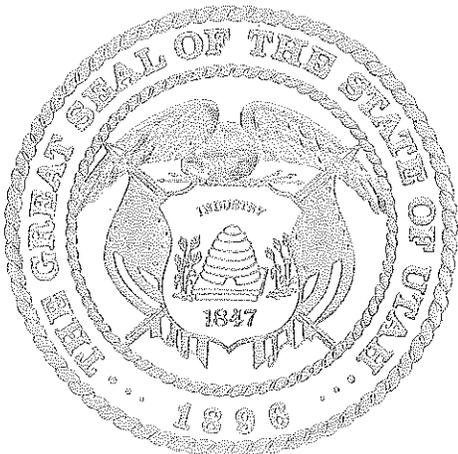


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the JORDAN VALLEY WATER CONSERVANCY DISTRICT, dated March 21<sup>st</sup>, 2008, complying with Section 17B-2-514, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to JORDAN VALLEY WATER CONSERVANCY DISTRICT, located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 26<sup>th</sup> day of March, 2008.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor



JORDAN VALLEY WATER  
CONSERVANCY DISTRICT

8215 South 1300 West • PO Box 70 • West Jordan, UT 84088-0070 • Ph: 801.565.4300 • Fax: 801.565.4399

**Richard P. Bay**, *General Manager/CEO, Secretary-Treasurer*  
**Barton A. Forsyth**, *Assistant General Manager, Water Supply/Water Quality*  
**Alan E. Packard**, *Assistant General Manager, Chief Engineer*

**Board of Trustees**  
**Steven L. Taggart**, *Chair*  
**Margaret K. Peterson**, *Vice-chair*  
**Dale F. Gardiner**  
**Royce A. Gibson**  
**W. Richard McDonald**  
**B. Jeff Rasmussen**  
**Lyle C. Summers**  
**Gary C. Swensen**

March 21, 2008

Gary R. Herbert, Lieutenant Governor  
State of Utah  
Utah State Capitol Complex  
P. O. Box 142325  
Salt Lake City, UT 84114-2325

Re: Notice of Annexation - Jordan Valley Water Conservancy District

Dear Lieutenant Governor Herbert:

The Jordan Valley Water Conservancy District hereby gives notice of an annexation of real property into its boundaries. The following are enclosed:

- (i) Notice of Annexation,
- (ii) a copy of the Petition Certification,
- (iii) a copy of the Resolution No. 08-02,
- (iv) an accurate map depicting the boundaries of the area annexed, and
- (v) a legal description of the area annexed, adequate for purposes of the Salt Lake County Assessor and Recorder.

If you need additional information or assistance, please call or write at your convenience.

Thank you for your assistance.

Sincerely yours,

Reid E. Lewis  
Attorney

rel/md

Enclosure

cc: Richard P. Bay

Received

MAR 24 2008

Gary R. Herbert  
Lieutenant Governor

WHEN RECORDED MAIL TO:

Jordan Valley Water  
Conservancy District  
Attn: Reid E. Lewis  
8215 South 1300 West  
P. O. Box 70  
West Jordan, UT 84088-0070

[PARCEL ID #22-05-153-011]

NOTICE OF ANNEXATION

The Board of Trustees of the Jordan Valley Water Conservancy District has adopted a Resolution Approving Annexation of Lands Into the Jordan Valley Water Conservancy District (No. 08-02), and thereby approved annexation and inclusion of land into the boundaries of the Jordan Valley Water Conservancy District, a water conservancy district organized under the laws of the State of Utah. An accurate and complete copy of the original Resolution Approving Annexation of Lands into the Jordan Valley Water Conservancy District is attached to this Notice.

Dated: MARCH 21, 2008

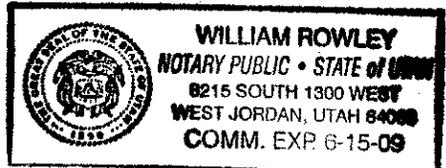
JORDAN VALLEY WATER  
CONSERVANCY DISTRICT  
By: [Signature]  
Reid E. Lewis  
Its Attorney

STATE OF UTAH                    )  
  :SS.  
COUNTY OF SALT LAKE        )

The foregoing instrument was acknowledged before me this 21 day of March, by Reid E. Lewis as Attorney of the Jordan Valley Water Conservancy District.

Commission expires: 6-15-09

[Signature]  
NOTARY PUBLIC  
Residing in West Jordan



## PETITION CERTIFICATION

The Board of Trustees of the Jordan Valley Water Conservancy District hereby makes the following findings and determinations, as required by Utah Code Ann. (1953) § 17B-1-405:

1. Rebecca Scott ("Landowner") filed with the Board a "Petition for Inclusion of Lands within the Boundaries of the Jordan Valley Water Conservancy District," asking that certain real property which Landowner owns in Salt Lake County be annexed into the Jordan Valley Water Conservancy District. A copy of the Petition is attached as Exhibit 1.

2. The Petition was filed with the Board on January 9, 2008.

3. With the assistance of information from Salt Lake County officials, it has been determined that the Petition meets the requirements of Utah Code Ann. (1953) § 17B-1-403(1)(a)(ii)(A), § 17B-1-403(3), § 17B-1-404(1), § 17B-1-413(1)(a), and other applicable provisions of Utah law.

4. The property proposed to be annexed is situated within unincorporated Salt Lake County. Inasmuch as the County does not provide the water service proposed to be provided by the District, notice need not be given by the District to the County pursuant to Utah Code Ann. (1953) § 17B-1-406.

Based upon the preceding findings and determinations, the Board hereby certifies the Petition pursuant to Utah Code Ann. (1953) § 17B-1-405(1)(b)(i), and hereby directs the General Manager of the District:

A. To cause written notice of this Certification to be mailed or delivered to the Contact Sponsor identified in the Petition;

B. Within thirty (30) days after this Petition Certification:

(i) To provide written notice of the proposed annexation to the Contact Sponsor;

(ii) To post written notice of the proposed annexation at the District's principal office and in one or more other locations within or proximate to the area proposed to be annexed as are reasonable under the circumstances; and,

(iii) To provide written notice to at least one newspaper of general circulation within the area proposed to be annexed or to a local media correspondent.

C. To include the following information in all required notices:

(i) A brief explanation of the proposed annexation;

(ii) The name of the District;

(iii) The service provided by the District;

(iv) A description or map of the area proposed to be annexed;

(v) A local telephone number of the District where additional information about the proposed annexation may be obtained; and,

(vi) An explanation of the right of a property owner or registered voter to request a public hearing as provided in Utah Code Ann. (1953) § 17B-1-413(2)(a)(ii)(B).

JORDAN VALLEY WATER  
CONSERVANCY DISTRICT

Dated:

JANUARY 9, 2008

By:

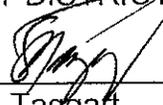
  
\_\_\_\_\_  
Steven L. Taggart  
Its Chair

EXHIBIT 1

COPY OF LANDOWNER'S PETITION

PETITION FOR INCLUSION OF LANDS WITHIN THE BOUNDARIES OF  
THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

TO THE BOARD OF TRUSTEES OF THE JORDAN VALLEY WATER  
CONSERVANCY DISTRICT:

The undersigned, Rebecca Scott ("Landowner"), pursuant to the provisions of Utah Code Ann. (Supp. 2004) § 17B-2-501 et seq., hereby petitions the Jordan Valley Water Conservancy District, through its Board of Trustees, to change the boundaries of the Jordan Valley Water Conservancy District to include and annex in the District the Lands which are described on attached Exhibit 1, and whose boundaries are shown on the map in attached Exhibit 2.

Landowner certifies it is the owner of the Lands described on Exhibit 1. Landowner hereby assents to the inclusion of the Lands in the District and it acknowledges the Lands will be benefitted by inclusion. Landowner further acknowledges that the Lands to be included in the District shall be subject to the District's lawful water rates, assessments, taxes, fees, rules and regulations as they may be adopted and/or amended from time to time.

Landowner acknowledges that the Lands are at elevations and/or locations which may not be served by the District's presently existing facilities and/or delivery system; that the schedule for constructing additional facilities and delivery systems which can serve the Lands depends in part upon regional water demands, funding, and other District priorities; that the construction schedule shall be at the sole discretion of the District; and that the decision to construct or extend any water delivery system or infrastructure from its present

Rec'd  
4/26/07

location to deliver water or render water service for the Lands shall be at the sole discretion of the District.

The current address of Landowner is 804 E. Rowley Dr. SLC, ut. 84107  
Its Contact Sponsor is [NAME, ADDRESS, TELEPHONE]. <sup>(RE)</sup> Adam Blackburn Project

"Landowner":

[NAME] Rebecca Scott

Dated: 9-4-07

By: 

Its: \_\_\_\_\_

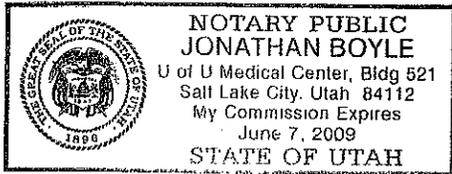
Address: 804 E. Rowley Dr.  
SLC, ut. 84107

Telephone: 801.971.7579

STATE OF UTAH )  
COUNTY OF Salt Lake ) ss.

The foregoing instrument was acknowledged before me this 4 day of September 2007, by Jon Boyle.

Commission expires: 10/7/09



[Signature]  
NOTARY PUBLIC  
Residing in Salt Lake City

EXHIBIT 1

LEGAL DESCRIPTION OF THE LANDS TO BE INCLUDED AND ANNEXED INTO  
THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

The following real property is located in Salt Lake County, Utah:

VTDI 22-05-153-011-0000	DIST 17	TOTAL ACRES	0.38	
SCOTT, REBECCA	TAX CLASS	UPDATE	REAL ESTATE	121800
		LEGAL	BUILDINGS	107200
		PRINT P	TOTAL VALUE	229000

804 E ROWLEY DR

MURRAY UT

84107302904 EDIT 1

FACTOR BYPASS

LOC: 804 E ROWLEY DR

EDIT 0 BOOK 9122 PAGE 3199 DATE 05/02/2005

SUB:

TYPE UNKN PLAT

11/27/2007 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY

BEG N 810.89 FT & W 655.66 FT FR SE COR LOT 1, BLK 5, 10 AC  
 PLAT A, BIG FIELD SUR; S 89-55' W 110.29 FT; N 0-27'21" W  
 144.05 FT; N 89-55'10" W 3.4 FT; N 0-44'30" W 7.5 FT; N 89-  
 55' E 111.99 FT M OR L; S 0-28'35" E 151.54 FT TO BEG. 0.38  
 AC M OR L. 6529-0307 6529-1338 8287-2304 8351-6892 8973-1288  
 8973-1290 9048-1195

PR  
 11-27

PFKEYS: 1=VTNH 2=VTOP 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV

EXHIBIT 2

MAP SHOWING THE BOUNDARIES  
OF THE LANDS TO BE INCLUDED AND ANNEXED  
INTO THE JORDAN VALLEY WATER CONSERVANCY DISTRICT



# Resolution of the Board of Trustees

RESOLUTION NO. 08-02

## APPROVING ANNEXATION OF LANDS INTO THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

WHEREAS, a written "Petition for Inclusion of Lands Within the Boundaries of the Jordan Valley Water Conservancy District" (the "Petition") was filed with the Board of Trustees by Rebecca Scott ("Landowner"), asking that certain real property it owns in Salt Lake County (the "Lands") be annexed into the Jordan Valley Water Conservancy District;

WHEREAS, a copy of the Petition, including a description and map of the Lands, is attached as Exhibit A;

WHEREAS, the Petition was certified by the Board in the "Petition Certification" pursuant to Utah Code Ann. (Supp. 2007) § 17B-1-405, and written notice of the "Petition Certification" was given to the Contact Sponsor identified in the Petition in accordance with Utah law;

WHEREAS, written notice of the Petition and of the proposed annexation was properly and timely given in accordance with Utah law;

WHEREAS, a public hearing is not required by law and one has not been requested on the Petition or the proposed annexation;

WHEREAS, no objection or protest has been made either to the Petition or to the proposed annexation;

WHEREAS, all relevant statutory requirements under Utah law have been satisfied for approval of the Petition and for annexation of the Lands into the District;

WHEREAS, the Lands may be benefitted by annexation into the District in that they eventually may have access to the District's water supply, facilities and services;

WHEREAS, annexation of the Lands into the District will not impair or affect:

- (a) its organization;
- (b) its rights in or to property;

(c) any of its other rights or privileges; or,

(d) any contract, obligation, lien, or charge for or upon which it might be liable or chargeable had the change of boundaries not been made;

NOW, THEREFORE, BE IT RESOLVED by the Jordan Valley Water Conservancy District Board of Trustees:

1. The "Petition for Inclusion of Lands Within the Boundaries of the Jordan Valley Water Conservancy District" filed by Landowner is granted.

2. The Lands, as described in Exhibit A, are annexed into the Jordan Valley Water Conservancy District.

3. The Lands shall be subject to the District's lawful water rates, assessments, taxes, fees, rules and regulations as they may be adopted and/or amended from time to time.

4. The Lands shall be assigned to the 7th Division of the District.

5. Although the Lands may eventually have access to the District's water supply, facilities and services, the Lands are at elevations and/or locations which cannot now be served by the District's presently existing facilities and/or delivery system. The schedule for constructing additional facilities and delivery systems which can serve the Lands depends in part upon regional water demands, funding, and other District priorities. The decision to construct or extend any water delivery system or infrastructure from its present location to deliver water or render water service for the Lands, including the construction schedule, shall be at the sole discretion of the District. Moreover, District policy may require the owners of the Lands to pay the capital costs required to construct the District's system to provide service for their Lands, and such capital costs may not be reimbursable from the District.

6. The District has entered into an agreement with the United States that requires the consent of the United States for annexation of territory into the District. Accordingly, this Resolution, and the annexation of the Lands into the District, shall be effective without further notice or condition when written consent of the United States is obtained and filed with the Board of Trustees. The Clerk of the District is authorized and directed to note the effective date in the space indicated below.

PASSED, ADOPTED, and APPROVED this 13th day of February, 2008.



\_\_\_\_\_  
Stephen L. Taggart  
Chair of the Board of Trustees

ATTEST:



\_\_\_\_\_  
Richard P. Bay, Clerk

The written consent of the United States to the annexation contemplated by this Resolution, as set forth above in paragraph 6, was obtained and filed with the Board of Trustees on February 13, 2008.

Dated:

2/13/08

By:

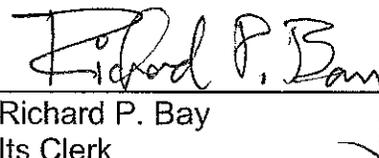
  
\_\_\_\_\_  
Richard P. Bay  
Its Clerk

EXHIBIT A

COPY OF PETITION FOR INCLUSION OF LANDS  
WITHIN THE BOUNDARIES OF  
THE JORDAN VALLEY WATER CONSERVANCY DISTRICT



VTDI 22-05-153-011-0000 DIST 17

TOTAL ACRES 0.38

SCOTT, REBECCA

TAX CLASS UPDATE

REAL ESTATE 121800

LEGAL

BUILDINGS 107200

PRINT P

TOTAL VALUE 229000

804 E ROWLEY DR

MURRAY UT

84107302904 EDIT 1

FACTOR BYPASS

LOC: 804 E ROWLEY DR

EDIT 0 BOOK 9122 PAGE 3199 DATE 05/02/2005

SUB:

TYPE UNKN PLAT

11/27/2007 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY

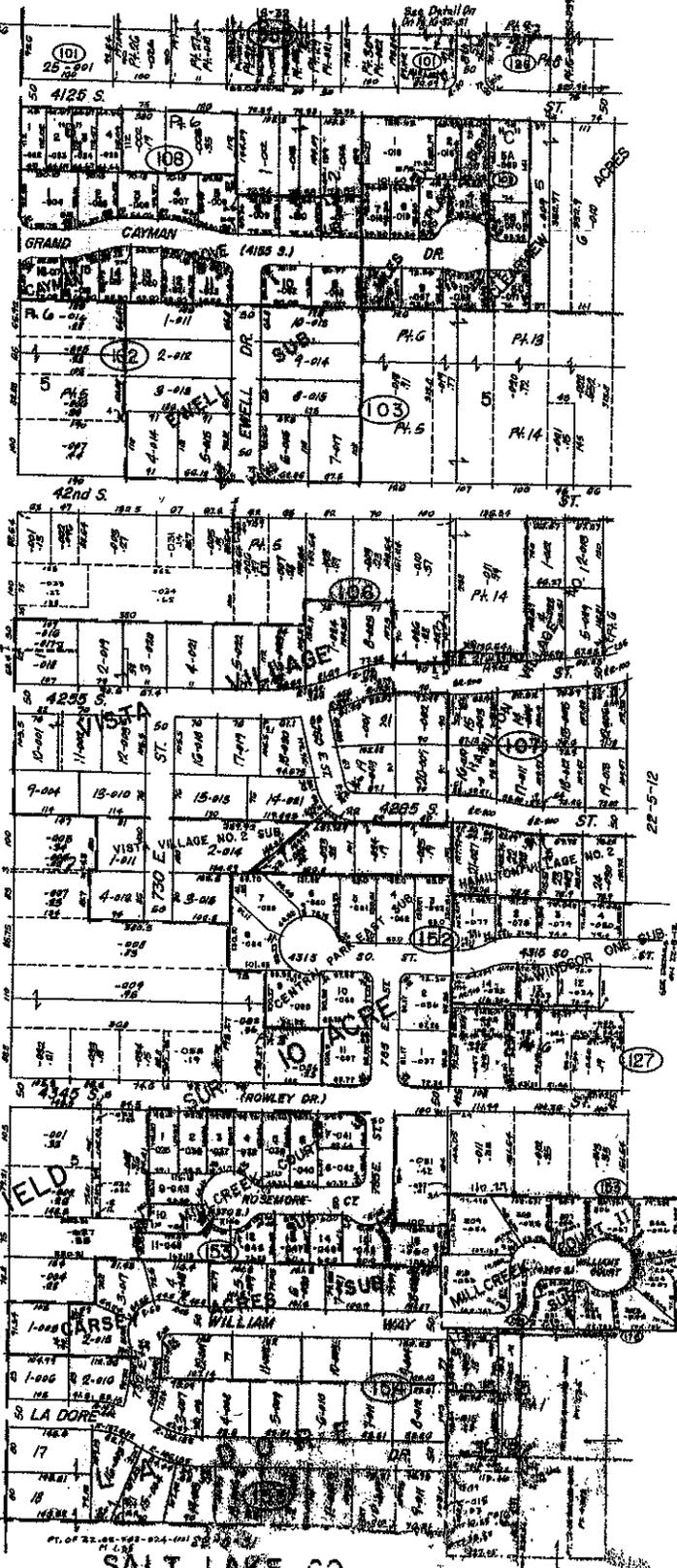
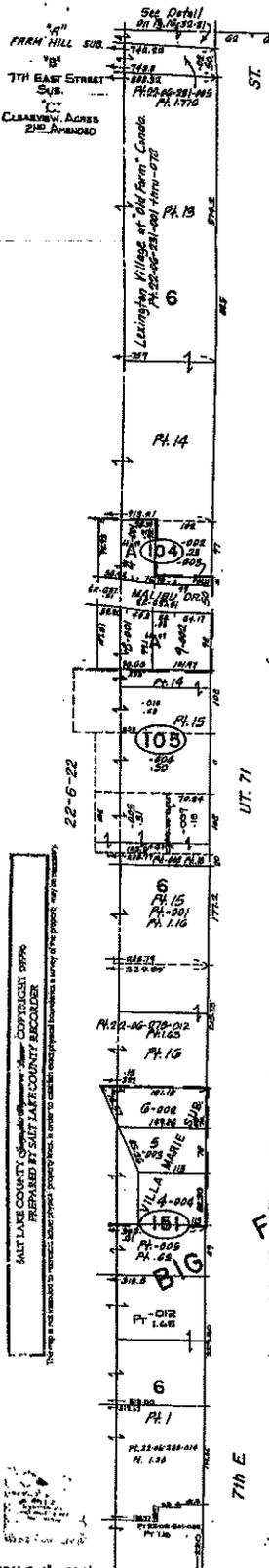
BEG N 810.89 FT & W 655.66 FT FR SE COR LOT 1, BLK 5, 10 AC  
PLAT A, BIG FIELD SUR; S 89-55' W 110.29 FT; N 0-27'21" W  
144.05 FT; N 89-55'10" W 3.4 FT; N 0-44'30" W 7.5 FT; N 89-  
55' E 111.99 FT M OR L; S 0-28'35" E 151.54 FT TO BEG. 0.38  
AC M OR L. 6529-0307 6529-1338 8287-2304 8351-6892 8973-1288  
8973-1290 9048-1195

PR

11-27

PFKEYS: 1=VTNH 2=VTOP 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV

16-32-31



STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF BOUNDARY ADJUSTMENT

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT there has been filed in my office a certified copy of a boundary adjustment pertaining to the OQUIRRH RECREATION AND PARKS DISTRICT, dated August 20<sup>th</sup>, 2008, complying with Section 17B-1-512, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notices of boundary adjustment, referred to above, on file with the Office of the Lieutenant Governor pertaining to the OQUIRRH RECREATION AND PARKS DISTRICT, located in Salt Lake County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 9<sup>th</sup> day of September, 2008.



  
GARY R. HERBERT  
Lieutenant Governor



# Kearns Oquirrh Park Fitness Center

September 3, 2008

Justin Siebenhaar  
Asst. to the Lieutenant Governor  
Utah State Capital  
Suite 220  
Salt Lake City, UT 84114

Dear Mr. Siebenhaar,

Enclosed is a copy of a "Resolution Approving Withdrawal" by the Oquirrh Recreation and Parks District, which has been recorded by the Salt Lake County Recorder's Office. Please issue the certificate and send copies to the appropriate agencies. Should you have any questions, please feel free to contact me at 801.558.8080.

Respectfully,

Brent D. Sheets  
Executive Director

Received

SEP 08 2008

Gary R. Herbert  
Lieutenant Governor



**OQUIRRH RECREATION AND PARKS DISTRICT**  
**fka Salt Lake County Regional Service Area**  
**fka Salt Lake County Service Area No. 1**

**RESOLUTION 2008-08-03**

**RESOLUTION APPROVING WITHDRAWAL**

WHEREAS, The Oquirrh Recreation and Parks District (the "District") was originally created and organized in 1962 as Salt Lake County Service Area No. 1;

WHEREAS, pursuant to former Utah Code Ann. § 17-29-27 (Supp. 1967), the District was reorganized in 1967 with the name Salt Lake County Service Area No. 1;

WHEREAS, in the mid 1990's, pursuant to former Utah Code Ann. §§ 17A-2-1801 *et seq.*, the District was reorganized as a regional service area and the name of the District was changed to Salt Lake County Regional Service Area;

WHEREAS, effective April 30, 2007, the District was changed from a regional service area to a service area by Utah Code Ann. § 17B-2a-904;

WHEREAS, in satisfaction of the requirements of Utah Code Ann. § 17-50-103(2)(b), which declares that "an existing local entity [such as the District] may not use the word "county" in its name unless the county whose name is used by the existing local entity gives its written consent", and as authorized by Utah Code Ann. § 17B-1-105 "Name of local district -- Name change", the name of the District was changed to Oquirrh Recreation and Parks District, by which name it continues to be known;

WHEREAS, the District owns and operates the Kearns Oquirrh Park Fitness Center located in west central Salt Lake County, and provides recreation and park services;

WHEREAS, a Landowner Withdrawal Petition signed by the general partners of the Alonzo & Ranae Plumb Family Tax Class Limited Partnership has been filed with the District and has been certified by the Board of Trustees of the District pursuant to Utah Code Ann. § 17B-1-507(1)(b)(i);

WHEREAS, the property proposed to be withdrawn from the District is described or otherwise depicted on Exhibit "A" attached hereto;

WHEREAS, the Jordan Valley Athletic Club, a private enterprise which provides recreational activities, is located on the subject property;

WHEREAS, since the withdrawal petition was signed by all of the owners of the subject property, a public hearing is not required (Utah Code Ann. § 17B-1-508(1)(a));

WHEREAS, this Resolution approving the withdrawal is being adopted pursuant to Utah Code Ann. § 17B-1-510;

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08/25/2008 02:13 PM \$19.00  
Book - 9637 Pg - 5300-5304  
GARY M. OTT  
REORDER, SALT LAKE COUNTY, UTAH

ROYCE GIBSON  
5624 S COUGAR LN  
KEARNS UT 84118  
BY: KSR, DEPUTY - MTS P.

WHEREAS, attached Exhibit "A" describes all of the property proposed to be withdrawn from the District and Exhibit "A" does not describe any property that was not included in the Withdrawal Petition;

WHEREAS, the District Board of Trustees has determined that the withdrawal of the subject property from the District is appropriate.

NOW, THEREFORE, BE IT RESOLVED and enacted by the Board of Trustees of the Oquirrh Recreation and Parks District as follows:

1. That this Resolution is adopted for the purpose of fulfilling and complying with applicable requirements of Utah Code Ann. §§ 17B-1-501, *et seq.* relating to property being withdrawn from the District.

2. That the Board of Trustees of the District has and hereby does determine that:

(a) Due to the nature of the activities on the subject property, it is not anticipated that the District will provide services that directly benefit the subject property in the reasonably foreseeable future.

(b) All required legal formalities, preparatory to the adoption of this Resolution, have been satisfied.

(c) The proposed withdrawal appears to be equitable and appropriate under the circumstances.

3. That the withdrawal from the District of the real property described and/or depicted in attached Exhibit "A," which is incorporated by reference as part of this Resolution, is hereby approved.

4. That a written notice of withdrawal shall be filed with the Lieutenant Governor of the State of Utah in accordance with the requirements of Utah Code Ann. § 17B-1-512(1)(a)(i) within 10 days after the adoption of this Resolution.

5. That the withdrawal shall be effective upon the Lieutenant Governor's issuance of a certificate boundary change under Utah Code Ann. § 67-1a-6.5 .

6. That, from and after the effective date of this withdrawal, the subject property shall no longer be a part of the Oquirrh Recreation and Parks District.

7. That there are no special conditions to this withdrawal.

8. That, within 60 days after adoption of this Resolution, any person in interest may seek judicial review of the Board of Trustees' decision to withdraw the area described and/or depicted in attached Exhibit "A" or the terms and conditions of the withdrawal, in accordance

with the requirements of Utah Code Ann. § 17B-1-512(6). As provided in Utah Code Ann. § 17B-1-512(7), after the applicable contest period under the statute, no person may contest the Board of Trustees' approval of the withdrawal for any cause.

9. That this Resolution has been placed on the agenda of a meeting of the Board of Trustees of the District and this action is taken in compliance with the Utah Open and Public Meetings Act.

10. That this Resolution shall take effect upon its approval and adoption by the Board of Trustees, but the withdrawal shall not be complete until the issuance by the Lieutenant Governor of a certificate of boundary change as provided in paragraph 5 above.

Approved and passed by the Board of Trustees of the Oquirrh Recreation and Parks District on the 20<sup>th</sup> day of August, 2008.

OQUIRRH RECREATION AND  
PARKS DISTRICT

By: Laurie Stringham  
Laurie Stringham, Chair

By: Alan Anderson  
Alan Anderson, Vice-Chair

By: Jeff Monson  
Jeff Monson, Trustee



Christene M. Johnson

**EXHIBIT "A"**

**Description of the Withdrawn Area**

The withdrawal area is located in Salt Lake County, Utah and is more particularly described as follows:

Beginning South 89°56'30" West 255 Feet and North 0°07'15" West 53 Feet from the South ¼ Corner of Section 8, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence South 89°56'30" West 155 Feet; thence North 0°07'15" West 135.63 Feet; thence North 89°56'30" East 2.83 Feet; thence North 0°03'30" West 13.42 Feet; thence North 46°54'30" West 28.49 Feet; thence North 28°30'32" East 34 Feet; thence North 89°56'30" East 25 Feet; thence North 33°58'34" East 173.44 Feet; thence North 89°56'30" East 256.39 Feet; thence South 0°07'15" East 95.13 Feet; thence South 89°56'30" West 222 Feet; thence South 0°07'15" East 247 Feet to the Point of Beginning. Containing 1.47 Acres more or less. 7465-0189.

*21-08-376-050*

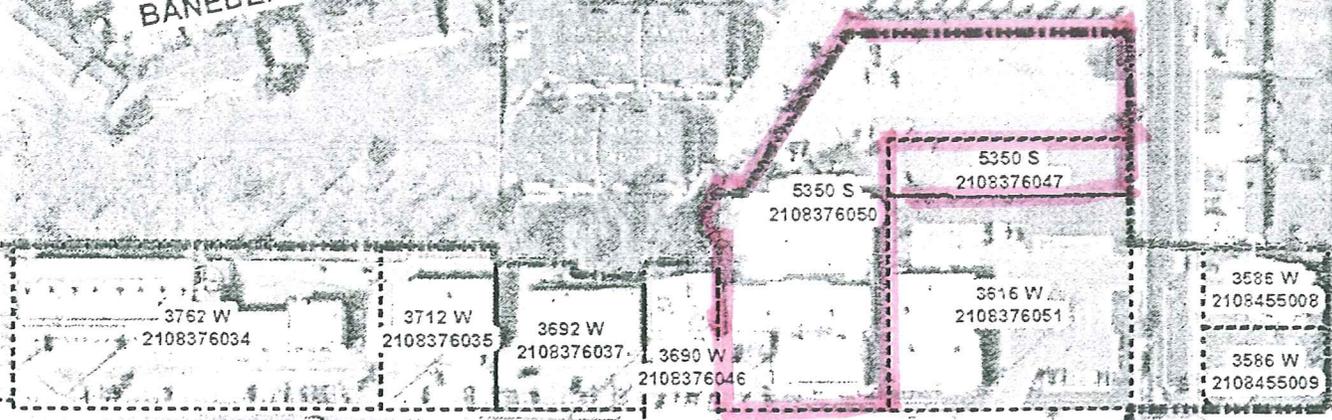
Also beginning North 0°07'15" West 250 Feet and South 89°56'30" West 33 Feet from the South ¼ Corner of Section 8, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence South 89°56'30" West 222 Feet; thence North 0°07'15" West 50 Feet; thence North 89°56'30" East 222 Feet; thence South 0°07'15" East 50 Feet to the Point of Beginning. Containing 0.25 Acres more or less. Containing 7414-0069.

*21-08-376-047*

DEWBERRY LN

GOOSEBERRY CT

BANE BERRY WAY



CHRISTYANN DR

BETH CIR

WHITEWOOD CIR

SILVERADO DR

3570 W

AMH

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the SOUTH VALLEY SEWER DISTRICT, dated November 28<sup>th</sup>, 2007, complying with Section 17B-2-514, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to SOUTH VALLEY SEWER DISTRICT, located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 31<sup>st</sup> day of December, 2007.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor

**WHEN RECORDED MAIL TO:**

Craig L. White  
 South Valley Sewer District  
 P.O. Box 908  
 Draper, UT 84020

10291643

12/04/2007 01:21 PM \$0.00

Book - 9544 Pg - 3265-3271

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH

SOUTH VALLEY SEWER DISTRICT

PO BOX 908

DRAPER UT 84020

BY: ARG, DEPUTY - MA 7 P.

**RESOLUTION NO. 11-28-07-01**

**A RESOLUTION APPROVING THE ANNEXATION OF TERRITORY INTO  
 THE SOUTH VALLEY SEWER DISTRICT (BLUFFDALE SOUTH)**

**WHEREAS**, the owners of certain private real property that is located in Salt Lake County have signed and presented a petition (the "Petition") to the Board of Trustees (the "Board") of the South Valley Sewer District (the "District"), requesting that the area described in the Petition be annexed to the District; and

**WHEREAS**, the Board has certified the Petition as meeting the requirements of law pertaining to such Petition; and

**WHEREAS**, the Board has held a public hearing on the proposed annexation pursuant to notice as required by law; and

**WHEREAS**, the time for filing protests regarding the proposed annexation has past and no protests have been received; and

**WHEREAS**, the Board has authority to approve annexation of territory to the District as provided in Title 17B, Chapter 1, Part 4 of the *Utah Code Annotated*, 1953, as amended;

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF SOUTH VALLEY SEWER DISTRICT AS FOLLOWS:**

**Section 1.** The Board hereby finds and certifies that:

a. The petition requesting annexation was signed by the owners of private real property that is located within the area proposed to be annexed and covers at least 10% of the total private land area within the entire area proposed to be annexed and is equal in assessed value to at least 10% of the assessed value of all private real property located within said area.

b. In accordance with the provisions of Title 17B, Chapter 1, Part 4 of the *Utah Code Annotated*, 1953 as amended, the Board has held a public hearing on the proposed annexation

pursuant to notice as required by law, has provided a protest period and having done so has received no protests regarding the proposed annexation.

c. No changes were made by the Board nor are they considered to be necessary by the Board in the annexation as petitioned, including but not limited to the boundaries thereof.

d. It is in the best interest of the District and the property owners, residents and taxpayers within the territory to be annexed that the property described in Section 2 hereof be annexed to the District as requested.

e. All requirements for the annexation of the territory described herein have been complied with.

f. Upon completion of the annexation as requested, the District will not contain any property which will not be benefited by being included within the District.

**Section 2.** The area described below is hereby approved for annexation to the South Valley Sewer District. The real property annexed is located within Salt Lake County, State of Utah and is commonly known as the Bluffdale South Annexation property and is more particularly described as follows:

The North half of Sections 19, 20, and 21. All located in Township 4 South, Range 1 West, Salt Lake Base and Meridian

Contains approx. 1,030 acres

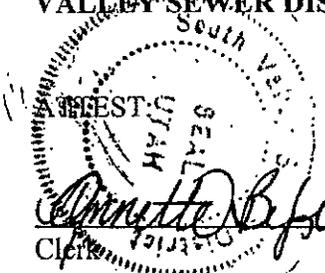
**Section 3.** Upon receipt by the District of a certificate of annexation from the Utah State Lieutenant Governor, the territory described in Section 2 above shall be an integral part of the District. The taxable property located therein shall be subject to taxation for the purposes of the District, including the payment of any bonds and other obligations thereof now outstanding or hereafter authorized and issued. All properties and users of services in the District, as enlarged by this annexation, shall be subject to all of the laws, regulations, powers and authority of the District and the Board as provided by law.

**Section 4.** This Resolution shall take effect immediately upon its approval and adoption. The County Recorder of Salt Lake County is hereby requested to place this Resolution on file in his office for no fee and to return the same to the District's offices for filing when recorded.

**Section 5.** The Board shall cause a notice and a copy of this Resolution to be filed with the Utah State Lieutenant Governor. The notice shall be accompanied by an accurate map or legal description of the boundary of the area to be annexed to the District, adequate for purposes of the Salt Lake County Assessor and Recorder. This annexation shall be complete upon the date the Lieutenant Governor issues to the District a certificate of annexation.

APPROVED AND ADOPTED BY THE BOARD OF TRUSTEES OF SOUTH VALLEY SEWER DISTRICT ON THIS 28<sup>th</sup> DAY OF NOVEMBER 2007.

SOUTH VALLEY SEWER DISTRICT



*Christine B. B. B.*  
Clerk

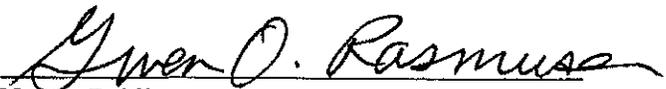
By: *Wayne H. Ballard*  
Chairman, Board of Trustees

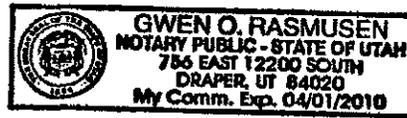
VOTING:

Trustee Ballard voted:	<u>AYE</u>
Trustee Briggs voted:	<u>ABSENT</u>
Trustee Crane voted:	<u>AYE</u>
Trustee Evans voted:	<u>ABSENT</u>
Trustee Money voted:	<u>ABSENT</u>
Trustee Price voted:	<u>AYE</u>
Trustee Smith voted:	<u>AYE</u>

STATE OF UTAH )  
 :ss.  
COUNTY OF SALT LAKE )

On the ~~3rd~~ <sup>December</sup> day of ~~November~~ 2007, personally appeared before me Wayne Ballard, who being by me duly sworn, did say that he is the Chairman of the Board of Trustees of **SOUTH VALLEY SEWER DISTRICT**, a governmental entity, and that said instrument was signed in behalf of the District by authority of its Board of Trustees and said Chairman acknowledged to me that the District executed the same.

  
Notary Public

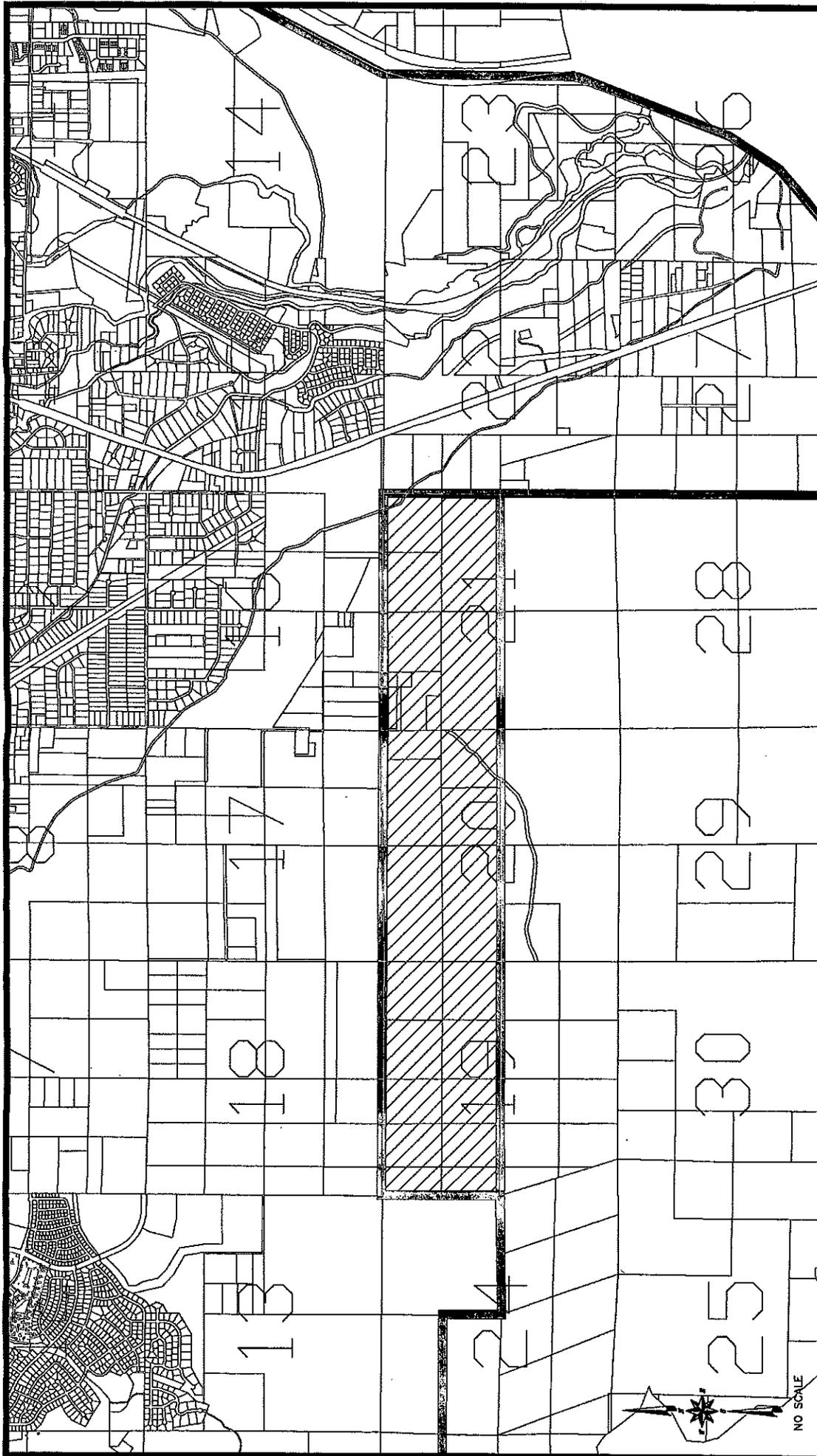


**WHEN RECORDED MAIL TO:**

Craig L. White  
South Valley Sewer District  
P.O. Box 908  
Draper, UT 84020

**Parcel ID No.**

33-16-300-024-4002  
33-19-100-001  
33-19-200-001  
33-19-200-002  
33-20-100-001  
33-20-100-002  
33-20-200-002  
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33-20-200-005  
33-21-100-002  
33-21-100-006  
33-21-100-009  
33-21-100-012  
33-21-100-015  
33-21-100-016  
33-21-100-017  
33-21-200-001  
33-21-200-002  
33-21-200-003  
33-21-200-004



DESIGNED	DRAWN
CHECKED	APPROVED

SVSD Proposed Bluffdale South Annexation

10/2/07





## South Valley Sewer District

874 East 12400 South, P.O. Box 908 • Draper, Utah 84020  
Phone (801) 571-1166 • Fax (801) 571-5339

### NOTICE OF ANNEXATION TO THE SOUTH VALLEY SEWER DISTRICT

Gary Herbert  
Lieutenant Governor  
Utah State Capitol Complex  
East Office Building, Suite E325  
P.O. Box 14220  
Salt Lake City, Utah 84114-2220

Notice is hereby given that the Board of Trustees of the South Valley Sewer District of Salt Lake County and Utah County has, on the 28<sup>TH</sup> day of November 2007 passed and adopted the attached Resolution No. 08-22-07-01 providing for annexation of certain territory into the South Valley Sewer District known as the Bluffdale South parcel, which territory is more particularly described in Section 2 of the attached Resolution Approving the Annexation of Territory into the District. An accurate map depicting the boundaries of the territory to be annexed or a legal description of the area to be annexed is also attached hereto. Request is hereby made that you file in the records of your office the attached Resolution and map evidencing the approved annexation. The Board of Trustees of the South Valley Sewer District hereby certifies that all requirements required by law for the annexation have been complied with.

SUBMITTED on this 28<sup>th</sup> day of November 2007.

#### SOUTH VALLEY SEWER DISTRICT

ATTEST:

  
Clerk

By:   
Chairman, Board of Trustees



*South Valley Sewer District*

874 East 12400 South, P.O. Box 908 • Draper, Utah 84020  
Phone (801) 571-1166 • Fax (801) 571-5339

December 3, 2007

Gary Herbert  
Lieutenant Governor  
Utah State Capitol Complex  
East Office Building, Suite E325  
P.O. Box 142220  
Salt Lake City, Utah 84114-2220

RE: Annexation into South Valley Sewer District

Dear Mr. Herbert:

On November 28, 2007, the Board of Trustees for the South Valley Sewer District adopted Resolution 11-28-07-01, approving the annexation of territory into the South Valley Sewer District known as Bluffdale South. A copy of the resolution along with a map of the area being annexed is enclosed for your reference.

As provided in State Statute, notice of the boundary adjustment has been given to the Utah Lieutenant Governor's Office for certification, along with notification to the Salt Lake County Assessor, the Salt Lake County Recorder and the Utah State Tax Commission.

Sincerely,

A handwritten signature in black ink, appearing to read 'Craig L. White', written in a cursive style.

Craig L. White  
General Manager

enclosure

**WHEN RECORDED MAIL TO:**

Craig L. White  
South Valley Sewer District  
P.O. Box 908  
Draper, UT 84020

10291643  
12/04/2007 01:21 PM \$0.00  
Book - 9544 Pg - 3265-3271  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SOUTH VALLEY SEWER DISTRICT  
PO BOX 908  
DRAPER UT 84020  
BY: ARG, DEPUTY - MA 7 P.

**RESOLUTION NO. 11-28-07-01**

**A RESOLUTION APPROVING THE ANNEXATION OF TERRITORY INTO  
THE SOUTH VALLEY SEWER DISTRICT (BLUFFDALE SOUTH)**

**WHEREAS**, the owners of certain private real property that is located in Salt Lake County have signed and presented a petition (the "Petition") to the Board of Trustees (the "Board") of the South Valley Sewer District (the "District"), requesting that the area described in the Petition be annexed to the District; and

**WHEREAS**, the Board has certified the Petition as meeting the requirements of law pertaining to such Petition; and

**WHEREAS**, the Board has held a public hearing on the proposed annexation pursuant to notice as required by law; and

**WHEREAS**, the time for filing protests regarding the proposed annexation has past and no protests have been received; and

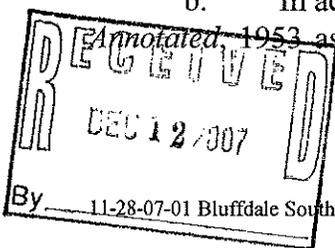
**WHEREAS**, the Board has authority to approve annexation of territory to the District as provided in Title 17B, Chapter 1, Part 4 of the *Utah Code Annotated*, 1953, as amended;

**NOW, THEREFORE, BE IT RESOLVED** BY THE BOARD OF TRUSTEES OF SOUTH VALLEY SEWER DISTRICT AS FOLLOWS:

**Section 1.** The Board hereby finds and certifies that:

a. The petition requesting annexation was signed by the owners of private real property that is located within the area proposed to be annexed and covers at least 10% of the total private land area within the entire area proposed to be annexed and is equal in assessed value to at least 10% of the assessed value of all private real property located within said area.

b. In accordance with the provisions of Title 17B, Chapter 1, Part 4 of the *Utah Code Annotated*, 1953, as amended, the Board has held a public hearing on the proposed annexation



pursuant to notice as required by law, has provided a protest period and having done so has received no protests regarding the proposed annexation.

c. No changes were made by the Board nor are they considered to be necessary by the Board in the annexation as petitioned, including but not limited to the boundaries thereof.

d. It is in the best interest of the District and the property owners, residents and taxpayers within the territory to be annexed that the property described in Section 2 hereof be annexed to the District as requested.

e. All requirements for the annexation of the territory described herein have been complied with.

f. Upon completion of the annexation as requested, the District will not contain any property which will not be benefited by being included within the District.

**Section 2.** The area described below is hereby approved for annexation to the South Valley Sewer District. The real property annexed is located within Salt Lake County, State of Utah and is commonly known as the Bluffdale South Annexation property and is more particularly described as follows:

The North half of Sections 19, 20, and 21. All located in Township 4  
South, Range 1 West, Salt Lake Base and Meridian

Contains approx. 1,030 acres

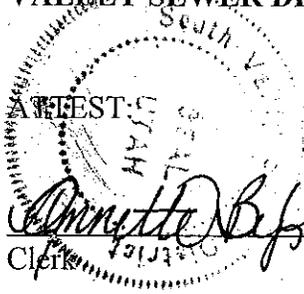
**Section 3.** Upon receipt by the District of a certificate of annexation from the Utah State Lieutenant Governor, the territory described in Section 2 above shall be an integral part of the District. The taxable property located therein shall be subject to taxation for the purposes of the District, including the payment of any bonds and other obligations thereof now outstanding or hereafter authorized and issued. All properties and users of services in the District, as enlarged by this annexation, shall be subject to all of the laws, regulations, powers and authority of the District and the Board as provided by law.

**Section 4.** This Resolution shall take effect immediately upon its approval and adoption. The County Recorder of Salt Lake County is hereby requested to place this Resolution on file in his office for no fee and to return the same to the District's offices for filing when recorded.

**Section 5.** The Board shall cause a notice and a copy of this Resolution to be filed with the Utah State Lieutenant Governor. The notice shall be accompanied by an accurate map or legal description of the boundary of the area to be annexed to the District, adequate for purposes of the Salt Lake County Assessor and Recorder. This annexation shall be complete upon the date the Lieutenant Governor issues to the District a certificate of annexation.

APPROVED AND ADOPTED BY THE BOARD OF TRUSTEES OF SOUTH VALLEY SEWER DISTRICT ON THIS 28<sup>th</sup> DAY OF NOVEMBER 2007.

SOUTH VALLEY SEWER DISTRICT



*Annette Befene*  
Clerk

By: *Wayne H. Ballard*  
Chairman, Board of Trustees

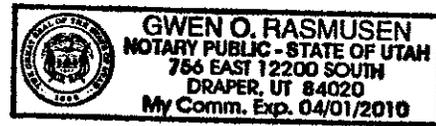
VOTING:

Trustee Ballard voted: AYE  
Trustee Briggs voted: ABSENT  
Trustee Crane voted: AYE  
Trustee Evans voted: ABSENT  
Trustee Money voted: ABSENT  
Trustee Price voted: AYE  
Trustee Smith voted: AYE

STATE OF UTAH )  
 :SS.  
COUNTY OF SALT LAKE )

On the 3rd day of ~~November~~ <sup>December</sup> 2007, personally appeared before me Wayne Ballard, who being by me duly sworn, did say that he is the Chairman of the Board of Trustees of **SOUTH VALLEY SEWER DISTRICT**, a governmental entity, and that said instrument was signed in behalf of the District by authority of its Board of Trustees and said Chairman acknowledged to me that the District executed the same.

  
Notary Public



**WHEN RECORDED MAIL TO:**

Craig L. White  
South Valley Sewer District  
P.O. Box 908  
Draper, UT 84020

**Parcel ID No.**

33-16-300-024-4002  
33-19-100-001  
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33-19-200-002  
33-20-100-001  
33-20-100-002  
33-20-200-002  
33-20-200-003  
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33-21-200-004

STATE OF UTAH

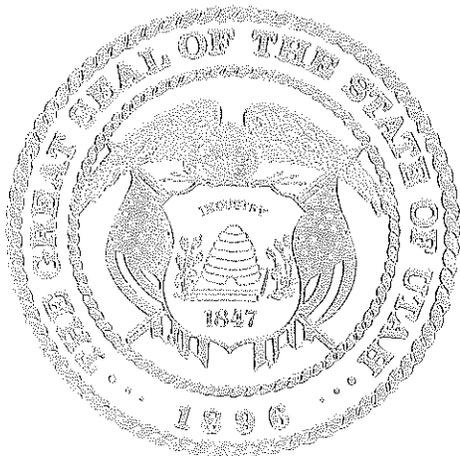


OFFICE OF THE LIEUTENANT GOVERNOR

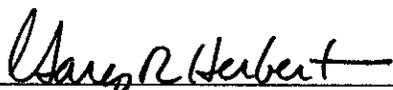
CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the TAYLORSVILLE-BENNION WATER CONSERVANCY DISTRICT, dated June 19<sup>th</sup>, 2007, complying with Section 17B-2-514, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to TAYLORSVILLE-BENNION WATER CONSERVANCY DISTRICT, located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 31<sup>st</sup> day of December, 2007.

  
\_\_\_\_\_  
GARY R. HERBERT  
Lieutenant Governor

ORDINANCE NO. 07-28

AN ORDINANCE APPROVING THE ADJUSTMENT OF THE COMMON BOUNDARY OF THE CITY'S WATER SERVICE AREA WITH THE TAYLORSVILLE-BENNION WATER CONSERVANCY DISTRICT ("TAYLORSVILLE-BENNION") TO EXCLUDE FROM TAYLORSVILLE-BENNION AND INCLUDE IN THE CITY'S WATER SERVICE AREA PROPERTIES LOCATED AT APPROXIMATELY 1300 WEST WINCHESTER DRIVE.

## PREAMBLE

Sections 17A-2-101.3, 17B-2-516 and 17B-2-602 of the Utah Code allow for a boundary adjustment between the City's water service area and the Taylorsville-Bennion Water Conservancy District ("Taylorsville-Bennion").

On April 17, 2007, the Murray City Municipal Council adopted Resolution No. R07-24 indicating its intent to adjust the City's common boundary of its water service area with Taylorsville-Bennion to exclude from Taylorsville-Bennion and include in the City water service area property located at approximately 1300 West Winchester Drive and more particularly described in Exhibit "A", attached, (hereinafter referred to as the "Affected Area").

Pursuant to Section 17B-2-516 of the Utah Code, the Murray City Municipal Council scheduled a public hearing on the proposed adjustment for June 19, 2007, no less than 60 days after the adoption of Resolution No. R07-24. The City published the notice at least once a week for two successive weeks in the Salt Lake Tribune and the Deseret Morning News, newspapers of general circulation within the City and Taylorsville-Bennion providing the following information:

1. The Murray City Municipal Council has adopted a resolution indicating its intent to adjust the City's common boundary of its water service area with Taylorsville-Bennion to exclude from Taylorsville-Bennion and include in the City the Affected Area.
2. The description of the area proposed to be adjusted.
3. A public hearing is scheduled for June 19, 2007, in the Council Chambers of the Murray City Center, 5025 South State Street, Murray, Utah to receive input regarding the adjustment.
4. The Murray City Municipal Council will adjust the boundary of its water service area as proposed unless, at or before the public hearing

scheduled for June 19, 2007, written protests to the adjustment are filed by:

- a. Owners of private real property that:
  - i. Is located within the area proposed for adjustment,
  - ii. Covers at least 50% of the total private land area within the area proposed for adjustment, and
  - iii. Is equal in value to at least 50% of the value of all private real property within the area proposed for adjustment.
  - iv. Are registered voters within the affected area equal in number to at least 50% of votes cast in the affected area.
5. The notice was mailed to each owner of property located within the affected area and to each registered voter residing within the affected area.

On June 19, 2007, the Murray City Municipal Council held the duly-noticed public hearing. No written protests were filed with the City Recorder or were presented at the public hearing. The Murray City Municipal Council has determined that all conditions and requirements for the boundary adjustment of its water service area have been met. The Murray City Municipal Council wants to adopt an ordinance which will become effective on the effective date of the boundary adjustment resolution enacted by Taylorsville-Bennion.

NOW BE IT ENACTED by the Murray City Municipal Council as follows:

1. Pursuant to Sections 17A-2-101.3, 17B-2-516 and 17B-2-602 of the Utah Code, the City hereby adjusts the boundary of its water service area to exclude from Taylorsville-Bennion and include in the City water service area property located at approximately 1300 West Winchester Drive and more particularly described in Exhibit "A", attached, (hereinafter referred to as the "Affected Area").
2. Within 30 days after the effective date of this ordinance (or the date Taylorsville-Bennion passes its resolution) the City shall:
  - a. Send notice of the enactment to each affected entity.
  - b. File with the Lieutenant Governor a certified copy of the ordinance approving the boundary adjustment, together with a copy of a plat or map prepared by a licensed surveyor approved by the Murray

City Municipal Council and filed with the Salt Lake County Surveyor, showing the new boundaries of the Affected Area.

PASSED, APPROVED AND ADOPTED by the Murray City Municipal Council on this 19<sup>th</sup> day of June, 2007.

MURRAY CITY MUNICIPAL COUNCIL

  
\_\_\_\_\_  
Krista K. Dunn, Chair

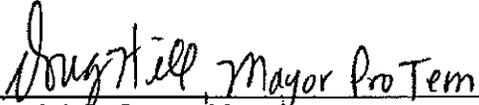
ATTEST:

  
\_\_\_\_\_  
Carol Heales,  
City Recorder

Transmitted to the Office of the Mayor of Murray City on this 20 day of June, 2007.

MAYOR'S ACTION: Approved

DATED this 20 day of June, 2007.

  
\_\_\_\_\_  
Daniel C. Snarr, Mayor

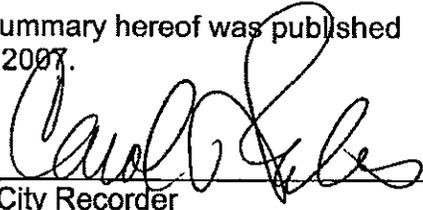
ATTEST:

  
\_\_\_\_\_  
Carol Heales,  
City Recorder



CERTIFICATE OF PUBLICATION

I hereby certify that this Ordinance or a summary hereof was published according to law on the 24 day of June, 2007.

  
\_\_\_\_\_  
City Recorder

## EXHIBIT "A"

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; (BASIS OF BEARING BEING N 00°15'30" E (N 00°00'50" BY RECORD) BETWEEN THE FOUND MONUMENTS MARKING THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN); THENCE N 89°50'01" E 596.00 FEET ALONG THE QUARTER SECTION LINE TO THE WESTERLY BOUNDARY LINE OF THE CERTAIN PROPERTY DESCRIBED IN THE WARRANTY DEED RECORDED AS ENTRY NO. 5357218 IN BOOK 6540 AT PAGE 2945 IN THE SALT LAKE COUNTY RECORDERS OFFICE, SALT LAKE COUNTY, UTAH; THENCE N 06°07'20" W (N 06°22' W BY RECORD) 65.80 FEET TO THE WESTERLY BANK OF THE NORTH JORDAN CANAL; THENCE N 78 °22'12" E 43.59 FEET TO THE WESTERLY BOUNDARY LINE OF AN UNRECORDED MURRAY CITY ANNEXATION PLAT DATED AUGUST 9, 1975 AND ON FILE IN THE MURRAY CITY ENGINEERS OFFICE; THENCE ALONG THE SAID MURRAY CITY ANNEXATION BOUNDARY FOR THE FOLLOWING TWO (2) COURSES: 1) S 38°45'20" E (S 39°00' E BY RECORD) 270.00 FEET; 2) S 08°45'20" E (S 09°00" E BY RECORD) 303.00 FEET TO THE CENTERLINE OF WINCHESTER STREET (6400 SOUTH); THENCE S 82°59'40" W (S 82°49' W BY RECORD) 496.89 FEET; THENCE S 00°14'40" W (SOUTH BY RECORD) 353.08 FEET ALONG THE BOUNDARY AND EXTENSION OF AN UNRECORDED MURRAY CITY ANNEXATION TITLED HERB BRIMHALL DATED MARCH 22, 2001 AND ON FILE IN THE MURRAY CITY ENGINEERING OFFICE, THENCE CONTINUING ALONG SAID HERB BRIMHALL MURRAY CITY ANNEXATION FOR THE FOLLOWING TWO COURSES (2) COURSES: 1) N 83°37'40" E (N 83°23'00" E BY RECORD) 214.89 FEET; 2) S 55°51'10" E (S 56°05'50" E BY RECORD) 40.58 FEET; THENCE CONTINUING ALONG SAID HERB BRIMHALL MURRAY CITY ANNEXATION AND EXTENSION THEREOF, S 89°45'20" E (EAST BY RECORD) 232.02 FEET TO THE WESTERLY BOUNDARY LINE OF THAT CERTAIN WEST JORDAN ANNEXATION BOUNDARY AS DESCRIBED ON THAT CERTAIN ANNEXATION PLAT FILED AS ENTRY NO. 4908142 IN BOOK 90-4 AT PAGE 42 OF SAID SALT LAKE COUNTY RECORDERS OFFICE; THENCE S 14°41'12" E (S 14°55'54" E BY RECORD) 190.85 FEET TO A NORTHEASTERLY BOUNDARY CORNER OF THAT CERTAIN WEST JORDAN ANNEXATION BOUNDARY AS DESCRIBED ON THAT CERTAIN ANNEXATION PLAT FILED AS ENTRY NO. 6163782 IN BOOK 95-9P AT PAGE 226 OF SAID SALT LAKE COUNTY RECORDERS OFFICE; THENCE ALONG SAID WEST JORDAN ANNEXATION BOUNDARY FOR THE FOLLOWING TWO (2) COURSES: 1) S 73°49'57" W 37.52 FEET (S 73°35'17" W 37.512 FEET BY RECORD); 2) N 16°24'05" W 40.84 FEET (N 16°38'45" W 41.147 FEET BY RECORD); THENCE CONTINUING ALONG SAID WEST JORDAN ANNEXATION BOUNDARY AND EXTENSION THEREOF S 83°37'40" W (S 83°23'00" W BY RECORD) 542.25 FEET TO THE WESTERLY SECTION LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 23 AND THE CENTER OF 1300 WEST STREET; THENCE N 00°15'30" E (N 00°00'50" E BY RECORD) 1097.05 FEET TO THE POINT OF BEGINNING.

CONTAINING 692,315 SQUARE FEET OR 15.893 ACRES, MORE OR LESS.

STATE OF UTAH

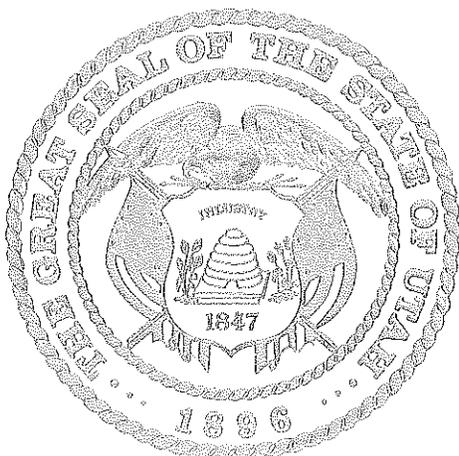


OFFICE OF THE LIEUTENANT GOVERNOR

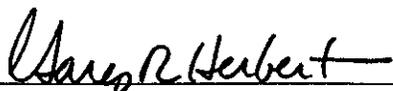
CERTIFICATE OF BOUNDARY ADJUSTMENT

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the SOUTH VALLEY SEWER DISTRICT, dated April 23<sup>rd</sup>, 2008, complying with Section 17B-2-512, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to SOUTH VALLEY SEWER DISTRICT, located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 21<sup>st</sup> day of May, 2008.

  
GARY R. HERBERT  
Lieutenant Governor



## South Valley Sewer District

874 East 12400 South, P.O. Box 908 • Draper, Utah 84020  
Phone 571-1166 • Fax 571-5339

May 1, 2008

Gary Herbert  
Lieutenant Governor  
Utah State Capitol Complex  
East Office Building, Suite E325  
P.O. Box 142220  
Salt Lake City, Utah 84114-2220

RE: Boundary Adjustment between South Valley Sewer District and  
Sandy Suburban Improvement District

Dear Mr. Herbert:

April 23, 2008, the Board of Trustees for the South Valley Sewer District adopted Resolution 04-23-08-01, approving the adjustment of a portion of the existing common boundary line between South Valley Sewer District and Sandy Suburban Improvement District known as Castle Ridge. The Board of Trustees of the Sandy Suburban Improvement District passed and adopted Resolution No. 08-04-15-01 approving the same. A copy of the resolution along with a map of the area being annexed is enclosed for your reference.

As provided in State Statute, notice of the boundary adjustment has been given to the Utah Lieutenant Governor's Office for certification, along with notification to the Salt Lake County Assessor, the Salt Lake County Recorder and the Utah State Tax Commission.

Sincerely,

Craig L. White  
General Manager

enclosure

Received

MAY 19 2008

Gary R. Herbert  
Lieutenant Governor

Map sent

5-19-08

5

**NOTICE OF BOUNDARY ADJUSTMENT OF THE  
SANDY SUBURBAN IMPROVEMENT DISTRICT**

Gary R Herbert  
Lieutenant Governor  
Utah State Capitol  
Suite 220  
Salt Lake City, UT 84114

Notice is hereby given that the Board of Trustees of the Sandy Suburban Improvement District of Salt Lake County has, on the 15<sup>th</sup> day of April, 2008, passed and adopted the attached **RESOLUTION NO. 08-04-15-01** approving a boundary adjustment between the Sandy Suburban Improvement District and the South Valley Sewer District (known as Silver Sage #7), which adjustment is more particularly described in Section 1 of the attached Resolution Approving the Adjustment of a Portion of the Existing Boundary Between the Sandy Suburban Improvement District and the South Valley Sewer District. An accurate map depicting the affected area or a legal description of the adjusted area is also attached hereto. Request is hereby made that you file in the records of your office the attached Resolution and map evidencing the approved boundary adjustment. The Board of Trustees of the Sandy Suburban Improvement District hereby certifies that all requirements required by law for the boundary adjustment have been complied with.

SUBMITTED on this 15<sup>th</sup> day of April, 2008.

ATTEST:

**SANDY SUBURBAN IMPROVEMENT  
DISTRICT**

Barbara B. Repasi  
Clerk

By: [Signature]  
Chairman, Board of Trustees

**NOTICE OF BOUNDARY ADJUSTMENT OF THE**  
**SOUTH VALLEY SEWER DISTRICT**

Gary R Herbert  
Lieutenant Governor  
Utah State Capitol  
Suite 220  
Salt Lake City, UT 84114

Notice is hereby given that the Board of Trustees of the South Valley Sewer District of Salt Lake County has, on the 23<sup>rd</sup> day of April, 2008, passed and adopted the attached Resolution No. 04-23-08-01 approving a boundary adjustment between the South Valley Sewer District and Sandy Suburban Improvement District (known as Silver Sage #7), which adjustment is more particularly described in Section 1 of the attached Resolution Approving the Adjustment of a Portion of the Existing Boundary Between the South Valley Sewer District and Sandy Suburban Improvement District. An accurate map depicting the affected area or a legal description of the adjusted area is also attached hereto. Request is hereby made that you file in the records of your office the attached Resolution and map evidencing the approved boundary adjustment. The Board of Trustees of the South Valley Sewer District hereby certifies that all requirements required by law for the boundary adjustment have been complied with.

SUBMITTED on this 23<sup>rd</sup> day of April, 2008.

**SOUTH VALLEY SEWER DISTRICT**

ATTEST:

  
*Annette Byrne*  
Clerk

By: *Wayne H. Bullard*  
Chairman, Board of Trustees

**WHEN RECORDED MAIL TO:**  
Craig L. White  
South Valley Sewer District  
P.O. Box 908  
Draper, UT 84020

10418033  
05/05/2008 10:53 AM \$0.00  
Book - 9602 Pg - 7326-7329 By: TMW  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SOUTH VALLEY SEWER DISTRICT  
PO BOX 908 Draper, UT 84020

Parcel ID No. 28-17-376-012, 28-17-376-013;  
28-17-376-014 4p

**RESOLUTION NO. 04-23-08-01**

**A RESOLUTION APPROVING THE ADJUSTMENT OF A PORTION OF THE EXISTING COMMON BOUNDARY LINE BETWEEN SOUTH VALLEY SEWER DISTRICT AND SANDY SUBURBAN IMPROVEMENT DISTRICT (SILVER SAGE #7)**

**WHEREAS**, the Board of Trustees of the South Valley Sewer District has previously passed a Resolution of intent to adjust the common boundary line presently existing between the District and Sandy Suburban Improvement District; and

**WHEREAS**, the Board of Trustees of the South Valley Sewer District has held a public hearing on the proposed boundary adjustment pursuant to notice as required by law; and

**WHEREAS**, the Board of Trustees of the South Valley Sewer District has received no protests from owners of private real property or registered voters residing within the affected area to be adjusted; and

**WHEREAS**, the Board of Trustees has authority to adjust the common boundary line of the District pursuant to law;

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF SOUTH VALLEY SEWER DISTRICT AS FOLLOWS:**

**Section 1. Adjustment of a Portion of the Common Boundary.** A portion of the common boundary line presently existing between South Valley Sewer District and Sandy Suburban Improvement District is hereby approved for adjustment by deleting certain territory from the Sandy Suburban Improvement District and adding said territory to South Valley Sewer District, the result of which is that less territory will be located within the boundaries of the Sandy Suburban Improvement District. The affected area is located in Salt Lake County, Utah, and is more particularly described as follows:

Located in the Southwest Quarter of Section 17, Township 3 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey.

Adjusting parcel numbers 28-17-376-012, 28-17-376-013, and 28-17-376-014, more particularly described as follows:

Lots 1, 2 and 3 of the Silver Sage #7 Subdivision.

Contains: 0.56 acres

**Section 2. Notices and Certificates.** The Board of Trustees shall cause a Notice of Boundary Adjustment and a copy of this Resolution to be filed with the Utah State Lieutenant Governor. The Notice of Boundary Adjustment shall be accompanied by an accurate map or legal description of the affected area which is adjusted between the South Valley Sewer District and the Sandy Suburban Improvement District. Upon filing of the notice, the Utah State Lieutenant Governor shall thereafter issue a certificate of boundary adjustment. The boundary adjustment shall be complete upon the date of issuance of such certificate of boundary adjustment.

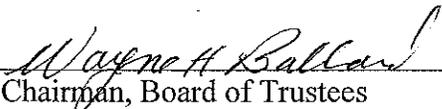
**Section 3. Effective Date.** This Resolution shall take effect immediately upon its approval and adoption and approval and adoption of a similar resolution by the Board of Trustees of Sandy Suburban Improvement District. The County Recorder of Salt Lake County, Utah is hereby requested to record this Resolution in the County Recorder's office for no fee and to return the same to the District for filing when recorded.

**APPROVED AND ADOPTED BY THE BOARD OF TRUSTEES OF THE SOUTH VALLEY SEWER DISTRICT AS OF THE 23<sup>RD</sup> DAY OF APRIL 2008.**

**SOUTH VALLEY SEWER DISTRICT**

ATTEST:

  
Clerk

By:   
Chairman, Board of Trustees

STATE OF UTAH )  
 :ss.  
COUNTY OF SALT LAKE )

On the 23<sup>RD</sup> day of April, 2008, personally appeared before me Wayne Ballard, who being by me duly sworn, did say that he is the Chairman of the Board of Trustees of **SOUTH VALLEY SEWER DISTRICT**, a governmental entity, and that said instrument was signed in behalf of the District by authority of its Board of Trustees and said Chairman acknowledged to me that the District executed the same.

Gwen O. Rasmussen

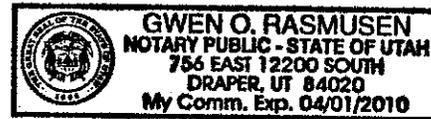
Notary Public

Residing at:

My Commission Expires:

04/01/2010

Draper, Utah



10418032  
05/05/2008 10:53 AM \$0.00  
Book - 9602 Ps - 7322-7325  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SOUTH VALLEY SEWER DISTRICT  
PO BOX 908  
DRAPER UT 84020 By: TMW 4p.

**WHEN RECORDED MAIL TO:**  
Sandy Suburban Improvement District  
8855 South 700 West  
Sandy, Utah 84070-2517

Parcel ID No: 28-17-376-012, 28-17-376-013, 28-17-376-014  
28-17-376-014

**RESOLUTION NO. 08-04-15-01**

**A RESOLUTION APPROVING THE ADJUSTMENT OF A PORTION OF THE EXISTING COMMON BOUNDARY LINE BETWEEN SANDY SUBURBAN IMPROVEMENT DISTRICT AND SOUTH VALLEY SEWER DISTRICT (SILVER SAGE #7)**

**WHEREAS**, the Board of Trustees of the Sandy Suburban Improvement District has previously passed a Resolution of intent to adjust the common boundary line presently existing between the District and South Valley Sewer District; and

**WHEREAS**, the Board of Trustees of the Sandy Suburban Improvement District has held a public hearing on the proposed boundary adjustment pursuant to notice as required by law; and

**WHEREAS**, the Board of Trustees of the Sandy Suburban Improvement District has received no protests from owners of private real property or registered voters residing within the affected area to be adjusted; and

**WHEREAS**, the Board of Trustees has authority to adjust the common boundary line of the District pursuant to law;

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF SANDY SUBURBAN IMPROVEMENT DISTRICT AS FOLLOWS:**

**Section 1. Adjustment of a Portion of the Common Boundary.** A portion of the common boundary line presently existing between Sandy Suburban Improvement District and South Valley Sewer District is hereby approved for adjustment by deleting certain territory from the Sandy Suburban Improvement District and adding said territory to South Valley Sewer District, the result of which is that less territory will be located within the boundaries of the Sandy Suburban Improvement District. The affected area is located in Salt Lake County, Utah, and is more particularly described as follows:

Located in the Southwest Quarter of Section 17, Township 3 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey.

Adjusting parcel numbers 28-17-376-012, 28-17-376-013, and 28-17-376-014, more particularly described as follows:

Lots 1, 2 and 3 of the Silver Sage #7 Subdivision.

Contains: 0.56 acres

**Section 2. Notices and Certificates.** The Board of Trustees shall cause a Notice of Boundary Adjustment and a copy of this Resolution to be filed with the Utah State Lieutenant Governor. The Notice of Boundary Adjustment shall be accompanied by an accurate map or legal description of the affected area which is adjusted between the Sandy Suburban Improvement District and South Valley Sewer District. Upon filing of the notice, the Utah State Lieutenant Governor shall thereafter issue a certificate of boundary adjustment. The boundary adjustment shall be complete upon the date of issuance of such certificate of boundary adjustment.

**Section 3. Effective Date.** This Resolution shall take effect immediately upon its approval and adoption and approval and adoption of a similar resolution by the Board of Trustees of South Valley Sewer District. The County Recorder of Salt Lake County, Utah is hereby requested to record this Resolution in the County Recorder's office for no fee and to return the same to the District for filing when recorded.

**APPROVED AND ADOPTED BY THE BOARD OF TRUSTEES OF THE SANDY SUBURBAN IMPROVEMENT DISTRICT AS OF THE 15<sup>th</sup> DAY OF April, 2008.**

**SANDY SUBURBAN IMPROVEMENT DISTRICT**

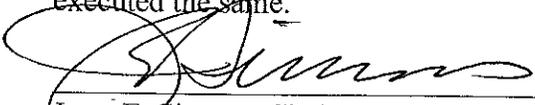
ATTEST:

Barbara B. Reposi  
Clerk

By: Jerry E. Simons  
Jerry E. Simons, Chairman, Board of Trustees

STATE OF UTAH )  
 :SS.  
COUNTY OF SALT LAKE )

On the 1<sup>st</sup> day of, May, 2008, personally appeared before me Jerry E. Simons, who being by me duly sworn, did say that he is the Chairman of the Board of Trustees of Sandy Suburban Improvement District, a governmental entity, and that said instrument was signed in behalf of the District by authority of its Board of Trustees and said Chairman acknowledged to me that the District executed the same.

  
\_\_\_\_\_  
Jerry E. Simons, Chairman  
Sandy Suburban Improvement District  
Board of Trustees

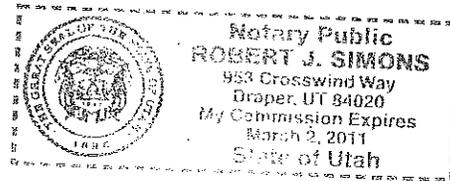
  
\_\_\_\_\_

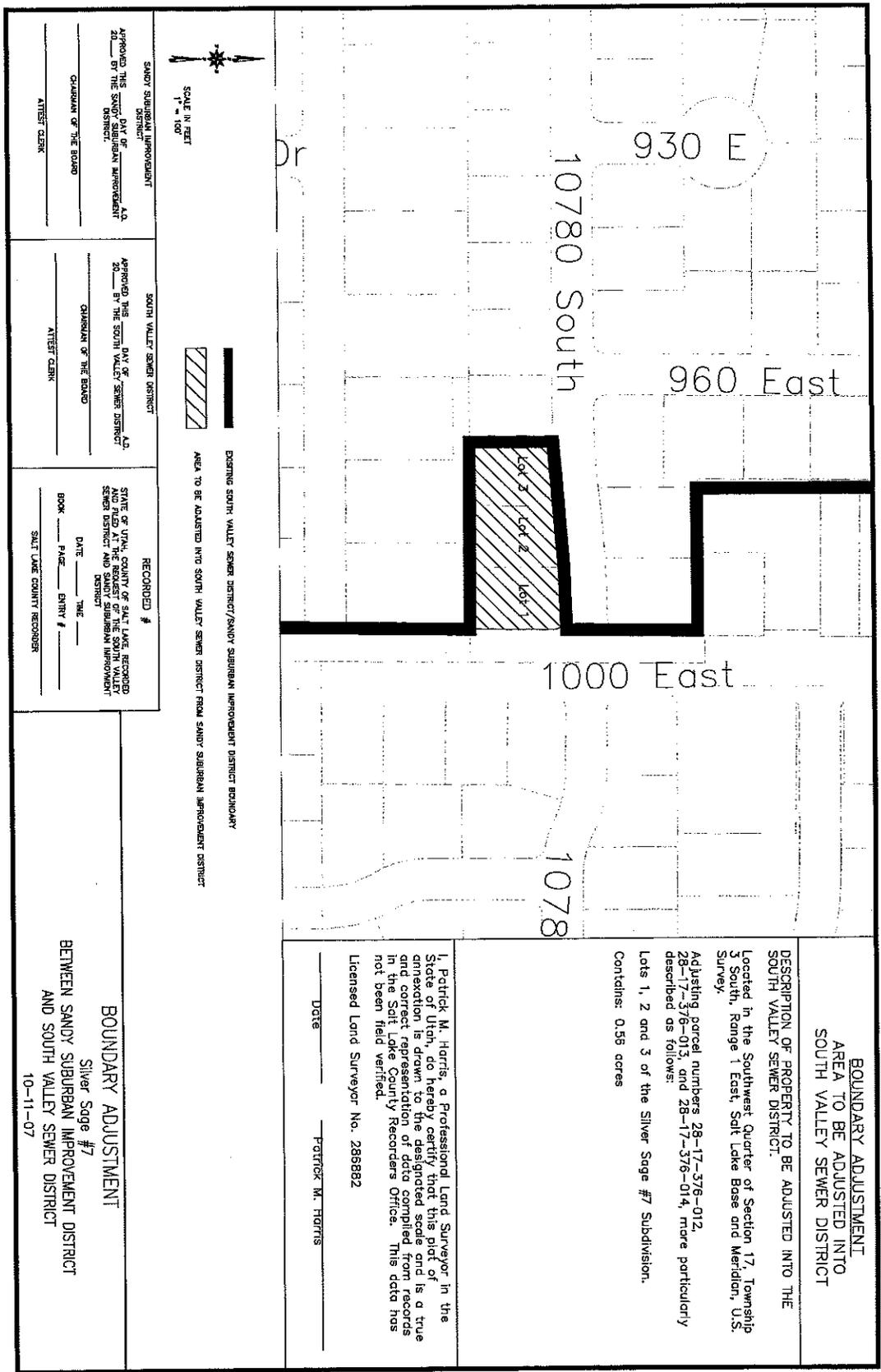
Notary Public  
Residing at:

My Commission Expires:

March 2, 2011

953 Crosswind way, Draper UT 84020





**BOUNDARY ADJUSTMENT  
AREA TO BE ADJUSTED INTO  
SOUTH VALLEY SEWER DISTRICT**

DESCRIPTION OF PROPERTY TO BE ADJUSTED INTO THE SOUTH VALLEY SEWER DISTRICT:

Located in the Southwest Quarter of Section 17, Township 3 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey.

Adjoining parcel numbers 28-17-376-012, 28-17-376-013, and 28-17-376-014, more particularly described as follows:

Lots 1, 2 and 3 of the Silver Sage #7 Subdivision.

Contains: 0.56 acres

I, Patrick M. Harris, a Professional Land Surveyor in the State of Utah, do hereby certify that this plat of annexation is drawn to the designated scale and is a true and correct representation of data compiled from records in the Salt Lake County Records Office. This data has not been field verified.

Licensed Land Surveyor No. 285882

Date \_\_\_\_\_ Patrick M. Harris \_\_\_\_\_

**BOUNDARY ADJUSTMENT**  
Silver Sage #7  
BETWEEN SANDY SUBURBAN IMPROVEMENT DISTRICT  
AND SOUTH VALLEY SEWER DISTRICT  
10-11-07

SANDY SUBURBAN IMPROVEMENT DISTRICT

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ BY THE SANDY SUBURBAN IMPROVEMENT DISTRICT

CHAIRMAN OF THE BOARD \_\_\_\_\_

ATTEST CLERK \_\_\_\_\_

SOUTH VALLEY SEWER DISTRICT

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ BY THE SOUTH VALLEY SEWER DISTRICT

CHAIRMAN OF THE BOARD \_\_\_\_\_

ATTEST CLERK \_\_\_\_\_

RECORDED # \_\_\_\_\_

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF THE SOUTH VALLEY SEWER DISTRICT AND DISTRICT

DATE \_\_\_\_\_ TIME \_\_\_\_\_

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ ENTRY # \_\_\_\_\_

SALT LAKE COUNTY RECORDER \_\_\_\_\_

EXISTING SOUTH VALLEY SEWER DISTRICT/SANDY SUBURBAN IMPROVEMENT DISTRICT BOUNDARY  
AREA TO BE ADJUSTED INTO SOUTH VALLEY SEWER DISTRICT FROM SANDY SUBURBAN IMPROVEMENT DISTRICT

10356532  
02/26/2008 08:21 AM \$0.00  
Book - 9574 Pg - 2166-2170  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
CITY OF HOLLADAY  
4580 S 2300 E  
HOLLADAY CITY UT 84117  
BY: ZJM, DEPUTY - WI 5 P.

When recorded, please mail to:

Stephanie Carlson, City Recorder  
City of Holladay  
4580 South 2300 East  
Holladay, Utah 84117

**NOTICE OF ADOPTION OF THE COTTONWOOD MALL URBAN RENEWAL PROJECT AREA PLAN DATED NOVEMBER 8, 2007**

Pursuant to Section 17C-2-109, Utah Code Annotated, 1953, as amended, the following information is recorded in the Office of the Recorder of Salt Lake County:

(1) A Description of the Land Within the Cottonwood Mall Urban Renewal Project Area.

A parcel of land located in the northeast quarter of section 9 and the northwest quarter of section 10, Township 2 South, Range 1 East, Salt Lake, Base and Meridian, being more particularly described as follows:

**Beginning** at a point due west 1430.06 feet more or less and due south 168.71 feet more or less from the Northeast corner of Section 9, Township 2 South, Range 1 East, Salt Lake Base and Meridian, said point being the intersection of the south ROW line of Sycamore Lane and East ROW line of Highland Drive; thence along the South side of Sycamore Lane for the following 4 courses:

- North 85° 04'40" East 93.82 feet;
- North 85° 07' East 61 feet;
- North 85° 07' East 75 feet;
- North 85° 07' East 75 feet;

- Thence South 4° 53' East 205.60 feet;
- Thence North 80° 30' East 70.22 feet;
- Thence North 80° 30' East 77.76 feet;
- Thence North 80° 30' East 75.2 feet;
- Thence North 80° 30'00" East 109.22 feet;
- Thence South 5° 00'00" East 201.64 feet;
- Thence West 14.79 feet;
- Thence South 1° 40'00" East 112.25 feet to a point on the North ROW line of Murray Holladay Road;

- Thence along the North line of Murray Holladay Road for the following 6 courses:
- South 89° 48'00" East 216.99 feet;

North 0° 12'00" East 10.00 feet;  
South 89° 48'00" East 246.00 feet;  
South 70° 46'28" East 30.68 feet;  
South 89° 48'00" East 110.00 feet;  
South 89° 48' 00" East 110 feet more or less to a point due north of the east ROW line of Memory Lane.

Thence South 90.0 feet more or less to a point on the south ROW line of Murray-Holladay Road, which point is also on the east ROW line of Memory Lane;

Thence along the east line of Memory Lane due South 148.12 feet more or less;

Thence South 45.55 feet;

Thence continuing along the Northeast line of Memory Lane for the following 3 courses: South

44° 45' 00" East 96.40 feet;

South 44° 00' 00" East 172.84 feet;

South 44° 45' 00" East 675.61 feet;

Thence continuing along the east line of Memory Lane for the following 4 courses: South 47° 08' 14" West 292.01 feet;

South 25° 47' 26" East 319.29 feet;

South 20° 41' 18" East 239.29 feet;

South 15°9'43" West 144.24 feet;

Thence continuing along the southeast line of Memory Lane for the following 8 courses: South 32°35'25" West 140.84 feet;

South 43° 28' 19" West 82.00 feet;

South 47° 53' 9" West 100.94 feet;

South 54°21'18" West 49.26 feet;

South 66° 06' 10" West 54.97 feet;

South 78° 36' 10" West 50.75 feet;

North 86° 58' 42" West 100.74 feet;

North 85°25'15" West 42.28 feet more or less to a point on the east line of a parcel of land recorded as Parcel 3 in a certain deed recorded in Book 9065, Pages 9400-9401 as filed in the office of the Salt Lake County Recorder;

Thence following the property lines of those parcels recorded in said deed:

South 5° 26' 00" West 164.7 feet;

Thence North 85° 00' 00" West 252.17 feet;

Thence South 1° 33' 30" West, 78 feet more or less to the south corner of a parcel of land recorded in a certain deed recorded in Book 7056, Page 1871 as filed in the office of the Salt Lake County Recorder;

Thence along the west line of said parcel North 12° 53' 00" West 33.89 feet;

Northwesterly along a curve to the left, 76.52 feet (said curve having a radius of 206.65 feet and a chord bearing North 9° 25' 44" West 75.82 feet);

North 20° 00' 43" West 59.86 feet;

North 23° 25' 00" West 65.53 feet;  
North 8° 30' 18" West 5.39 feet;  
North 5° 46' 36" East 18.99 feet;

Thence South 66° 25' 03" West 127 feet more or less, to a point on the west ROW line of Highland Drive;

Thence along the West line of Highland Drive following 9 courses:

North 31° 46' 58" West 172.09 feet;  
North 39° 36' 37" West 263.90 feet;  
North 44° 29' 06" West 167.43 feet;  
North 39° 48' 00" West 417.50 feet;  
North 39° 00' 48" West 380.84 feet;  
North 35° 21' 18" West 54.27 feet;  
North 34° 45' 57" West 82.13 feet;  
North 30° 28' 29" West 76.72 feet;  
North 21° 48' 52" West 193.96 feet;

Thence continuing along the West ROW line of Highland Drive 198.24 feet along a curve to the right, said curve having a radius point N 72° 22' 31" E, 1014.93 feet and a central angle of 11° 11' 29";

Thence continuing along the west ROW line of Highland Drive  
N 79° 32' 30" E, 21.25 feet;

Thence N 4° 9' 41" E, 102.4 feet;

Thence continuing along the West ROW line of Highland Drive 45.0 feet along a curve to the right, said curve having a radius of 1472.4 feet and a central angle of 01° 45' 05", and a chord bearing of N 06° 38' 42" E;

Thence continuing along the west ROW line of Highland Drive N 05° 46' 10" W, 68.09 feet;  
Thence N 01° 46' 10" W, 72.89 feet more or less to the point of intersection of the west ROW line of Highland Drive and the east ROW line of Highland Circle;

Thence north to a point on the south ROW line of Murray-Holladay Road;  
Thence Easterly to the point of intersection of the east ROW line of Highland Drive and the south ROW line of Murray-Holladay Road;

Thence along the east line of Highland Drive for the following 6 courses:

North 3° 03' 10" West 81.42 feet;  
North 3° 03' 10" West 160.00 feet;  
North 3° 03' 10" West 83.00 feet;  
North 3° 03' 10" West 83.50 feet;

North 3° 03'10" West 92.88 feet;  
North 14° 01'40" West 22.11 feet more or less to the **point of beginning**.

**Excluding therefrom** a 10.00 foot wide parcel of ground running parallel with and adjacent to the northerly right-of-way line of Arbor Lane, said parcel having tax id #2210151007, the northerly line of said parcel being described as follows:

Beginning at a point East 317.46 feet and North 23.32 feet from the East ¼ corner of Section 9, Township 2 South, Range 1 East, Salt Lake, Base and Meridian; said point being on the arc of a 811.00 foot radius curve to the left, the center of which bears North 34° 54' 26" West;

And running thence northeasterly along the arc of said curve through a central angle of 21° 05' 33" a distance of 298.56 feet (chord bearing North 44° 32' 48" West, 296.87 feet) to a point of compound curvature;

Thence northeasterly along the arc of a 215.79 foot radius curve to the left through a central angle of 49° 37' 00" a distance of 186.87 feet (chord bearing North 9° 11' 31" East, 181.08 feet to a point of compound curvature);

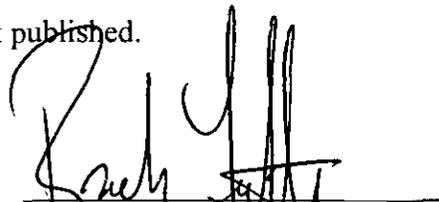
Thence northwesterly along the arc of a 1111.28 foot radius curve to the left through a central angle of 18° 38' 00" a distance of 361.40 feet (chord bearing North 24° 55' 59" West, 359.81 feet);

Thence North 34° 14' 59" West 64.5 feet to a point of curvature;

Thence northeasterly along the arc of a 137.34 foot radius curve to the right through a central angle of 58° 21' 09" a distance of 139.87 feet (chord bearing North 5° 04' 25" West, 133.91 feet.

(2) A Statement that the Cottonwood Mall Urban Renewal Project Area Plan for the Cottonwood Mall Urban Renewal Project Area has been Adopted. By Ordinance No. 08-01 dated February 7, 2008, the City Council of the City of Holladay has adopted the Cottonwood Mall Urban Renewal Project Area Plan (the "Plan") dated November 8, 2007.

(3) The Date of Adoption. The Plan was adopted on the 7<sup>th</sup> day of February 2008, the time the Ordinance was adopted and became effective on the 16<sup>th</sup> day of February 2008 on the date that the Ordinance or summary thereof was first published.

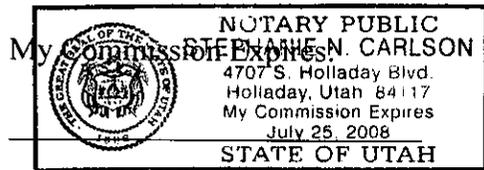
  
Randy Fitts, Executive Director  
Redevelopment Agency of the City of Holladay

STATE OF UTAH )  
 :SS.  
COUNTY OF SALT LAKE )

On the 19 day of February 2008 personally appeared before me,  
Larry Fitts, the signer of the within instrument, who duly acknowledged to me  
that he/she executed the same.

Stephanie N. Carlson  
Notary Public

Residing at: Holladay



10494829  
 08/07/2008 02:40 PM \$0.00  
 Book - 9633 Pg - 1909-1910  
 GARY W. OTT  
 RECORDER, SALT LAKE COUNTY, UTAH  
 WEST JORDAN CITY  
 8000 S REDWOOD RD  
 WEST JORDAN UT 84088  
 BY: SAM, DEPUTY - MA 2 P.

When recorded, please mail to:  
 Melanie S Briggs, MMC  
 City Clerk/Recorder  
 8000 South Redwood Road  
 West Jordan, Utah 84088

NOTICE OF ADOPTION OF THE PROJECT AREA PLAN FOR THE ECONOMIC  
 DEVELOPMENT PROJECT AREA NO. 3 – DATA CENTER DATED JUNE 5, 2008

Pursuant to Section 17C-3-108, Utah Code Annotated, 1953, as amended, the following  
 information is recorded in the Office of the Recorder of Salt Lake County:

(1) A Description of the Land Within the Economic Development Project Area No. 3 –  
 Data Center.

BEGINNING at a point which is South 01°07'48" West 3295.78 feet from the North Quarter Corner of Section 11, Township 3 South, Range 2 West, Salt Lake Base and Meridian, and running thence South 01°07'48" West 1650.98 feet along the Quarter Section Line to a point on the Northerly right of way line of the Old Bingham Highway; thence along said Northerly right of way line the following 3 courses: South 56°59'05" West 526.23 feet; thence 347.27 feet along the arc of a 600.00 foot radius curve to the right (chord bears South 73°33'56" West 342.44 feet); thence North 89°51'14" West 583.32 feet; thence North 01°07'48" East 417.66 feet; thence North 40°58'40" East 85.84 feet; thence North 01°07'48" East 1290.17 feet; thence South 89°48'00" East 213.62 feet; thence 39.68 feet along the arc of a 25.00 foot radius curve to the right (chord bears South 44°20'06" East 35.64 feet); thence North 89°29'06" East 65.03 feet; thence 38.86 feet along the arc of a 25.00 foot radius curve to the right (chord bears North 45°39'54" East 35.064 feet); thence North 01°50'42" East 65.03 feet; thence 39.68 feet along the arc of a 25.00 foot radius curve to the right (chord bears North 44°20'06" West 35.64 feet); thence North 01°07'48" East 174.62 feet; thence South 89°48'00" East 986.34 feet to the point of beginning.

Part of Parcel Identification No. 26-11-376-001

(2) A Statement that the Project Area Plan for the Economic Development Project Area No. 3 – Data Center has been Adopted. By Ordinance No. 08-23 dated July 22, 2008, the City Council of the City of West Jordan has adopted the Project Area Plan for the Economic Development Project Area No. 3 – Data Center (the "Plan") dated June 5, 2008.

(3) The Date of Adoption. The Plan was adopted on the 22<sup>nd</sup> day of July 2008, the time the Ordinance was adopted and became effective on the 3<sup>rd</sup> day of August 2008 on the date that the Ordinance or summary thereof was first published.



*David B. Newton*  
Redevelopment Agency the City  
of West Jordan

STATE OF UTAH

:ss.

COUNTY OF SALT LAKE )

On the 4 day of August 2008 personally appeared before me,  
David B. Newton, the signer of the within instrument, who duly acknowledged  
to me that he/she executed the same.

*Melanie S Briggs*  
Notary Public

My Commission Expires:

May 30, 2009

Residing at: West Jordan, Utah



**RESOLUTION NO. RDA 08-10**

**A RESOLUTION OF THE REDEVELOPMENT AGENCY OF DRAPER CITY AMENDING THE "CRESCENT NEIGHBORHOOD DEVELOPMENT PLAN, AS AMENDED", DATED FEBRUARY 8, 1993; MAKING A MINOR ADJUSTMENT IN THE LEGAL DESCRIPTION OF THE PROJECT AREA BOUNDARY AS REQUESTED BY THE COUNTY ASSESSOR**

**WHEREAS**, the Crescent Neighborhood Development Plan, as amended, dated February 8, 1993 was duly created on the date stated and the documents adopting the plan were recorded with the Salt Lake County Recorder's Office; and

**WHEREAS**, pursuant to UCA 17C-1-414, the Salt Lake County Assessor has identified a minor boundary adjustment that needs to be made in the legal description of that project area boundary so that a certain tax parcel which is divided by the boundary of the project area will remain included in the project area; and

**WHEREAS**, Utah Code Ann. 17C-2-110(4)(a) provides, "An adopted urban renewal project area plan may be amended without complying with the notice and public hearing requirements of Subsections (2)(a) and (3)(a) and without obtaining taxing entity committee approval under Subsection (3)(c) if the amendment: (i) makes a minor adjustment in the legal description of a project area boundary requested by a county assessor or county auditor to avoid inconsistent property boundary lines..."; and

**WHEREAS**, the Board of the Redevelopment Agency of Draper City has had the property re-surveyed and desires now to make the minor adjustment to the legal description to comply with the county assessor's request; and

**WHEREAS**, the Board hereby finds this action in the best interest of the public's health, safety and general welfare;

**NOW, THEREFORE, BE IT RESOLVED BY THE REDEVELOPMENT AGENCY OF DRAPER CITY, STATE OF UTAH AS FOLLOWS:**

**Section 1.** The Crescent Neighborhood Development Plan, As Amended," dated February 8, 1993, is hereby amended by making a minor adjustment to the legal description of the plan area, to read as stated on the attached Exhibit A.

**Section 2. Effective Date.** Pursuant to Utah Code Ann. 17C-2-110(5), this Resolution shall become effective immediately upon adoption by the Draper City Council of an ordinance pertaining to the same subject matter.

**PASSED AND ADOPTED BY THE REDEVELOPMENT AGENCY OF DRAPER CITY, STATE OF UTAH, ON THE 16<sup>th</sup> DAY OF DECEMBER 2008.**

**REDEVELOPMENT AGENCY OF DRAPER CITY**

**Chair** 

**ATTEST:**

  
**Executive Director**

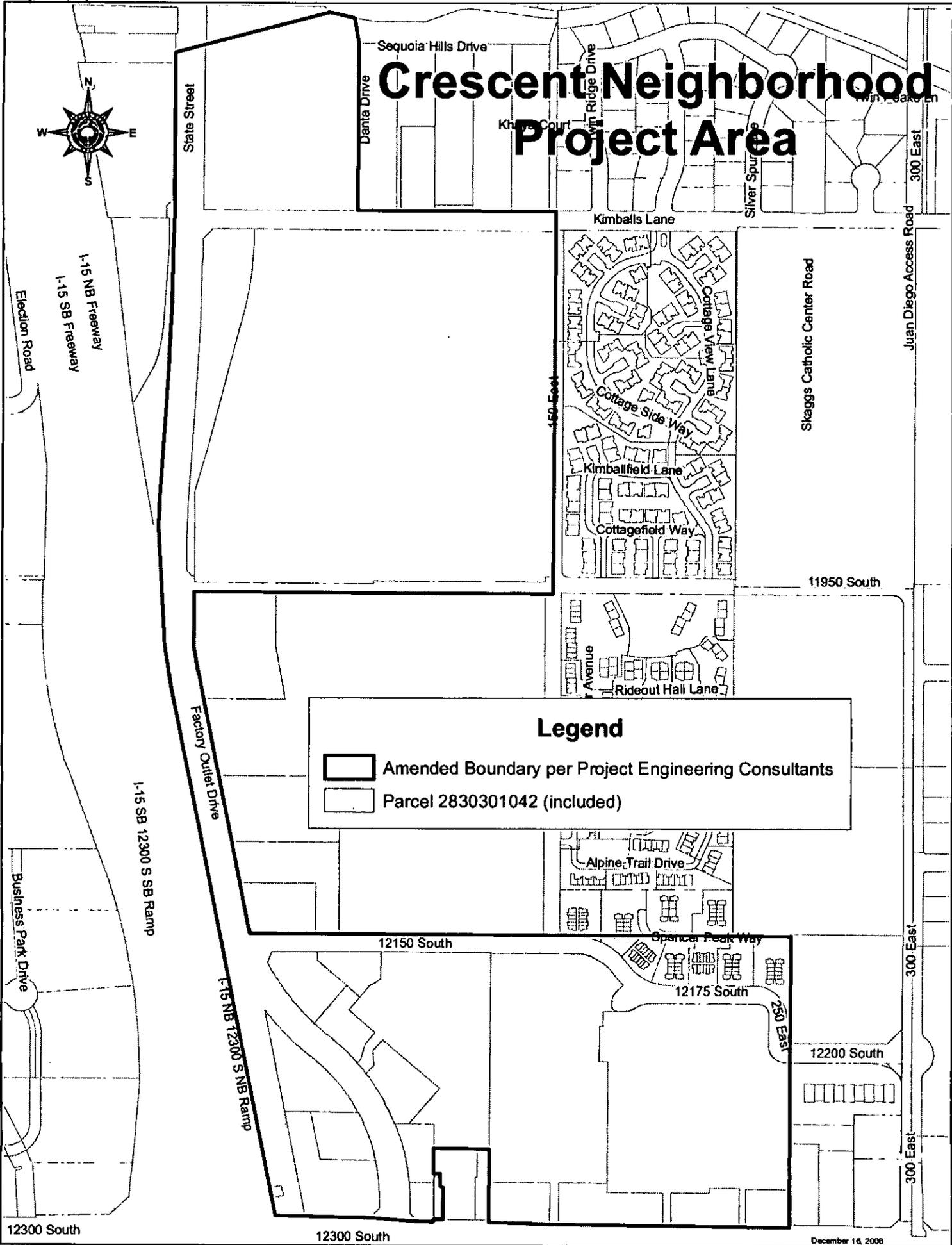
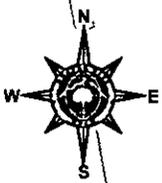


**EXHIBIT A**

**Amended Legal Description of the Crescent Neighborhood Development Plan**

Beginning at a point 80.00 feet North 89°44'33" West from the Northwest Corner of Section 30, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 00°15'27" East 609.08 feet; thence North 75°24'08" East 585.00 feet to the centerline of the East Jordan Canal; thence South 76°17'17" East 92.33 feet; thence South 09°37'09" East 92.45 feet; thence South 00°15'27" West 613.50 feet to a point on the North Right-of-way line of Kimballs Lane; thence along said North Right-of-way line South 89°44'33" East 728.94 feet; thence South 00°19'55" West 1402.07 feet; thence North 89°44'03" West 1316.95 feet to a point on the East Right-of-way line of Factory Outlet Drive; thence along said East Right-of-way line the following three (3) calls; (1) South 00°12'16" West 199.19 feet to a point on a 1869.96 foot radius non-tangent curve to the left; (2) along the arc of said curve 105.24 feet, chord bears South 09°43'38" East 105.23 feet; (3) South 11°14'28" East 968.66 feet to a point on the North Right-of-way line of 12150 South; thence along said North Right-of-way line South 89°47'32" East 1985.77 feet; thence South 00°11'29" West 1068.58 feet to a point on the North Right-of-way line of 12300 South; thence along said North Right-of-way line the following two (2) calls; (1) North 89°24'23" West 881.55 feet; (2) North 88°22'08" West 221.02 feet; thence North 00°21'45" East 269.65 feet; thence North 89°26'01" West 204.98 feet; thence South 00°14'08" West 91.03 feet; thence South 89°45'52" East 25.28 feet; thence South 00°21'45" West 46.75 feet; thence South 59°48'27" East 13.83 feet; thence South 00°21'45" West 115.00 feet; thence North 89°24'39" West 36.90 feet; thence South 00°15'43" West 10.10 feet returning to a point on said North Right-of-way line of 12300 South; thence along said North Right-of-way line the following three (3) calls; (1) North 89°24'23" West 54.16 feet; (2) North 85°05'41" West 172.89 feet; (3) North 88°50'29" West 351.25 feet to the West side of the historic State Street Frontage Road; thence along said West side the following six (6) calls; (1) North 11°14'28" West 2003.45 feet to a point on a 1975.96 foot radius curve to the right; (2) along the arc of said curve 123.39 feet, chord bears North 09°33'02" West 123.37 feet; (3) North 03°02'52" West 447.42 feet to a point on a 2553.00 foot radius curve to the right; (4) along the arc of said curve 75.66 feet, chord bears North 02°46'21" East 75.66 feet; (5) North 03°37'18" East 513.20 feet to a point on a 6000.00 foot radius curve to the left; (6) along the arc of said curve 397.77 feet, chord bears North 02°11'17" East 397.70 feet; thence North 01°56'51" East 139.46 feet to the point of beginning. Contains 4,626,250 Square Feet or 106.20 Acres more or less.

# Crescent Neighborhood Project Area



**Legend**

- Amended Boundary per Project Engineering Consultants
- Parcel 2830301042 (included)

December 16, 2008

## ORDINANCE NO. 873

**AN ORDINANCE APPROVING THE AMENDMENT OF THE LEGAL DESCRIPTION OF THE CRESCENT NEIGHBORHOOD AREA PLAN**

**WHEREAS**, the Redevelopment Agency of Draper, Utah, created the Crescent Neighborhood Development Plan, as amended, dated February 8, 1993 and recorded the documents adopting the plan in the Salt Lake County Recorder's Office; and

**WHEREAS**, pursuant to UCA 17C-1-414, the Salt Lake County Assessor has identified minor boundary adjustments to be made in the legal description of the Crescent project area boundary to ensure that a certain tax parcel which was divided by the former boundary of the project area will be included in the project area; and

**WHEREAS**, Utah Code Ann. 17C-2-110(4)(a) provides, "An adopted urban renewal project area plan may be amended without complying with the notice and public hearing requirements of Subsections (2)(a) and (3)(a) and without obtaining taxing entity committee approval under Subsection (3)(c) if the amendment: (i) makes a minor adjustment in the legal description of a project area boundary requested by a county assessor or county auditor to avoid inconsistent property boundary lines..."; and

**WHEREAS**, the Redevelopment Agency of Draper, Utah has approved Resolution No. RDA 08-10 amending the Crescent Neighborhood Development Plan as described above; and

**WHEREAS**, Utah Code Ann. 17C-2-110(5) provides that the RDA Resolution making the amendment may not take effect until the legislative body of the municipality where the Redevelopment Agency plan exists adopts an ordinance approving the same;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, AS FOLLOWS:**

**Section I. Amendment Approved.** Resolution No. RDA 08-10 of the Redevelopment Agency of Draper, Utah, which makes a minor amendment to the project area boundary of the Crescent Neighborhood Development Plan, As Amended," dated February 8, 1993, and which is attached hereto as Attachment A with the amended legal description shown on Exhibit A, is hereby approved.

**Section II. Severability Clause.** If any section, sentence, clause, phrase or word of this ordinance is for any reason held or declared to be unconstitutional, inoperative, or void, such holding or invalidity shall not affect the remainder thereof and it shall be construed to have been the legislative intent to pass this ordinance without such unconstitutional, invalid or inoperative part thereon. The remainder of this ordinance, after exclusion of such part or parts, shall be deemed and held to be valid as if such part or parts had not been included therein.

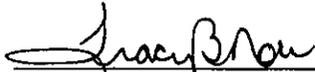
**Section III. General Repealer.** Ordinances in conflict herewith are hereby repealed to the extent of the conflict.

**Section IV. Effective Date.** This Ordinance shall become effective immediately after publication or posting, pursuant to Utah Code Ann. 10-3-712.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THIS 16<sup>th</sup> DAY OF DECEMBER 2008.**

**ATTEST:**

**DRAPER CITY**

  
\_\_\_\_\_  
City Recorder

  
\_\_\_\_\_  
Mayor



**ATTACHMENT A**

**RESOLUTION NO. RDA 08-10**

**A RESOLUTION OF THE REDEVELOPMENT AGENCY OF DRAPER CITY AMENDING THE "CRESCENT NEIGHBORHOOD DEVELOPMENT PLAN, AS AMENDED", DATED FEBRUARY 8, 1993; MAKING A MINOR ADJUSTMENT IN THE LEGAL DESCRIPTION OF THE PROJECT AREA BOUNDARY AS REQUESTED BY THE COUNTY ASSESSOR**

**WHEREAS**, the Crescent Neighborhood Development Plan, as amended, dated February 8, 1993 was duly created on the date stated and the documents adopting the plan were recorded with the Salt Lake County Recorder's Office; and

**WHEREAS**, pursuant to UCA 17C-1-414, the Salt Lake County Assessor has identified a minor boundary adjustment that needs to be made in the legal description of that project area boundary so that a certain tax parcel which is divided by the boundary of the project area will remain included in the project area; and

**WHEREAS**, Utah Code Ann. 17C-2-110(4)(a) provides, "An adopted urban renewal project area plan may be amended without complying with the notice and public hearing requirements of Subsections (2)(a) and (3)(a) and without obtaining taxing entity committee approval under Subsection (3)(c) if the amendment: (i) makes a minor adjustment in the legal description of a project area boundary requested by a county assessor or county auditor to avoid inconsistent property boundary lines..."; and

**WHEREAS**, the Board of the Redevelopment Agency of Draper City has had the property re-surveyed and desires now to make the minor adjustment to the legal description to comply with the county assessor's request; and

**WHEREAS**, the Board hereby finds this action in the best interest of the public's health, safety and general welfare;

**NOW, THEREFORE, BE IT RESOLVED BY THE REDEVELOPMENT AGENCY OF DRAPER CITY, STATE OF UTAH AS FOLLOWS:**

**Section 1.** The Crescent Neighborhood Development Plan, As Amended," dated February 8, 1993, is hereby amended by making a minor adjustment to the legal description of the plan area, to read as stated on the attached Exhibit A.

**Section 2. Effective Date.** Pursuant to Utah Code Ann. 17C-2-110(5), this Resolution shall become effective immediately upon adoption by the Draper City Council of an ordinance pertaining to the same subject matter.

PASSED AND ADOPTED BY THE REDEVELOPMENT AGENCY OF DRAPER CITY, STATE OF UTAH, ON THE 16<sup>th</sup> DAY OF DECEMBER 2008.

REDEVELOPMENT AGENCY OF DRAPER CITY

Chair *Jeff Stenquist*

ATTEST:

*Carrie Lewis*  
Executive Director



## EXHIBIT A

### Amended Legal Description of the Crescent Neighborhood Development Plan

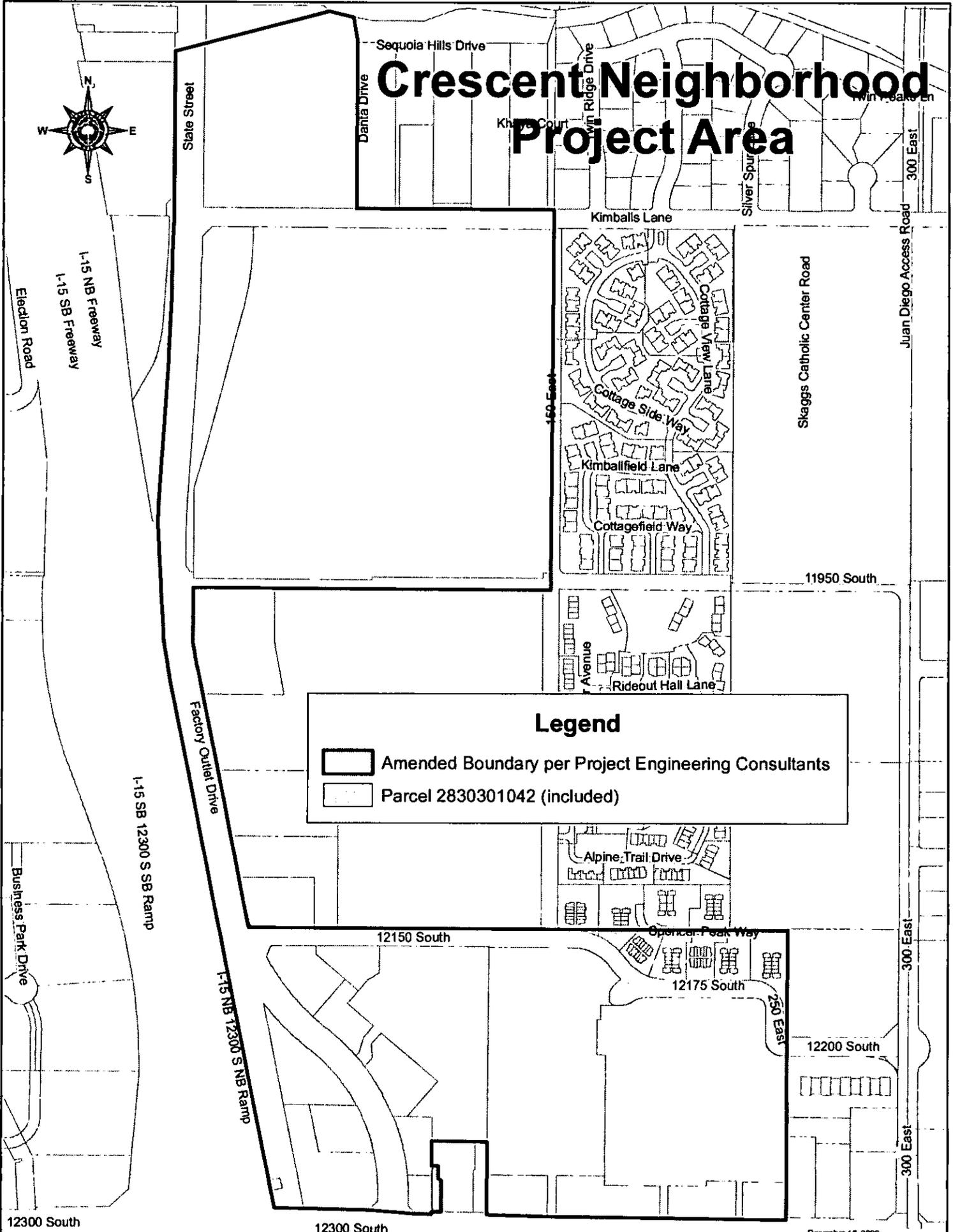
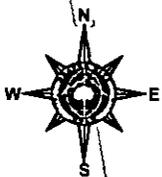
Beginning at a point 80.00 feet North 89°44'33" West from the Northwest Corner of Section 30, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 00°15'27" East 609.08 feet; thence North 75°24'08" East 585.00 feet to the centerline of the East Jordan Canal; thence South 76°17'17" East 92.33 feet; thence South 09°37'09" East 92.45 feet; thence South 00°15'27" West 613.50 feet to a point on the North Right-of-way line of Kimballs Lane; thence along said North Right-of-way line South 89°44'33" East 728.94 feet; thence South 00°19'55" West 1402.07 feet; thence North 89°44'03" West 1316.95 feet to a point on the East Right-of-way line of Factory Outlet Drive; thence along said East Right-of-way line the following three (3) calls; (1) South 00°12'16" West 199.19 feet to a point on a 1869.96 foot radius non-tangent curve to the left; (2) along the arc of said curve 105.24 feet, chord bears South 09°43'38" East 105.23 feet; (3) South 11°14'28" East 968.66 feet to a point on the North Right-of-way line of 12150 South; thence along said North Right-of-way line South 89°47'32" East 1985.77 feet; thence South 00°11'29" West 1068.58 feet to a point on the North Right-of-way line of 12300 South; thence along said North Right-of-way line the following two (2) calls; (1) North 89°24'23" West 881.55 feet; (2) North 88°22'08" West 221.02 feet; thence North 00°21'45" East 269.65 feet; thence North 89°26'01" West 204.98 feet; thence South 00°14'08" West 91.03 feet; thence South 89°45'52" East 25.28 feet; thence South 00°21'45" West 46.75 feet; thence South 59°48'27" East 13.83 feet; thence South 00°21'45" West 115.00 feet; thence North 89°24'39" West 36.90 feet; thence South 00°15'43" West 10.10 feet returning to a point on said North Right-of-way line of 12300 South; thence along said North Right-of-way line the following three (3) calls; (1) North 89°24'23" West 54.16 feet; (2) North 85°05'41" West 172.89 feet; (3) North 88°50'29" West 351.25 feet to the West side of the historic State Street Frontage Road; thence along said West side the following six (6) calls; (1) North 11°14'28" West 2003.45 feet to a point on a 1975.96 foot radius curve to the right; (2) along the arc of said curve 123.39 feet, chord bears North 09°33'02" West 123.37 feet; (3) North 03°02'52" West 447.42 feet to a point on a 2553.00 foot radius curve to the right; (4) along the arc of said curve 75.66 feet, chord bears North 02°46'21" East 75.66 feet; (5) North 03°37'18" East 513.20 feet to a point on a 6000.00 foot radius curve to the left; (6) along the arc of said curve 397.77 feet, chord bears North 02°11'17" East 397.70 feet; thence North 01°56'51" East 139.46 feet to the point of beginning. Contains 4,626,250 Square Feet or 106.20 Acres more or less.

**EXHIBIT A**

**Amended Legal Description of the Crescent Neighborhood Development Plan**

Beginning at a point 80.00 feet North 89°44'33" West from the Northwest Corner of Section 30, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 00°15'27" East 609.08 feet; thence North 75°24'08" East 585.00 feet to the centerline of the East Jordan Canal; thence South 76°17'17" East 92.33 feet; thence South 09°37'09" East 92.45 feet; thence South 00°15'27" West 613.50 feet to a point on the North Right-of-way line of Kimballs Lane; thence along said North Right-of-way line South 89°44'33" East 728.94 feet; thence South 00°19'55" West 1402.07 feet; thence North 89°44'03" West 1316.95 feet to a point on the East Right-of-way line of Factory Outlet Drive; thence along said East Right-of-way line the following three (3) calls; (1) South 00°12'16" West 199.19 feet to a point on a 1869.96 foot radius non-tangent curve to the left; (2) along the arc of said curve 105.24 feet, chord bears South 09°43'38" East 105.23 feet; (3) South 11°14'28" East 968.66 feet to a point on the North Right-of-way line of 12150 South; thence along said North Right-of-way line South 89°47'32" East 1985.77 feet; thence South 00°11'29" West 1068.58 feet to a point on the North Right-of-way line of 12300 South; thence along said North Right-of-way line the following two (2) calls; (1) North 89°24'23" West 881.55 feet; (2) North 88°22'08" West 221.02 feet; thence North 00°21'45" East 269.65 feet; thence North 89°26'01" West 204.98 feet; thence South 00°14'08" West 91.03 feet; thence South 89°45'52" East 25.28 feet; thence South 00°21'45" West 46.75 feet; thence South 59°48'27" East 13.83 feet; thence South 00°21'45" West 115.00 feet; thence North 89°24'39" West 36.90 feet; thence South 00°15'43" West 10.10 feet returning to a point on said North Right-of-way line of 12300 South; thence along said North Right-of-way line the following three (3) calls; (1) North 89°24'23" West 54.16 feet; (2) North 85°05'41" West 172.89 feet; (3) North 88°50'29" West 351.25 feet to the West side of the historic State Street Frontage Road; thence along said West side the following six (6) calls; (1) North 11°14'28" West 2003.45 feet to a point on a 1975.96 foot radius curve to the right; (2) along the arc of said curve 123.39 feet, chord bears North 09°33'02" West 123.37 feet; (3) North 03°02'52" West 447.42 feet to a point on a 2553.00 foot radius curve to the right; (4) along the arc of said curve 75.66 feet, chord bears North 02°46'21" East 75.66 feet; (5) North 03°37'18" East 513.20 feet to a point on a 6000.00 foot radius curve to the left; (6) along the arc of said curve 397.77 feet, chord bears North 02°11'17" East 397.70 feet; thence North 01°56'51" East 139.46 feet to the point of beginning. Contains 4,626,250 Square Feet or 106.20 Acres more or less.

# Crescent Neighborhood Project Area



**Legend**

- Amended Boundary per Project Engineering Consultants
- Parcel 2830301042 (included)

12300 South

12300 South

December 16, 2008

**RESOLUTION NO. RDA 08-10**

**A RESOLUTION OF THE REDEVELOPMENT AGENCY OF DRAPER CITY AMENDING THE "CRESCENT NEIGHBORHOOD DEVELOPMENT PLAN, AS AMENDED", DATED FEBRUARY 8, 1993; MAKING A MINOR ADJUSTMENT IN THE LEGAL DESCRIPTION OF THE PROJECT AREA BOUNDARY AS REQUESTED BY THE COUNTY ASSESSOR**

**WHEREAS**, the Crescent Neighborhood Development Plan, as amended, dated February 8, 1993 was duly created on the date stated and the documents adopting the plan were recorded with the Salt Lake County Recorder's Office; and

**WHEREAS**, pursuant to UCA 17C-1-414, the Salt Lake County Assessor has identified a minor boundary adjustment that needs to be made in the legal description of that project area boundary so that a certain tax parcel which is divided by the boundary of the project area will remain included in the project area; and

**WHEREAS**, Utah Code Ann. 17C-2-110(4)(a) provides, "An adopted urban renewal project area plan may be amended without complying with the notice and public hearing requirements of Subsections (2)(a) and (3)(a) and without obtaining taxing entity committee approval under Subsection (3)(c) if the amendment: (i) makes a minor adjustment in the legal description of a project area boundary requested by a county assessor or county auditor to avoid inconsistent property boundary lines..."; and

**WHEREAS**, the Board of the Redevelopment Agency of Draper City has had the property re-surveyed and desires now to make the minor adjustment to the legal description to comply with the county assessor's request; and

**WHEREAS**, the Board hereby finds this action in the best interest of the public's health, safety and general welfare;

**NOW, THEREFORE, BE IT RESOLVED BY THE REDEVELOPMENT AGENCY OF DRAPER CITY, STATE OF UTAH AS FOLLOWS:**

**Section 1.** The Crescent Neighborhood Development Plan, As Amended," dated February 8, 1993, is hereby amended by making a minor adjustment to the legal description of the plan area, to read as stated on the attached Exhibit A.

**Section 2. Effective Date.** Pursuant to Utah Code Ann. 17C-2-110(5), this Resolution shall become effective immediately upon adoption by the Draper City Council of an ordinance pertaining to the same subject matter.

**PASSED AND ADOPTED BY THE REDEVELOPMENT AGENCY OF DRAPER CITY, STATE OF UTAH, ON THE 16<sup>th</sup> DAY OF DECEMBER 2008.**

**REDEVELOPMENT AGENCY OF DRAPER CITY**

**Chair** 

**ATTEST:**

  
**Executive Director**

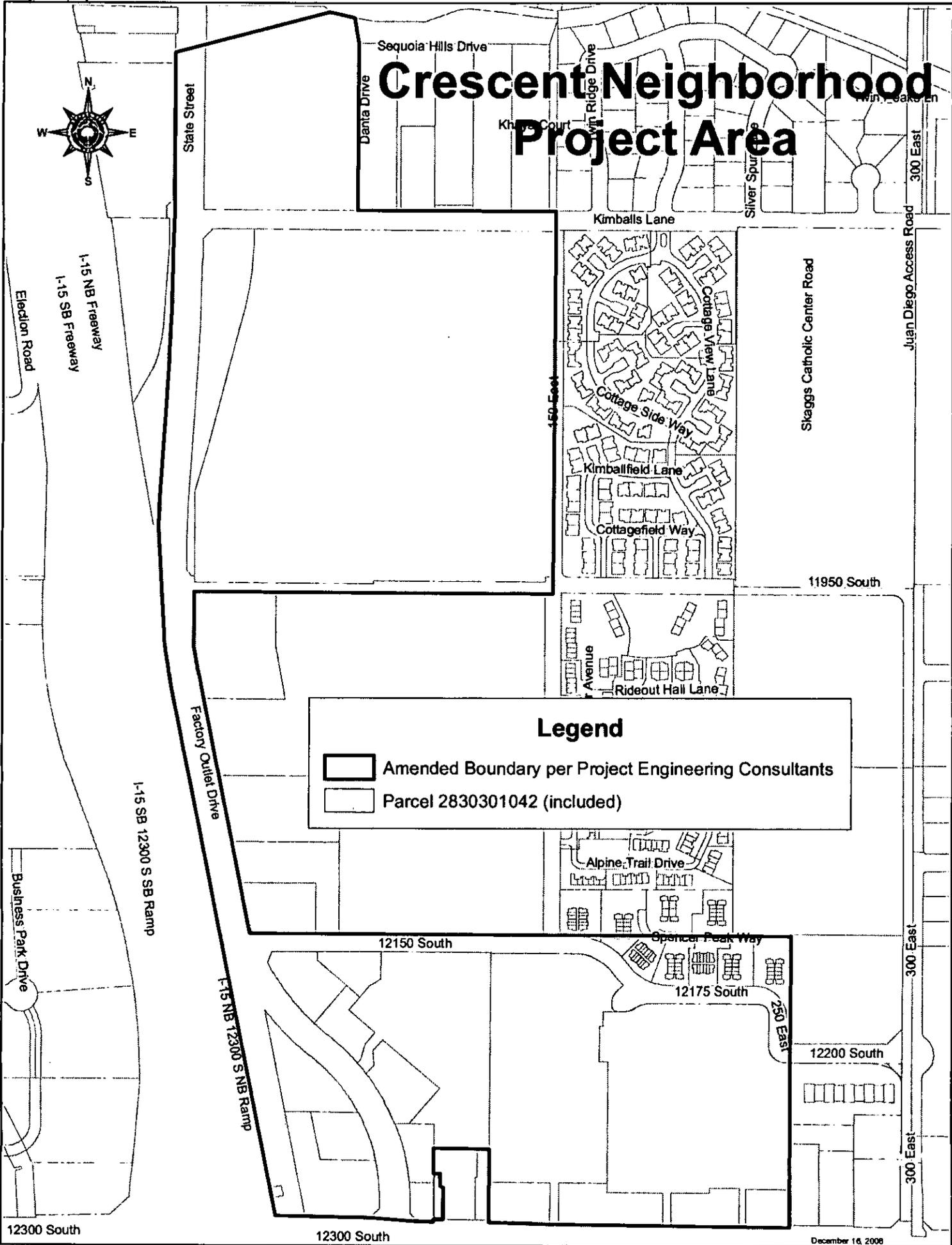
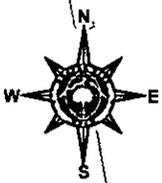


**EXHIBIT A**

**Amended Legal Description of the Crescent Neighborhood Development Plan**

Beginning at a point 80.00 feet North 89°44'33" West from the Northwest Corner of Section 30, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 00°15'27" East 609.08 feet; thence North 75°24'08" East 585.00 feet to the centerline of the East Jordan Canal; thence South 76°17'17" East 92.33 feet; thence South 09°37'09" East 92.45 feet; thence South 00°15'27" West 613.50 feet to a point on the North Right-of-way line of Kimballs Lane; thence along said North Right-of-way line South 89°44'33" East 728.94 feet; thence South 00°19'55" West 1402.07 feet; thence North 89°44'03" West 1316.95 feet to a point on the East Right-of-way line of Factory Outlet Drive; thence along said East Right-of-way line the following three (3) calls; (1) South 00°12'16" West 199.19 feet to a point on a 1869.96 foot radius non-tangent curve to the left; (2) along the arc of said curve 105.24 feet, chord bears South 09°43'38" East 105.23 feet; (3) South 11°14'28" East 968.66 feet to a point on the North Right-of-way line of 12150 South; thence along said North Right-of-way line South 89°47'32" East 1985.77 feet; thence South 00°11'29" West 1068.58 feet to a point on the North Right-of-way line of 12300 South; thence along said North Right-of-way line the following two (2) calls; (1) North 89°24'23" West 881.55 feet; (2) North 88°22'08" West 221.02 feet; thence North 00°21'45" East 269.65 feet; thence North 89°26'01" West 204.98 feet; thence South 00°14'08" West 91.03 feet; thence South 89°45'52" East 25.28 feet; thence South 00°21'45" West 46.75 feet; thence South 59°48'27" East 13.83 feet; thence South 00°21'45" West 115.00 feet; thence North 89°24'39" West 36.90 feet; thence South 00°15'43" West 10.10 feet returning to a point on said North Right-of-way line of 12300 South; thence along said North Right-of-way line the following three (3) calls; (1) North 89°24'23" West 54.16 feet; (2) North 85°05'41" West 172.89 feet; (3) North 88°50'29" West 351.25 feet to the West side of the historic State Street Frontage Road; thence along said West side the following six (6) calls; (1) North 11°14'28" West 2003.45 feet to a point on a 1975.96 foot radius curve to the right; (2) along the arc of said curve 123.39 feet, chord bears North 09°33'02" West 123.37 feet; (3) North 03°02'52" West 447.42 feet to a point on a 2553.00 foot radius curve to the right; (4) along the arc of said curve 75.66 feet, chord bears North 02°46'21" East 75.66 feet; (5) North 03°37'18" East 513.20 feet to a point on a 6000.00 foot radius curve to the left; (6) along the arc of said curve 397.77 feet, chord bears North 02°11'17" East 397.70 feet; thence North 01°56'51" East 139.46 feet to the point of beginning. Contains 4,626,250 Square Feet or 106.20 Acres more or less.

# Crescent Neighborhood Project Area



**Legend**

- Amended Boundary per Project Engineering Consultants
- Parcel 2830301042 (included)

December 16, 2008

## ORDINANCE NO. 873

**AN ORDINANCE APPROVING THE AMENDMENT OF THE LEGAL DESCRIPTION OF THE CRESCENT NEIGHBORHOOD AREA PLAN**

**WHEREAS**, the Redevelopment Agency of Draper, Utah, created the Crescent Neighborhood Development Plan, as amended, dated February 8, 1993 and recorded the documents adopting the plan in the Salt Lake County Recorder's Office; and

**WHEREAS**, pursuant to UCA 17C-1-414, the Salt Lake County Assessor has identified minor boundary adjustments to be made in the legal description of the Crescent project area boundary to ensure that a certain tax parcel which was divided by the former boundary of the project area will be included in the project area; and

**WHEREAS**, Utah Code Ann. 17C-2-110(4)(a) provides, "An adopted urban renewal project area plan may be amended without complying with the notice and public hearing requirements of Subsections (2)(a) and (3)(a) and without obtaining taxing entity committee approval under Subsection (3)(c) if the amendment: (i) makes a minor adjustment in the legal description of a project area boundary requested by a county assessor or county auditor to avoid inconsistent property boundary lines..."; and

**WHEREAS**, the Redevelopment Agency of Draper, Utah has approved Resolution No. RDA 08-10 amending the Crescent Neighborhood Development Plan as described above; and

**WHEREAS**, Utah Code Ann. 17C-2-110(5) provides that the RDA Resolution making the amendment may not take effect until the legislative body of the municipality where the Redevelopment Agency plan exists adopts an ordinance approving the same;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, AS FOLLOWS:**

**Section I. Amendment Approved.** Resolution No. RDA 08-10 of the Redevelopment Agency of Draper, Utah, which makes a minor amendment to the project area boundary of the Crescent Neighborhood Development Plan, As Amended," dated February 8, 1993, and which is attached hereto as Attachment A with the amended legal description shown on Exhibit A, is hereby approved.

**Section II. Severability Clause.** If any section, sentence, clause, phrase or word of this ordinance is for any reason held or declared to be unconstitutional, inoperative, or void, such holding or invalidity shall not affect the remainder thereof and it shall be construed to have been the legislative intent to pass this ordinance without such unconstitutional, invalid or inoperative part thereon. The remainder of this ordinance, after exclusion of such part or parts, shall be deemed and held to be valid as if such part or parts had not been included therein.

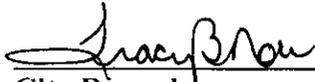
**Section III. General Repealer.** Ordinances in conflict herewith are hereby repealed to the extent of the conflict.

**Section IV. Effective Date.** This Ordinance shall become effective immediately after publication or posting, pursuant to Utah Code Ann. 10-3-712.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THIS 16<sup>th</sup> DAY OF DECEMBER 2008.**

**ATTEST:**

**DRAPER CITY**

  
\_\_\_\_\_  
City Recorder

  
\_\_\_\_\_  
Mayor



**ATTACHMENT A**

**RESOLUTION NO. RDA 08-10**

**A RESOLUTION OF THE REDEVELOPMENT AGENCY OF DRAPER CITY AMENDING THE "CRESCENT NEIGHBORHOOD DEVELOPMENT PLAN, AS AMENDED", DATED FEBRUARY 8, 1993; MAKING A MINOR ADJUSTMENT IN THE LEGAL DESCRIPTION OF THE PROJECT AREA BOUNDARY AS REQUESTED BY THE COUNTY ASSESSOR**

**WHEREAS**, the Crescent Neighborhood Development Plan, as amended, dated February 8, 1993 was duly created on the date stated and the documents adopting the plan were recorded with the Salt Lake County Recorder's Office; and

**WHEREAS**, pursuant to UCA 17C-1-414, the Salt Lake County Assessor has identified a minor boundary adjustment that needs to be made in the legal description of that project area boundary so that a certain tax parcel which is divided by the boundary of the project area will remain included in the project area; and

**WHEREAS**, Utah Code Ann. 17C-2-110(4)(a) provides, "An adopted urban renewal project area plan may be amended without complying with the notice and public hearing requirements of Subsections (2)(a) and (3)(a) and without obtaining taxing entity committee approval under Subsection (3)(c) if the amendment: (i) makes a minor adjustment in the legal description of a project area boundary requested by a county assessor or county auditor to avoid inconsistent property boundary lines..."; and

**WHEREAS**, the Board of the Redevelopment Agency of Draper City has had the property re-surveyed and desires now to make the minor adjustment to the legal description to comply with the county assessor's request; and

**WHEREAS**, the Board hereby finds this action in the best interest of the public's health, safety and general welfare;

**NOW, THEREFORE, BE IT RESOLVED BY THE REDEVELOPMENT AGENCY OF DRAPER CITY, STATE OF UTAH AS FOLLOWS:**

**Section 1.** The Crescent Neighborhood Development Plan, As Amended," dated February 8, 1993, is hereby amended by making a minor adjustment to the legal description of the plan area, to read as stated on the attached Exhibit A.

**Section 2. Effective Date.** Pursuant to Utah Code Ann. 17C-2-110(5), this Resolution shall become effective immediately upon adoption by the Draper City Council of an ordinance pertaining to the same subject matter.

PASSED AND ADOPTED BY THE REDEVELOPMENT AGENCY OF DRAPER CITY, STATE OF UTAH, ON THE 16<sup>th</sup> DAY OF DECEMBER 2008.

REDEVELOPMENT AGENCY OF DRAPER CITY

Chair *Jeff Stenquist*

ATTEST:

*Carrie L. ...*  
Executive Director



## EXHIBIT A

### Amended Legal Description of the Crescent Neighborhood Development Plan

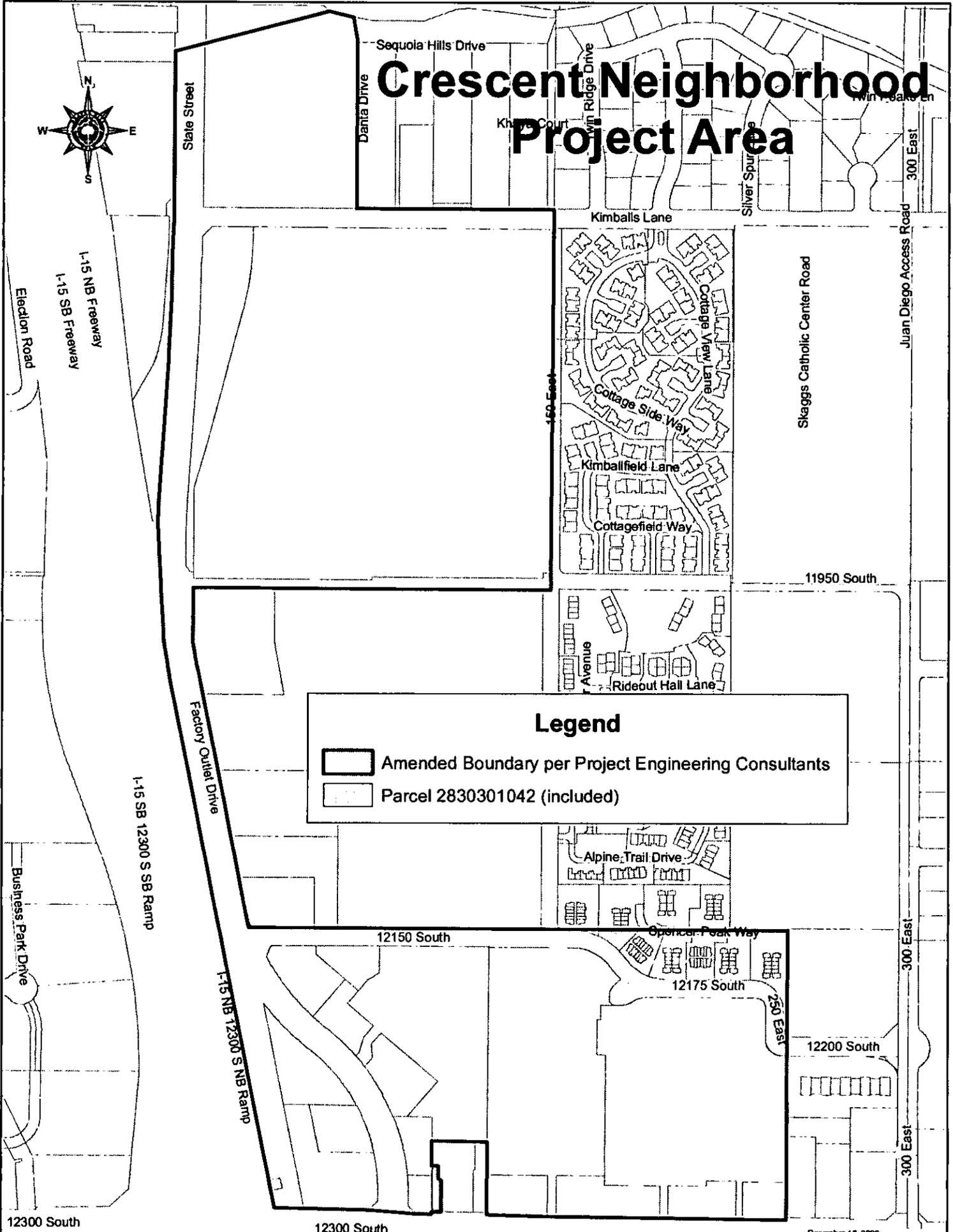
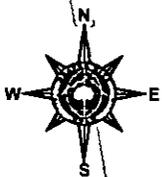
Beginning at a point 80.00 feet North 89°44'33" West from the Northwest Corner of Section 30, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 00°15'27" East 609.08 feet; thence North 75°24'08" East 585.00 feet to the centerline of the East Jordan Canal; thence South 76°17'17" East 92.33 feet; thence South 09°37'09" East 92.45 feet; thence South 00°15'27" West 613.50 feet to a point on the North Right-of-way line of Kimballs Lane; thence along said North Right-of-way line South 89°44'33" East 728.94 feet; thence South 00°19'55" West 1402.07 feet; thence North 89°44'03" West 1316.95 feet to a point on the East Right-of-way line of Factory Outlet Drive; thence along said East Right-of-way line the following three (3) calls; (1) South 00°12'16" West 199.19 feet to a point on a 1869.96 foot radius non-tangent curve to the left; (2) along the arc of said curve 105.24 feet, chord bears South 09°43'38" East 105.23 feet; (3) South 11°14'28" East 968.66 feet to a point on the North Right-of-way line of 12150 South; thence along said North Right-of-way line South 89°47'32" East 1985.77 feet; thence South 00°11'29" West 1068.58 feet to a point on the North Right-of-way line of 12300 South; thence along said North Right-of-way line the following two (2) calls; (1) North 89°24'23" West 881.55 feet; (2) North 88°22'08" West 221.02 feet; thence North 00°21'45" East 269.65 feet; thence North 89°26'01" West 204.98 feet; thence South 00°14'08" West 91.03 feet; thence South 89°45'52" East 25.28 feet; thence South 00°21'45" West 46.75 feet; thence South 59°48'27" East 13.83 feet; thence South 00°21'45" West 115.00 feet; thence North 89°24'39" West 36.90 feet; thence South 00°15'43" West 10.10 feet returning to a point on said North Right-of-way line of 12300 South; thence along said North Right-of-way line the following three (3) calls; (1) North 89°24'23" West 54.16 feet; (2) North 85°05'41" West 172.89 feet; (3) North 88°50'29" West 351.25 feet to the West side of the historic State Street Frontage Road; thence along said West side the following six (6) calls; (1) North 11°14'28" West 2003.45 feet to a point on a 1975.96 foot radius curve to the right; (2) along the arc of said curve 123.39 feet, chord bears North 09°33'02" West 123.37 feet; (3) North 03°02'52" West 447.42 feet to a point on a 2553.00 foot radius curve to the right; (4) along the arc of said curve 75.66 feet, chord bears North 02°46'21" East 75.66 feet; (5) North 03°37'18" East 513.20 feet to a point on a 6000.00 foot radius curve to the left; (6) along the arc of said curve 397.77 feet, chord bears North 02°11'17" East 397.70 feet; thence North 01°56'51" East 139.46 feet to the point of beginning. Contains 4,626,250 Square Feet or 106.20 Acres more or less.

**EXHIBIT A**

**Amended Legal Description of the Crescent Neighborhood Development Plan**

Beginning at a point 80.00 feet North 89°44'33" West from the Northwest Corner of Section 30, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 00°15'27" East 609.08 feet; thence North 75°24'08" East 585.00 feet to the centerline of the East Jordan Canal; thence South 76°17'17" East 92.33 feet; thence South 09°37'09" East 92.45 feet; thence South 00°15'27" West 613.50 feet to a point on the North Right-of-way line of Kimballs Lane; thence along said North Right-of-way line South 89°44'33" East 728.94 feet; thence South 00°19'55" West 1402.07 feet; thence North 89°44'03" West 1316.95 feet to a point on the East Right-of-way line of Factory Outlet Drive; thence along said East Right-of-way line the following three (3) calls; (1) South 00°12'16" West 199.19 feet to a point on a 1869.96 foot radius non-tangent curve to the left; (2) along the arc of said curve 105.24 feet, chord bears South 09°43'38" East 105.23 feet; (3) South 11°14'28" East 968.66 feet to a point on the North Right-of-way line of 12150 South; thence along said North Right-of-way line South 89°47'32" East 1985.77 feet; thence South 00°11'29" West 1068.58 feet to a point on the North Right-of-way line of 12300 South; thence along said North Right-of-way line the following two (2) calls; (1) North 89°24'23" West 881.55 feet; (2) North 88°22'08" West 221.02 feet; thence North 00°21'45" East 269.65 feet; thence North 89°26'01" West 204.98 feet; thence South 00°14'08" West 91.03 feet; thence South 89°45'52" East 25.28 feet; thence South 00°21'45" West 46.75 feet; thence South 59°48'27" East 13.83 feet; thence South 00°21'45" West 115.00 feet; thence North 89°24'39" West 36.90 feet; thence South 00°15'43" West 10.10 feet returning to a point on said North Right-of-way line of 12300 South; thence along said North Right-of-way line the following three (3) calls; (1) North 89°24'23" West 54.16 feet; (2) North 85°05'41" West 172.89 feet; (3) North 88°50'29" West 351.25 feet to the West side of the historic State Street Frontage Road; thence along said West side the following six (6) calls; (1) North 11°14'28" West 2003.45 feet to a point on a 1975.96 foot radius curve to the right; (2) along the arc of said curve 123.39 feet, chord bears North 09°33'02" West 123.37 feet; (3) North 03°02'52" West 447.42 feet to a point on a 2553.00 foot radius curve to the right; (4) along the arc of said curve 75.66 feet, chord bears North 02°46'21" East 75.66 feet; (5) North 03°37'18" East 513.20 feet to a point on a 6000.00 foot radius curve to the left; (6) along the arc of said curve 397.77 feet, chord bears North 02°11'17" East 397.70 feet; thence North 01°56'51" East 139.46 feet to the point of beginning. Contains 4,626,250 Square Feet or 106.20 Acres more or less.

# Crescent Neighborhood Project Area



**Legend**

- Amended Boundary per Project Engineering Consultants
- Parcel 2830301042 (included)

12300 South

12300 South

December 16, 2008

**ORDINANCE NO. 872**

**AN ORDINANCE APPROVING THE AMENDMENT OF THE LEGAL DESCRIPTION OF THE SAND HILLS NEIGHBORHOOD AREA PLAN**

**WHEREAS**, the Redevelopment Agency of Draper, Utah, created the Sand Hills Neighborhood Development Plan, as amended, dated June 19, 1990 and recorded the documents adopting the plan in the Salt Lake County Recorder's Office; and

**WHEREAS**, pursuant to UCA 17C-1-414, the Salt Lake County Assessor has identified minor boundary adjustments to be made in the legal description of the Sand Hills project area boundary to ensure that certain tax parcels which were divided by the former boundary of the project area will either be included or excluded as appropriate; and

**WHEREAS**, Utah Code Ann. 17C-2-110(4)(a) provides, "An adopted urban renewal project area plan may be amended without complying with the notice and public hearing requirements of Subsections (2)(a) and (3)(a) and without obtaining taxing entity committee approval under Subsection (3)(c) if the amendment: (i) makes a minor adjustment in the legal description of a project area boundary requested by a county assessor or county auditor to avoid inconsistent property boundary lines..."; and

**WHEREAS**, the Redevelopment Agency of Draper, Utah has approved Resolution No. RDA 08-09 amending the Sand Hills Neighborhood Development Plan as described above; and

**WHEREAS**, Utah Code Ann. 17C-2-110(5) provides that the RDA Resolution making the amendment may not take effect until the legislative body of the municipality where the Redevelopment Agency plan exists adopts an ordinance approving the same;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, AS FOLLOWS:**

**Section I. Amendment Approved.** Resolution No. RDA 08-09 of the Redevelopment Agency of Draper, Utah, which makes minor amendments to the project area boundary of the Sand Hills Neighborhood Development Plan, As Amended," dated June 19, 1990, and which is attached hereto as Attachment A with the amended legal description shown on Exhibit A, is hereby approved.

**Section II. Severability Clause.** If any section, sentence, clause, phrase or word of this ordinance is for any reason held or declared to be unconstitutional, inoperative, or void, such holding or invalidity shall not affect the remainder thereof and it shall be construed to have been the legislative intent to pass this ordinance without such unconstitutional, invalid or inoperative part thereon. The remainder of this ordinance, after exclusion of such part or parts, shall be deemed and held to be valid as if such part or parts had not been included therein.

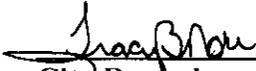
**Section III. General Repealer.** Ordinances in conflict herewith are hereby repealed to the extent of the conflict.

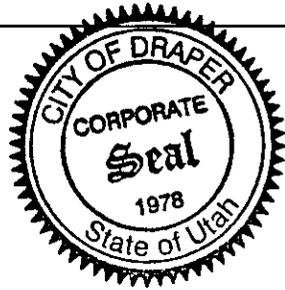
**Section IV. Effective Date.** This Ordinance shall become effective immediately after publication or posting, pursuant to Utah Code Ann. 10-3-712.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THIS 16 DAY OF December, 2008.**

**ATTEST:**

**DRAPER CITY**

  
\_\_\_\_\_  
City Recorder



  
\_\_\_\_\_  
Mayor

ATTACHMENT A

RESOLUTION NO. RDA 08-09

**A RESOLUTION OF THE REDEVELOPMENT AGENCY OF DRAPER CITY AMENDING THE "SAND HILLS NEIGHBORHOOD DEVELOPMENT PLAN, AS AMENDED", DATED JUNE 19, 1990; MAKING MINOR ADJUSTMENTS IN THE LEGAL DESCRIPTION OF THE PROJECT AREA BOUNDARY REQUESTED BY THE COUNTY ASSESSOR**

**WHEREAS**, the Sand Hills Neighborhood Development Plan, as amended, dated June 19, 1990 was duly created on the date stated and the documents adopting the plan were recorded with the Salt Lake County Recorder's Office; and

**WHEREAS**, pursuant to UCA 17C-1-414, the Salt Lake County Assessor has identified minor boundary adjustments that need to be made in the legal description of that project area boundary, specifically that certain tax parcels were divided by the boundary of the project area, which boundary needs to be amended to ensure such parcels' inclusion or exclusion; and

**WHEREAS**, Utah Code Ann. 17C-2-110(4)(a) provides, "An adopted urban renewal project area plan may be amended without complying with the notice and public hearing requirements of Subsections (2)(a) and (3)(a) and without obtaining taxing entity committee approval under Subsection (3)(c) if the amendment: (i) makes a minor adjustment in the legal description of a project area boundary requested by a county assessor or county auditor to avoid inconsistent property boundary lines..."; and

**WHEREAS**, the Board of the Redevelopment Agency of Draper City has had the property re-surveyed and desires now to make the minor adjustments to the legal description to comply with the county assessor's request; and

**WHEREAS**, the Board hereby finds this action in the best interest of the public's health, safety and general welfare;

**NOW, THEREFORE, BE IT RESOLVED BY THE REDEVELOPMENT AGENCY OF DRAPER CITY, STATE OF UTAH AS FOLLOWS:**

**Section 1.** The Sand Hills Neighborhood Development Plan, As Amended," dated June 19, 1990, is hereby amended by making minor adjustments to the legal description of the plan area, to read as stated on the attached Exhibit A.

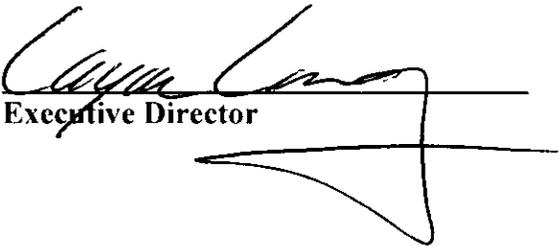
**Section 2. Effective Date.** Pursuant to Utah Code Ann. 17C-2-110(5), this Resolution shall become effective immediately upon adoption by the Draper City Council of an ordinance pertaining to the same subject matter.

PASSED AND ADOPTED BY THE REDEVELOPMENT AGENCY OF DRAPER CITY, STATE OF UTAH, ON THE 16<sup>th</sup> DAY OF DECEMBER 2008.

REDEVELOPMENT AGENCY OF DRAPER CITY

Chair 

ATTEST:

  
Executive Director



## EXHIBIT A

### Amended Legal Description of the Sand Hills Neighborhood Development Plan

Beginning at the East Quarter Corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence South  $89^{\circ}42'54''$  East 168.08 feet to a point on a 500.00 foot radius non-tangent curve to the right; thence 291.45 feet along the arc of said curve. chord bears South  $36^{\circ}17'55''$  West 287.34 feet to a point on the East line of said Section 29; thence along said East line South  $00^{\circ}29'56''$  West 1281.70 feet to a point on the East Right-of-way line of 1300 East, said point also being a point on a 1050.00 foot radius non-tangent curve to the right; thence along the arc of said curve and said East Right-of-way 94.85 feet, chord bears South  $14^{\circ}40'04''$  East 94.82 feet to a point on the North Right-of-way line of Pioneer Road; thence along said North Right-of-way line the following two (2) calls; (1) South  $69^{\circ}38'22''$  East 172.60 feet to a point on a 841.21 foot radius curve to the left; (2) along the arc of said curve 207.69 feet, chord bears South  $75^{\circ}03'22''$  East 207.16 feet; thence South  $02^{\circ}08'18''$  East 58.81 feet to the Northeast Corner of the Martindale Office Subdivision as recorded in the official records of the Salt Lake County Recorders Office; thence along the East line of said subdivision South  $00^{\circ}29'56''$  West 407.77 feet to a point on the North Right-of-way line of the Utah Transit Authority, said point also being a point on a 2914.93 foot radius non-tangent curve to the left; thence along said North Right-of-way line and the arc of said curve 1513.45 feet, chord bears North  $65^{\circ}18'06''$  West 1496.51 feet to a point on the North Right-of-way line of Pioneer Road; thence along said North Right-of-way line North  $86^{\circ}51'47''$  East 539.04 feet; thence North  $00^{\circ}04'15''$  West 101.99 feet; thence South  $89^{\circ}03'56''$  West 133.91 feet; thence North  $42^{\circ}36'01''$  West 18.86 feet; thence North  $00^{\circ}09'41''$  West 27.60 feet; thence North  $00^{\circ}13'07''$  East 273.81 feet to the Northeast Corner of the Parkstone Estates P.U.D. as recorded in the official records of the Salt Lake County Recorders Office; thence along said P.U.D. the following two (2) calls; (1) North  $85^{\circ}27'53''$  West 722.98 feet; (2) North  $89^{\circ}34'03''$  West 410.09 feet to the Northwest Corner of said P.U.D.; thence South  $00^{\circ}13'07''$  West 6.45 feet to a point on the South line of the Draper Irrigation Canal; thence along said South line the following three (3) calls; (1) North  $89^{\circ}46'47''$  West 358.14 feet to a point on a 132.67 foot radius curve to the right; (2) along the arc of said curve 75.27 feet, chord bears North  $73^{\circ}31'34''$  West 74.27 feet; (3) North  $57^{\circ}16'40''$  West 171.47 feet to a point on a 152.00 foot radius curve to the left; thence along the arc of said curve 73.19 feet, chord bears North  $71^{\circ}04'16''$  West 72.48 feet; thence North  $84^{\circ}51'53''$  West 134.35 feet; thence North  $81^{\circ}11'22''$  West 115.84 feet to a point on a 140.30 foot radius curve to the right; thence along the arc of said curve 39.69 feet, chord bears North  $75^{\circ}38'53''$  West 39.56 feet to a point on the Quarter Section line of said Section 29; thence along said Quarter Section line South  $00^{\circ}19'10''$  West 7.59 feet; thence North  $49^{\circ}09'31''$  West 13.00 feet to a point on the South Right-of-way line of Draper Parkway; thence along said South Right-of-way line South  $70^{\circ}15'43''$  West 38.83 feet; thence South  $47^{\circ}45'13''$  East 62.31 feet to a point on the Quarter Section line of said Section 29; thence along said Quarter Section line South  $00^{\circ}19'10''$  West 73.83 feet to a point on a line extended easterly along the South Right-of-way line of 12300 South; thence along said South Right-of-way line West 277.10 feet; thence South 4.56 feet; thence West 753.81 feet; thence North 83.91 feet to the North Right-of-way line of said 12300 South; thence along said North Right-of-way line East 230.28 feet; thence North 148.50 feet; thence East 297.00 feet; thence North 152.02 feet to the North Right-of-way line of the Utah Transit Authority; thence along said North Right-of-way line the following two (2) calls; (1) South  $34^{\circ}36'41''$  East 146.58 feet; (2) South  $35^{\circ}18'26''$  East 103.79 feet to a point on the North

Right-of-way line of Draper Parkway; thence along said North Right-of-way line the following four (4) calls; (1) South  $89^{\circ}58'46''$  East 85.25 feet to a point on a 1332.39 foot radius non-tangent curve to the left; (2) along the arc of said curve 35.01 feet, chord bears South  $41^{\circ}41'43''$  East 35.01 feet to a point on a 1612.38 foot radius non-tangent curve to the left; (3) along the arc of said curve 44.53 feet, chord bears North  $70^{\circ}54'02''$  East 44.53 feet; (4) North  $70^{\circ}06'33''$  East 126.56 feet to a point on a 183.00 foot radius non-tangent curve to the right; thence along the arc of said curve 31.38 feet, chord bears North  $25^{\circ}30'04''$  West 31.34 feet; thence North  $20^{\circ}35'21''$  West 289.93 feet; thence North  $11^{\circ}43'48''$  West 171.98 feet; thence West 903.46 feet; thence North  $00^{\circ}32'42''$  East 373.74 feet to a point on the Quarter Section line of said Section 29; thence along said Quarter Section line South  $89^{\circ}27'41''$  East 1146.90 feet to the Center of said Section 29; thence along said Quarter Section line South  $89^{\circ}27'18''$  East 799.81 feet; thence North  $00^{\circ}32'35''$  East 30.94 feet; thence South  $89^{\circ}27'25''$  East 301.57 feet; thence South  $00^{\circ}00'16''$  West 30.95 feet to a point on said Quarter Section line; thence along said Quarter Section line South  $89^{\circ}27'18''$  East 228.84 feet; thence South  $00^{\circ}13'12''$  West 428.95 feet to the North Right-of-way line of 12300 South; thence along said North Right-of-way line South  $89^{\circ}27'18''$  East 346.87 feet; thence North  $00^{\circ}00'05''$  East 428.96 feet to a point on said Quarter Section line; thence along said Quarter Section line South  $89^{\circ}27'18''$  East 974.67 feet to the point of beginning.

Excluding the following parcel:

Beginning at a point 1715.72 feet North  $89^{\circ}27'18''$  West along the Quarter Section line and South  $00^{\circ}32'42''$  West 731.73 feet from the East Quarter Corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence South  $00^{\circ}00'23''$  West 297.56 feet to the North line of the Draper Irrigation Canal; thence along said North line the following three (3) calls; (1) North  $89^{\circ}46'47''$  West 361.90 feet to a point of tangency with a 83.50 foot radius curve to the right; (2) along the arc of said curve 47.38 feet, chord bears North  $73^{\circ}31'35''$  West 46.74 feet; (3) North  $57^{\circ}16'17''$  West 120.08 feet; thence North  $08^{\circ}00'34''$  East 221.60 feet; thence South  $89^{\circ}49'37''$  East 476.90 feet to the point of beginning.

Total area contains 3,809,845 Square Feet or 87.46 Acres more or less.



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 12/31/2008 03:56 PM \$0.00  
 Book - 9670 Pg - 2793-2797  
 GARY W. OTT  
 RECORDER, SALT LAKE COUNTY, UTAH  
 CITY OF DRAPER  
 1020 E PIONEER RD  
 DRAPER UT 84020  
 BY: EAP, DEPUTY - WI 5 P.

**RESOLUTION NO. RDA 08-09**

**A RESOLUTION OF THE REDEVELOPMENT AGENCY OF DRAPER CITY AMENDING THE "SAND HILLS NEIGHBORHOOD DEVELOPMENT PLAN, AS AMENDED", DATED JUNE 19, 1990; MAKING MINOR ADJUSTMENTS IN THE LEGAL DESCRIPTION OF THE PROJECT AREA BOUNDARY REQUESTED BY THE COUNTY ASSESSOR**

**WHEREAS**, the Sand Hills Neighborhood Development Plan, as amended, dated June 19, 1990 was duly created on the date stated and the documents adopting the plan were recorded with the Salt Lake County Recorder's Office; and

**WHEREAS**, pursuant to UCA 17C-1-414, the Salt Lake County Assessor has identified minor boundary adjustments that need to be made in the legal description of that project area boundary, specifically that certain tax parcels were divided by the boundary of the project area, which boundary needs to be amended to ensure such parcels' inclusion or exclusion; and

**WHEREAS**, Utah Code Ann. 17C-2-110(4)(a) provides, "An adopted urban renewal project area plan may be amended without complying with the notice and public hearing requirements of Subsections (2)(a) and (3)(a) and without obtaining taxing entity committee approval under Subsection (3)(c) if the amendment: (i) makes a minor adjustment in the legal description of a project area boundary requested by a county assessor or county auditor to avoid inconsistent property boundary lines..."; and

**WHEREAS**, the Board of the Redevelopment Agency of Draper City has had the property re-surveyed and desires now to make the minor adjustments to the legal description to comply with the county assessor's request; and

**WHEREAS**, the Board hereby finds this action in the best interest of the public's health, safety and general welfare;

**NOW, THEREFORE, BE IT RESOLVED BY THE REDEVELOPMENT AGENCY OF DRAPER CITY, STATE OF UTAH AS FOLLOWS:**

**Section 1.** The Sand Hills Neighborhood Development Plan, As Amended," dated June 19, 1990, is hereby amended by making minor adjustments to the legal description of the plan area, to read as stated on the attached Exhibit A.

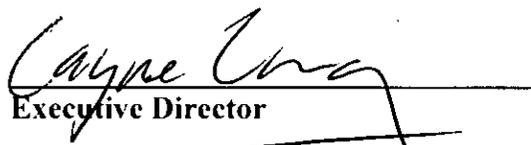
**Section 2. Effective Date.** Pursuant to Utah Code Ann. 17C-2-110(5), this Resolution shall become effective immediately upon adoption by the Draper City Council of an ordinance pertaining to the same subject matter.

**PASSED AND ADOPTED BY THE REDEVELOPMENT AGENCY OF DRAPER CITY, STATE OF UTAH, ON THE 16<sup>th</sup> DAY OF DECEMBER 2008.**

**REDEVELOPMENT AGENCY OF DRAPER CITY**

Chair 

**ATTEST:**

  
Executive Director



**EXHIBIT A**

**Amended Legal Description of the Sand Hills Neighborhood Development Plan**

Beginning at the East Quarter Corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence South  $89^{\circ}42'54''$  East 168.08 feet to a point on a 500.00 foot radius non-tangent curve to the right; thence 291.45 feet along the arc of said curve, chord bears South  $36^{\circ}17'55''$  West 287.34 feet to a point on the East line of said Section 29; thence along said East line South  $00^{\circ}29'56''$  West 1281.70 feet to a point on the East Right-of-way line of 1300 East, said point also being a point on a 1050.00 foot radius non-tangent curve to the right; thence along the arc of said curve and said East Right-of-way 94.85 feet, chord bears South  $14^{\circ}40'04''$  East 94.82 feet to a point on the North Right-of-way line of Pioneer Road; thence along said North Right-of-way line the following two (2) calls; (1) South  $69^{\circ}38'22''$  East 172.60 feet to a point on a 841.21 foot radius curve to the left; (2) along the arc of said curve 207.69 feet, chord bears South  $75^{\circ}03'22''$  East 207.16 feet; thence South  $02^{\circ}08'18''$  East 58.81 feet to the Northeast Corner of the Martindale Office Subdivision as recorded in the official records of the Salt Lake County Recorders Office; thence along the East line of said subdivision South  $00^{\circ}29'56''$  West 407.77 feet to a point on the North Right-of-way line of the Utah Transit Authority, said point also being a point on a 2914.93 foot radius non-tangent curve to the left; thence along said North Right-of-way line and the arc of said curve 1513.45 feet, chord bears North  $65^{\circ}18'06''$  West 1496.51 feet to a point on the North Right-of-way line of Pioneer Road; thence along said North Right-of-way line North  $86^{\circ}51'47''$  East 539.04 feet; thence North  $00^{\circ}04'15''$  West 101.99 feet; thence South  $89^{\circ}03'56''$  West 133.91 feet; thence North  $42^{\circ}36'01''$  West 18.86 feet; thence North  $00^{\circ}09'41''$  West 27.60 feet; thence North  $00^{\circ}13'07''$  East 273.81 feet to the Northeast Corner of the Parkstone Estates P.U.D. as recorded in the official records of the Salt Lake County Recorders Office; thence along said P.U.D. the following two (2) calls; (1) North  $85^{\circ}27'53''$  West 722.98 feet; (2) North  $89^{\circ}34'03''$  West 410.09 feet to the Northwest Corner of said P.U.D.; thence South  $00^{\circ}13'07''$  West 6.45 feet to a point on the South line of the Draper Irrigation Canal; thence along said South line the following three (3) calls; (1) North  $89^{\circ}46'47''$  West 358.14 feet to a point on a 132.67 foot radius curve to the right; (2) along the arc of said curve 75.27 feet, chord bears North  $73^{\circ}31'34''$  West 74.27 feet; (3) North  $57^{\circ}16'40''$  West 171.47 feet to a point on a 152.00 foot radius curve to the left; thence along the arc of said curve 73.19 feet, chord bears North  $71^{\circ}04'16''$  West 72.48 feet; thence North  $84^{\circ}51'53''$  West 134.35 feet; thence North  $81^{\circ}11'22''$  West 115.84 feet to a point on a 140.30 foot radius curve to the right; thence along the arc of said curve 39.69 feet, chord bears North  $75^{\circ}38'53''$  West 39.56 feet to a point on the Quarter Section line of said Section 29; thence along said Quarter Section line South  $00^{\circ}19'10''$  West 7.59 feet; thence North  $49^{\circ}09'31''$  West 13.00 feet to a point on the South Right-of-way line of Draper Parkway; thence along said South Right-of-way line South  $70^{\circ}15'43''$  West 38.83 feet; thence South  $47^{\circ}45'13''$  East 62.31 feet to a point on the Quarter Section line of said Section 29; thence along said Quarter Section line South  $00^{\circ}19'10''$  West 73.83 feet to a point on a line extended easterly along the South Right-of-way line of 12300 South; thence along said South Right-of-way line West 277.10 feet; thence South 4.56 feet; thence West 753.81 feet; thence North 83.91 feet to the North Right-of-way line of said 12300

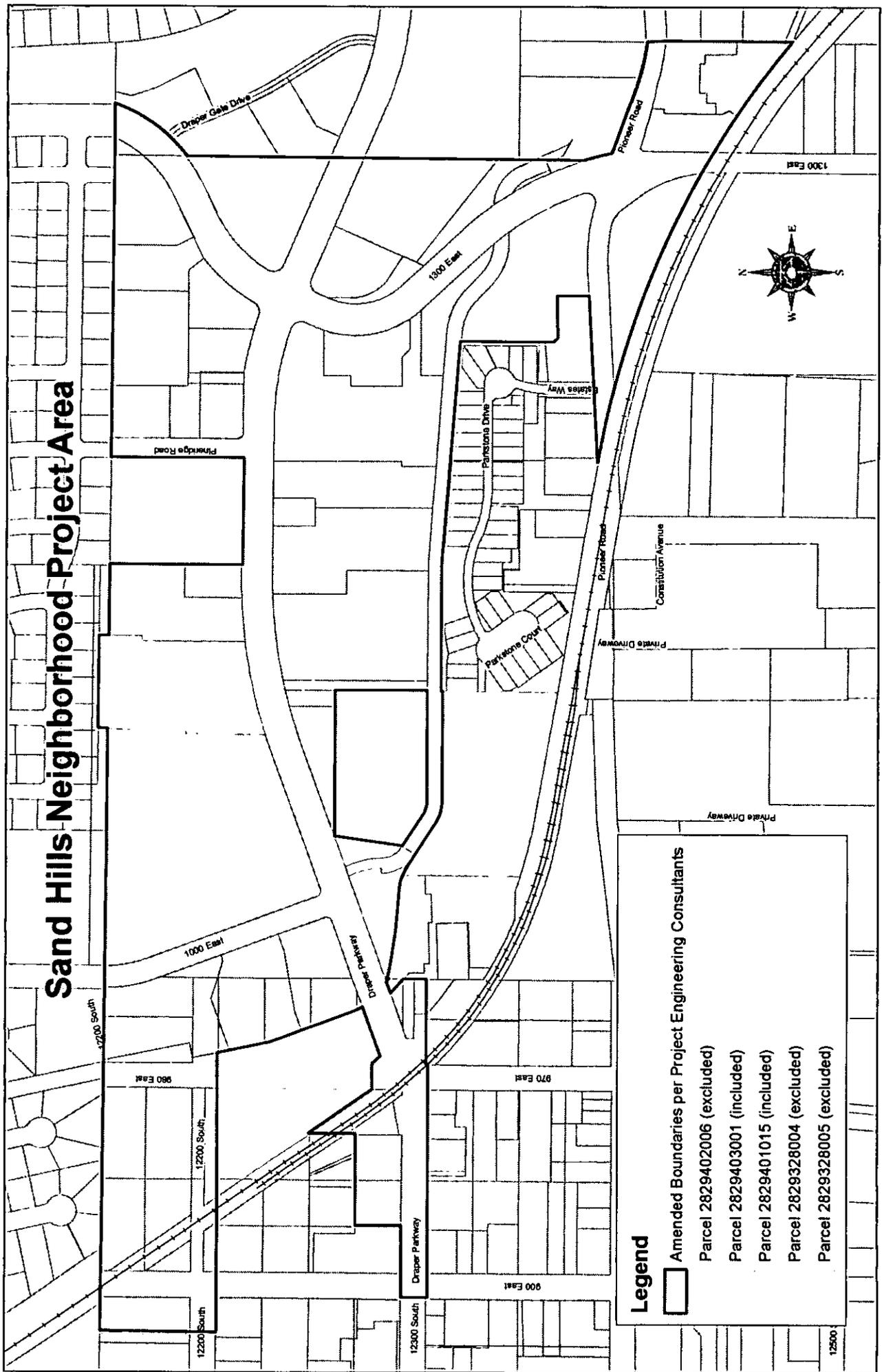
South; thence along said North Right-of-way line East 230.28 feet; thence North 148.50 feet; thence East 297.00 feet; thence North 152.02 feet to the North Right-of-way line of the Utah Transit Authority; thence along said North Right-of-way line the following two (2) calls; (1) South 34°36'41" East 146.58 feet; (2) South 35°18'26" East 103.79 feet to a point on the North Right-of-way line of Draper Parkway; thence along said North Right-of-way line the following four (4) calls; (1) South 89°58'46" East 85.25 feet to a point on a 1332.39 foot radius non-tangent curve to the left; (2) along the arc of said curve 35.01 feet, chord bears South 41°41'43" East 35.01 feet to a point on a 1612.38 foot radius non-tangent curve to the left; (3) along the arc of said curve 44.53 feet, chord bears North 70°54'02" East 44.53 feet; (4) North 70°06'33" East 126.56 feet to a point on a 183.00 foot radius non-tangent curve to the right; thence along the arc of said curve 31.38 feet, chord bears North 25°30'04" West 31.34 feet; thence North 20°35'21" West 289.93 feet; thence North 11°43'48" West 171.98 feet; thence West 903.46 feet; thence North 00°32'42" East 373.74 feet to a point on the Quarter Section line of said Section 29; thence along said Quarter Section line South 89°27'41" East 1146.90 feet to the Center of said Section 29; thence along said Quarter Section line South 89°27'18" East 799.81 feet; thence North 00°32'35" East 30.94 feet; thence South 89°27'25" East 301.57 feet; thence South 00°00'16" West 30.95 feet to a point on said Quarter Section line; thence along said Quarter Section line South 89°27'18" East 228.84 feet; thence South 00°13'12" West 428.95 feet to the North Right-of-way line of 12300 South; thence along said North Right-of-way line South 89°27'18" East 346.87 feet; thence North 00°00'05" East 428.96 feet to a point on said Quarter Section line; thence along said Quarter Section line South 89°27'18" East 974.67 feet to the point of beginning.

Excluding the following parcel:

Beginning at a point 1715.72 feet North 89°27'18" West along the Quarter Section line and South 00°32'42" West 731.73 feet from the East Quarter Corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 00°00'23" West 297.56 feet to the North line of the Draper Irrigation Canal; thence along said North line the following three (3) calls; (1) North 89°46'47" West 361.90 feet to a point of tangency with a 83.50 foot radius curve to the right; (2) along the arc of said curve 47.38 feet, chord bears North 73°31'35" West 46.74 feet; (3) North 57°16'17" West 120.08 feet; thence North 08°00'34" East 221.60 feet; thence South 89°49'37" East 476.90 feet to the point of beginning.

Total area contains 3,809,845 Square Feet or 87.46 Acres more or less.

# Sand Hills Neighborhood Project Area



- Legend**
- Amended Boundaries per Project Engineering Consultants
  - Parcel 2829402006 (excluded)
  - Parcel 2829403001 (included)
  - Parcel 2829401015 (included)
  - Parcel 2829328004 (excluded)
  - Parcel 2829328005 (excluded)

When recorded return to:  
South Jordan City  
1600 W. Towne Center Dr.  
South Jordan, UT 84095

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10/31/2008 01:33 PM \$0.00  
Book - 9655 Pg - 7841-7862  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SOUTH JORDAN  
1600 W TOWNE CENTER DR  
SOUTH JORDAN UT 84095-8265  
BY: ZJM, DEPUTY - WI ~~22-P~~ 6p.

South Jordan City  
Ordinance 2008-17

AN ORDINANCE ADOPTING THE DAYBREAK COMMERCE  
PARK COMMUNITY DEVELOPMENT PROJECT AREA PLAN,  
AS APPROVED BY THE SOUTH JORDAN CITY  
REDEVELOPMENT AGENCY, AS THE OFFICIAL URBAN  
RENEWAL PROJECT AREA PLAN FOR THE DAYBREAK  
COMMERCE PARK COMMUNITY DEVELOPMENT PROJECT  
AREA, AND DIRECTING THAT THE NOTICE OF THE  
ADOPTION BE GIVEN AS REQUIRED BY STATUTE.

# CITY OF SOUTH JORDAN CITY COUNCIL

## ORDINANCE NO. 2008-17

**AN ORDINANCE ADOPTING THE *DAYBREAK COMMERCE PARK COMMUNITY DEVELOPMENT* PROJECT AREA PLAN, AS APPROVED BY THE SOUTH JORDAN CITY REDEVELOPMENT AGENCY, AS THE OFFICIAL COMMUNITY DEVELOPMENT PROJECT AREA PLAN FOR THE DAYBREAK COMMERCE PARK COMMUNITY DEVELOPMENT PROJECT AREA, AND DIRECTING THAT THE NOTICE OF THE ADOPTION BE GIVEN AS REQUIRED BY STATUTE.**

**WHEREAS** the South Jordan City Redevelopment Agency (the "Agency"), having prepared a Draft Community Development Project Area Plan (the "Draft Plan") for the Daybreak Commerce Park Community Development Project Area, the legal description of which is attached hereto as **EXHIBIT A**, pursuant to Utah Code Annotated ("UCA") §§ 17C-4-102 & -103, and having held the required public hearing on the Draft Plan on October 7, 2008, pursuant to UCA § 17C-4-102(1)(d), adopted the Draft Plan as the Official Community Development Project Area Plan for Daybreak Commerce Park Community Development Project Area (see Agency Resolution No. RDA 2008-15); and

**WHEREAS** the Utah Community Development and Renewal Agencies Act (the "Act") mandates that, before a community development project area plan approved by a redevelopment agency under UCA § 17C-4-104 may take effect, it must be adopted by ordinance of the legislative body of the community that created the agency in accordance with UCA § 17C-4-105(1); and

**WHEREAS** the Act also requires certain notice to be given by the community legislative body upon its adoption of a community development project area plan under UCA § 17C-4-106.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF SOUTH JORDAN CITY COUNCIL AS FOLLOWS:**

1. The City of South Jordan City Council hereby adopts the Daybreak Commerce Park Community Development Project Area Plan, as approved by the Agency (*see* Agency Resolution No. RDA 2008-15), as the Official Community Development Project Area Plan for the Daybreak Commerce Park Community Development Project Area (the "Official Plan").
2. The City Staff is hereby authorized and directed to publish or cause to be published the notice required by UCA § 17C-4-106(1)(a)(i), substantially in the form attached hereto as **EXHIBIT B**, whereupon the Official Plan shall become effective pursuant to UCA § 17C-4-106(2)(a).
3. Pursuant to UCA § 17C-4-106(4), the Agency may proceed to carry out the Official Plan as soon as it becomes effective.

4. This ordinance shall take effect immediately upon publication and recording.

APPROVED AND ADOPTED this 7th day of October, 2008.

Attest:

Anna M. West  
City Recorder



W. Kent Moneys  
Mayor, City of South Jordan

**Roll Call Vote:**

	YES	NO	ABSTAIN	ABSENT
Brian C. Butters	<u>X</u>	___	___	___
Kathie L. Johnson	<u>X</u>	___	___	___
Larry Short	<u>X</u>	___	___	___
Aleta A. Taylor	<u>X</u>	___	___	___
Leona Winger	<u>X</u>	___	___	___

## EXHIBIT A

BEGINNING at the Northwest Corner of Section 15, Township 3 South Range 2 West, Salt Lake Base and Meridian and running South 89°56'42" East along the north line of said section 15 for 2648.259 feet to the North Quarter Corner of said Section 15; thence continuing South 89°55'07" East along the north line of Section 15 for 2652.296 feet to the Northwest Corner of Section 14, Township 3 South Range 2 West, Salt Lake Base and Meridian; thence South 89°55'21" East along the north line of Section 14 for 2653.679 feet to the North Quarter corner of said Section 14; thence South 89°55'04" East along the north line of said Section 14 for 159.054 feet to a point on the easterly line of Kennecott Utah Copper Corporation as recorded in Book 9471 at Page 2335 in the office of the Salt Lake County Recorder; thence along the east line of said Kennecott Copper Corporation the following two (2) calls thence with a non-tangent curve to the right having a radius of 13,759.950 feet, whose center bears South 80°09'26" West with a central angle of 03°23'54" (chord bearing and distance of South 08°08'37" East - 816.012 feet) for an arc length of 816.132 feet; thence South 00°00'41" West for 368.027 feet to a point on the northeasterly line of lot OS1 and the southeasterly line of lot B2 of the Kennecott Daybreak Master Subdivision #1 as recorded in Book 2002P at Page 273 in the office of the Salt Lake County Recorder; thence North 55°27'50" East along the southeasterly line of said lot B2 for 49.503 feet to the northeast corner of said OS1 lot; thence South 00°02'49" West along the east line of said OS1 lot for 953.514 feet to the southeast corner of said OS1 lot; thence South 63°32'01" West along the southeasterly line of said OS1 lot for 3471.130 feet; thence with a curve to the right, having a radius of 1000.000 feet, with a central angle of 26°23'32" (chord bearing and distance of South 76°43'47" West - 456.571) for an arc length of 460.633 feet to a point on the south line of said OS1 lot; thence South 89°55'33" West along the south line of said OS1 lot for 75.200 feet to a point on the westerly boundary of the said Kennecott Daybreak Master Subdivision #1; thence along the westerly boundary of said Kennecott Daybreak Master Subdivision #1 the following nineteen (19) calls: North 00°04'27" West for 1075.580 feet; thence North 70°32'11" West for 679.750 feet; thence North 32°28'51" West for 429.340 feet; thence North 25°09'37" West for 219.480 feet; thence North 54°23'20" West for 67.210 feet; thence North 71°54'33" West for 83.160 feet; thence South 87°43'11" West for 366.060 feet; thence South 71°57'46" West for 162.800 feet; thence South 84°04'01" West for 113.990 feet; thence North 87°25'43" West for 89.260 feet; thence North 79°38'44" West for 107.140 feet; thence North 72°57'41" West for 348.270 feet; thence North 78°14'53" West for 465.783 feet; thence South 89°55'33" West for 1887.661 feet; thence North 06°31'26" West for 48.941 feet; thence North 00°48'48" West for 251.250 feet; thence North 06°31'26" West for 687.100 feet; thence with a curve to the right having a radius of 5,654.580 feet, with a central angle of 05°38'46" (chord bearing and distance of North 03°42'03" West - 556.993 feet) for an arc length of 557.221 feet; thence North 87°56'32" East for 87.075 feet to a point on the west line of said Section 15; thence North 00°16'12" West along the west line of Section 15 for 153.001 feet to the POINT OF BEGINNING.

Containing 19,644,884 sq. ft. or 450.9845 acres.

October 7, 2008

4828-3076-2242SO073-003

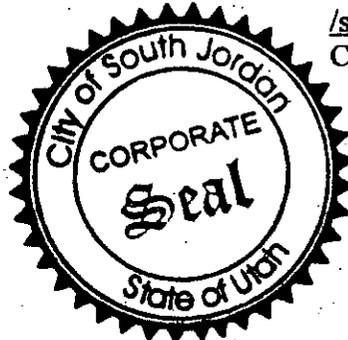
**EXHIBIT B**

**Notice of Adoption of Ordinance 2008-17 by the City of South Jordan City Council**

Pursuant to Section 17C-4-106(1), Utah Code, the City of South Jordan City Council (the "City Council") is providing this notice with respect to Ordinance 2008-17 which was passed by the City Council on October 7, 2008, adopting the Daybreak Commerce Park Community Development Project Area Plan, as approved by the South Jordan City Redevelopment Agency (the "Agency"), as the Official Community Development Project Area Plan for the Daybreak Commerce Park Community Development Project Area (the "Official Plan"), and directing that the notice of adoption be given as required by law. Ordinance 2008-17 and the Official Plan shall become effective upon publication of this notice (the "Effective Date"), at which time the Agency may proceed to implement the Official Plan. The Official Plan is available for general public inspection at the office of the City South Jordan City Recorder located at 1600W. Towne Center Drive, South Jordan, Utah, during regular office hours of 8:00 am to 5:00 pm, Monday through Friday.

For a period of 30 days after the Effective Date of the Official Plan (the "30-Day Period"), any person in interest may contest the Official Plan or the procedure used to adopt it if the Official Plan or procedure fails to comply with applicable statutory requirements. After the 30-Day Period, no person may contest the Official Plan or procedure used to adopt it for any cause.

Published: October 31, 2008.



/s/ Anna West  
City Recorder

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PAGE**

When recorded return to:  
South Jordan City  
1600 W. Towne Center Dr.  
South Jordan, UT 84095

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GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SOUTH JORDAN  
1600 W TOWNE CENTER DR  
SOUTH JORDAN UT 84095-8265  
BY: ZJM, DEPUTY - WI 32 P 6p.

South Jordan City  
Ordinance 2008-15

AN ORDINANCE ADOPTING THE GATEWAY CENTRAL  
REDEVELOPMENT PROJECT AREA PLAN, AS APPROVED BY  
THE SOUTH JORDAN CITY REDEVELOPMENT AGENCY, AS  
THE OFFICIAL URBAN RENEWAL PROJECT AREA PLAN  
FOR THE GATEWAY CENTRAL REDEVELOPMENT PROJECT  
AREA, AND DIRECTING THAT THE NOTICE OF THE  
ADOPTION BE GIVEN AS REQUIRED BY STATUTE.

# CITY OF SOUTH JORDAN CITY COUNCIL

## ORDINANCE NO. 2008-15

**AN ORDINANCE ADOPTING THE *GATEWAY CENTRAL REDEVELOPMENT PROJECT AREA PLAN*, AS APPROVED BY THE SOUTH JORDAN CITY REDEVELOPMENT AGENCY, AS THE OFFICIAL URBAN RENEWAL PROJECT AREA PLAN FOR THE GATEWAY CENTRAL REDEVELOPMENT PROJECT AREA, AND DIRECTING THAT THE NOTICE OF THE ADOPTION BE GIVEN AS REQUIRED BY STATUTE.**

**WHEREAS** the South Jordan City Redevelopment Agency (the "Agency"), having prepared an amended Redevelopment Project Area Plan (the "Amended Plan") for the Gateway Central Redevelopment Project Area, the legal description of which is attached hereto as **EXHIBIT A**, pursuant to Utah Code Annotated ("UCA") §§ 17C-2-110, and having held the required public hearing on the Amended Plan on October 7, 2008, pursuant to UCA § 17C-2-102(1)(a)(vi), adopted the Amended Plan as the Official Urban Renewal Project Area Plan for Gateway Central Redevelopment Project Area (see Agency Resolution No. RDA 2008-8); and

**WHEREAS** the Utah Community Development and Renewal Agencies Act (the "Act") mandates that, before an urban renewal/redevelopment project area plan approved by a redevelopment agency under UCA § 17C-2-106 may take effect, it must be adopted by ordinance of the legislative body of the community that created the agency in accordance with UCA § 17C-2-107(1)(a); and

**WHEREAS** the Act also requires certain notice to be given by the community legislative body upon its adoption of a community development project area plan under UCA § 17C-2-108.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF SOUTH JORDAN CITY COUNCIL AS FOLLOWS:**

1. The City of South Jordan City Council hereby adopts the Gateway Central Redevelopment Project Area Plan, as amended October 2008, and as approved by the Agency (*see* Agency Resolution No. RDA 2008-8), as the Official Urban Renewal Project Area Plan for the Gateway Central Redevelopment Project Area (the "Official Plan").
2. The City Staff is hereby authorized and directed to publish or cause to be published the notice required by UCA § 17C-2-108(1), substantially in the form attached hereto as **EXHIBIT B**, whereupon the Official Plan shall become effective pursuant to UCA § 17C-2-108(2).
3. Pursuant to UCA § 17C-2-108(4), the Agency may proceed to carry out the Official Plan as soon as it becomes effective.

4. This ordinance shall take effect immediately upon publication and recording.

APPROVED AND ADOPTED this 7<sup>th</sup> day of October, 2008.

Attest:

Anna M. Weiss  
City Recorder



Scott M. Money  
Mayor, City of South Jordan

**Roll Call Vote:**

	YES	NO	ABSTAIN	ABSENT
Brian C. Butters	<u>X</u>	___	___	___
Kathie L. Johnson	<u>X</u>	___	___	___
Larry Short	<u>X</u>	___	___	___
Aleta A. Taylor	<u>X</u>	___	___	___
Leona Winger	<u>X</u>	___	___	___

**EXHIBIT A**

**Legal Description for Area #9 North Gateway**

**BEGINNING** at the North Quarter Corner of Section 13, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 00°54'50" West 50.39 feet; thence Southeasterly along a 2888.71 foot radius curve to the right 390.79 feet (chord bears South 3°19'53" East 390.49 feet); thence Southeasterly along a 2888.71 foot radius curve to the right 238.38 feet (chord bears South 2°54'26" West 238.32 feet); thence South 5°16'19" West 260.33 feet; thence South 5°34'44" West 402.12 feet; thence North 89°45'33" West 1262.16 feet; thence North 679.15 feet; South 89°27'04" East 458.78 feet; thence North 13°46'24" West 687.14 feet; thence North 89°27'04" West 308.32 feet; thence North 1356.51 feet; thence North 88°57'00" East 274.00 feet; thence South 44.15 feet; thence South 89°27'04" East 594.00 feet to the Westerly right of way line of railroad line; thence South 22°22'29" East 810.90 feet; thence Southeasterly along a 2309 foot radius curve to the right 574.36 feet (chord bears South 14°25'24" East 572.91 feet); thence South 25°00'00" East 21.75 feet to the **POINT OF BEGINNING.**

Area contains 68.8 acres

27-13-100-058  
126-003  
100-045  
-059  
-029

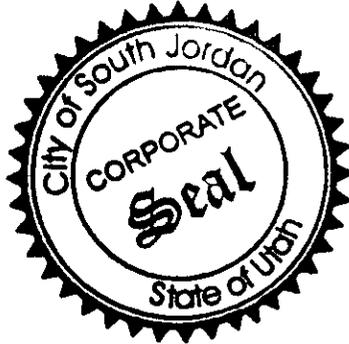
**EXHIBIT B**

**Notice of Adoption of Ordinance 2008-15 by the City of South Jordan City Council**

Pursuant to Section 17C-2-108(1), Utah Code, the City of South Jordan City Council (the "City Council") is providing this notice with respect to Ordinance 2008-15 which was passed by the City Council on October 7, 2008, adopting the Gateway Central Redevelopment Project Area Plan, as amended October 2008 and as approved by the South Jordan City Redevelopment Agency (the "Agency"), as the Official Urban Renewal Project Area Plan for the Gateway Central Redevelopment Project Area (the "Official Plan"), and directing that the notice of adoption be given as required by law. Ordinance 2008-15 and the Official Plan shall become effective upon publication of this notice (the "Effective Date"), at which time the Agency may proceed to implement the Official Plan. The Official Plan is available for general public inspection at the office of the City South Jordan City Recorder located at 1600W. Towne Center Drive, South Jordan, Utah, during regular office hours of 8:00 am to 5:00 pm, Monday through Friday.

For a period of 30 days after the Effective Date of the Official Plan (the "30-Day Period"), any person in interest may contest the Official Plan or the procedure used to adopt it if the Official Plan or procedure fails to comply with applicable statutory requirements. After the 30-Day Period, no person may contest the Official Plan or procedure used to adopt it for any cause.

Published: October 31, 2008.



/s/ Anna West  
City Recorder

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When recorded return to:  
South Jordan City  
1600 W. Towne Center Dr.  
South Jordan, UT 84095

South Jordan City  
Ordinance 2008-16

AN ORDINANCE ADOPTING THE SOUTH STATION  
COMMUNITY DEVELOPMENT PROJECT AREA PLAN, AS  
APPROVED BY THE SOUTH JORDAN CITY  
REDEVELOPMENT AGENCY, AS THE OFFICIAL URBAN  
RENEWAL PROJECT AREA PLAN FOR THE SOUTH STATION  
COMMUNITY DEVELOPMENT PROJECT AREA, AND  
DIRECTING THAT THE NOTICE OF THE ADOPTION BE  
GIVEN AS REQUIRED BY STATUTE.

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10/31/2008 01:32 PM \$0.00  
Book - 9655 Pg - 7814-7840  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SOUTH JORDAN Utah  
1600 W TOWNE CENTER DR  
SOUTH JORDAN UT 84095-8265  
BY: ZJM, DEPUTY - WI 27 P. 8p.

# CITY OF SOUTH JORDAN CITY COUNCIL

## ORDINANCE NO. 2008-16

**AN ORDINANCE ADOPTING THE *SOUTH STATION COMMUNITY DEVELOPMENT PROJECT AREA PLAN*, AS APPROVED BY THE SOUTH JORDAN CITY REDEVELOPMENT AGENCY, AS THE OFFICIAL COMMUNITY DEVELOPMENT PROJECT AREA PLAN FOR THE SOUTH STATION COMMUNITY DEVELOPMENT PROJECT AREA, AND DIRECTING THAT THE NOTICE OF THE ADOPTION BE GIVEN AS REQUIRED BY STATUTE.**

WHEREAS the South Jordan City Redevelopment Agency (the "Agency"), having prepared a Draft Community Development Project Area Plan (the "Draft Plan") for the South Station Community Development Project Area, the legal description of which is attached hereto as **EXHIBIT A**, pursuant to Utah Code Annotated ("UCA") §§ 17C-4-102 & -103, and having held the required public hearing on the Draft Plan on October 7, 2008, pursuant to UCA § 17C-4-102(1)(d), adopted the Draft Plan as the Official Community Development Project Area Plan for South Station Community Development Project Area (see Agency Resolution No. RDA 2008-12); and

WHEREAS the Utah Community Development and Renewal Agencies Act (the "Act") mandates that, before a community development project area plan approved by a redevelopment agency under UCA § 17C-4-104 may take effect, it must be adopted by ordinance of the legislative body of the community that created the agency in accordance with UCA § 17C-4-105(1); and

WHEREAS the Act also requires certain notice to be given by the community legislative body upon its adoption of a community development project area plan under UCA § 17C-4-106.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF SOUTH JORDAN CITY COUNCIL AS FOLLOWS:**

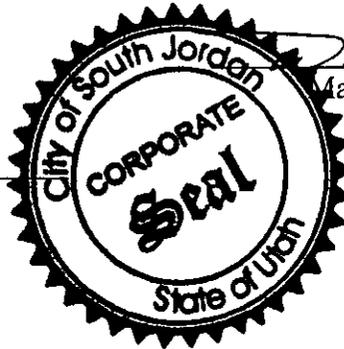
1. The City of South Jordan City Council hereby adopts the South Station Community Development Project Area Plan, as approved by the Agency (*see* Agency Resolution No. RDA 2008-12), as the Official Community Development Project Area Plan for the South Station Community Development Project Area (the "Official Plan").
2. The City Staff is hereby authorized and directed to publish or cause to be published the notice required by UCA § 17C-4-106(1)(a)(i), substantially in the form attached hereto as **EXHIBIT B**, whereupon the Official Plan shall become effective pursuant to UCA § 17C-4-106(2)(a).
3. Pursuant to UCA § 17C-4-106(4), the Agency may proceed to carry out the Official Plan as soon as it becomes effective.

4. This ordinance shall take effect immediately upon publication and recording.

APPROVED AND ADOPTED this 7<sup>th</sup> day of October, 2008.

Attest:

Anna M. West  
City Recorder



[Signature]  
Mayor, City of South Jordan

**Roll Call Vote:**

	YES	NO	ABSTAIN	ABSENT
Brian C. Butters	<u>X</u>	___	___	___
Kathie L. Johnson	<u>X</u>	___	___	___
Larry Short	<u>X</u>	___	___	___
Aleta A. Taylor	<u>X</u>	___	___	___
Leona Winger	<u>X</u>	___	___	___

## EXHIBIT A

Commencing at the South Quarter Corner of Section 19, Township 3 South, Range 1 West, Salt Lake Base and Meridian (Basis of Bearing North  $89^{\circ}52'04''$  West – 2642.201 feet between the South Quarter Corner and the Southwest corner of said Section 19) and running North  $89^{\circ}52'04''$  West along the south line of said Section 19 for a distance of 521.512 feet; thence North  $00^{\circ}07'56''$  East perpendicular to said section line for 3700.909 feet to a point on the inner right-of-way of the roundabout at the intersection of Daybreak View Parkway and Oquirrh Lake Road as shown on the Amended Kennecott Daybreak Phase 1 Subdivision recorded in Book 2004P at Page 164 in the office of the Salt Lake County Recorder said point also being the POINT OF BEGINNING; thence North  $08^{\circ}17'03''$  West for 61.845 feet to a point on the northerly right-of-way of said Daybreak View Parkway; thence along said northerly right-of-way line in said Amended Kennecott Daybreak Phase 1 Subdivision the following eight (8) calls: 1.) with a non-tangent curve to the right having a radius of 70.584 feet, whose center bears North  $11^{\circ}58'50''$  West with a central angle of  $35^{\circ}16'35''$  (chord bearing and distance of North  $84^{\circ}20'33''$  West - 42.775 feet) for an arc length of 43.458 feet; 2.) thence with a non-tangent curve to the right having a radius of 217.000 feet, whose center bears North  $26^{\circ}19'48''$  East with a central angle of  $29^{\circ}28'46''$  (chord bearing and distance of North  $48^{\circ}55'49''$  West - 110.422 feet) for an arc length of 111.650 feet; 3.) thence North  $34^{\circ}11'25''$  West for 14.274 feet; 4.) thence with a curve to the left having a radius of 136.500 feet, with a central angle of  $15^{\circ}10'23''$  (chord bearing and distance of North  $41^{\circ}46'37''$  West - 36.042 feet) for an arc length of 36.148 feet; 5.) thence with a curve to the left having a radius of 526.000 feet, with a central angle of  $07^{\circ}30'50''$  (chord bearing and distance of North  $53^{\circ}07'13''$  West - 68.931 feet) for an arc length of 68.981 feet; 6.) thence North  $56^{\circ}52'38''$  West for 28.391 feet; 7.) thence with a curve to the left having a radius of 936.611 feet, with a central angle of  $04^{\circ}19'13''$  (chord bearing and distance of North  $59^{\circ}02'15''$  West - 70.605 feet) for an arc length of 70.621 feet; 8.) thence South  $53^{\circ}19'15''$  West for 5.438 feet to a point on the northerly boundary of Kennecott Daybreak Phase II Subdivision recorded in Book 2004P at Page 264 in the office of the Salt Lake County Recorder said point also being on the northerly right-of-way of Daybreak View Parkway; thence along said northerly boundary and the northerly right-of-way of Daybreak View Parkway the following four (4) calls: 1.) with a non-tangent curve to the left having a radius of 931.000 feet, whose center bears South  $28^{\circ}40'18''$  West with a central angle of  $56^{\circ}20'43''$  (chord bearing and distance of North  $89^{\circ}30'04''$  West - 879.107 feet) for an arc length of 915.557 feet; 2.) thence South  $62^{\circ}19'34''$  West for 127.435 feet; 3.) thence with a curve to the left having a radius of 1026.000 feet, with a central angle of  $08^{\circ}10'30''$  (chord bearing and distance of South  $58^{\circ}14'19''$  West - 146.267 feet) for an arc length of 146.391 feet; 4.) thence with a curve to the right having a radius of 14.500 feet, with a central angle of  $89^{\circ}18'01''$  (chord bearing and distance of North  $81^{\circ}11'55''$  West - 20.381 feet) for an arc length of 22.599 feet to a point on the easterly right-of-way line of Kestrel Rise Road; thence North  $36^{\circ}32'54''$  West along the easterly right-of-way line of Kestrel Rise Road for 595.077 feet to a point that intersects with the proposed northerly right-of-way line of Duckhorn Drive; thence South  $53^{\circ}27'06''$  West along the proposed northerly right-of-way line of Duckhorn Drive for 2327.500 feet to a point that intersects the easterly right-of-way line of the proposed Lake Run Road extension; thence North  $36^{\circ}32'54''$  West along the easterly right-of-way line of the proposed Lake Run Road extension for 560.366 feet to a point that intersects the northerly right-of-way line of proposed Road A (currently unnamed); thence along said northerly right-of-way line of proposed Road A the following ten (10) calls: 1.) South  $53^{\circ}27'06''$  West for 518.052 feet; 2.) thence with a curve to the right having a radius of 256.500 feet, with a central angle of  $22^{\circ}33'20''$  (chord bearing and distance of South  $64^{\circ}43'45''$  West - 100.325 feet) for an

arc length of 100.976 feet; 3.) thence South 76°00'25" West for 1.996 feet; 4.) thence with a curve to the right having a radius of 330.000 feet, with a central angle of 08°31'08" (chord bearing and distance of South 80°15'59" West - 49.020 feet) for an arc length of 49.065 feet; 5.) thence with a curve to the left having a radius of 150.000 feet, with a central angle of 11°06'54" (chord bearing and distance of South 78°58'06" West - 29.054 feet) for an arc length of 29.099 feet; 6.) thence with a curve to the left having a radius of 349.000 feet, with a central angle of 19°57'33" (chord bearing and distance of South 63°25'52" West - 120.962 feet) for an arc length of 121.576 feet; 7.) thence South 53°04'59" West for 932.820 feet; 8.) thence with a non-tangent curve to the left having a radius of 97.996 feet, whose center bears South 25°41'52" West with a central angle of 41°37'35" (chord bearing and distance of North 85°06'55" West - 69.640 feet) for an arc length of 71.196 feet; 9.) thence North 36°32'54" West for 3.916 feet; 10.) thence South 53°27'06" West for 381.520 feet to a point on boundary A as shown on exhibit B; thence South 37°29'42" East along said boundary A for 1767.745 feet until it intersects with boundary B as shown on exhibit B; thence along said boundary B the following seven (7) calls: 1.) North 52°30'18" East for 216.101 feet; 2.) thence with a non-tangent curve to the left having a radius of 302.000 feet, whose center bears North 61°07'52" West with a central angle of 37°54'53" (chord bearing and distance of North 09°54'42" East - 196.218 feet) for an arc length of 199.844 feet; 3.) thence with a curve to the left having a radius of 117.000 feet, with a central angle of 05°10'35" (chord bearing and distance of North 11°38'02" West - 10.567 feet) for an arc length of 10.571 feet; 4.) thence with a curve to the left having a radius of 304.000 feet, with a central angle of 00°40'45" (chord bearing and distance of North 14°33'42" West - 3.603 feet) for an arc length of 3.603 feet; 5.) thence North 53°27'06" East for 905.857 feet; 6.) thence North 36°32'54" West for 67.114 feet; 7.) thence with a non-tangent curve to the left having a radius of 130.500 feet, whose center bears North 55°33'17" West with a central angle of 61°17'18" (chord bearing and distance of North 03°48'04" East - 133.033 feet) for an arc length of 139.594 feet to a point on the southerly right-of-way line of the proposed Daybreak View Parkway extension; thence North 53°27'06" East along the southerly right-of-way line of the proposed Daybreak View Parkway extension for 1440.119 feet to a point that intersects the extension of the westerly line of alley #9 of the Kennecott Daybreak Plat 4 Subdivision recorded in Book 2005P at Page 160 in the office of the Salt Lake County Recorder; thence South 36°32'54" East along said westerly line of alley #9 for 336.500 feet to a point on the southerly right-of-way line of Topcrest Drive as shown in said Kennecott Daybreak Plat 4 Subdivision; thence North 53°27'06" East along said southerly right-of-way line of Topcrest Drive through said Kennecott Daybreak Plat 4 Subdivision and said Kennecott Daybreak Phase II Subdivision for 514.000 feet to a point that intersects on the easterly right-of-way line of Oakmond Road in said Kennecott Daybreak Phase II Subdivision; thence along said easterly right-of-way line of Oakmond Road the following four (4) calls: 1.) North 36°32'54" West for 43.170 feet; 2.) thence with a curve to the left having a radius of 330.000 feet, with a central angle of 15°00'00" (chord bearing and distance of North 44°02'54" West - 86.147 feet) for an arc length of 86.394 feet; 3.) thence North 51°32'54" West for 56.691 feet; 4.) thence with a curve to the right having a radius of 71.500 feet, with a central angle of 58°57'28" (chord bearing and distance of North 22°04'10" West - 70.371 feet) for an arc length of 73.574 feet to a point on the outer right-of-way line of the roundabout at the intersection of Oakmond Road and Daybreak Rim Way; thence along said outer right-of-way line of the roundabout with a non-tangent curve to the left having a radius of 160.000 feet, whose center bears North 44°20'06" West with a central angle of 19°49'20" (chord bearing and distance of North 35°45'14" East - 55.078 feet) for an arc length of 55.354 feet to a point on the southerly right-of-way line of Daybreak Rim Way; thence along said southerly right-of-way line of

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Daybreak Rim Way the following eleven (11) calls: 1.) thence with a non-tangent curve to the right having a radius of 46.500 feet, whose center bears South 20°00'12" East with a central angle of 14°02'50" (chord bearing and distance of North 77°01'14" East - 11.372 feet) for an arc length of 11.401 feet; 2.) thence North 84°02'39" East for 28.827 feet; 3.) thence with a curve to the right having a radius of 183.500 feet, with a central angle of 40°18'55" (chord bearing and distance of South 75°47'54" East - 126.470 feet) for an arc length of 129.117 feet; 4.) thence with a curve to the left having a radius of 337.500 feet, with a central angle of 46°54'11" (chord bearing and distance of South 79°05'32" East - 268.632 feet) for an arc length of 276.282 feet; 5.) thence with a curve to the left having a radius of 537.500 feet, with a central angle of 24°00'17" (chord bearing and distance of North 65°27'14" East - 223.549 feet) for an arc length of 225.192 feet; 6.) thence North 53°27'06" East for 746.797 feet; 7.) thence with a curve to the right having a radius of 764.000 feet, with a central angle of 35°27'50" (chord bearing and distance of North 71°11'01" East - 465.374 feet) for an arc length of 472.887 feet; 8.) thence South 89°00'35" East for 70.310 feet; 9.) thence South 89°18'17" East for 109.427 feet; 10.) thence North 81°15'37" East for 125.853 feet; 11.) thence with a non-tangent curve to the right having a radius of 106.501 feet, whose center bears South 05°10'06" East with a central angle of 70°36'15" (chord bearing and distance of South 59°51'58" East - 123.091 feet) for an arc length of 131.239 feet to a point on the outer right-of-way line for the roundabout at the intersection of said Daybreak Rim Way and Kestrel Ridge Road; thence North 63°09'06" East for 65.333 feet to a point on the inner right-of-way line for the roundabout at the intersection of said Daybreak Rim Way and Kestrel Ridge Road; thence along said inner right-of-way line for the roundabout with a non-tangent curve to the right having a radius of 84.503 feet, whose center bears North 63°09'06" East with a central angle of 108°33'51" (chord bearing and distance of North 27°26'01" East - 137.217 feet) for an arc length of 160.117 feet to the POINT OF BEGINNING.

Containing 6,238,115 sq. ft. or 143.207 acres.

Updated August 5, 2008

**EXHIBIT B**

**Notice of Adoption of Ordinance 2008-16 by the City of South Jordan City Council**

Pursuant to Section 17C-4-106(1), Utah Code, the City of South Jordan City Council (the "City Council") is providing this notice with respect to Ordinance 2008-16 which was passed by the City Council on October 7, 2008, adopting the South Station Community Development Project Area Plan, as approved by the South Jordan City Redevelopment Agency (the "Agency"), as the Official Community Development Project Area Plan for the South Station Community Development Project Area (the "Official Plan"), and directing that the notice of adoption be given as required by law. Ordinance 2008-16 and the Official Plan shall become effective upon publication of this notice (the "Effective Date"), at which time the Agency may proceed to implement the Official Plan. The Official Plan is available for general public inspection at the office of the City South Jordan City Recorder located at 1600W. Towne Center Drive, South Jordan, Utah, during regular office hours of 8:00 am to 5:00 pm, Monday through Friday.

For a period of 30 days after the Effective Date of the Official Plan (the "30-Day Period"), any person in interest may contest the Official Plan or the procedure used to adopt it if the Official Plan or procedure fails to comply with applicable statutory requirements. After the 30-Day Period, no person may contest the Official Plan or procedure used to adopt it for any cause.

Published: October 31, 2008.



s/ Anna West  
City Recorder

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Book - 9566 Pg - 447-451

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH

WEST VALLEY CITY

3600 CONSTITUTION BLVD

WVC UT 84119-3720

BY: ZJM, DEPUTY - WI 5 P.

When recorded, please mail to:

West Valley City Recorder  
3600 Constitution Blvd.  
West Valley City, UT 84119

**NOTICE OF ADOPTION OF THE NORTH CENTRAL ECONOMIC DEVELOPMENT  
PROJECT AREA PLAN DATED DECEMBER 10, 2007**

Pursuant to Section 17C-3-108, Utah Code Annotated, 1953, as amended, the following  
information is recorded in the Office of the Recorder of Salt Lake County:

**(I) A Description of the Land Within the North Central Economic Development Project  
Area.**

Situated generally southerly and westerly of the intersection of Bangerter Highway and State Road 201, in West Valley City, Utah. The basis of bearing of this description is as found on Record Of Survey Map No. S2004-08-0512 for UDOT Project No. SP-0201(5)13 dated August 9, 2004, on file at the Salt Lake County Surveyor's Office.

Beginning at a Salt Lake County Surveyor's Office brass cap monument marking the center of Section 19, Township 1 South, Range 1 West, Salt Lake Base and Meridian and running thence North 00°13'05" East 62.392 feet along the west line of the Northeast Quarter of said Section 19; thence along a West Valley City property boundary for the following twenty-six courses:

1. North 72°09'08" West 23.965 feet,
2. North 22°34'39" West 86.205 feet,
3. North 41°54'46" West 143.845 feet,
4. North 36°32'59" West 137.002 feet,
5. South 84°48'26" West 79.894 feet,
6. North 58°54'54" West 52.595 feet,
7. South 66°37'01" West 71.873 feet,
8. South 26°15'12" West 36.091 feet,
9. South 40°28'31" West 206.099 feet,
10. North 49°45'44" West 63.727 feet,
11. South 39°04'22" West 77.418 feet,
12. South 00°50'16" East 75.022 feet,
13. South 39°36'54" West 91.155 feet,
14. South 81°56'11" West 97.402 feet,
15. South 70°51'24" West 83.916 feet,
16. North 45°37'10" West 103.088 feet,
17. South 59°07'14" West 103.941 feet,
18. South 48°59'28" West 99.565 feet,
19. South 67°38'58" West 84.442 feet,

20. South 45°30'25" West 66.689 feet,  
 21. South 79°18'00" West 66.473 feet,  
 22. North 24°20'42" West 100.045 feet,  
 23. North 22°11'07" East 72.699 feet,  
 24. North 00°14'49" East 22.981 feet,  
 25. North 89°42'05" West 420.454 feet, and  
 26. North 00°13'03" East 1327.613 feet along the westerly line of the C. R. England Trucking, Inc. property; thence South 89°36'55" East 775.100 feet along the northerly line of said C. R. England Trucking, Inc. property and the northerly line of said West Valley City property; thence North 00°13'10" East 1496.169 feet along the westerly line of the E & E Investment Company property; thence along the northerly line of the northerly frontage road of State Road No. 201 for the following six courses:

1. South 89°32'14" East 1055.566 feet,
2. Northeasterly 219.040 feet along a 5704.580 foot radius curve to the left (radius point bears North 00°27'22" East, delta = 02°12'00" and long chord bears North 89°21'22" East 219.027 feet),
3. North 87°33'28" East 410.260 feet,
4. North 88°15'22" East 838.030 feet,
5. Northeasterly 190.450 feet along a 686.204 foot radius curve to the left (delta = 15°54'07" and long chord bears North 80°18'18" East 189.839 feet), and
6. South 28°49'16" East 61.060 feet; thence EAST 1106.789 feet; thence SOUTH 1172.575 feet; thence along the northwesterly line of a sixty foot wide frontage road for the following four courses:

1. Northeasterly 461.441 feet along a 379.258 foot radius curve to the left (radius point bears North 03°31'02" West, delta = 69°42'41" and long chord bears North 51°37'37" East 433.501 feet),
2. North 16°46'16" East 77.350 feet,
3. Northeasterly 892.554 feet along a 746.200 foot radius curve to the right (delta = 68°32'00" and long chord bears North 51°02'16" East 840.289 feet), and
4. North 87°47'35" East 107.852 feet; thence along the boundary of Lot 401, Presidential Business Center Phase 4 for the following three courses:

1. South 00°01'20" East 827.015 feet,
2. North 89°48'49" West 326.000 feet, and
3. South 57°39'05" West 113.110 feet; thence along the easterly right-of-way line of Presidents Drive, a sixty-six foot wide road for the following two courses:

1. Southeasterly 284.855 feet along a 500.599 foot radius curve to the right (radius point bears South 57°39'05" West, delta = 32°36'10" and long chord bears South 16°02'50" East 281.027 feet), and
2. South 00°15'16" West 173.680 feet; thence North 89°44'44" West 782.134 feet along the southerly line of Lot 501, Presidential Business Center Phase 5; thence along the easterly line of Bangerter Highway for the following three courses:

1. South 01°50'20" West 293.380 feet,
2. Southeasterly 920.463 feet along a 2789.790 foot radius curve to the left (delta = 18°54'15" and long chord bears South 07°36'47" East 916.294 feet), and

3. South 54°27'38" East 64.188 feet; thence SOUTH 73.967 feet; thence North 89°48'01" West 419.308 feet; thence South 00°15'13" West 12.833 feet; thence along the southerly line of Lake Park Boulevard for the following two courses:

1. North 89°35'40" West 57.213 feet, and

2. Southwesterly 497.943 feet along a 632.000 foot radius curve to the left (delta = 45°08'33" and long chord bears South 67°50'04" West 485.163 feet); thence North 41°44'37" West 258.842 feet; thence along the southerly line of Links Drive (an undedicated portion of 2400 South Street) for the following seven courses:

1. Northwesterly 69.888 feet along a 167.000 foot radius curve to the left (radius point bears South 24°23'03" West, delta = 23°58'40" and long chord bears North 77°36'17" West 69.379 feet),

2. North 89°35'38" West 536.577 feet,

3. Northwesterly 303.331 feet along a 2752.000 foot radius curve to the right (delta = 06°18'55" and long chord bears North 86°26'10" West 303.177 feet) to a point of reverse curve to the left,

4. Northwesterly 296.057 feet along a 2686.000 foot radius curve to the left (delta = 06°18'55" and long chord bears North 86°26'10" West 295.907 feet),

5. North 89°35'38" West 246.841 feet,

6. Southwesterly 151.523 feet along a 426.110 foot radius curve to the left (delta = 20°22'27" and long chord bears South 80°13'09" West 150.726 feet), and

7. South 70°01'56" West 168.177 feet; thence along the boundary of the West Valley City Stonebridge Golf Course Clubhouse property for the following three courses:

1. North 02°17'50" East 71.317 feet,

2. North 70°01'56" East 134.798 feet, and

3. North 89°35'37" West 301.013 feet to the point of beginning.

Containing 13,021,218 square feet or 298.92603 acres, more or less.

(2) A Statement that the North Central Economic Development Project Area Plan for the North Central Economic Development Project Area has been Adopted. By Ordinance No. 08-06 dated January 22, 2008, the City Council of West Valley City has adopted the North Central Economic Development Project Area Plan (the "Plan") dated December 10, 2007.

(3) The Date of Adoption. The Plan was adopted on the 22<sup>nd</sup> day of January 2008, the time the Ordinance was adopted and became effective on the 1<sup>th</sup> day of February 2008 on the date that the Ordinance or summary thereof was first published.

Sheri McKendrick  
Sheri McKendrick, Secretary  
Redevelopment Agency  
of West Valley City

STATE OF UTAH                    )  
  :SS.  
COUNTY OF SALT LAKE        )

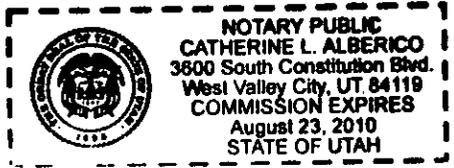
On the 31st day of January 2008 personally appeared before me,  
Sheri McKendrick, the signer of the within instrument, who duly acknowledged to me  
that he/she executed the same.

Catherine L. Alberico  
Notary Public

My Commission Expires:

August 23, 2010

Residing at: West Valley City, Utah



**NORTH CENTRAL ECONOMIC DEVELOPMENT AREA (EDA)  
PARCEL NUMBERS**

1519100013  
1519100014  
1519126004  
1519126005  
1519126007  
1519126008  
1519176002  
1519176003  
1519176004  
1519201003  
1519201007  
1519201009  
1519201011  
1519226001  
1519226002  
1519226007  
1519226008  
1519226010  
1519226014  
1519226017  
1519226019  
1519226020  
1519226022  
1519226024  
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1519276020  
1519276021  
1519401001  
1519401006  
1519426008  
1520101020  
1520102002

**Notice of Adoption of Urban Renewal Project Plan**

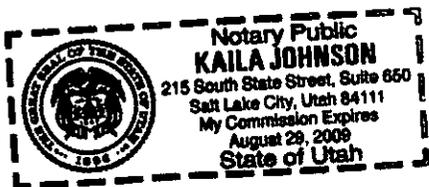
Pursuant to Utah Code Annotate ("UCA") §§ 17C-2-109, the Redevelopment Agency of South Salt Lake City does hereby give notice that on March 19, 2008, the South Salt Lake City Council adopted by ordinance the **Market Station Urban Renewal Project Area Plan**. The description of the land within the project area is specifically described as follows:

A part of Section 19 of Township 1 South Range 1 East, Salt Lake Base & Meridian, more particularly described as follows:

A part of Blocks 40 and 41, 10 - Acre Plat "A," South Salt Lake City, Utah, and being described as follows: Beginning at the Northwest corner of lot 9, of said Block 41 also being the Southeast corner of the intersection of 2100 South Street and State Street; thence as follows: South 00°05'00" West 1929.97 feet along the East line of State Street to the South line of Truman Avenue; thence South 89°49'48" West 898.99 feet along the South line of Truman Avenue to the West line of Main Street; thence North 00°02'30" East 1929.96 feet along the West line of Main Street to the south line of 2100 South Street; thence North 89°49'48" East 900.40 feet along the South line 2100 South Street to the point of beginning. Contains 1,736,368 square feet (39.86 Acres) more or less.

Including the following parcels:

- |            |            |            |            |            |
|------------|------------|------------|------------|------------|
| 1524501004 | 1619103010 | 1619104004 | 1619105001 | 1619151002 |
| 1619102001 | 1619103011 | 1619104005 | 1619105002 | 1619151003 |
| 1619102002 | 1619103012 | 1619104006 | 1619105003 | 1619151004 |
| 1619102003 | 1619103013 | 1619104009 | 1619105004 | 1619151013 |
| 1619103002 | 1619103014 | 1619104014 | 1619105005 | 1619152006 |
| 1619103003 | 1619103015 | 1619104015 | 1619105006 | 1619152012 |
| 1619103004 | 1619104001 | 1619104021 | 1619105007 | 1619152014 |
| 1619103007 | 1619104002 | 1619104022 | 1619105008 | 1619152018 |
| 1619103008 | 1619104003 | 1619104023 | 1619105009 | 1619152019 |
| 1619103009 |            |            |            |            |



Redevelopment Agency of South Salt Lake City

*[Signature]*  
For the Agency, Nancy J. Delacenserie  
SMITH HART VIGSEN, PLLC

*[Signature]*  
Notary Public