

STATE OF UTAH

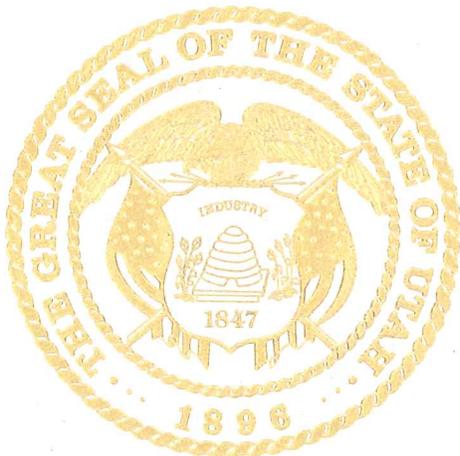


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the CITY OF BLANDING, dated October 23<sup>rd</sup>, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the CITY OF BLANDING, located in San Juan County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 3<sup>rd</sup> day of December, 2008 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

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GARY R. HERBERT  
Lieutenant Governor

# RESOLUTION 2007- 15

## A Resolution Establishing the Annexation of territory contiguous to the City of Blanding.

WHEREAS, a majority of the owners of real property and the owners of not less than one-third in value of the real property as shown on the last assessment rolls in territory contiguous to the City of Blanding have petitioned said City for annexation; and

WHEREAS, the petition was accompanied by an accurate plat or map of the territory to be annexed prepared under the supervision of a competent engineer or land surveyor certified by the same; and

WHEREAS, the petition and plat or map have been filed in the office of the City Recorder;

NOW BE IT THEREFORE, RESOLVED by the City Council of the City of Blanding, Utah:

Section 1. Territory annexed. The territory described below is hereby declared annexed to the City of Blanding:

Beginning at the ¼ Corner common to Sections 27 and 34, Township 36 South, Range 22 East, Salt Lake Base and Meridian and running thence S01°11'05"E 706.24 feet along the North-South Center Section line of said Section 34; thence leaving said Section line S88°48'55"W 270.00 feet; thence S01°11'05"E 210 feet; thence N88°48'55"E 270.00 feet to the North-South Center Section line of said Section 34; thence along said Center Section line S01°11'05"E 62.09 feet; thence leaving said Center Section line S88°45'59"W 454.23 feet; thence S01°14'56"E 168.96 feet; thence S88°44'09"W 627.20 feet; thence S01°14'56"E 170.44 feet to the 1/16 line; thence along the 1/16 line S88°59'04"W 238.67 feet to the Northwest 1/16 corner of said Section 34; thence N01°13'56"W 1318.07 feet along the 1/16 line to the West 1/16 Corner common to Sections 27 and 34; thence N01°18'30"W 339.00 feet along the 1/16 line; thence N88°48'24"E 1321.51 feet to the North-South Center Section line of Section 27; thence S01°11'23"E 339.00 feet along said Center Section line to the point of beginning. (Contains 42.94322 Acres)

Boundary includes the following Parcel Numbers: 36S22E276607, 36S22E276608, 36S22E276606, 36S22E342400, 36S22E342401, 36S22E342402, 36S22E342403, 36S22E342404, 36S22E342406, 36S22E342411, 36S22E342412, 36S22E342416, 36S22E342417

PASSED, ADOPTED and APPROVED this 23<sup>rd</sup> day of October, 2007.

S/ [Signature]  
Toni Turk, Mayor

ATTEST:  
[Signature]  
Chris D. Webb, City Recorder

Received  
NOV 23 2008  
City of Blanding

On the 23rd day of October, 2007 personally appeared before me, a Notary Public in and for the State of Utah, Toni Turk, Mayor and Chris Webb, Recorder of the City of Blanding who duly acknowledged to me that they are the, signers of the foregoing instrument, who duly acknowledged to me that they executed the same in accordance with authority vested in them by the said City of Blanding.

**JEREMY REDD**  
NOTARY PUBLIC • STATE OF UTAH  
50 W 100 S  
BLANDING, UT 84511  
COMM. EXP. 03/01/2012

[Signature]  
Jeremy Redd  
Notary Public

My Commission Expires: 3/1/08

Residing at: Blanding, UT

9-D

# San Juan Foundation

P.O. Box 814 ~ 110 East Center ~ Blanding, Utah 84511  
Phone: (435) 678-4000 ~ Fax: (435) 678-3541

Bret Hosler  
Community Development Director  
City of Blanding  
5- West 100 South  
Blanding, Utah 84511

Dear Mr. Hosler,

August 20, 2007

San Juan Foundation is happy to move forward in the process of annexation on two separate parcels; one being parcel #37522E41800 including 160 acres commonly known as the Westwater ruin site. We request this property be zoned open space.

The second is parcel #36522E342400 including 23.50 acres. We request that this property be zoned R-2 that allows for higher education uses.

Thank you for your efforts in this matter. The San Juan Foundation board hereby requests annexation as explained above.

If you have any questions please contact me.

Respectfully,



Clea S. Johnson, President  
San Juan Foundation Board of Directors

PETITION FOR ANNEXATION

The undersigned owners of real property and the owners of not less than one-third in value of the real property as shown by the last assessment roles hereby petition the City of Blanding, Utah for annexation to the municipality of the property shown on the attached plat or map as certified by the engineer or surveyor whose name appears thereon.

Clea Johnson SJF pres - San Juan Foundation

Clea Bradford

Executive Director

Notary Public

Bret A. Hosler

Date

August 20th, 2007





# RURAL UTAH CHILD DEVELOPMENT

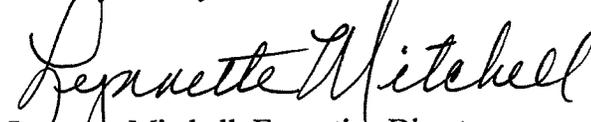
August 23, 2007

Bret Hosler  
Community Development Director  
City of Blanding  
50 West 100 South  
Blanding, Utah 84511

Dear Mr. Hosler,

Rural Utah Child Development holds title to two (2) acres near 595 West 500 South in Blanding. This property serves Early Headstart children on a full year basis. It has come to our attention that the City of Blanding would accept this site through incorporation. We are receiving city utility services and it would be to everyone's benefit to be included within city limits.

Thank you for your consideration.

  
Lynnette Mitchell, Executive Director  
Rural Utah Child Development

LYNNETTE MITCHELL  
Executive Director

## OFFICE LOCATION

150 A. West Main  
Wellington, Utah 84542-0508  
(435) 637-4960  
Fax (435) 637-4962

## MAILING ADDRESS

P.O. Box 508  
Wellington, Utah  
84542-0508





STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the CITY OF BLANDING, dated October 23<sup>rd</sup>, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the CITY OF BLANDING, located in San Juan County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 3<sup>rd</sup> day of December, 2008 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor

## RESOLUTION 2007- 16

### A Resolution Establishing the Annexation of territory contiguous to the City of Blanding.

WHEREAS, a majority of the owners of real property and the owners of not less than one-third in value of the real property as shown on the last assessment rolls in territory contiguous to the City of Blanding have petitioned said City for annexation; and

WHEREAS, the petition was accompanied by an accurate plat or map of the territory to be annexed prepared under the supervision of a competent engineer or land surveyor certified by the same; and

WHEREAS, the petition and plat or map have been filed in the office of the City Recorder;

NOW BE IT THEREFORE, RESOLVED by the City Council of the City of Blanding, Utah:

Section 1. Territory annexed. The territory described below is hereby declared annexed to the City of Blanding:

Township 36 South Range 22 East Salt Lake Base & Meridian

The following Sections in their entirety:

Sections: 16, 17, 20, 29 & 32

The following Parts of their respective sections:

Section 10: West ½ of the Southwest ¼

South ½ of the Southwest ¼ of the Northwest ¼

Section 9: Southeast ¼

Section 21: Northwest ¼

Northwest ¼ of Southwest ¼

Section 28: Southwest ¼ of Northwest ¼

West ½ of Southwest ¼

Southeast ¼ of Southwest ¼

Section 33: West ½

Northeast ¼

West ½ of Southeast ¼

Township 37 South Range 22 East Salt Lake Base & Meridian

The following Sections in their entirety:

Sections: 5 & 8

The following Parts of their respective sections:

**Received**  
DEC 03 2008  
Gary D. Herbert  
Municipal Auditor

Section 3: Northwest ¼ of Northwest ¼

Section 4: West ½

Northeast ¼

West ½ of Southeast ¼

Northeast ¼ of Southeast ¼

Section 9: West ½

Southeast ¼

South ½ of Northeast ¼

Northwest ¼ of Northeast ¼

Section 10: Southwest ¼ of Northwest ¼

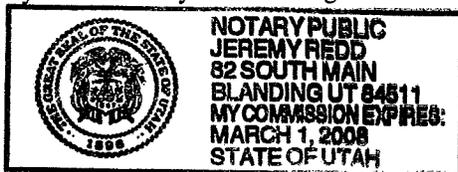
PASSED, ADOPTED and APPROVED this 23<sup>RD</sup> day of October, 2007.

S/ [Signature]  
Toni Turk, Mayor

ATTEST:

[Signature]  
Chris D. Webb, City Recorder

On the 24 day of October, 2007 personally appeared before me, a Notary Public in and for the State of Utah, Toni Turk, Mayor and Chris Webb, Recorder of the City of Blanding who duly acknowledged to me that they are the, signers of the foregoing instrument, who duly acknowledged to me that they executed the same in accordance with authority vested in them by the said City of Blanding.



[Signature]  
Notary Public

My Commission Expires: 3/1/08

Residing at: Blanding, UT

# San Juan Foundation

P.O. Box 814 ~ 110 East Center ~ Blanding, Utah 84511  
Phone: (435) 678-4000 ~ Fax: (435) 678-3541

Bret Hosler  
Community Development Director  
City of Blanding  
5- West 100 South  
Blanding, Utah 84511

Dear Mr. Hosler,

August 20, 2007

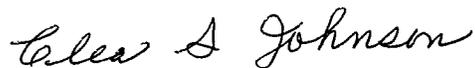
San Juan Foundation is happy to move forward in the process of annexation on two separate parcels; one being parcel #37522E41800 including 160 acres commonly known as the Westwater ruin site. We request this property be zoned open space.

The second is parcel #36522E342400 including 23.50 acres. We request that this property be zoned R-2 that allows for higher education uses.

Thank you for your efforts in this matter. The San Juan Foundation board hereby requests annexation as explained above.

If you have any questions please contact me.

Respectfully,



Clea S. Johnson, President  
San Juan Foundation Board of Directors

PETITION FOR ANNEXATION

The undersigned owners of real property and the owners of not less than one-third in value of the real property as shown by the last assessment roles hereby petition the City of Blanding, Utah for annexation to the municipality of the property shown on the attached plat or map as certified by the engineer or surveyor whose name appears thereon.

Clea A Johnson SJF pres - San Juan Foundation

Clea Bradford

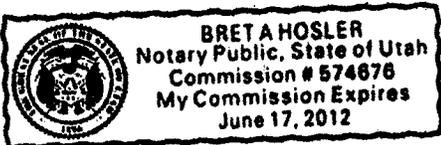
Executive Director

Notary Public

Bret A. Hosler

Date

August 20th, 2007





STATE OF UTAH

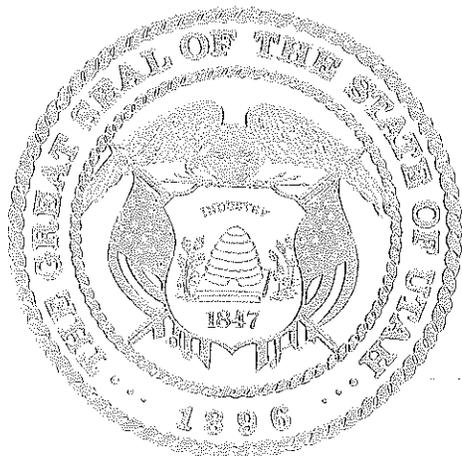


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from THE CITY OF MONTICELLO, dated October 24<sup>th</sup>, 2007, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to THE CITY OF MONTICELLO, located in San Juan County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 4<sup>th</sup> day of February, 2008 at Salt Lake City, Utah.

*Gary R. Herbert*

GARY R. HERBERT  
Lieutenant Governor

Ent 101010 Bk 886 Pg 486 -497  
Date: 22-JAN-2008 11:33AM  
Fee: None  
Filed By: LCJ  
LOUISE JONES, Recorder  
SAN JUAN COUNTY CORPORATION  
For: MONTICELLO CITY OF

ORDINANCE NO. 2007 -4

AN ORDINANCE ANNEXING REAL PROPERTY  
WITHIN THE CORPORATE LIMITS  
OF THE CITY OF MONTICELLO

PREAMBLE:

WHEREAS, pursuant to Utah Code Section 10-2-401, et seq. 1953 as amended, the City of Monticello created an annexation policy plan dated November 12, 2003 (the "ANNEXATION PLAN"), which was amended on May 9, 2007; and,

WHEREAS, the ANNEXATION PLAN identified real property which in the future the City of Monticello may desire to annex; and,

WHEREAS, on the 23<sup>rd</sup> day of July, 2007, the City of Monticello, Jeffrey Nielson and E. Paul Sonderegger ("City Petition") filed an Annexation Petition to annex into the city of Monticello of the following described real property ("City Parcel") located in San Juan County, Utah:

Tract A: A tract of land within the NW1/4 of Section 1, Township 34 South, Range 23 East, SLB&M, and the SW1/4 of Section 36, Township 33 South, Range 23 East, SLB&M, more particularly described as follows:

Beginning at the Southwest corner of said Section 36, thence along the section line North 00°12'48" East 1886.39 feet to an existing City of Monticello monument, thence along the existing City of Monticello annexation boundary as follows, North 89°57'05" East 1319.43 feet to a City of Monticello monument, thence North 00°09'56" East 733.11 feet to a City of Monticello monument, thence North 89°52'21" East 456.48 feet to a City of Monticello monument, thence South 00°13'22" West 215.12 feet to a City of Monticello monument, thence North 89°47'55" East 49.04 feet, thence South 06°09'50" East 599.41 feet to a City of Monticello monument, thence South 89°54'22" East 749.56 feet to a point on the C1/4 section line of said Section 36, thence along the C1/4 section line South 00°14'18" West 1401.73 feet, thence leaving the existing City of Monticello annexation boundary and following the Bruce and Nedra Bunker tract as follows, North 81°48'42" West 203.69 feet, thence South 81°57'42" West 365.24 feet, thence South 55°58'57" West 701.71 feet, thence South 68°10'30" West 500.00 feet, thence (leaving said Bunker tract) North 62°47'03" West 137.62 feet, thence South 64°44'40" West 80.25 feet, thence South 75°06'19" West 101.18 feet, thence North 47°36'39" West 102.95 feet, thence South 74°41'29" West

Received

map sent 2-1-08

JAN 28 2008

Gary R. Herbert

240.73 feet, thence South 51°35'48" West 354.73 feet, thence North 50°45'40" West 127.94 feet, thence North 20°13'48" West 129.60 feet, thence North 10°35'14" West 56.01 feet to a point on the West line of said Section 1, thence along the section line North 00°19'55" East 146.97 feet to the point of beginning, and containing 120.02 acres, more or less. (See survey reference #152) (Parcel No. 33523E365400), 33523E364821,

33523E364816, 33523E364820, 34523E010004, 33523E364815  
33523E366003

Tract B: A tract of land within the N1/2 of Section 1, Township 34 South, Range 23 East, SLBM, more particularly described as follows:

Beginning at a point South 05°33'46" East 419.08 feet from the N1/4 corner of said Section 1, said point is also on the existing South line of the City of Monticello annexation boundary, and South 89°53'23" East 42.18 feet from an existing City of Monticello annexation monument; thence along the existing City of Monticello annexation boundary South 89°53'23" East 750.56 feet, thence South 13°29'26" West 20.45 feet, thence South 39°30'03" West 918.17 feet, thence South 48°43'31" West 408.11 feet, thence North 71°40'56" West 290.58 feet, thence North 08°07'48" West 62.65 feet, thence North 68°17'28" West 39.41 feet to a point on the Bruce and Nedra Bunker Tract, thence along said Bunker Tract North 21°44'47" East 699.13 feet, thence North 48°45'25" East 275.65 feet to the point of beginning, and containing 14.59 acres, more or less. (See survey reference #152) (Parcel No. 34523E010004)

Tract C: A tract of land within the SE1/4 of Section 36, Township 33 South, Range 23 East, SLBM, and within the S1/2 of Section 31, Township 33 South, Range 24 East, SLBM, and within the N1/2 of Section 6, Township 34 South, Range 24 East, SLBM, more particularly described as follows:

Beginning at the C1/4 corner of Section 31, Township 33 South, Range 24 East, SLM, thence along the C1/4 section line South 00°00'01" East 1261.94 feet, thence South 65°58'30" East 542.83 feet to an aluminum KLH monument, thence South 62°07'03" East 643.67 feet to an aluminum KLH monument, thence South 34°32'39" East 335.11 feet to an aluminum KLH monument, thence South 72°44'21" East 761.44 feet to an aluminum KLH monument, thence South 00°13'15" East 355.77 feet to a point on the South line of Section 31, thence South 89°55'40" East 661.03 feet to the common corner of Sections 31 and 32, Township 33 South, Range 24 East, SLM, and Sections 5 and 6, Township 34 South, Range 24 East, SLM, thence South 00°10'04" East 1322.02 feet to the Southeast corner of Lot 1, Section 6, Township 34 South, Range 24 East, SLM, thence North 89°55'21" West 1322.18 feet to the Southwest corner of Lot 1, Section 6, thence North 89°55'21" West 1322.18 feet to the Southwest corner of Lot 2, Section 6,

thence along the West line of Lot 2 North 00°10'00" West 349.64 feet, thence South 58°22'41" West 2856.57 feet to the Southeast corner of a drainage easement on the Easterly R.O.W. of Highway 191, thence North 89°51'56" West 45.00 feet to the Southwest corner of said drainage easement, on the Easterly R.O.W. of Highway 191, thence North 00°08'04" East 380.06 feet to a U.D.O.T. R.O.W. monument station 78+00, thence North 00°09'22" East 500.00 feet to a U.D.O.T. R.O.W. monument station 73+00, thence North 00°08'11" East 818.49 feet to a U.D.O.T. R.O.W. monument station 64+81, said point is the beginning of a curve concave to the West having a radius of 2992.25 feet; thence Northerly 353.34 feet along said curve through a central angle of 06°45'57", thence North 89°56'41" East 507.32 feet to an aluminum KLH monument and a point on the annexation boundary of the City of Monticello, thence along the City of Monticello annexation boundary as follows, North 00°09'34" East 415.76 feet to a City of Monticello reference monument, thence North 00°05'26" East 660.55 feet, thence North 89°59'18" East 1981.80 feet to a City of Monticello monument, thence North 00°03'51" West 661.06 feet to the Southeast corner of the NE1/4SW1/4 of Section 31, thence South 89°58'49" West 1226.42 feet to the Southeast corner of Lot 3 of Section 31, thence South 36°49'28" East 167.01 feet, thence South 83°52'00" West 375.80 feet, thence North 76°14'00" West 321.50 feet, thence North 13°44'00" East 100.00 feet to a point on the South line of Lot 3 of Section 31, thence South 89°58'49" West 777.24 feet to the Southeast corner of the NE1/4SE1/4 of Section 36, thence West 700.00 feet, thence North 550.00 feet, thence West 400.00 feet, thence North 400.00 feet, thence East 800.00 feet, thence North 250.00 feet, thence East 300.00 feet, thence North 01°14'51" East 121.55 feet to the quarter corner common to Sections 36 and 31, thence South 89°58'37" East 2563.08 feet to the point of beginning, and containing 343.13 acres, more or less. (See Survey Reference #152) (Parcel No. 345 24E 063004)

and,

WHEREAS, on the 23<sup>rd</sup> day of July, 2007, the George Wythe Foundation, Karl S. Barton and LaRue H. Barton ("Wythe Petition") filed an Annexation Petition to annex into the city of Monticello of the following described real property located in San Juan County, Utah:

A tract of land within Section 35 and the E1/2 of Section 34, Township 33 South, Range 23 East, SLBM, and also within the NE1/4 of Section 3, Township 34 South, Range 23 East, SLBM, more particularly described as follows:

Beginning at the East quarter corner of said Section 35, thence along the section line North 00°09'22" East 1143.57 feet to a City of Monticello monument, thence West 140.83 feet, thence North 236.17 feet, thence North 78°34'22" West 508.03 feet, thence South 73°30'36" West 552.77 feet to a City of Monticello monument, thence North 89°55'41" West 1477.23 feet to the CN1/16 corner of said Section 35, thence along the 1/16 line North 89°53'00" West 2645.67 feet to the West line of Section 35, thence along the 1/16 line of said Section 34 North 89°59'07" West 2636.00 feet to the C1/4 section line, thence along the C1/4 section line South 00°13'24" West 1310.32 feet to the C1/4 corner of said Section 34, thence along the C1/4 section line South 00°12'27" West 2620.61 feet to the South quarter corner of said Section 34, thence along the C1/4 section line of said Section 3 South 00°01'08" East 2624.07 feet to the C1/4 corner, thence along the C1/4 section line of said Section 34 North 88°33'44" East 2603.36 feet to the East quarter corner of said Section 34, thence along the East line of said Section 34 North 00°46'33" East 2552.08 feet to the corner common to Sections 2, 3, 34, and 35, thence along the South line of Section 35 South 89°54'26" East 1322.55 feet to the 1/16 line, thence along the 1/16 line North 00°11'17" East 1966.75 feet to the CNSW 1/64 corner of said Section 35, thence along the 1/64 line South 89°49'40" East 1322.69 feet to the C1/4 section line of said Section 35, thence South 89°48'34" East 2647.05 feet to the East line of said Section 35, thence along the section line North 00°13'09" East 654.60 feet to the point of beginning, and containing 694.76 acres, more or less. (See Survey Reference #153) (Parcel No. 33523E341202), 33523E341200,

and, 34523E030000, 33523E353601, 33523E354800,  
33523E351801, 33523E351800, 33523E353600,  
33523E341201

WHEREAS, the City of Monticello has complied with all of the requirements of the ANNEXATION PLAN and Utah Code Section 10-2-401 et seq. 1953 as amended, authorizing the City to enact an ordinance annexing the above described real property; and,

WHEREAS, on September 26, 2007, the City of Monticello held a public hearing for the purpose of public input into the petitions for annexation; and,

WHEREAS, the City of Monticello having considered all public comments and all other relevant information, has determined that good cause exists for the granting of the Annexation Petitions and annexing the above real property into the corporate limits of the City of Monticello and that such annexation would not be detrimental to the interests of the property owners or to the public interests.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MONTICELLO:

1. The above described real property is hereby annexed into the corporate limits of the City of Monticello and made a part thereof.

2. The real property subject to the City Petition, which consists of several parcels shall be zoned as follows:

A. Real property owned by the City of Monticello described as follows:

Parcel 1: (Parcel No. 33S23E364820)

Beginning at a point North 00°02' East 415.49 feet from the South quarter corner of Section 36, Township 33 South, Range 23 East, SLBM, and running thence North 81°47'34" West 203.15 feet, thence South 81°49'32" West 365.72 feet, thence South 55°51'56" West 700.72 feet, thence South 89°57'53" West 1497.89 feet, thence North 00°05'54" East 466.12 feet, thence North 64°14'50" East 349.84 feet, thence North 15°50'03" East 1316.38 feet, thence North 05°15'25" East 500.10 feet, thence East 170.46 feet, thence North 31°41'15" East 233.36 feet, thence East 70 feet, thence South 67°58'04" East 259.57 feet, thence South 77°45'58" East 446.53 feet, thence North 86°49'13" East 306.47 feet, thence East 197.62 feet, thence South 03°16'37" West 60.85 feet, thence South 32°48'46" East 83.89 feet, thence South 53°00'12" East 200.58 feet, thence South 70°58'38" East 99.52 feet, thence North 62°28'03" East 91.58 feet, thence South 00°02'15" East 1080.67 feet, thence South 00°02'00" East 666.31 feet to the point of beginning.

LESS Beginning at a point which is North 435.05 feet from the Southwest corner of the NE1/4SW1/4 of Section 36, Township 33 South, Range 23 East, SLBM, and running thence North 60°06'54" East 105.41 feet, thence

South 89°31'49" East 122 feet, thence South 52°58'20" East 724 feet, thence South 52°58'17" East 231.64 feet, thence South 07°21'33" East 273.25 feet, thence South 59°46'41" West 596.01 feet, thence South 88°37'05" West 456.13 feet, thence North 41°45'37" West 150.15 feet, thence North 05°39'29" East 760.71 feet, thence North 59°57'58" East 194.76 feet to the point of beginning.

Parcel 2: (Parcel No. 34S23E010004)

A tract of land within the N1/2 of Section 1, Township 34 South, Range 23 East, SLBM, more particularly described as follows:

Beginning at a point South 05°33'46" East 419.08 feet from the N1/4 corner of said Section 1, said point is also on the existing South line of the City of Monticello annexation boundary, and South 89°53'23" East 42.18 feet from an existing City of Monticello annexation monument; thence along the existing City of Monticello annexation boundary South 89°53'23" East 750.56 feet, thence South 13°29'26" West 20.45 feet, thence South 39°30'03" West 918.17 feet, thence South 48°43'31" West 408.11 feet, thence North 71°40'56" West 290.58 feet, thence North 08°07'48" West 62.65 feet, thence North 68°17'28" West 39.41 feet to a point on the Bruce and Nedra Bunker Tract, thence along said Bunker Tract North 21°44'47" East 699.13 feet, thence North 48°45'25" East 275.65 feet to the point of beginning, and containing 14.59 acres, more or less. (See survey reference#152)

Parcel 3: (Parcel No. 34S24E063004)

A tract of land within the SE1/4 of Section 36, Township 33 South, Range 23 East, SLBM, and within the S1/2 of Section 31, Township 33 South, Range 24 East, SLBM, and within the N1/2 of Section 6, Township 34 South, Range 24 East, SLBM, more particularly described as follows:

Beginning at the C1/4 corner of Section 31, Township 33 South, Range 24 East, SLM, thence along the C1/4 section line South 00°00'01" East 1261.94 feet, thence South 65°58'30" East 542.83 feet to an aluminum KLH monument, thence South 62°07'03" East 643.67 feet to an aluminum KLH monument, thence South 34°32'39" East 335.11 feet to an aluminum KLH monument, thence South 72°44'21" East 761.44 feet to an aluminum KLH monument, thence South 00°13'15" East 355.77 feet to a point on the South line of Section 31, thence South 89°55'40" East 661.03 feet to the common corner of Sections 31 and 32, Township 33 South, Range 24 East, SLM, and Sections 5 and 6, Township 34 South, Range 24 East, SLM, thence South

00°10'04" East 1322.02 feet to the Southeast corner of Lot 1, Section 6, Township 34 South, Range 24 East, SLM, thence North 89°55'21" West 1322.18 feet to the Southwest corner of Lot 1, Section 6, thence North 89°55'21" West 1322.18 feet to the Southwest corner of Lot 2, Section 6, thence along the West line of Lot 2 North 00°10'00" West 349.64 feet, thence South 58°22'41" West 2856.57 feet to the Southeast corner of a drainage easement on the Easterly R.O.W. of Highway 191, thence North 89°51'56" West 45.00 feet to the Southwest corner of said drainage easement, on the Easterly R.O.W. of Highway 191, thence North 00°08'04" East 380.06 feet to a U.D.O.T. R.O.W. monument station 78+00, thence North 00°09'22" East 500.00 feet to a U.D.O.T. R.O.W. monument station 73+00, thence North 00°08'11" East 818.49 feet to a U.D.O.T. R.O.W. monument station 64+81, said point is the beginning of a curve concave to the West having a radius of 2992.25 feet; thence Northerly 353.34 feet along said curve through a central angle of 06°45'57", thence North 89°56'41" East 507.32 feet to an aluminum KLH monument and a point on the annexation boundary of the City of Monticello, thence along the City of Monticello annexation boundary as follows, North 00°09'34" East 415.76 feet to a City of Monticello reference monument, thence North 00°05'26" East 660.55 feet, thence North 89°59'18" East 1981.80 feet to a City of Monticello monument, thence North 00°03'51" West 661.06 feet to the Southeast corner of the NE1/4SW1/4 of Section 31, thence South 89°58'49" West 1226.42 feet to the Southeast corner of Lot 3 of Section 31, thence South 36°49'28" East 167.01 feet, thence South 83°52'00" West 375.80 feet, thence North 76°14'00" West 321.50 feet, thence North 13°44'00" East 100.00 feet to a point on the South line of Lot 3 of Section 31, thence South 89°58'49" West 777.24 feet to the Southeast corner of the NE1/4SE1/4 of Section 36, thence West 700.00 feet, thence North 550.00 feet, thence West 400.00 feet, thence North 400.00 feet, thence East 800.00 feet, thence North 250.00 feet, thence East 300.00 feet, thence North 01°14'51" East 121.55 feet to the quarter corner common to Sections 36 and 31, thence South 89°58'37" East 2563.08 feet to the point of beginning, and containing 343.13 acres, more or less. (See Survey Reference #152)

is zoned as G-1 Government Lands and Parks.

B. Real property owned by Jeffrey Nielson and E. Paul Sonderegger described as follows:

Parcel 1: (Parcel No. 33S23E365400)

Beginning North 446.12 feet of the Southwest corner of Section 36, Township 33 South, Range 23 East, SLM, and running thence North 64°14'50" East 349.84 feet; thence North 15°50'03" East 1316.38 feet; thence West 676.77 feet; thence South 1436.88 feet to the point of beginning.

Parcel 2: (Parcel No. 33S23E364816)

Beginning at the Southwest corner of the NE1/4SW1/4 of Section 36, Township 33 South, Range 23 East, SLM, and running thence North 435.05 feet; thence South 59°57'58" West 194.76 feet; thence South 05°39'29" West 760.71 feet; thence South 41°45'37" East 150.15 feet; thence North 88°37'05" East 456.13 feet; thence North 59°46'41" East 596.01 feet; thence North 7°21'33" West 273.25 feet; thence North 52°58'17" West 231.64 feet; thence South 06°13'12" East 172.63 feet; thence West 628 feet to the point of beginning.

LESS the tract of land conveyed by Rex Buckley Jensen and Pauline Smith Jensen to Rowland L. Francom and Christine Francom in the Warranty Deed dated June 24, 1985 and recorded September 30, 1997 in Book 762 at page 707, Entry No. 1K003236, described as follows:

Beginning at a point which is 603 feet West of the Northeast corner of the SE1/4SW1/4 of Section 36, Township 33 South, Range 23 East, SLM, and running thence West 111.1 feet; thence South 22°59' West 40 feet; thence South 59°55' East 118 feet; thence around the perimeter of a future cul-de-sac for approximately 50 feet; thence North 4°55' West 60.7 feet to the point of beginning. (Parcel No. 33S23E366003)

Parcel 3: (Parcel No. 33S23E364821)

Beginning at the Southwest corner of the NE1/4SW1/4 of Section 36, Township 33 South, Range 23 East, SLM, and running thence North 435.05 feet, thence North 60°06'54" East 105.41 feet, thence South 89°31'49" East 122 feet, thence South 52°58'20" East 492.36 feet, thence South 06°13'12" East 172.63 feet, thence West 628 feet to the point of beginning.

is zoned as R-2 Residential Zone.

C. Real property owned by E. Paul Sonderegger and Michelle Sonderegger described as follows (Parcel No. 33S23E366003):

Beginning at a point which is 603 feet West of the Northeast corner of the SE1/4SW1/4 of Section 36, Township 33 South, Range 23 East, SLM, and running thence West 111.1 feet; thence South 22°59' West 40 feet; thence South 59°55' East 118 feet; thence around the perimeter of a future cul-de-sac for approximately 50 feet; thence North 4°55' West 60.7 feet to the point of beginning.

is zoned as R-2 Residential Zone.

D. Real property owned by Corey J. Patterson and Sara Ann Patterson described as follows (Parcel No. 33S23E364815):

Beginning at the Southwest corner of the SE1/4NW1/4 of this Section 36 (which point of beginning is also the Northwest corner of the NE1/4SW1/4 of this Section 36); and running thence East 456.95 feet; thence South 215 feet; thence East 49.04 feet; thence South 06°13'12" East 32.08 feet; thence South 86°49'13" West 71.93 feet; thence North 77°45'58" West 446.53 feet; thence North 137.81 feet to the point of beginning. Containing 2.19 acres, more or less.

is zoned as R-1 Residential Zone.

3. The real property subject to the Wythe Petition, which consists of several parcels shall be zoned as follows:

A. Real property owned by the George Wythe Foundation described as follows:

Township 33 South, Range 23 East, SLM

Section 34: SW1/4SE1/4, ALSO any portion of the following described property which is not within the County Road: Beginning 78 rods South of the Northeast corner, thence South 2 rods, thence West 160 rods, thence North 2 rods, thence East 160 rods to the point of beginning. (Parcel No. 33S23E341200)

Township 33 South, Range 23 East, SLM

Section 34: S1/2NE1/4, N1/2SE1/4, SE1/4SE1/4 (Parcel No. 33S23E341202)  
Section 35: SW1/4NW1/4, W1/2SW1/4 (Parcel No. 33S23E353601)

Township 34 South, Range 23 East, SLM

Section 3: Lots 1, 2, S1/2NE1/4 (Parcel No. 34S23E030000)

is zoned as R-2 Residential Zone.

B. Real property owned by Karl S. Barton, Trustee of the Karl S. Barton Revocable Trust dated February 16, 2001, LaRue H. Barton, Trustee of the LaRue H. Barton Revocable Trust dated February 16, 2001, described as follows:

Township 33 South, Range 23 East, SLM

Section 35: SE1/4NW1/4, N1/2NE1/4SW1/4 (Parcel No. 33S23E354800)  
S1/2NE1/4, N1/2N1/2SE1/4 (Parcel No. 33S23E351800)

LESS the parcel to Cranes listed below.

is zoned as A-1 Residential - Agricultural Zone.

C. Real property owned by Ben Crane described as follows:

Beginning at a point on the quarter section line of Section 35, Township 33 South, Range 23 East, SLM, which bears South 0°09'17" West 2661.23 feet from the North quarter corner of Section 35, thence South 89°50'49" East 1043.55 feet, thence South 0°09'17" West 417.42 feet, thence North 89°50'49" West 1043.55 feet to a point on the South quarter section line, thence North 0°09'17" East 417.42 feet along the quarter section line to the point of beginning. (Parcel No. 33S23E351801)

is zoned as A-1 Residential - Agricultural Zone.

D. Real property owned by San Juan County described as follows:

Beginning at a point South 00°01'00" East 1287.00 feet from the Northeast corner of Section 34, Township 33 South, Range 23 East, SLBM, said point lies on the section line, thence South 00°01'00" East 25.41 feet along the section line to the North 1/16 corner between Section 34 and Section 35; thence South 00°01'00" East 61.60 feet along the section line to a point; thence South 89°07'28" West 35.83 feet; thence South 87°13'23" West 401.87 feet; thence South 88°18'09" West 949.50 feet; thence South 87°18'00" West 336.71 feet; thence South 89°50'30" West 913.50 feet to a point. Said point is on the section line; thence North 00°01'05" East 44.06

feet along the section line to a point, said point is on the 1/16 line; thence North 00°01'05" East 25.41 feet along the section line to a point, thence North 89°49'06" East 2636.12 feet to the point of beginning. (Parcel No. 33S23E341201)

Beginning at a point South 00°01'00" East 1312.41 feet from the Northwest corner of Section 35, Township 33 South, Range 23 East, SLBM, said point is North 1/16 corner between Section 34 and Section 35; thence North 89°55'03" East 2645.70 feet along the 1/16 line to the CNC 1/16 corner of Section 35; thence North 89°54'57" East 1856.18 feet along the 1/16 line to a point; thence South 69°30'31" West 210.86 feet; thence South 41°21'04" West 164.36 feet; thence North 62°27'53" West 79.93 feet, thence North 88°56'25" West 556.47 feet; thence North 81°43'25" West 167.45 feet; thence North 87°47'18" West 639.08 feet; thence South 87°52'15" West 387.10 feet, thence North 87°00'29" West 516.27 feet; thence North 87°32'34" West 283.35 feet; thence South 74°31'43" West 145.64 feet; thence North 78°33'42" West 183.25 feet, thence North 87°24'44" West 497.86 feet; thence South 89°07'28" West 761.48 feet to a point. Said point is on the section line; thence North 00°01'00" West 61.60 feet along the section line to the point of beginning. (Parcel No. 33S23E353600)

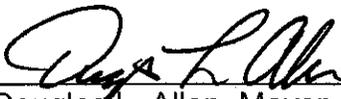
is exempt because it is a road.

E. Real property owned by United States Department of Interior, Bureau of Land Management located in the NE1/4 of Section 35, Township 33 South, Range 23 East, SLM, and located within the description of the Wythe Petition.

is zoned as A-1 Residential - Agricultural Zone.

4. Authorizes the execution of any and all documents necessary to give effect to this ordinance.

PASSED AND APPROVED by the City Council on the 24 day of October, 2007.

  
\_\_\_\_\_  
Douglas L. Allen, Mayor

ATTEST WITH THE SEAL OF THE

CITY OF MONTICELLO AFFIXED:

  
Cindi Holyoak, Recorder



Published in The San Juan Record on Oct 31, 2007.

ORD2007-1.CTY





STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexations from the GRAND COUNTY SPECIAL SERVICE WATER DISTRICT, dated June 2<sup>nd</sup>, 2008, complying with Section 17D-1-403, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexations, referred to above, on file with the Office of the Lieutenant Governor pertaining to GRAND COUNTY SPECIAL SERVICE WATER DISTRICT, located in Grand County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 15 day of October, 2008.

  
GARY R. HERBERT  
Lieutenant Governor

Ent 105171 Bk 901 Pg 128 - 134  
Date: 01-OCT-2008 11:28AM  
Fee: \$28.00 Check  
Filed By: LCJ  
LOUISE JONES, Recorder  
SAN JUAN COUNTY CORPORATION  
For: ANDERSON-OLIVER TITLE CO

Resolution No. 2830

**A RESOLUTION OF GRAND COUNTY COUNCIL  
AMENDING RESOLUTION NO. 2817 ANNEXING CERTAIN REAL PROPERTY TO  
THE GRAND COUNTY SPECIAL SERVICE WATER DISTRICT AND THE GRAND  
COUNTY WATER CONSERVANCY DISTRICT.**

WHEREAS, Grand County is the owner of certain real property located in San Juan County, more particularly described in **Exhibit "A"**, attached hereto and incorporated herein by reference as if fully set forth.

WHEREAS, Utah Code Ann. § 17A-2-1327 allows for the annexation of real property to special service districts.

WHEREAS, Grand County Council finds that it is in the best interest of the County, and in furtherance of the health safety and welfare of the County citizens to make said property a part of the Grand County Special Service Water District and the Grand County Water Conservancy District for purposes of receiving secondary water.

WHEREAS, San Juan County consents to the annexation by contemporaneous Resolution.

**THEREFORE, THE GRAND COUNTY COUNCIL HEREBY RESOLVES:**

The real property more particularly described in **Exhibit "A"** attached hereto, should be and hereby is annexed to and made a part of the Grand County Special Service Water District and the Grand County Water Conservancy District, conditioned on the passage of a Resolution by the San Juan County Council consenting to the annexation.

APPROVED this 3<sup>rd</sup> day of June, 2008, by the following vote:

AYE: Ciarus, McNeely, Langianese, Holyoak, Lewis, Greenberg  
NAY: \_\_\_\_\_  
ABSENT: Graham



*Gene Ciarus*  
Gene Ciarus  
Grand County Council Chairman

APPROVED AS TO FORM:

*Happy J. Morgan*  
Happy J. Morgan  
Grand County Attorney

**Received**

OCT 13 2008

Gary H. Herbert  
Lieutenant Governor

Ent 488214 Bk 738 Pg 274 - 280  
Date: 26-SEP-2008 9:48AM  
Fee: None  
Filed By: VAR  
MERLENE MOSHER DALTON, Recorder  
GRAND COUNTY CORPORATION  
For: GRAND COUNTY

**Exhibit "A"**

Parcel 1 (27S22E014200):

SECTION 1 T27S R22E SE ¼ NW ¼ (40 AC. M/L)

Parcel 2 (26S22E358402):

SECTION 35 T26S R22E: BEG. 2354.9 FT. W. & 660 FT. N. OF SE COR. SECTION 35 T26S R22E, TH W. 285.1 FT; TH N. 330 FT; TH E. 29.2 FT; TH S 37°54' E 418.3 FT. TO BEG (1.1 AC M/L)

Parcel 3 (26S22E358401):

SECTION 35 T26S R22E: BEG. 2099 FT. W. & 330 FT. N. OF SE COR. SECTION 35 T 26S R22E, TH W. 541 FT; TH N. 330 FT; TH E. 285.1 FT; TH S 37°54'E 418.3 FT. TO BEG (3.12 AC. M/L)

~~Ent 488214 Bk 0738 Pg 0275~~

Ent 105171 Bk 0901 Pg 0129

**AMENDED RESOLUTION NO. 2008-02**

**A RESOLUTION OF THE SAN JUAN COUNTY COMMISSION  
CONSENTING TO THE ANNEXATION OF CERTAIN REAL PROPERTY  
TO THE GRAND COUNTY SPECIAL SERVICE WATER DISTRICT AND  
THE GRAND COUNTY WATER CONSERVANCY DISTRICT.**

**WHEREAS**, Grand County is the owner of certain of certain real property located in San Juan County, more particularly described in Exhibit "A", attachment hereto and incorporated by reference as it fully set forth; and

**WHEREAS**, Utah Code Annotated 17A-2-1327 allows for the annexation of real property to special service district; and

**WHEREAS**, the Grand County Council finds that it is in the best interest of Grand County, and in furtherance of the health, safety, and welfare of the citizens of both Counties to make that property a part of the Grand County Special Service Water District and the Grand County Water Conservancy District; and

**WHEREAS**, San Juan County consents to the annexation.

**THEREFORE, THE SAN JUAN COUNTY COMMISSION HEREBY RESOLVES:**

San Juan County consents to the annexation of the real property more particularly described in Exhibit "A" attached hereto, and as resolved by Grand County Resolution No. \_\_\_\_\_, that said real property should be and hereby annexed to and made part of the Grand County Special Service Water District and the Grand County Water Conservancy District.

This original resolution was approved on the 22<sup>nd</sup> day of January, 2008.

This amended resolution is **APPROVED** this 2<sup>nd</sup> day of June, 2008 by the following vote:

Those voting in favor:  
Bruce B. Adams, Kenneth Maryboy and Lynn H. Stevens

Those voting against:  
None

**ATTEST:**

**APPROVED:**

\_\_\_\_\_  
By: Norman L. Johnson  
San Juan County Clerk-Auditor

\_\_\_\_\_  
By: Bruce B. Adams, Chairman  
San Juan County Commission

~~Ent 488214 Bk 0738 Pg 0276~~

Ent 105171 Bk 0901 Pg 0130

Jun 04 02 10:27a

P. 1

**AMENDED RESOLUTION NO. 2008-02**

**A RESOLUTION OF THE SAN JUAN COUNTY COMMISSION  
CONSENTING TO THE ANNEXATION OF CERTAIN REAL  
PROPERTY TO THE GRAND COUNTY SPECIAL SERVICE  
WATER DISTRICT AND THE GRAND COUNTY WATER  
CONSERVANCY DISTRICT.**

WHEREAS, Grand County is the owner of certain of certain real property located in San Juan County, more particularly described in Exhibit "A", attachment hereto and incorporated by reference as it fully set forth; and

WHEREAS, Utah Code Annotated 17A-2-1327 allows for the annexation of real property to special service district; and

WHEREAS, the Grand County Council finds that it is in the best interest of Grand County, and in furtherance of the health, safety, and welfare of the citizens of both Counties to make that property a part of the Grand County Special Service Water District and the Grand County Water Conservancy District; and

WHEREAS, San Juan County consents to the annexation.

**THEREFORE, THE SAN JUAN COUNTY COMMISSION HEREBY RESOLVES:**

San Juan County consents to the annexation of the real property more particularly described in Exhibit "A" attached hereto, and as resolved by Grand County Resolution No. 2830, that said real property should be and hereby annexed to and made part of the Grand County Special Service Water District and the Grand County Water Conservancy District.

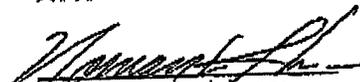
This original resolution was approved on the 22<sup>nd</sup> day of January, 2008.

This amended resolution is APPROVED this 2<sup>nd</sup> day of June, 2008 by the following vote:

Those voting in favor:  
Bruce B. Adams, Kenneth Maryboy and Lynn H. Stevens

Those voting against:  
None

ATTEST:

  
By: Norman L. Johnson  
San Juan County Clerk-Auditor

APPROVED:

  
By: Bruce B. Adams, Chairman  
San Juan County Commission

~~Ent 488214 Bk 0738 Pg 0277~~

Ent 105171 Bk 0901 Pg 0131

**Exhibit "A"**

Parcel 1 (27S22E014200):

SECTION 1 T27S R22E SE ¼ NW ¼ (40 AC. M/L)

Parcel 2 (26S22E358402):

SECTION 35 T26S R22E: BEG. 2354.9 FT. W. & 660 FT. N. OF SE COR. SECTION 35 T26S R22E, TH W. 285.1 FT; TH N. 330 FT; TH E. 29.2 FT; TH S 37°54' E 418.3 FT. TO BEG (1.1 AC M/L)

Parcel 3 (26S22E358401):

SECTION 35 T26S R22E: BEG. 2099 FT. W. & 330 FT. N. OF SE COR. SECTION 35 T 26S R22E, TH W. 541 FT; TH N. 330 FT; TH E. 285.1 FT; TH S 37°54'E 418.3 FT. TO BEG (3.12 AC. M/L)

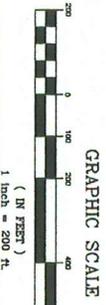
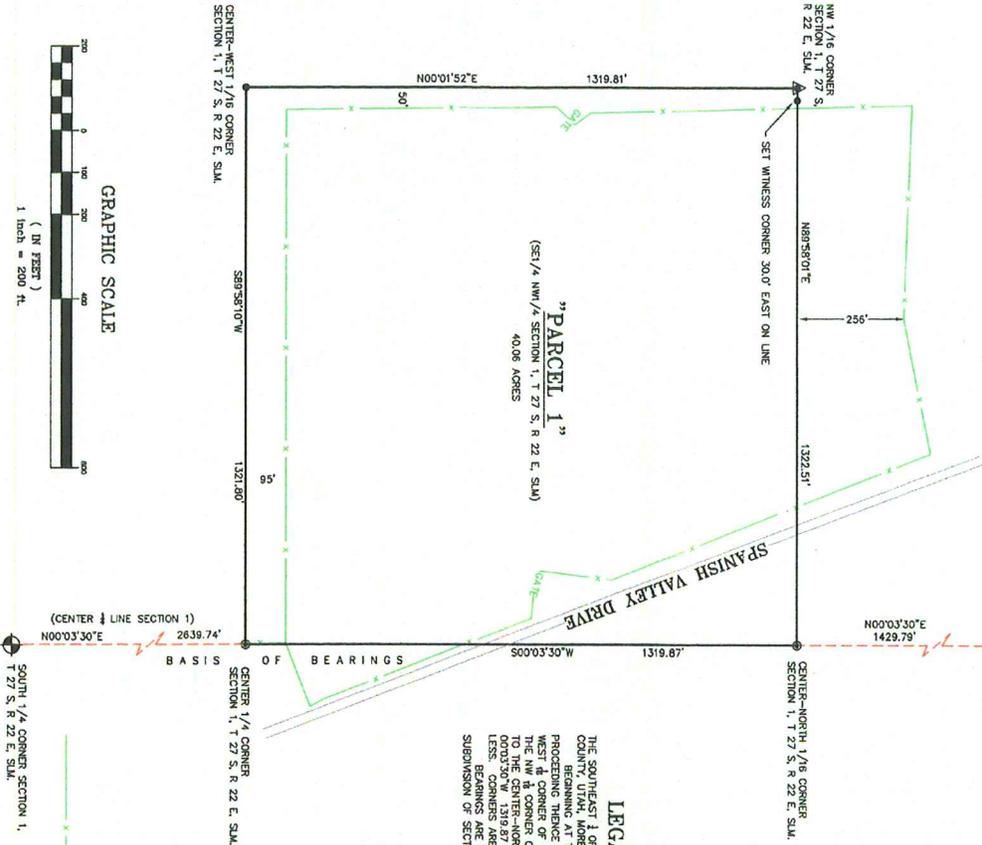
~~Ent 488214 Bk 0738 Pg 0278~~

Ent 105171 Bk 0901 Pg 0132

A RECORD OF SURVEY &  
**ANNEXATION MAP OF LANDS TO THE  
 GRAND COUNTY SPECIAL SERVICE WATER DISTRICT AND THE  
 GRAND COUNTY WATER CONSERVANCY DISTRICT**

**SURVEYORS NARRATIVE**

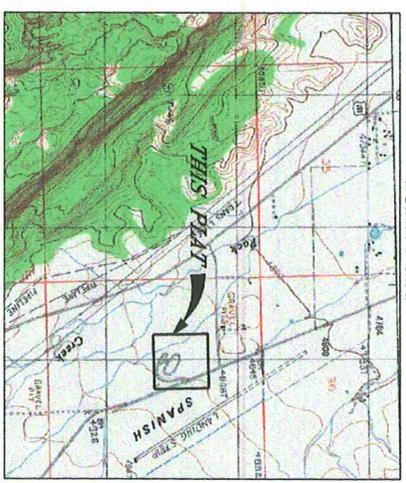
THE PURPOSE OF THIS SURVEY WAS TO MONUMENT AND DESCRIBE THOSE LANDS APPROVED FOR ANNEXATION INTO THE GRAND COUNTY SPECIAL SERVICE WATER DISTRICT AND THE GRAND COUNTY WATER CONSERVANCY DISTRICT. THE ALIQUOT PART LINES, CORNERS REPRESENTED HEREON ARE BASED ON A SUBDIVISION OF SECTION 1 COMPLETED BY UTM R.S. #1983 IN JANUARY OF 1981.



**LEGAL DESCRIPTION "PARCEL 1"**

THE SOUTHWEST 1/4 OF SECTION 1, T. 27 S., R. 22 E., S. 22 E., SAN JUAN COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE CENTER 1/4 CORNER OF SECTION 1, T. 27 S., R. 22 E., S. 22 E., AND PROCEEDING THENCE WITH THE CENTER 1/4 LINE S. 89°58'10\"/>

- LEGEND**
- FOUND BRASS CAP MONUMENT
  - SET 5/8\"/>
  - FOUND 5/8\"/>
  - ▲ SET P-K NAIL WITH WASHER IN PAVED SURFACE
  - EXISTING FENCE LINE



**SURVEYOR'S CERTIFICATE**

I, **JIMOTHY M. KEOGH**, DO HEREBY CERTIFY THAT I AM A REGISTERED SURVEYOR IN THE STATE OF UTAH, AND I FURTHER CERTIFY THAT I HAVE SEARCHED THOSE RECORDS AS DERIVED HEREON AND SAME IS TRUE AND CORRECT.

DATE: SEP 15 08

**JIMOTHY M. KEOGH**

REGISTERED LAND SURVEYOR  
 STATE OF UTAH  
 No. 12008

APPROVED BY  
**KEOGH LAND SURVEYING**  
 46 EAST CENTER STREET  
 MOAB, UTAH 84053  
 DATE: SEPT. 8, 2008 DRAWN BY: TLK

**APPROVED BY GRAND COUNTY**

SHARON L. GRAND  
 COUNTY CLERK

APPROVED

APPROVED

APPROVED

APPROVED



STATE OF UTAH

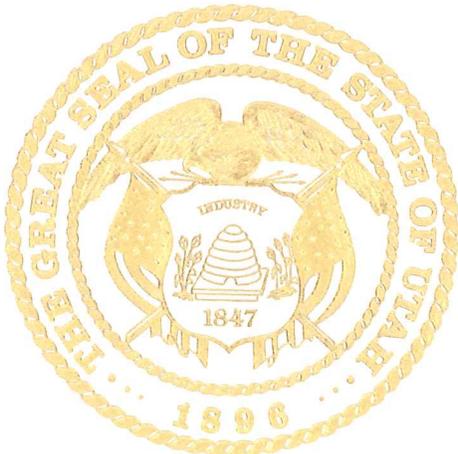


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the GRAND COUNTY SPECIAL SERVICE WATER DISTRICT, dated July 31<sup>st</sup>, 2008, complying with Section 17D-1-403, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the GRAND COUNTY SPECIAL SERVICE WATER DISTRICT, located in San Juan County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 13<sup>th</sup> day of October, 2008.

  
GARY R. HERBERT  
Lieutenant Governor

# Grand Water & Sewer Service Agency

3025 E Spanish Trail Rd  
PO Box 1046  
Moab, UT 84532  
435-259-8121  
435-259-8122 Fax

Mark Sovine  
Manager/Operator

**OPERATING COMMITTEE**

Dan Pyatt (President)  
Gary Wilson (V  
President)  
John Hartley  
Mike Holyoak  
Jerry McNeely  
Rex Tanner

**FORMING BOARDS:**

**SVW&SID**

Gary Wilson (Ch)  
Lance Christie (V.Ch)  
John Hartley (Treas)  
Mike Holyoak (Clerk)  
Tom Stengel

**GCWCD**

Dan Pyatt (Ch)  
Jerry McNeely (V.Ch)  
Brian Backus  
Rex Tanner

**GCSSWD**

Gary Wilson (Ch)  
Lance Christie (V.Ch)  
Kyle Bailey  
Jerry McNeely  
Tom Stengel

August 4, 2008

Office of the Lieutenant Governor  
Attn: Danielle Murphy  
PO Box 142220  
Salt Lake City, UT 84114

Re: Annexation three San Juan County Parcels

Dear Danielle,

Enclosed please find a copy of the resolutions by the Grand County Water Conservancy District and the Grand County Special Service Water District and an aerial map of the annexed properties. If you have any questions or need any further information, please do not hesitate to call me at the number below.

Sincerely,



Dana Van Horn  
Assistant to Manager/Operations  
435-259-8121  
[gwssa.dana@frontiernet.net](mailto:gwssa.dana@frontiernet.net)

**Received**

OCT 09 2008

**Gary R. Herbert**  
Lieutenant Governor

**Grand County Special Service Water District  
RESOLUTION 2008-07-31(b)**

WHEREAS, by petitions dated June 3, 2008, from Grand County Council and June 2, 2008 from the San Juan County Commission, to the Board of Trustees, Grand County Special Service Water District, the Board of Trustees was requested to annex into the District certain lands located in San Juan County, near Moab, Utah; and

WHEREAS, the lands that are proposed for annexation are more fully described as:

Parcel 1 (27S22E014200):

SECTION 1 T27S R22E SE ¼ NW ¼ (40 AC. M/L)

Parcel 2 (26S22E358402):

SECTION 35 T26S R22E: BEG. 2354.9 FT. W. & 660 FT. N. OF SE COR. SECTION 35 T26SR22E, TH W. 285.1 FT; TH N. 330 FT; TH E. 29.2 FT; TH S 37°54' E 418.3 FT. TO BEG (1.1 AC M/L)

Parcel 3 (26S22E358401):

SECTION 35 T26S R22E: BEG. 2099 FT. W. & 330 FT. N. OF SE COR. SECTION 35 T26S R22E, TH W. 541 FT; TH N. 330 FT; TH E. 285.1 FT; TH S 37°54'E 418.3 FT. TO BEG (3.12 AC. M/L)

WHEREAS, the Board of Trustees, after notice, held a public hearing on June 26, 2008 on the petition.

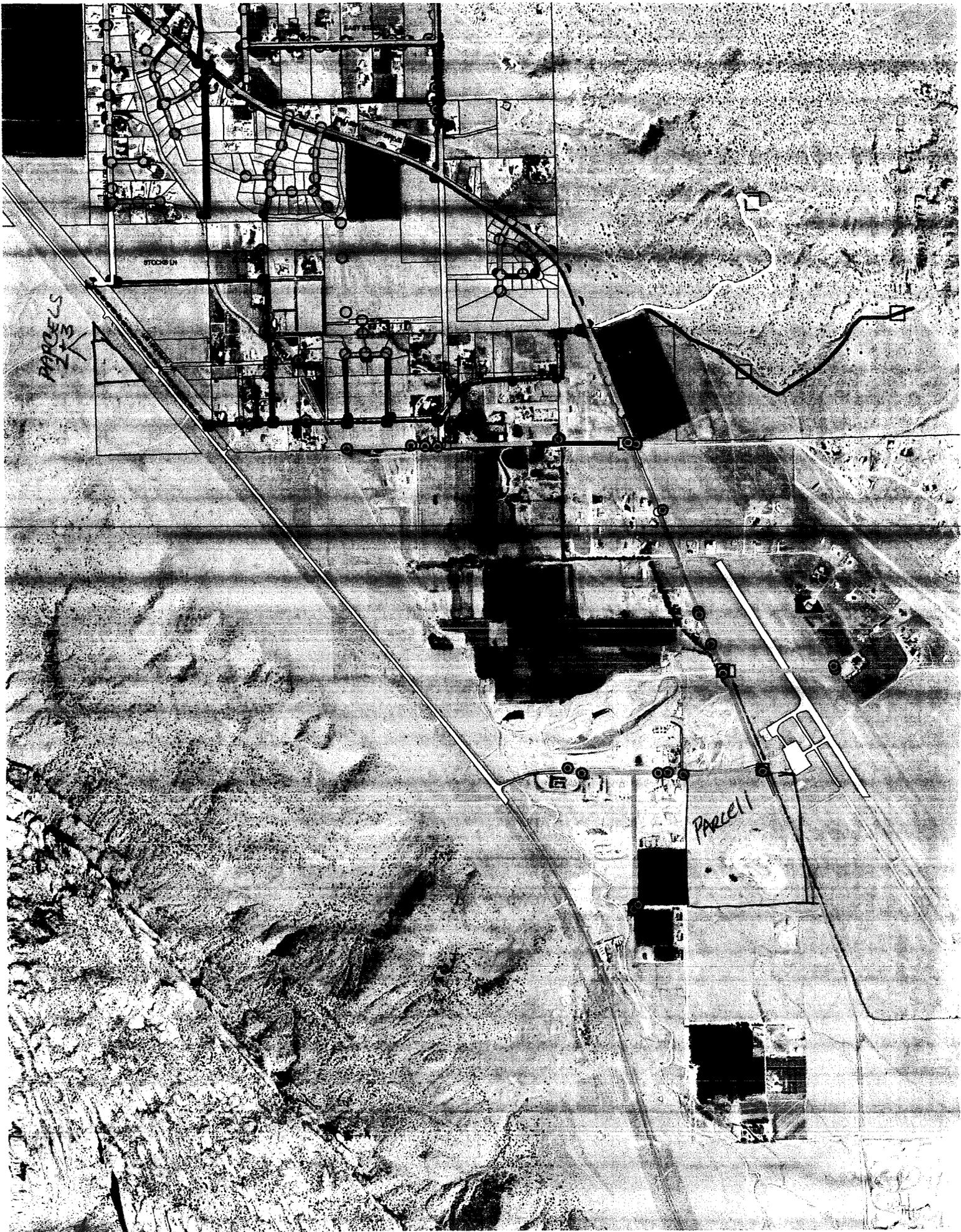
NOW THEREFORE, be it resolved as follows:

That the Board of Trustees of the Grand County Special Service Water District hereby approves the request to annex into the District the three parcels as described above and depicted on the attached maps.

Passed and approved this 31<sup>st</sup> day of July 2008.

  
\_\_\_\_\_  
Lance Christie, Vice Chairman

  
\_\_\_\_\_  
Gary Wilson, Chairman



A RECORD OF SURVEY &  
ANNEXATION MAP OF LANDS TO THE  
GRAND COUNTY SPECIAL SERVICE WATER DISTRICT AND THE  
GRAND COUNTY WATER CONSERVANCY DISTRICT

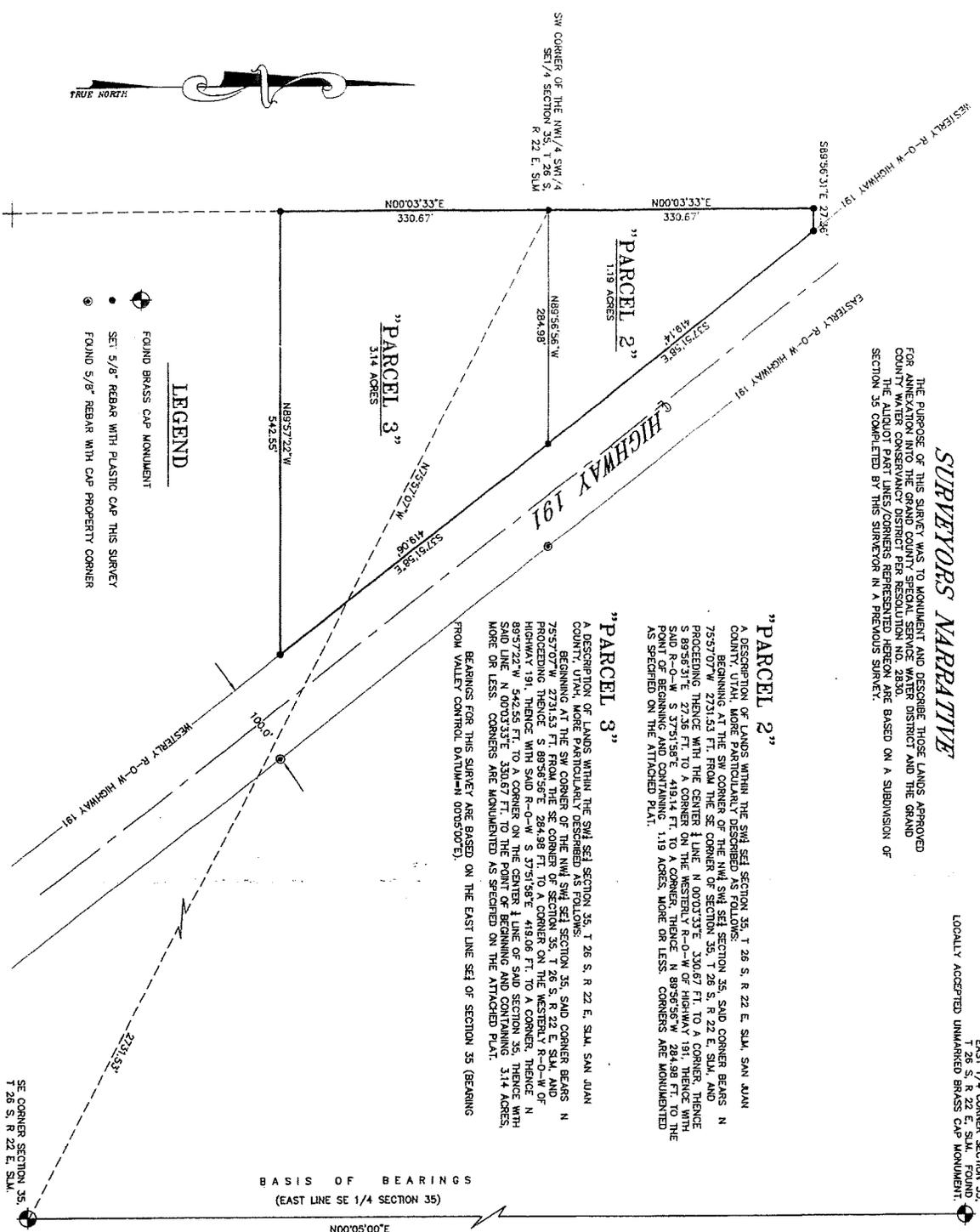
**SURVEYORS NARRATIVE**

THE PURPOSE OF THIS SURVEY WAS TO MONUMENT AND DESCRIBE THOSE LANDS APPROVED FOR ANNEXATION INTO THE GRAND COUNTY SPECIAL SERVICE WATER DISTRICT AND THE GRAND COUNTY WATER CONSERVANCY DISTRICT PER RESOLUTION NO. 2830. THE ALIQUOT PART LINES/CORNERS REPRESENTED HEREON ARE BASED ON A SUBDIVISION OF SECTION 35 COMPLETED BY THIS SURVEYOR IN A PREVIOUS SURVEY.

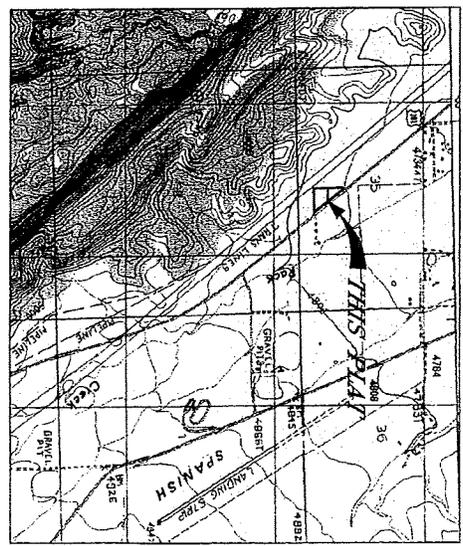
EAST 1/4 CORNER SECTION 35,  
T 26 S, R 22 E, SLM, FOUND  
LOCALLY ACCEPTED UNMARKED BRASS CAP MONUMENT.

**"PARCEL 2"**  
A DESCRIPTION OF LANDS WITHIN THE SW 1/4 SECTION 35, T 26 S, R 22 E, SLM, SAN JUAN COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SW CORNER OF THE NW 1/4 SECTION 35, SAID CORNER BEARS N 75°57'07" W, 2731.53 FT. FROM THE SE CORNER OF SECTION 35, T 26 S, R 22 E, SLM, AND PROCEEDING THENCE S 89°56'56" E, 284.98 FT. TO A CORNER ON THE WESTERN R-O-W OF HIGHWAY 191, THENCE WITH SAID R-O-W S 37°51'58" E, 419.06 FT. TO A CORNER, THENCE N 89°57'22" W, 542.55 FT. TO A CORNER ON THE WESTERN R-O-W OF HIGHWAY 191, THENCE WITH SAID LINE N 00°03'33" E, 330.67 FT. TO THE POINT OF BEGINNING AND CONTAINING 1.19 ACRES, MORE OR LESS. CORNERS ARE MONUMENTED AS SPECIFIED ON THE ATTACHED PLAT.

**"PARCEL 3"**  
A DESCRIPTION OF LANDS WITHIN THE SW 1/4 SECTION 35, T 26 S, R 22 E, SLM, SAN JUAN COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SW CORNER OF THE NW 1/4 SECTION 35, SAID CORNER BEARS N 75°57'07" W, 2731.53 FT. FROM THE SE CORNER OF SECTION 35, T 26 S, R 22 E, SLM, AND PROCEEDING THENCE S 89°56'56" E, 284.98 FT. TO A CORNER ON THE WESTERN R-O-W OF HIGHWAY 191, THENCE WITH SAID R-O-W S 37°51'58" E, 419.06 FT. TO A CORNER, THENCE N 89°57'22" W, 542.55 FT. TO A CORNER ON THE WESTERN R-O-W OF HIGHWAY 191, THENCE WITH SAID LINE N 00°03'33" E, 330.67 FT. TO THE POINT OF BEGINNING AND CONTAINING 3.14 ACRES, MORE OR LESS. CORNERS ARE MONUMENTED AS SPECIFIED ON THE ATTACHED PLAT.  
BEARINGS FOR THIS SURVEY ARE BASED ON THE EAST LINE SE 1/4 SECTION 35 (BEARING FROM VALLEY CONTROL BRASS CAP MONUMENT 0805092 E).



- LEGEND**
- FOUND BRASS CAP MONUMENT
  - SET 5/8" REBAR WITH PLASTIC CAP THIS SURVEY
  - FOUND 5/8" REBAR WITH CAP PROPERTY CORNER



APPROVED BY GRAND COUNTY

CHAIRMAN, GRAND COUNTY COUNCIL  
*Prina Caudill* APPROVED  
COUNTY CLERK  
*Allyne* APPROVED  
COUNTY ATTORNEY

**SURVEYOR'S CERTIFICATE**

I, **THOMAS M. KEOGH**, DO HEREBY CERTIFY THAT I AM A REGISTERED UTAH LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 171004 IN THE STATE OF UTAH, AND I FURTHER CERTIFY THAT I HAVE SURVEYED THOSE LANDS AS DEPICTED HEREON AND SAME IS TRUE AND CORRECT.

SURVEYOR'S SIGNATURE: *Sept 16/08*  
DATE: *Sept 16/08*  
REGISTERED LAND SURVEYOR  
STATE OF UTAH  
THOMAS M. KEOGH  
NO. 171004

PREPARED BY  
**KEOGH LAND SURVEYING**  
45 EAST CENTER STREET  
MORGAN, UTAH 84052  
DATE: SEPT. 8, 2008 DRAWN BY: TMK

STATE OF UTAH

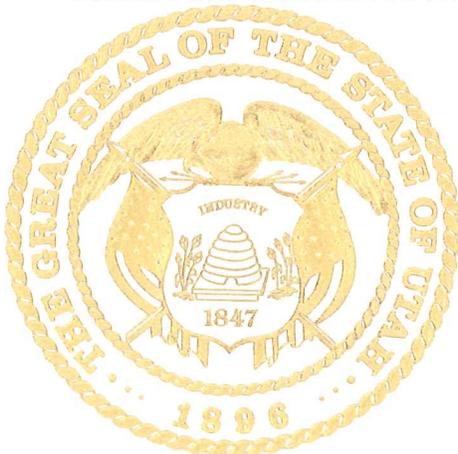


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the GRAND COUNTY WATER CONSERVANCY DISTRICT, dated July 31<sup>st</sup>, 2008, complying with Section 17D-1-403, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the GRAND COUNTY WATER CONSERVANCY DISTRICT, located in San Juan County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 13<sup>th</sup> day of October, 2008.

  
GARY R. HERBERT  
Lieutenant Governor

# Grand Water & Sewer Service Agency

3025 E Spanish Trail Rd  
PO Box 1046  
Moab, UT 84532  
435-259-8121  
435-259-8122 Fax

Mark Sovine  
Manager/Operator

#### OPERATING COMMITTEE

Dan Pyatt (President)  
Gary Wilson (V  
President)  
John Hartley  
Mike Holyoak  
Jerry McNeely  
Rex Tanner

#### FORMING BOARDS:

##### SVW&SID

Gary Wilson (Ch)  
Lance Christie (V.Ch)  
John Hartley (Treas)  
Mike Holyoak (Clerk)  
Tom Stengel

##### GCWCD

Dan Pyatt (Ch)  
Jerry McNeely (V.Ch)  
Brian Backus  
Rex Tanner

##### GCSSWD

Gary Wilson (Ch)  
Lance Christie (V.Ch)  
Kyle Bailey  
Jerry McNeely  
Tom Stengel

August 4, 2008

Office of the Lieutenant Governor  
Attn: Danielle Murphy  
PO Box 142220  
Salt Lake City, UT 84114

Re: Annexation three San Juan County Parcels

Dear Danielle,

Enclosed please find a copy of the resolutions by the Grand County Water Conservancy District and the Grand County Special Service Water District and an aerial map of the annexed properties. If you have any questions or need any further information, please do not hesitate to call me at the number below.

Sincerely,



Dana Van Horn  
Assistant to Manager/Operations  
435-259-8121  
[gwssa.dana@frontiernet.net](mailto:gwssa.dana@frontiernet.net)

## Received

OCT 09 2008

Gary R. Herbert  
Lieutenant Governor

**Grand County Water Conservancy District  
RESOLUTION 2008-07-31(a)**

WHEREAS, by petitions dated June 3, 2008, from Grand County Council and June 2, 2008 from the San Juan County Commission, to the Board of Trustees, Grand County Water Conservancy District, the Board of Trustees was requested to annex into the District certain lands located in San Juan County, near Moab, Utah; and

WHEREAS, the lands that are proposed for annexation are more fully described as:

Parcel 1 (27S22E014200):

SECTION 1 T27S R22E SE ¼ NW ¼ (40 AC. M/L)

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SECTION 35 T26SR22E, TH W. 285.1 FT; TH N. 330 FT; TH E. 29.2  
FT; TH S 37°54' E 418.3 FT. TO BEG (1.1 AC M/L)

Parcel 3 (26S22E358401):

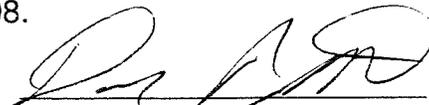
SECTION 35 T26S R22E: BEG. 2099 FT. W. & 330 FT. N. OF SE COR.  
SECTION 35 T26S R22E, TH W. 541 FT; TH N. 330 FT; TH E. 285.1 FT;  
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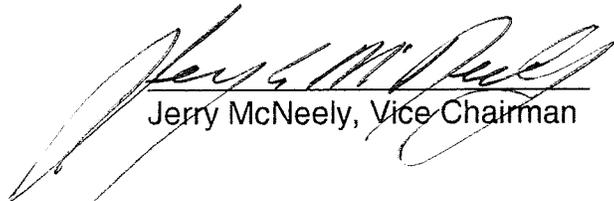
WHEREAS, the Board of Trustees, after notice, held a public hearing on June 26, 2008 on the petition.

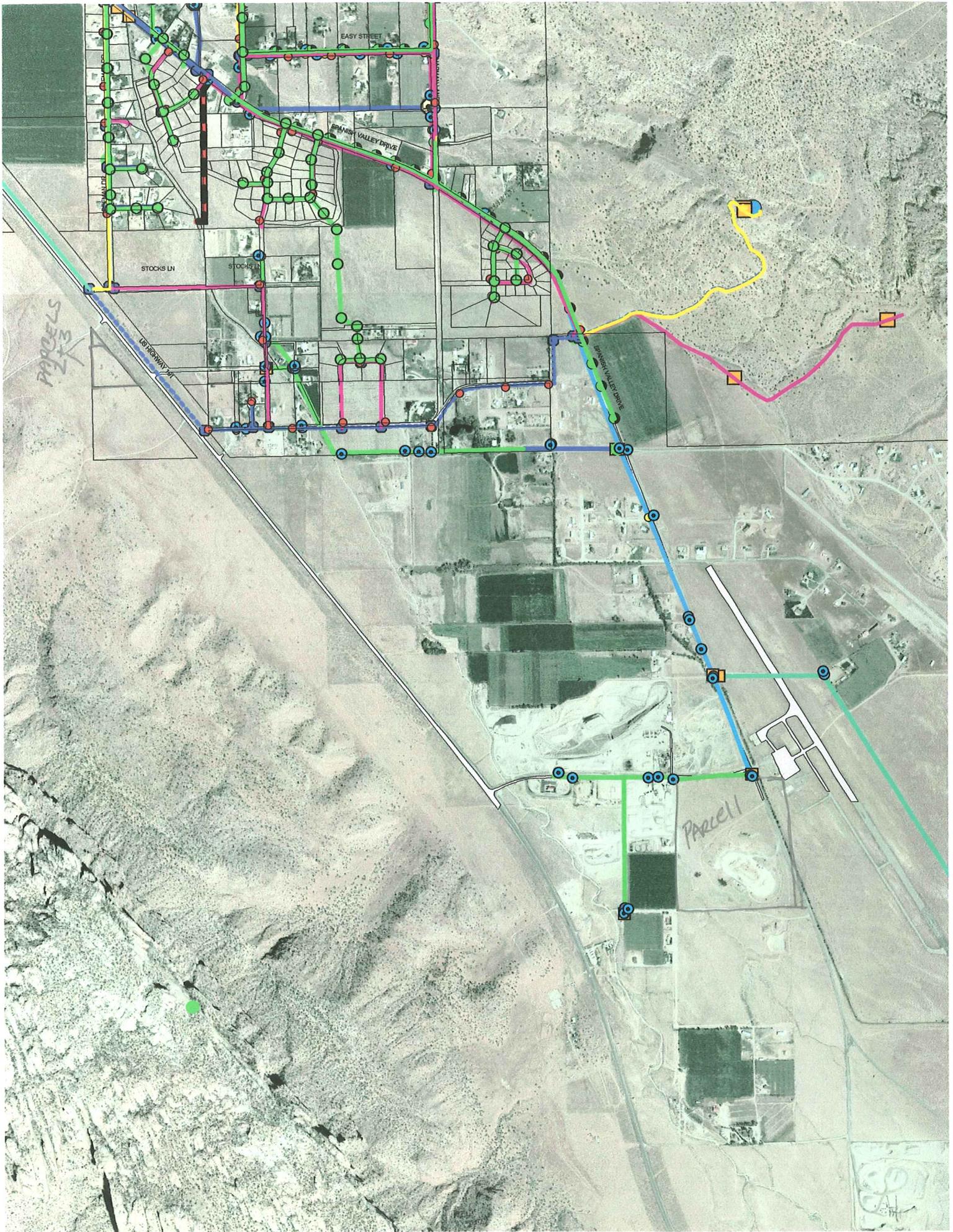
NOW THEREFORE, be it resolved as follows:

That the Board of Trustees of the Grand County Water Conservancy District hereby approves the request to annex into the District the three parcels as described above and depicted on the attached maps.

Passed and approved this 31<sup>st</sup> day of July 2008.

  
\_\_\_\_\_  
Dan Pyatt, Chairman

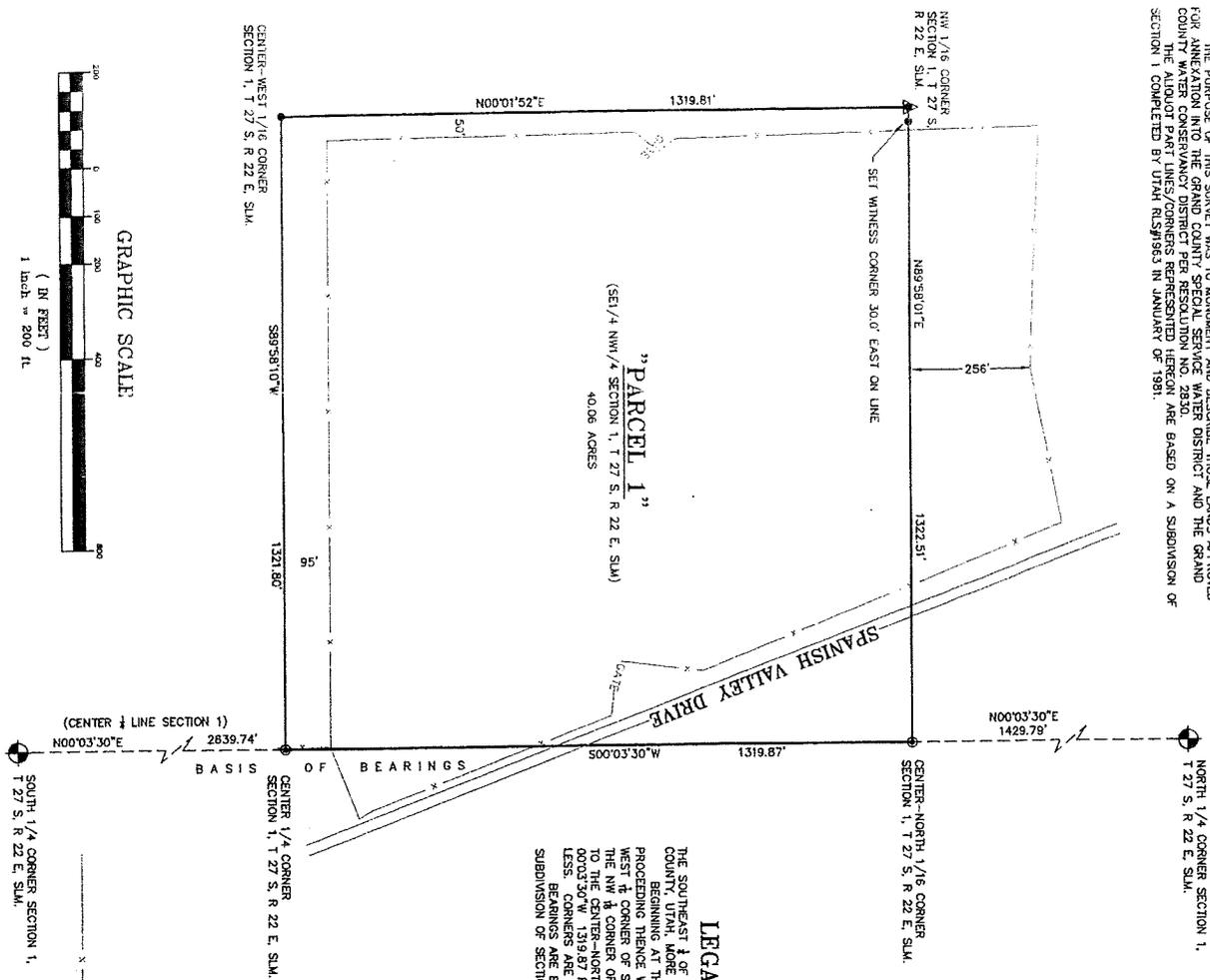
  
\_\_\_\_\_  
Jerry McNeely, Vice Chairman



A RECORD OF SURVEY &  
ANNEXATION MAP OF LANDS TO THE  
GRAND COUNTY SPECIAL SERVICE WATER DISTRICT AND THE  
GRAND COUNTY WATER CONSERVANCY DISTRICT

**SURVEYORS' NARRATIVE**

THE PURPOSE OF THIS SURVEY WAS TO MONUMENT AND DESCRIBE THOSE LANDS APPROVED FOR ANNEXATION INTO THE GRAND COUNTY SPECIAL SERVICE WATER DISTRICT AND THE GRAND COUNTY WATER CONSERVANCY DISTRICT PER RESOLUTION NO. 2830 OF THE BOARD OF COUNTY COMMISSIONERS OF GRAND COUNTY, UTAH. THE ALIQUOT PART LINES/CORNERS REPRESENTED HEREON ARE BASED ON A SUBDIVISION OF SECTION 1 COMPLETED BY UTAH RLS#1983 IN JANUARY OF 1981.

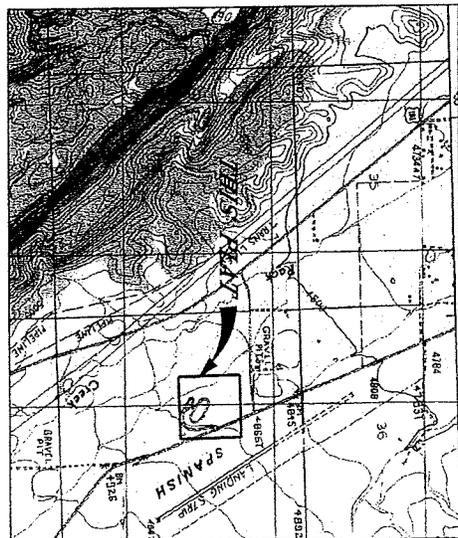


**LEGAL DESCRIPTION "PARCEL 1"**

THE SOUTHWEST 1/4 OF SECTION 1, T. 27 S., R. 22 E., SLM, SAN JUAN COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS: 27 S. R. 22 E. SLM, AND BEGINNING AT THE CENTER 1/4 CORNER OF S. 89°58'10\"/>

**LEGEND**

- FOUND BRASS CAP MONUMENT
- SET 5/8\"/>



VICINITY MAP

APPROVED BY GRAND COUNTY

APPROVED  
SHARMAK, GRAND COUNTY CLERK  
*SharmaK*  
COUNTY CLERK  
APPROVED  
Dana Qu...  
COUNTY ATTORNEY  
APPROVED

**SURVEYOR'S CERTIFICATE**

I, TIMOTHY M. KEOGH, DO HEREBY CERTIFY THAT I AM A REGISTERED SURVEYOR IN THE STATE OF UTAH AND I HAVE PERSONALLY CONDUCTED THIS SURVEY AND THE STANDARDS AND PROCEDURES I HAVE FOLLOWED IN THIS SURVEY ARE TRUE AND CORRECT.

DATE: *Sept 15 08*

TIMOTHY M. KEOGH  
REGISTERED SURVEYOR  
STATE OF UTAH  
*Timothy M. Keogh*

**KEOGH LAND SURVEYING**

45 EAST CENTER STREET  
MORGAN, UTAH 84332  
DATE: SEPT. 8, 2008 DRAWN BY: TMK