

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF CREATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of creation of the TICABOO ELECTRIC IMPROVEMENT DISTRICT, dated October 14<sup>th</sup>, 2009, complying with Section 17B-1-215, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of creation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the TICABOO ELECTRIC IMPROVEMENT DISTRICT, located in Garfield County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 2<sup>nd</sup> day of November, 2009.



  
\_\_\_\_\_  
GREG BELL  
Lieutenant Governor

# S M I T H | H A R T V I G S E N PLLC

ATTORNEYS AT LAW

215 South State Street  
Suite 600  
Salt Lake City, Utah 84111

T 801.413.1600  
F 801.413.1620  
www.smithhartvigsen.com

Kyle C. Fielding  
KFielding@smithlawonline.com

October 19, 2009

Utah Lieutenant Governor's Office  
325 E Capitol Blvd  
Salt Lake City, UT 84114-1202

To Whom It May Concern,

On behalf of Garfield County, Utah, and as required by UCA 17B-1-215(1), I am filing with you (1) a copy of a notice of impending boundary action, and (2) a copy of an approved final local entity plat, showing the boundaries of the Ticaboo Electric Improvement District.

Please issue a certificate of incorporation for the Ticaboo Electric Improvement District within 10 days of your receipt of this letter, as required by UCA 67-1a-6.5. If you have any questions or concerns, please contact me.

Sincerely,



Kyle Fielding  
Attorney for the Ticaboo Electric  
Improvement District

**Received**

**OCT 19 2009**

**Greg Bell**  
Lieutenant Governor





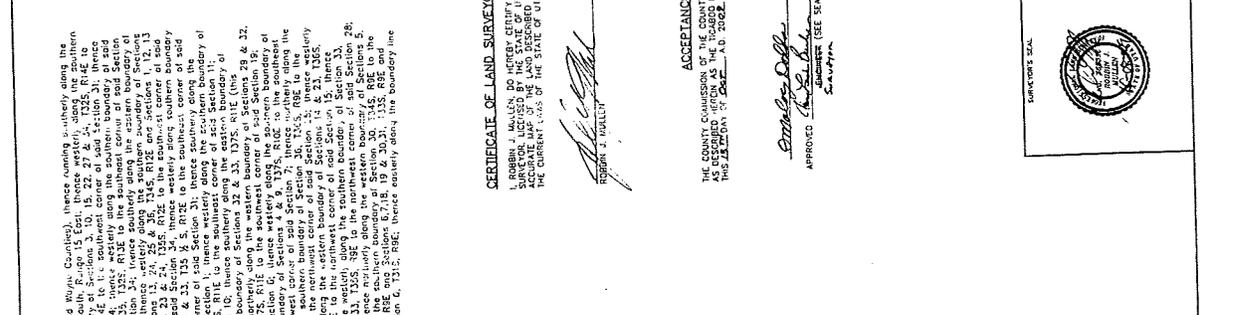
**CERTIFICATE OF LAND SURVEYOR**  
 I, ROBERT J. MULLIN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LICENSED LAND SURVEYOR LICENSED BY THE STATE OF UTAH. THIS PLAN AND THE BOUNDARY THEREON ARE THE CURRENT WORK OF THE STATE OF UTAH PERTAINING TO PLATS AND SURVEYS.

Robert J. Mullin  
 License No. 388356

ACCEPTANCE BY LEGISLATIVE BODY  
 THE COUNTY COMMISSIONER OF THE COUNTY OF GARFIELD APPROVES THIS BOUNDARY LINE AS DESCRIBED HEREON AS THE Tlcaabo Electric Improvement District BOUNDARY THIS 15 DAY OF FEBRUARY, A.D. 2002.

Approved: *James W. Miller*  
 COUNTY COMMISSIONER (SEE SEAL)

Garfield County Recorder Seal  
 Garfield County Clerk Seal  
 Garfield County Surveyor Seal



Legal Description

Beginning at the northeast corner of Township 31 South, Range 15 East (this point being on the boundary of Garfield and Kane Counties), thence running easterly along the boundary of said Township 31 South and Township 22 South, Range 15 East to the northern boundary of Section 31, 30, 29, 28, 27, 26, 25, 24, 23, 22, 21, 20, 19, 18, 17, 16, 15, 14, 13, 12, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1, thence northerly along the western boundary of Sections 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 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955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

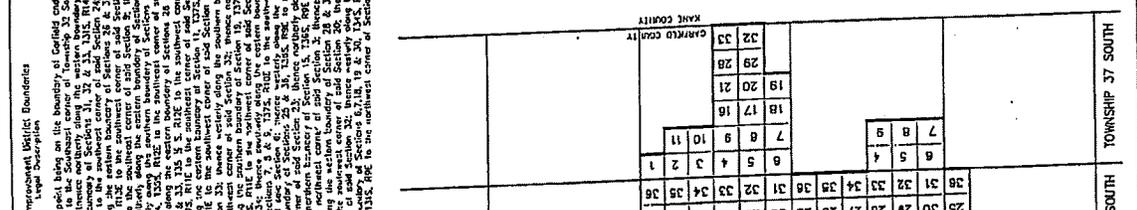


DATE BY 1997  
 REVISIONS  
 SCALE 1" = 11,400'  
 SCALE 1" = 22,800'  
 LEGEND  
 PROPERTY BOUNDARY  
 TOWNSHIP & RANGE SECTION LINE

CERTIFICATE OF LAND SURVEYOR  
 I, **Robert A. Collier**, Surveyor, do hereby certify that the above and accompanying map of the lands described herein was prepared by me or under my direct supervision and that I am a duly licensed and qualified land surveyor in the State of Utah according to the laws and regulations of the State of Utah pertaining to lands and surveys.

ACCEPTANCE BY LEGISLATIVE BODY  
 THE COUNTY COMMISSIONER OF THE COUNTY OF GARFIELD APPROVES THE BOUNDARY LINE AS SHOWN HEREON AS THE TRABOO ELECTRIC IMPROVEMENT DISTRICT BOUNDARY THIS 25th DAY OF JANUARY, A.D. 1997.

ATTEST: **Charles D. Miller**  
 COUNTY CLERK



RANGE 15 EAST	TOWNSHIP 34 SOUTH					TOWNSHIP 35 SOUTH					TOWNSHIP 36 SOUTH					TOWNSHIP 37 SOUTH																				
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	
2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38
3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39
4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40
5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41
6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42
7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43
8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44
9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46
11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47
12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48
13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49
14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50
15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51