

SALT LAKE COUNTY ORDINANCE

ORDINANCE NO. 11649

June 23, 2009

**AN ORDINANCE DESIGNATING THE MAGNA/ARBOR PARK PROJECT AREA PLAN AS THE OFFICIAL URBAN RENEWAL PLAN OF THE MAGNA/ARBOR PARK AREA**

The Legislative Body of Salt Lake County ordains as follows:

**WHEREAS**, the purpose of the Community Development and Renewal Agencies Act is to encourage economic growth, create jobs, eliminate blight and redevelop areas within municipal jurisdictions; and

**WHEREAS**, the Salt Lake County Redevelopment Agency adopted the Magna/Arbor Park Project Area Plan by resolution of the Board in accordance with Utah Code § 17C-2-106; and

**WHEREAS**, creation of the Magna/Arbor Park Urban Renewal Area and application of the Magna/Arbor Park Project Area Plan is in the best interest of the citizens of Salt Lake County.

**NOW THEREFORE BE IT ORDAINED** by the County Council of Salt Lake County, Utah that the Magna/Arbor Park Project Area Plan is designated as the official urban renewal plan of the Magna/Arbor Park Area.

This ordinance shall become effective fifteen (15) days after its passage and upon at least one publication of the ordinance or summary thereof in a newspaper having general circulation in Salt Lake County, State of Utah.

**APPROVED AND ADOPTED** this 23<sup>rd</sup> day of June, 2009.

SALT LAKE COUNTY COUNCIL

By [Signature]  
Joe Hatch, Chair

ATTEST

[Signature]  
Sherrie Swensen  
Salt Lake County Clerk

Approved as to form:

[Signature]  
Deputy District Attorney

1432201043

10749559  
07/09/2009 11:47 AM \$0.00  
Book - 9743 Pg - 9284-9289  
GARY W. OTT UT  
RECORDER, SALT LAKE COUNTY, U  
SL CO REDEVELOPMENT AGENCY  
BY: ZJM, DEPUTY - WI 6 P.

10749559

Voting:

Council Member Allen voting  
Council Member Bradley voting  
Council Member Burdick voting  
Council Member Hatch voting  
Council Member Horiuchi voting  
Council Member Iwamoto voting  
Council Member Jensen voting  
Council Member Wilde voting  
Council Member Wilson voting

"AY"  
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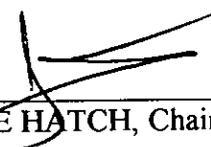
**SUMMARY OF  
SALT LAKE COUNTY ORDINANCE NO. 1649**

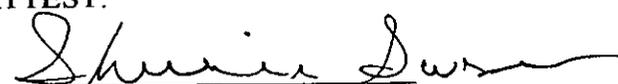
On the 23<sup>rd</sup> day of June, 2009, the County Council of Salt Lake County adopted Ordinance No. 1649, designating the Magna/Arbor Park Project Area Plan as the official urban renewal plan of the Magna/Arbor Park Area.

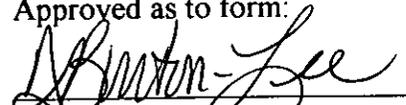
A complete copy of Ordinance No. 1649 is available in the office of the Salt Lake County Clerk, 2001 South State Street, N2100A, Salt Lake City, Utah 84190.

APPROVED and ADOPTED this 23<sup>rd</sup> day of June, 2009.

SALT LAKE COUNTY COUNCIL

By   
\_\_\_\_\_  
JOE HATCH, Chair

ATTEST:  
  
\_\_\_\_\_  
Sherrie Swensen  
Salt Lake County Clerk

Approved as to form:  
  
\_\_\_\_\_  
Deputy District Attorney

Voting:

Council Member Allen voting	"AY"
Council Member Bradley voting	"AY"
Council Member Burdick voting	"AY"
Council Member Hatch voting	"AY"
Council Member Horiuchi voting	"AY"
Council Member Iwamoto voting	"AY"
Council Member Jensen voting	"AY"
Council Member Wilde voting	"AY"
Council Member Wilson voting	"AY"



## SURVEY DESCRIPTION MAGNA REDEVELOPMENT BOUNDARY

A Regional Development boundary located in a portion of Sections 29 and 32, Township 1 South, Range 2 West, Salt Lake Base and Meridian, the boundary of said parcel of land is described as follows:

Beginning at a point on the northerly line of the Northwest Quarter (NW  $\frac{1}{4}$ ) of said Section 32, which is N89°20'47"W, 43.00 feet along said northerly line from the Northeast Corner (NE) of the Northwest Quarter (NW  $\frac{1}{4}$ ) of said Section 32, said corner being County Monument #1S2W2902, said point also being the prolongation of the westerly right-of-way line of 8400 West Street;

Thence along said prolongation and the westerly right-of-way line of 8400 West Street, N 00° 34' 45" E, 462.29 feet to the intersection of said westerly right-of-way line of 8400 West Street with the westerly prolongation of the southerly line of Lots 36 through 41 of Pleasant Green Acres No. 4 Subdivision as shown in Book Q, Page 68, Salt Lake County Recorder's Office;

Thence along said prolongation and the southerly line of said Lots 36 through 41, S 89° 42' 04" E, 410.73 feet to the intersection of the southerly line of said Lots 36 through 41 with the northerly prolongation of the westerly line of Lots 30 through 35 of said Pleasant Green Acres No. 4 Subdivision;

Thence along said prolongation and said westerly line of Lots 30 through 35, S 00° 17' 56" W, 323.11 feet to the point of tangency with a 25.00 foot radius curve to the left;

Thence southeasterly along the arc of said curve and the southeasterly line of said Lot 30, 39.27 feet through a delta angle of 90° 00' 00", and whose long chord bears S 44° 42' 04" E, 35.36 feet to a point on the southerly line of said Lot 30;

Thence along the southerly line of said Lot 30 and an easterly prolongation of said Lot 30, S 89° 42' 04" E, 145.00 feet to the intersection with the westerly line of Lot 29 of said Pleasant Green Acres No. 4;

Thence along said westerly line, S 00° 17' 56" W, 41.76 feet to the point of tangency with a 25.00 foot radius curve to the left;

Thence southeasterly along the arc of said curve and southeasterly line of said Lot 29, 38.96 feet through a delta angle of 89° 18' 00", and whose long chord bears S 44° 21' 04" E, 35.14 feet to a point on the southerly line of said Lot 29;

Thence along the southerly line of said Lot 29, S 89° 00' 04" E, 101.05 feet to the easterly boundary line of said Pleasant Green Acres No. 4, said line being common with the westerly line of Oquirrane Subdivision as shown in Book Z, Page 37, Salt Lake County Recorder's Office;

Thence along said westerly line, S 00° 05' 04" E, 15.00 feet to the Southwest corner of said Oquirrane Subdivision;

Thence along the southerly line of said Oquirrane Subdivision and southerly lines of certain property owned by Connie Joyce Monson as described by deed in Book 6725, Page 2218, Salt Lake County Recorder's Office and certain property owned by the Joyce D. Bezzant Trust as described by deed in Book 6725, Page 2221, Salt Lake County Recorder's Office,

S 89° 34' 04" E, 656.42 feet to the point of intersection with said southerly lines and the northerly prolongation of the westerly line of that certain property owned by Heritage Magna, LLC. as described by deed in Book 8214, Page 2891, Salt Lake County Recorder's Office;

Thence along said northerly prolongation and westerly line of Arbor Village P.U.D. as shown in Book 2000P, Page 162, Salt Lake County Recorder's Office, S 00° 15' 20" W, 913.10 feet to the Southeast corner of that certain property owned by the Boyer Gust Partnership as described by

deed in Book 5734, Page 1359, Salt Lake County Recorder's Office, also known by Assessor's Parcel No. 1432201044;

Thence along the southerly line of said Boyer Gust Partnership property, N 89° 29' 04" W, 307.89 feet to the Southwest corner of said Boyer Gust Partnership property, said point being on the easterly line that certain property owned by said Boyer Gust Partnership known as Assessor's Parcel No. 1432201062;

Thence along said easterly line and easterly line of that certain property owned by OM Enterprises Company as described by deed in Book 8644, Pages 326-330, Salt Lake County Recorder's Office, also known by Assessor's Parcel No. 1432201061, S 00° 34' 07" W, 365.99 feet to the Southeast corner of said OM Enterprises Company property and a point of non-tangency with a 604.45 foot radius curve to the left, said point being on the northerly line of the Utah and Salt Lake Canal;

Thence westerly along said northerly line of the Utah and Salt Lake Canal and a westerly prolongation thereof, the following Five (5) calls;

- (1) Southwesterly along the arc of said curve, 407.32 feet through a delta angle of 38° 36' 34", and whose long chord bears S 89° 27' 04" W, 399.65 feet;
- (2) S 70° 08' 47" W, 126.62 feet;
- (3) S 70° 00' 08" W, 227.24 feet;
- (4) S 73° 37' 25" W, 87.28 feet;
- (5) S 77° 47' 25" W, 279.41 feet to a point on the westerly right-of-way line of said 8400 West Street;

Thence northerly along said westerly line and a southerly line of said 8400 West Street the following Three (3) calls;

- (1) N 00° 23' 32" E, 77.86 feet;
- (2) S 89° 44' 53" E, 32.78 feet;
- (3) N 00° 23' 32" E, 576.14 feet to the point of cusp with a 20.00 foot radius curve to the right, said point being the intersection of the westerly line of said 8400 West Street and the Northerly line of Elk Point Drive;

Thence westerly along said northerly line of Elk Point Drive the following Two (2) calls;

- (1) Southwesterly along the arc of said curve, 31.42 feet through a delta angle of 90° 00' 00", and whose long chord bears S 45° 23' 32" W, 28.28 feet;
- (2) N 89° 36' 28" W, 351.29 feet to the Southeast corner of Lot 24 of The Cottages at Elk Run, A P.U.D. as shown in Book 99-7P, Page 201, Salt Lake County Recorder's Office;

Thence along the easterly line of said Cottages at Elk Run, and the westerly line of that certain property owned by Arbor Commercial Properties, LC. known as Assessor's Parcel No. 1432126029, N 00° 23' 32" E, 796.84 feet to the southerly right-of-way line of 3500 South Street;

Thence easterly along said southerly line of 3500 South Street the following Two (2) calls;

- (1) S 89° 20' 47" E, 342.39 feet;
- (2) S 50° 08' 43" E, 32.67 feet to the northerly prolongation of the westerly right-of-way line of 8400 West Street;

Thence N 00° 34' 45" E, 53.65 feet along said northerly prolongation to the Point of Beginning.

The above described parcel of land contains 50.317 acres or 2191823 square feet, more or less.

When Recorded Return to:  
 Bluffdale City Recorder  
 Bluffdale City Corporation  
 14350 South 2200 West  
 Bluffdale, Utah 84065

10718409  
 06/02/2009 01:03 PM \$0.00  
 Book - 9730 Pg - 7077-7081  
**GARY W. OTT**  
 RECORDER, SALT LAKE COUNTY, UTAH  
 BLUFFDALE CITY  
 14175 S REDWOOD RD  
 BLUFFDALE UT 84065  
 BY: ZJM, DEPUTY - WI 5 P.

**CITY COUNCIL OF BLUFFDALE CITY**

**ORDINANCE NO. 2009-08**

**AN ORDINANCE APPROVING AND ADOPTING AN AMENDMENT TO THE OFFICIAL ECONOMIC DEVELOPMENT PLAN FOR THE EASTERN BLUFFDALE ECONOMIC DEVELOPMENT PROJECT AREA AS APPROVED AND ADOPTED BY THE BLUFFDALE CITY REDEVELOPMENT AGENCY BOARD.**

**WHEREAS** the Bluffdale City Redevelopment Agency Board (the "**Agency**") having prepared pursuant to Utah Code Annotated ("**UCA**") § 17C-3-109 an amendment to the previously adopted Official Economic Development Plan for the Eastern Bluffdale Economic Development Project Area, the legal description is attached hereto as **EXHIBIT A** (the "**Project Area**"), and having held the required public hearing on the amendment on April 28, 2009, adopted the Amendment to the Official Economic Development Plan for the Eastern Bluffdale Economic Development Project Area, dated April 2009 (the "**Plan Amendment**") (see Agency Resolution No. [2009-03]); and

**WHEREAS** the Utah Community Development and Renewal Agencies Act (the "**Act**") mandates that, before an amendment to an economic development project area plan approved by an agency under UCA § 17C-3-109 may take effect, it must be adopted by ordinance of the legislative body of the community that created the agency in accordance with the Act; and

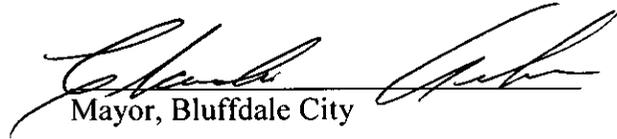
**WHEREAS** the Act also requires that certain notice is to be given by the community legislative body upon its adoption of an amendment to an economic development project area plan under UCA § 17C-3-107.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF BLUFFDALE CITY AS FOLLOWS:**

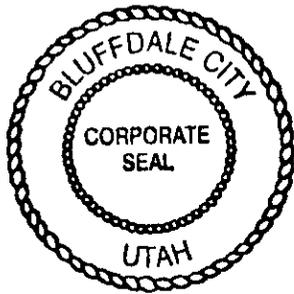
1. The City Council of Bluffdale City hereby adopts and designates the Plan Amendment, as approved by the Agency Board (*see* Agency Resolution No. 2009-03), as the *Official Amendment to the Official Economic Development Plan for the Eastern Bluffdale Economic Development Project Area* (the "**Official Amendment**").
2. The City Staff is hereby authorized and directed to publish or cause to be published a notice, substantially in the form attached hereto as **EXHIBIT B**.
3. The Agency may proceed to carry out the Official Amendment as soon as it becomes effective.

4. This ordinance shall take effect immediately upon publication and recording.

APPROVED AND ADOPTED this \_\_\_\_ day of April, 2009.

  
Mayor, Bluffdale City

Attest:  
  
City Recorder



**EXHIBIT A**

**PROJECT AREA LEGAL DESCRIPTION**

The Eastern Bluffdale Economic Development Project Area includes the land located within the following described boundaries, all of which is situated within the boundaries of Bluffdale City in Salt Lake County in the State of Utah:

Beginning at the intersection of the Bluffdale City Boundary and the eastern right-of-way line of Pony Express Road and running

thence southerly along the eastern right-of-way line of Pony Express Road to the intersection of the projection of the southern boundary line of County Parcel 33-12-300-045 and the eastern right-of-way line of Pony Express Road;

thence westerly along the southern property lines of County Parcels

33-12-300-045,            33-12-300-044,            33-12-300-043,  
33-12-300-011,            33-12-300-047,            33-11-478-012,  
Heritage Crest Way,    33-11-476-012,            33-11-476-011,  
33-11-476-010,            33-11-400-019,            33-11-400-017,  
33-11-300-018,            33-11-300-025 and projection thereof to the  
western right-of-way of the Denver & Rio Grande Railroad;

thence northeasterly along the western right-of-way line of the Denver & Rio Grande Railroad to the Bluffdale-Draper City boundary;

thence southerly, easterly, southerly and easterly along the Bluffdale-Draper City boundary to the Point of Beginning;

but excluding the land designated by the following County Parcels:

33-12-100-012,            33-11-200-024,            33-11-200-025  
(comprising approximately 21.4 acres owned by M. Marshall Carlson) and

33-11-300-014 (comprising approximately 1.3 acres owned by Michael M. Carlson).

Contains Approximately 600 Acres.

Parcel numbers and indicated ownerships in the foregoing legal description are those in effect as of May 22, 2008.

Vote by the City Council:

	"AYE"	"NAY"
Councilmember Chisholm	<u>  x  </u>	<u>      </u>
Councilmember Flanigan	<u>  x  </u>	<u>      </u>
Councilmember Kartchner	<u>  x  </u>	<u>      </u>
Councilmember Lord	<u>  x  </u>	<u>      </u>
Councilmember Maxwell	<u>  x  </u>	<u>      </u>

**EXHIBIT B**

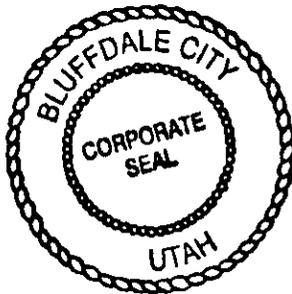
**Notice of Adoption of Ordinance 2009-08 by the City Council of Bluffdale City**

Pursuant to Section 17C-2-108(1), Utah Code, the City Council of Bluffdale City (the "City Council") is providing this notice with respect to Ordinance 2009-08 which was passed by the City Council on April 28, 2009, adopting an Amendment to the Official Economic Development Plan for the Eastern Bluffdale Economic Development Project Area (the "Plan Amendment" and the "Project Area," respectively), as approved by the Bluffdale City Redevelopment Agency Board (the "Agency"). Ordinance 2009-08 and the Plan Amendment shall become effective upon publication of this notice (the "Effective Date"), at which time the Agency may proceed to implement the Plan Amendment. The Plan Amendment and the original Economic Development Plan are available for general public inspection at the office of the Bluffdale City Recorder located at 14350 S 2200 W, Bluffdale City, Utah, during regular office hours of 8:30 am to 5:00 pm, Monday through Friday.

For a period of 30 days after the Effective Date of the Plan Amendment (the "30-Day Period"), any person in interest may contest the Plan Amendment or the procedure used to adopt it if the Plan Amendment or procedure fails to comply with applicable statutory requirements. After the 30-Day Period, no person may contest the Plan Amendment or procedure used to adopt it for any cause.

Published: \_\_\_\_\_ May 5, 2009.

*/s/ Seddie K. Bree*  
\_\_\_\_\_  
City Recorder



STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF WITHDRAWAL

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of withdrawal pertaining to the GRANGER HUNTER IMPROVEMENT DISTRICT, dated September 22<sup>nd</sup>, 2009, complying with Section 17D-1-603, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of withdrawal, referred to above, on file with the Office of the Lieutenant Governor pertaining to GRANGER HUNTER IMPROVEMENT DISTRICT, located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 19<sup>th</sup> day of October, 2009.

  
\_\_\_\_\_  
GREG BELL

**GRANGER HUNTER IMPROVEMENT DISTRICT  
NOTICE OF IMPENDING BOUNDARY ACTION  
(Withdrawal)**

TO: LIEUTENANT GOVERNOR OF THE STATE OF UTAH

Notice is hereby given that on September 22, 2009, the Board of Trustees of the Granger-Hunter Improvement District (the "District") adopted a Resolution (the "Withdrawal Resolution") approving the withdrawal from the District of the real property described in Exhibit "A" attached to the Resolution, which Resolution accompanies this Notice. It is requested that the lieutenant Governor issue his certificate of withdrawal in accordance with the requirements of Utah Code Ann. §§ 17B-1-512 and 67-1a-6.5. The withdrawal is based upon a landowner withdrawal petition filed with the District by the owners of all of the private land within the area proposed to be withdrawn. The withdrawal will be effective upon your issuance of a certificate of withdrawal as provided in Utah Code Ann. § 17B-1-512(2)(a).

**In satisfaction of the requirement of Utah Code Ann. § 67-1a-6.5(3)(d)(i), the Board of Trustees of the Granger-Hunter Improvement District hereby certifies that all requirements applicable to the withdrawal have been met.**

This notice is accompanied by: (a) a copy of the Withdrawal Resolution and (b) an approved final local entity plat as defined in Utah Code Ann. § 67-1a-6.5 and meeting the requirements of Utah Code Ann. § 17-23-20.

The address of the District is as follows:

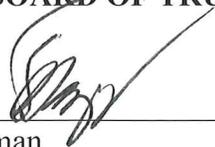
Granger-Hunter Improvement District  
Attn: General Manager  
2888 South 3600 West  
West Valley City, Utah 84119

DATED this 22 day of September, 2009.

**GRANGER-HUNTER IMPROVEMENT  
DISTRICT BOARD OF TRUSTEES**

By: \_\_\_\_\_

Chairman



ATTEST:

  
Clerk

**Received**

**SEP 30 2009**

*Map Sect 1 9/30*

**Greg Bell  
Lieutenant Governor**

STATE OF UTAH )  
 : ss.  
COUNTY OF SALT LAKE )



On this 22 day of September, 2009, personally appeared before me Steven L. Taggart, the signer of the foregoing instrument, who duly acknowledged to me that, as the Chairman of the Granger-Hunter Improvement District Board of Trustees, he is duly authorized to execute the same, and who verified under oath the accuracy of the said instrument.

H. Louis Fuell  
Notary Public

**RESOLUTION  
OF THE  
GRANGER-HUNTER IMPROVEMENT DISTRICT  
APPROVING WITHDRAWAL  
Resolution # 09-22-09**

WHEREAS, the Granger-Hunter Improvement District (the "District") owns and operates a culinary water distribution system and a sanitary sewer collection system in the western part of Salt Lake County, Utah;

WHEREAS, the District is a local district which is subject to applicable provisions of Title 17B of the Utah Code;

WHEREAS, a landowner withdrawal petition (the "Withdrawal Petition") meeting the requirements of Utah Code Ann. § 17B-1-506 was filed with the District and was certified by the District Board of Trustees as required by Utah Code Ann. § 17B-1-507;

WHEREAS, the contact sponsor was duly notified that the Withdrawal Petition had been certified;

WHEREAS, it was not necessary for the Board of Trustees of the District to hold a public hearing on the proposed withdrawal because the Withdrawal Petition was signed by the owners of all of the subject property as required by Utah Code Ann. § 17B-1-508(1)(a);

WHEREAS, the property which is the subject of the Withdrawal Petition (the "subject property") is located in Salt Lake County, Utah, and is described more particularly in attached Exhibit "A"; and

WHEREAS, the Board of Trustees of the District, after having considered the Withdrawal Petition, has determined that the subject property does not and will not require culinary water service or sanitary sewer service provided by the District because it either has obtained or can readily obtain culinary water service and sanitary sewer service from Salt Lake City and, therefore, it is appropriate to approve the withdrawal of the subject property from the District in accordance with this Resolution.

NOW, THEREFORE, BE IT RESOLVED and enacted by the Granger-Hunter Improvement District as follows:

1. That this Resolution is adopted by the Board of Trustees of the District for the purpose of fulfilling and complying with the requirements of Utah Code Ann. § 17B-1-501 *et seq.* relating to the withdrawal of the subject property from the District.
2. That the withdrawal of the subject property from the District is hereby approved. The subject property is located in Salt Lake County, Utah and is described more particularly in attached Exhibit "A" which is incorporated by reference as part of this Resolution.

3. That the withdrawal of the subject property shall be effective upon the Lieutenant Governor's issuance of a certificate of withdrawal as provided in Utah Code Ann. § 17B-1-512(2)(a).

4. That, from and after the issuance of a certificate of withdrawal by the Lieutenant Governor, the subject property shall no longer be part of the District.

5. That the Chairman and the Clerk, respectively, of the District Board of Trustees are hereby authorized to execute a written notice of an impending boundary action, including a certification that all requirements for the withdrawal of the subject property from the District have been complied with, and are instructed to file with the Lieutenant Governor of the State of Utah within ten days after the adoption of this Resolution the notice, along with an approved final local entity plat as defined in Utah Code Ann. §§ 67-1a-6.5 and 17-23-20, and a copy of this Resolution.

6. That the Chairman, the General Manager, and the Clerk of the District are hereby authorized, empowered and instructed, individually and together, to execute and deliver such additional documents and to take such additional steps as may be required to complete the withdrawal of the subject property from the District including, but not limited to, recording with the Salt Lake County Recorder the original notice of an impending boundary action, the certificate of withdrawal, the approved final local entity plat and a certified copy of this Resolution in accordance with the requirements of Utah Code Ann. § 17B-1-512(1)(c)(i).

7. That this Resolution has been placed on the agenda of a meeting of the Board of Trustees of the District and this action is taken in compliance with the Utah Open and Public Meetings Act.

8. That this Resolution shall take effect upon its approval and adoption by the Board of Trustees of the District but, pursuant to Utah Code Ann. § 17B-1-512(2)(a), the withdrawal shall not be effective until the date on which the Lieutenant Governor issues a certificate of boundary adjustment.

Approved and passed by the Board of Trustees of the Granger-Hunter Improvement District on the 22 day of September, 2009.

**GRANGER-HUNTER  
IMPROVEMENT DISTRICT**

By: \_\_\_\_\_

Chairman

ATTEST:

  
Clerk

## EXHIBIT "A"

(Description of the property to be withdrawn from the Granger-Hunter Improvement District)

That certain real property located in Salt Lake County, State of Utah and more particularly described as follows:

That portion of the NW  $\frac{1}{4}$  and the NE  $\frac{1}{4}$  of Section 22 of Township 1 South Range 1 West, SLB&M, located East of Redwood Road, North of State Highway U 201, West of the Jordan River, and South of 2100 South Street.



STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the CITY OF HERRIMAN, dated May 21<sup>st</sup>, 2009, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the CITY OF HERRIMAN, located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 26<sup>th</sup> day of May, 2009 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor



Herriman City  
Attn: Kristi Peterson  
13011 South Pioneer Street  
Herriman, UT 84096  
801-446-5323

**Articles of Amendment  
to the  
Articles of Incorporation of Herriman**

The undersigned, as the mayor of Herriman, and pursuant to UTAH CODE ANN. § 10-2-425, hereby verifies and submits these Articles of Amendment to the Articles of Incorporation of Herriman.

The areas described on exhibit "A" attached hereto and by this reference incorporated herein have been annexed to Herriman and are included in the corporate boundaries of Herriman.

The undersigned hereby certifies that the amended articles have been approved by the municipal legislative body of Herriman.

Signed this 21<sup>st</sup> day of May 2009.

  
\_\_\_\_\_  
Mayor J. Lynn Crane

ATTEST:

  
\_\_\_\_\_  
Kristi Peterson, CMC  
City Recorder

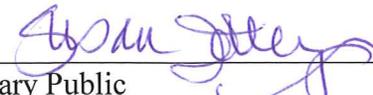


**Received**

MAY 26 2009

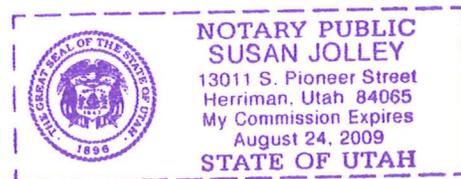
Gary R. Herbert  
Lieutenant Governor

SUBSCRIBED AND SWORN to before me this 21<sup>st</sup> day of May, 2009.

  
\_\_\_\_\_  
Notary Public  
Residing in: Salt Lake County, UT

My Commission Expires:  
August 24, 2009

JNB\H951 (SW)



When Recorded, Return to:  
Herriman City  
Attn: Kristi Peterson  
13011 South Pioneer Street  
Herriman, UT 84096

**HERRIMAN, UTAH**  
**ORDINANCE NO. 09-16**

10708690  
05/21/2009 12:01 PM \$0.00  
Book - 9725 Pg - 7878-7885  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
HERRIMAN  
13011 S PIONEER ST  
HERRIMAN UT 84096

By: KLD  
8 p.

**AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY COMMONLY KNOWN AS THE ROSE BASIN ANNEXATION**

**WHEREAS**, the Herriman City Council (“*Council*”) met in special session on May 7, 2009, to consider, among other things, annexing certain real property commonly known as the Rose Basin Annexation, and more particularly described on attached exhibit “A” (“*Property*”); and

**WHEREAS**, the owners of a majority and one-third of the value of the Property desire to annex the Property to the corporate limits of Herriman; and

**WHEREAS**, the owners constitute a majority of the private land area within the area proposed for annexation; and

**WHEREAS**, the owners constitute at least one-third of the value of all private real property within the area proposed for annexation; and

**WHEREAS**, the Property is an unincorporated area contiguous to the border of Herriman, and the annexation thereof will not leave or create an unincorporated island or peninsula; and

**WHEREAS**, the persons intending to file a petition for annexation filed a Notice of Intent with the City Recorder and sent a copy of the Notice of Intent to affected entities and submitted a written request to Salt Lake County to mail the “required notice.”

**WHEREAS**, Salt Lake County mailed the required notice, and on or about March 13, 2009, Salt Lake County sent Herriman notice and certified that it had mailed the required notice to each owner of real property located within the area proposed to be annexed and to each owner of real property located within 300 feet of the area proposed to be annexed; and

**WHEREAS**, the owners of the Property submitted petitions for annexation (“*Petitions*”) together with an accurate plat of the Property that was prepared by a licensed surveyor, copies of which were delivered to the Salt Lake County Clerk; and

**WHEREAS**, on or about April 3, 2009, the Council accepted the Petitions for further consideration; and

**WHEREAS**, on or about April 9, 2009, the City Recorder certified that the Petitions satisfied the statutory requirements and sent certificates of such to the Council, contact sponsors, and the Salt Lake County Commission.

**WHEREAS**, on or about April 30, 2009, the Council caused notice of the proposed annexation to be sent to all affected entities as required by state law; and

**WHEREAS**, on or about April 14, 2009, April 21, 2009 and April 28, 2009, the Council caused notice of the proposed annexation to be published in *The Salt Lake Tribune* and *Deseret Morning News*; and

**WHEREAS**, no protest were filed with the Salt Lake County Boundary Commission; and

**WHEREAS**, on or about May 8, 2009, notice of a public hearing regarding the proposed annexation was published in *The Salt Lake Tribune* and *Deseret Morning News*;

**WHEREAS**, on or about May 21, 2009, at 5:30 p.m., the Council held the required public hearing regarding the proposed annexation; and

**WHEREAS**, after public comment and careful consideration, the Council has determined that it is in the best interest of the health, safety, and welfare of the inhabitants of Herriman to annex the Property and to grant the Petitions.

**NOW, THEREFORE, BE IT ORDAINED** by the Council as follows:

1. Pursuant to UTAH CODE ANN. § 10-2-408, the Property is hereby annexed to Herriman, and the corporate limits of Herriman are hereby extended accordingly.

2. Notice of this enactment shall be given as required by law, including notice to affected entities indicating the effective date of the annexation.

3. A plat or map prepared by the licensed surveyor shall be filed with the County Surveyor.

4. A certified copy of this Ordinance and an original plat describing the Property so annexed shall be filed with the Salt Lake County Recorder's Office.

5. A certified copy of this Ordinance and plat or map and the documents required by UTAH CODE ANN. § 10-2-425 shall be filed with the Lieutenant Governor.

6. The documents required by UTAH CODE ANN. § 10-1-116 and 117 shall be filed with the Utah State Tax Commission.

The Property shall be zoned as equivalent to the Salt Lake County zones which is A.25 and A-1 and with the appropriate zoning conditions.

This Ordinance, assigned Ordinance No. 09-16, shall take effect immediately.

**PASSED AND APPROVED** this 21<sup>st</sup> day of May 2009.

HERRIMAN COUNCIL

By: *Michelle Facer-Baguley*  
Michelle Facer-Baguley, Mayor Pro Tempore

ATTEST:

*Kristi Peterson*  
Kristi Peterson, CMC  
City Recorder



VOTING:

J. Lynn Crane	ABSENT	
Jerry Walker	X Yea	___ Nay
Mike Day	X Yea	___ Nay
Michelle Facer-Baguley	X Yea	___ Nay
Matt Robinson	ABSENT	

926-1 (Doc. 29886)



## Annexation Description

Part of the Southeast Quarter of Section 33, T.3S., R.2W., S.L.B.M. and part of Sections 3 and 4, T.4S., R.2W., S.L.B.M. Beginning at the North Quarter Corner of said Section 4; thence as follows:

S 89°36'13" E 165.71 feet along the boundary of Hi - Country Estates Subdivision; thence  
N 00°01'12" W 578.95 feet along the boundary of Hi - Country Estates Subdivision to the South line  
of High Country Road; thence  
S 89°36'47" E 470.44 feet along said South line; thence  
N 00°14'52" E 50.00 feet to the North line of High Country Road; thence the following 5 courses  
being along said North line:  
S 89°36'47" E 685.78 feet;  
N 81°14'40" E 132.58 feet to a curve to the left;  
Northeasterly 50.61 feet along said curve (R=50.00', T=27.72', CH=48.48, CHB=N 52°14'40" E);  
N 23°14'40" E 28.94 feet to a curve to the left; Northerly 23.56 feet along said curve (R=15.00',  
T=15.00', CH=21.21, CHB= N 21°45'20" W) to the Southerly line of Herriman Highway  
also know as State Highway U-111; thence the following 2 courses being along said  
Southerly line:  
N 66°45'20" W 37.89 feet;  
N 58°00'20" W 154.01 feet; thence  
N 01°02'15" E 497.40 feet; thence  
S 89°46'45" E 1312.92 feet to the East line of said Section 33; thence  
S 00°00'40" E 1323.30 feet along said East line to the Southeast corner of said section 33; thence  
S 00°34'14" W 1349.95 feet along the East line of said section 4 to the South line of the North Half of  
the Northwest Quarter of said Section 3; thence  
S 89°25'46" E 990.00 feet along the said South line of the North Half of the Northwest Quarter of  
said Section 3 to the Northwest corner of Sedona Estates Annexation; thence  
S 00°34'14" W 629.86 feet along the West line of said Annexation to a point on the Herriman  
Highlands Annexation; thence the following 11 courses being along said Annexation:  
N 89°25'46" W 165.00 feet;  
S 00°34'14" W 264.00 feet;  
N 89°25'46" W 165.00 feet;  
S 00°31'14" W 17.50 feet;  
N 89°25'46" W 330.00 feet;  
N 00°34'14" E 23.68 feet;  
S 77°46'17" W 225.60 feet;  
S 00°34'14" W 376.87 feet;  
N 77°46'17" E 225.58 feet;  
S 00°34'14" W 25.31 feet;  
S 89°25'46" E 164.51 feet to the Northwest corner of Mascaro Annexation; thence  
S 07°53'08" W 769.20 feet along said Annexation to a point on the Southwest Annexation; thence  
the following 2 courses being along said Annexation:  
N 89°42'46" W 396.54 feet; thence  
S 00°34'07" W 1175.39 feet to the Northeast corner of the Herriman Rose Canyon Annexation;  
thence  
N 89°25'12" W 1309.25 feet along said Annexation; thence  
N 00°21'41" E 544.67 feet; thence  
N 89°47'47" W 1334.20 feet to a point on the extension of the East line of Hi - Country Estates  
Subdivision; thence  
N 00°28'53" E 4035.70 feet along said line to the point of beginning.

Area: 15,092,935 sq. ft. 346.49 acres



**Certification of Attached Ordinance**

Pursuant to UTAH CODE ANN. §10-2-425, I hereby certify that the attached ordinance with respect to annexation (together with the plat or map) is true and correct and was duly adopted by the Herriman City Council.

DATED this 21<sup>st</sup> day of May 2009.



HERRIMAN

By Kristi Peterson  
Kristi Peterson, CMC  
City Recorder

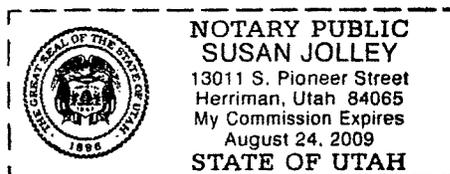
STATE OF UTAH                    )  
  )ss.  
COUNTY OF SALT LAKE    )

Personally appeared before me, the undersigned notary public, Kristi Peterson, City Recorder for Herriman, who signed the foregoing in my presence on the 20<sup>th</sup> day of May, 2009.

Jeanette  
Notary Public  
Residing at: \_\_\_\_\_

My Commission Expires:  
August 24, 2009

JNB/H946





Articles of Amendment  
to the  
Articles of Incorporation of Herriman

The undersigned, as the mayor of Herriman, and pursuant to UTAH CODE ANN. § 10-2-425, hereby verifies and submits these Articles of Amendment to the Articles of Incorporation of Herriman.

The areas described on exhibit "A" attached hereto and by this reference incorporated herein have been annexed to Herriman and are included in the corporate boundaries of Herriman.

The undersigned hereby certifies that the amended articles have been approved by the municipal legislative body of Herriman.

Signed this 21<sup>st</sup> day of May 2009.

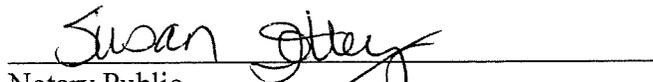
  
\_\_\_\_\_  
Mayor J. Lynn Crane

ATTEST:

  
\_\_\_\_\_  
Kristi Peterson, CMC  
City Recorder



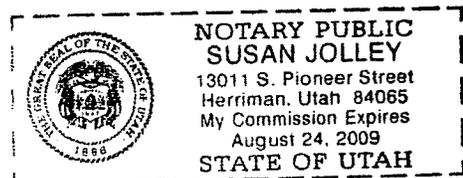
SUBSCRIBED AND SWORN to before me this 21<sup>st</sup> day of May, 2009.

  
\_\_\_\_\_  
Notary Public  
Residing in: Salt Lake County, UT

My Commission Expires:

August 24, 2009

JNBVH951 (SW)



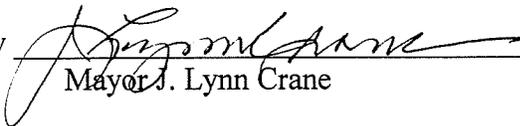


**Notice of Annexation Pursuant to  
UTAH CODE ANN. §10-1-116**

Pursuant to UTAH CODE ANN. §10-1-116, notice is hereby given of an annexation to the City of Herriman. The attached ordinance and plat delineates a metes and bounds description of the area annexed to the City of Herriman. Further, I hereby certify that all necessary legal requirements relating to the annexation have been completed.

DATED this 21<sup>st</sup> day of May 2009.

HERRIMAN

By   
Mayor J. Lynn Crane

ATTEST:

  
Kristi Peterson, CMC  
City Recorder



STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

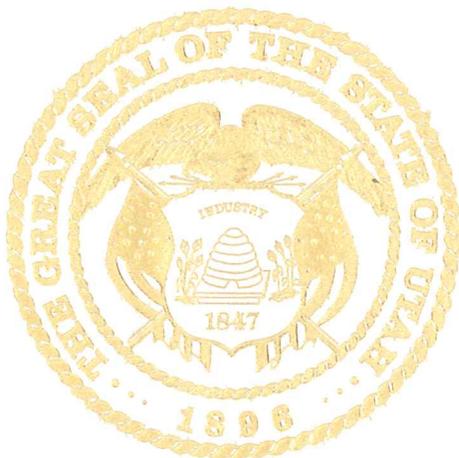
CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation of the JORDAN VALLEY WATER CONSERVANCY DISTRICT, dated August 12<sup>th</sup>, 2009, complying with Section 17B-1-414, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the JORDAN VALLEY WATER CONSERVANCY DISTRICT, located in Salt Lake County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 10<sup>th</sup> day of December, 2009.

  
\_\_\_\_\_  
GREG BELL  
Lieutenant Governor





JORDAN VALLEY WATER  
CONSERVANCY DISTRICT

**Delivering Quality Every Day**

8215 South 1300 West • PO Box 70 • West Jordan, UT 84088-0070 • Ph: 801.565.4300 • Fax: 801.565.4399

**Richard P. Bay**, General Manager/CEO  
**Barton A. Forsyth**, Assistant General Manager, Water Supply/Water Quality  
**Alan E. Packard**, Assistant General Manager, Chief Engineer

**Board of Trustees**

**Steven L. Taggart**, Chair  
**Margaret K. Peterson**, Vice-chair  
**J. Lynn Crane**  
**Dale F. Gardiner**  
**Royce A. Gibson**  
**W. Richard McDonald**  
**Ronald E. Sperry**  
**Lyle C. Summers**  
**Gary C. Swensen**

December 4, 2009

Mr. Greg Bell, Lieutenant Governor  
State of Utah  
Utah State Capitol  
Suite 220  
Salt Lake City, UT 84114

Subject: Notice of Impending Boundary Action

Dear Lieutenant Governor Bell,

Jordan Valley Water Conservancy District (Jordan Valley) was established in 1951 in accordance with the Utah Water Conservancy District Act to develop and deliver water supplies to the public residing within its service area. Consistent with the provisions of the Act, Jordan Valley was granted limited taxing authority on property within its corporate boundaries.

Periodically, Jordan Valley reviews the Salt Lake County and Utah County Assessors' records to verify that property which has been annexed into any of Jordan Valley's member agency municipal boundaries is appropriately annexed into Jordan Valley. A number of properties within the City of West Jordan have been identified which need to be annexed into Jordan Valley. In order to update its service area boundaries to include those identified properties, the Jordan Valley board adopted a resolution (copy attached) which approves the annexation of those properties into the Jordan Valley corporate boundaries.

Jordan Valley herewith submits with this Notice a copy of an approved local entity plat as required by Utah Code Ann. §§17B-1-414 and 67-1a-6.5 (Supp. 2009). I hereby verify, on behalf of Jordan Valley, that all requirements applicable to the annexation and to the boundary action have been met. Thank you for your assistance with this matter. Please call me at 801-565-4300 if you have any questions.

Best Regards,

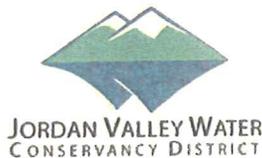
Richard P. Bay, P. E.  
CEO/General Manager

yae

**Received**

**DEC 10 2009**

**Greg Bell**  
Lieutenant Governor



# Resolution of the Board of Trustees

RESOLUTION NO. 09-15

## APPROVING ANNEXATION OF LANDS INTO THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

WHEREAS, West Jordan City is a wholesale customer of the Jordan Valley Water Conservancy District; and,

WHEREAS, West Jordan City has annexed additional real property into its geographical municipal boundaries, and that property is currently outside the boundaries and service area of the Jordan Valley Water Conservancy District; and,

WHEREAS, the Jordan Valley Water Conservancy District has the statutory authority to annex that same real property, and intends to do so by this Resolution,

NOW, THEREFORE, BE IT RESOLVED by the Jordan Valley Water Conservancy District Board of Trustees:

1. The Board of Trustees of the Jordan Valley Water Conservancy District ("District") finds that the District is a water conservancy district organized in 1951 and existing under the Utah Water Conservancy District Act, Utah Code Ann. (Supp. 2008) §§ 17B-2a-1001 et seq.;
2. The Board finds that the District provides both wholesale and retail culinary water service within its geographical service area situated in parts of Salt Lake and Utah Counties;
3. The Board finds that West Jordan City ("City") is a municipality organized and existing under Utah law and that it operates a system for the retail distribution of water within its geographical municipal boundaries;
4. The Board finds that the District provides wholesale culinary water service to the City pursuant to a written agreement between the parties, and that the City acquires the wholesale water service from the District and, in turn, provides it as a retail service;

5. The Board finds that the City is now located at least partly within the District;

6. The Board finds that in past years, the real property described on attached Exhibit 1 ("the Lands") was duly annexed by the City, pursuant to Utah law, into the City's geographical municipal boundaries;

7. The Board finds that the City intends, after the City's annexation, to provide to the Lands the same retail water service that the District provides to the City as a wholesale service;

8. The Board finds that the Lands are now outside the District's boundaries;

9. The Board finds that no part of the Lands is within the boundaries of another local district that provides the same wholesale service as the District;

10. The Board finds that the Lands may be benefited by annexation into the District in that over time they may have access to the District's water supply, facilities, and services;

11. The Board finds that annexation of the Lands into the District will not impair or adversely affect: (a) the District's organization; (b) the District's rights in or to property; (c) any of the District's other rights or privileges; or, (d) any contract, obligation, lien, or charge for or upon which the District might be liable or chargeable had the change of boundaries not been made;

12. The Board finds that the proposed annexation does not jeopardize the prompt payment of principal and interest on the bonds of the District now outstanding or of the payment by the District of installments of indebtedness or obligations under any contract;

13. The Board hereby approves annexation of the Lands into the District, subject to the satisfaction of the following specific, reasonable, and appropriate conditions precedent:

(a) The District has entered into an agreement with the United States that requires the consent of the United States for annexation of territory into the District. Accordingly, within two (2) business days following the execution of this Resolution, the District shall take such action(s) as it deems appropriate to obtain the formal, written approval of the Bureau of Reclamation to the annexation of the Lands into the District on the terms set forth in this Resolution. The annexation of the Lands into the District shall not be effective unless and until written consent of the United States is obtained and filed with the Board. The Clerk of the District is authorized and directed to note the date of the receipt in the space indicated below and to give written notice of the receipt to the City; and,

(b) As soon as practicable after the timely satisfaction of the terms of subparagraph 13(a), if ever, the Board shall file a notice with the Lieutenant Governor of the State of Utah, accompanied by a copy of this Resolution and either an accurate map depicting the boundaries of the Lands or a legal description of the Lands, adequate for purposes of the Salt Lake County Assessor and Recorder, and a certification by the Board that all requirements for annexation of the Lands have been complied with.

14. The Board determines that the proposed annexation shall be complete and effective upon the Lieutenant Governor's issuance to the Board of the certificate of annexation pursuant to Utah Code Ann. (Supp. 2008) § 17B-1-415 and § 67-1a-6.5, with copies sent as required by law, at which time:

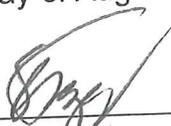
(a) The Lands, as described in Exhibit 1, shall be annexed into the District;

(b) The Lands shall be subject to the District's lawful water rates, assessments, taxes, fees, rules, and regulations as adopted and/or amended from time to time; and,

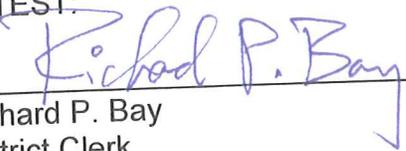
(c) The Lands shall be assigned to the Fourth Division of the District.

15. This Resolution shall take effect immediately upon execution by an authorized member of the Board.

PASSED, ADOPTED, and APPROVED this 12th day of August, 2009.

  
\_\_\_\_\_  
Steven L. Taggart  
Chair of the Board of Trustees

ATTEST:

  
\_\_\_\_\_  
Richard P. Bay  
District Clerk



Resolution of the Board of Trustees (No. 09-15)  
August 12, 2009  
Page 4

The written consent of the United States to the annexation contemplated by this Resolution, as set forth above in paragraph 13(a), was received and filed with the Board of Trustees on December 3, 2009.

Dated: December 4, 2009.

By: Richard P. Bay  
Richard P. Bay  
District Clerk

EXHIBIT 1

LEGAL DESCRIPTION OF THE LANDS  
TO BE INCLUDED AND ANNEXED INTO THE JORDAN VALLEY WATER  
CONSERVANCY DISTRICT

# ROBINSON, BIEHN & BIEHN, INC.

Professional Land Surveyors  
5330 South 900 East, Suite 120  
Salt Lake City, Utah 84117-7261  
(801) 266-1118 • (801) 262-5814 Fax

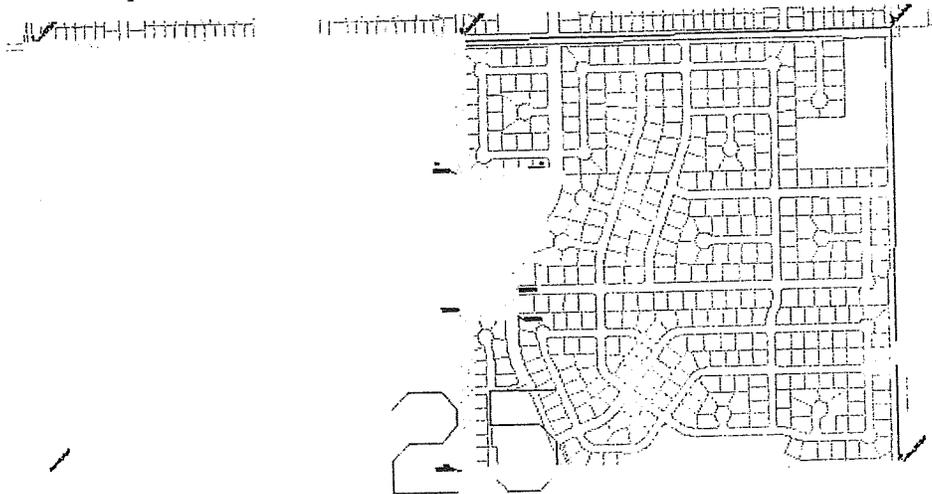
Lee E. Robinson, PLS  
Ted M. Biehn, PLS  
Tim E. Biehn, PLS

September 10, 2006  
Project: JVWCD Annexation Descriptions

## Annexation Description #1:

A parcel of land located in Section 25, Township 2 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah.

Beginning at the East Quarter Corner of Section 25; thence  $S0^{\circ}08'59''W$  2662.14 to the Southeast Corner of said Section 25; thence  $N89^{\circ}40'55''W$  2639.77 feet to the South Quarter Corner of said Section 25; thence  $N89^{\circ}40'55''W$  2616.96 feet to the Southwest Corner of said Section 25; thence  $N0^{\circ}28'02''W$  2657.85 feet to the West Quarter Corner of said Section 25; thence  $N0^{\circ}28'05''W$  2639.11 feet to the Northwest Corner of said Section 25; thence  $S89^{\circ}56'47''E$  2656.41 feet to the North Quarter Corner of said Section 25; thence  $S0^{\circ}04'52''E$  834.237 feet; thence East 586.87 feet; thence  $S23^{\circ}23'58''W$  755.40 feet; thence South 140.60 feet; thence  $S89^{\circ}51'34''W$  286.51 feet; thence  $S0^{\circ}02'41''E$  979.14 feet; thence  $S89^{\circ}42'36''E$  2648.16 feet to the point of beginning.



**ROBINSON, BIEHN & BIEHN, INC.**

Professional Land Surveyors  
5330 South 900 East, Suite 120  
Salt Lake City, Utah 84117-7261  
(801) 266-1118 • (801) 262-5814 Fax

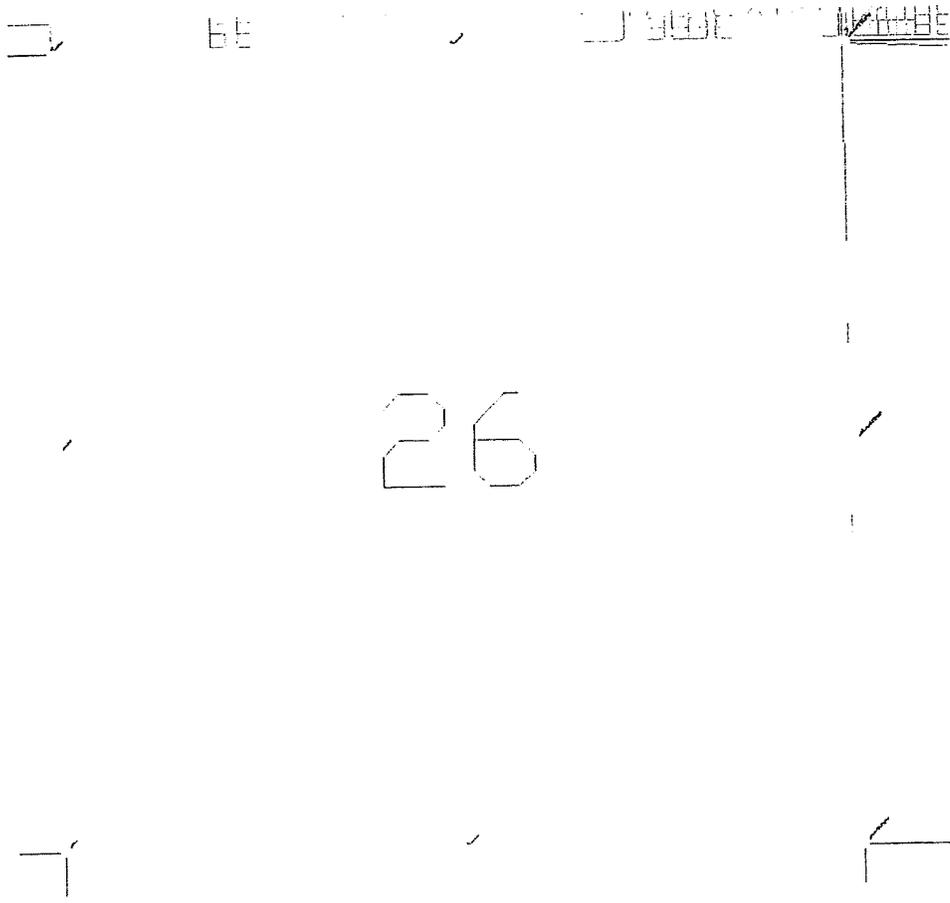
Lee E. Robinson, PLS  
Ted M. Biehn, PLS  
Tim E. Biehn, PLS

September 10, 2006  
Project: JWCD Annexation Descriptions

**Annexation Description #2:**

All of that land located in Section 26, Township 2 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Northeast Corner of said Section 26; thence  $S0^{\circ}28'05''E$  2639.11 feet to the East Quarter Corner of said Section 26; thence  $S0^{\circ}28'02''E$  2657.85 feet to the Southeast Corner of said Section 26; thence  $N89^{\circ}45'39''W$  2668.19 feet to the South Quarter Corner of said Section 26; thence  $N89^{\circ}45'47''W$  2668.31 feet to the Southwest Corner of said Section 26; thence  $N0^{\circ}12'17''W$  2634.68 feet to the West Quarter Corner of said Section 26; thence  $N0^{\circ}11'52''W$  2635.18 feet to the Northwest Corner of said Section 26; thence  $N89^{\circ}57'14''E$  2656.26 feet to the North Quarter Corner of said Section 26; thence  $N89^{\circ}56'34''E$  2655.46 feet to the point of beginning.



✓  
LF  
1-30-07

**ROBINSON, BIEHN & BIEHN, INC.**

Professional Land Surveyors  
5330 South 900 East, Suite 120  
Salt Lake City, Utah 84117-7261  
(801) 266-1118 • (801) 262-5814 Fax

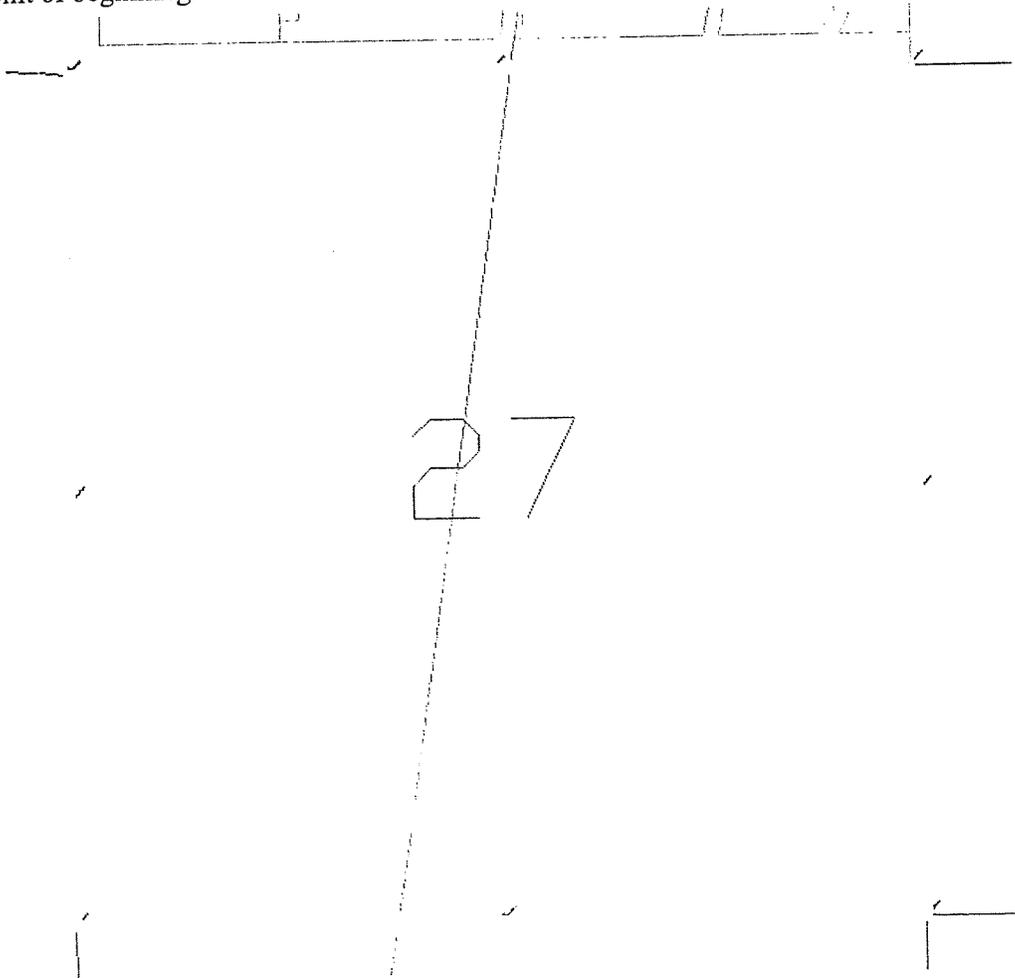
Lee E. Robinson, PLS  
Ted M. Biehn, PLS  
Tim E. Biehn, PLS

September 10, 2006  
Project: JVWCD Annexation Descriptions

**Annexation Description #3:**

All of that land located in Section 27, Township 2 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Northeast Corner of said Section 27; thence  $S0^{\circ}11'52''E$  2635.18 feet to the East Quarter Corner of said Section 27; thence  $S0^{\circ}12'17''E$  2634.68 feet to the Southeast Corner of said Section 27; thence  $N89^{\circ}50'47''W$  2664.36 feet to the South Quarter Corner of said Section 27; thence  $N89^{\circ}52'24''W$  2668.18 feet to the Southwest Corner of said Section 27; thence  $N0^{\circ}16'40''E$  2640.98 feet to the West Quarter Corner of said Section 27; thence  $N0^{\circ}17'20''E$  2638.51 feet to the Northwest Corner of said Section 27; thence  $S89^{\circ}44'10''E$  2654.36 feet to the North Quarter Corner of said Section 27; thence  $S89^{\circ}46'24''E$  2633.61 feet to the point of beginning.



✓  
1-30-07

**ROBINSON, BIEHN & BIEHN, INC.**

Professional Land Surveyors  
5330 South 900 East, Suite 120  
Salt Lake City, Utah 84117-7261  
(801) 266-1118 • (801) 262-5814 Fax

Lee E. Robinson, PLS  
Ted M. Biehn, PLS  
Tim E. Biehn, PLS

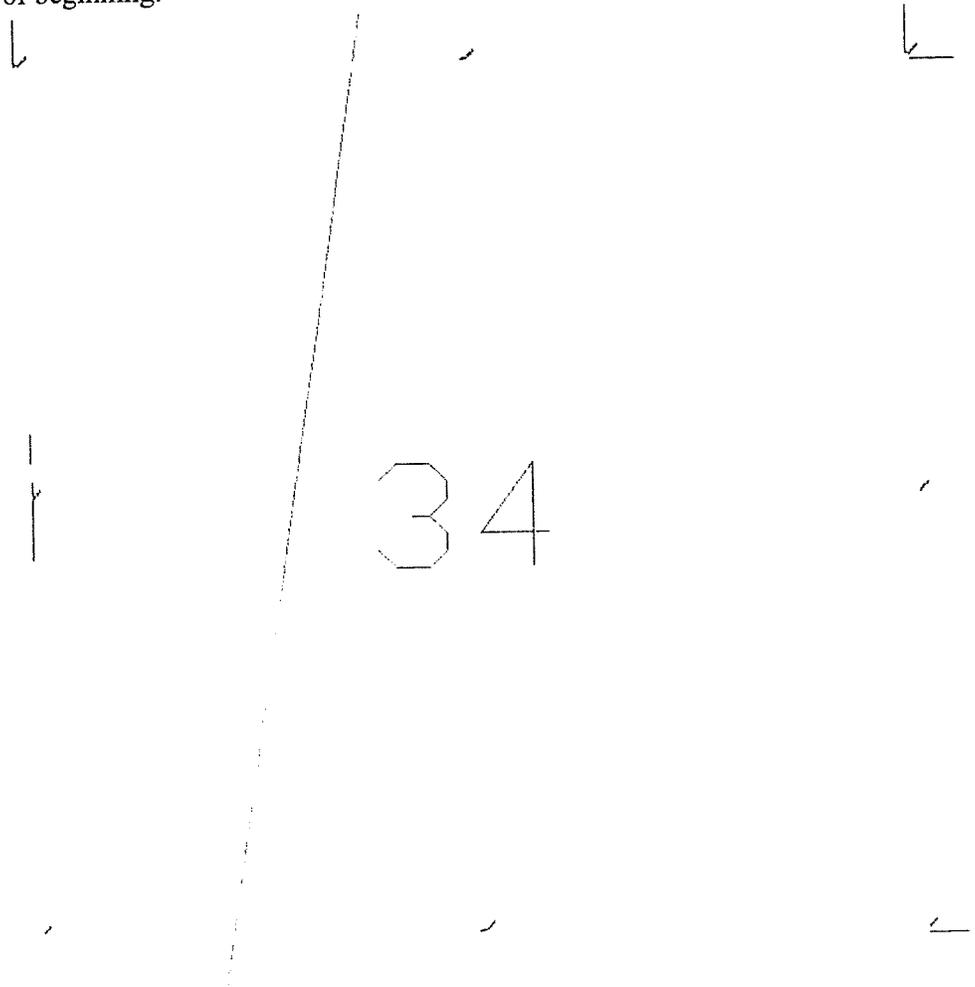
September 10, 2006

Project: JVVCD Annexation Descriptions

**Annexation Description #4:**

All of that land located in Section 34, Township 2 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Northeast Corner of said Section 34; thence  $S0^{\circ}20'06''E$  2585.38 feet to the East Quarter Corner of said Section 34; thence  $S0^{\circ}20'17''E$  2585.67 feet to the Southeast Corner of said Section 34; thence  $N89^{\circ}35'47''W$  2648.01 feet to the South Quarter Corner of said Section 34; thence  $N89^{\circ}36'15''W$  2645.08 feet to the Southwest Corner of said Section 34; thence  $N0^{\circ}46'01''W$  2574.54 feet to the West Quarter Corner of said Section 34; thence  $N0^{\circ}47'23''W$  2573.01 feet to the Northwest Corner of said Section 34; thence  $S89^{\circ}52'24''E$  2668.18 feet to the North Quarter Corner of said Section 34; thence  $S89^{\circ}50'47''E$  2664.36 feet to the point of beginning.



Serving Professional, Commercial & Governmental Clients Since 1983

*LF*  
1-30-09

**ROBINSON, BIEHN & BIEHN, INC.**

Professional Land Surveyors  
5330 South 900 East, Suite 120  
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Lee E. Robinson, PLS  
Ted M. Biehn, PLS  
Tim E. Biehn, PLS

September 10, 2006

Project: JVWCD Annexation Descriptions

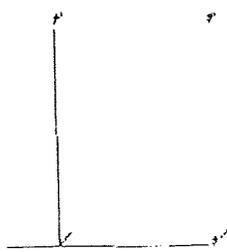
**Annexation Description #5:**

A parcel of land located in Section 35, Township 2 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Northeast Corner of said Section 35; thence S0°04'54"W 2602.33 feet to the East Quarter Corner of said Section 35; thence S0°04'36"W 2602.50 feet to the Southeast Corner of said Section 35; thence N89°23'11"W 2649.39 feet to the South Quarter Corner of said Section 35; thence N89°24'07"W 1750.55 feet; thence N0°21'45"W 1293.08 feet; thence N89°29'23"W 898.67 feet to the section line; thence N0°20'17"W 1293.97 feet to the West Quarter Corner of said Section 35; thence N0°20'06"W 2585.38 feet to the Northwest Corner of said Section 35; thence S89°45'47"E 2668.31 feet to the North Quarter Corner of said Section 35; thence S89°45'39"E 2668.19 feet to the point of beginning.



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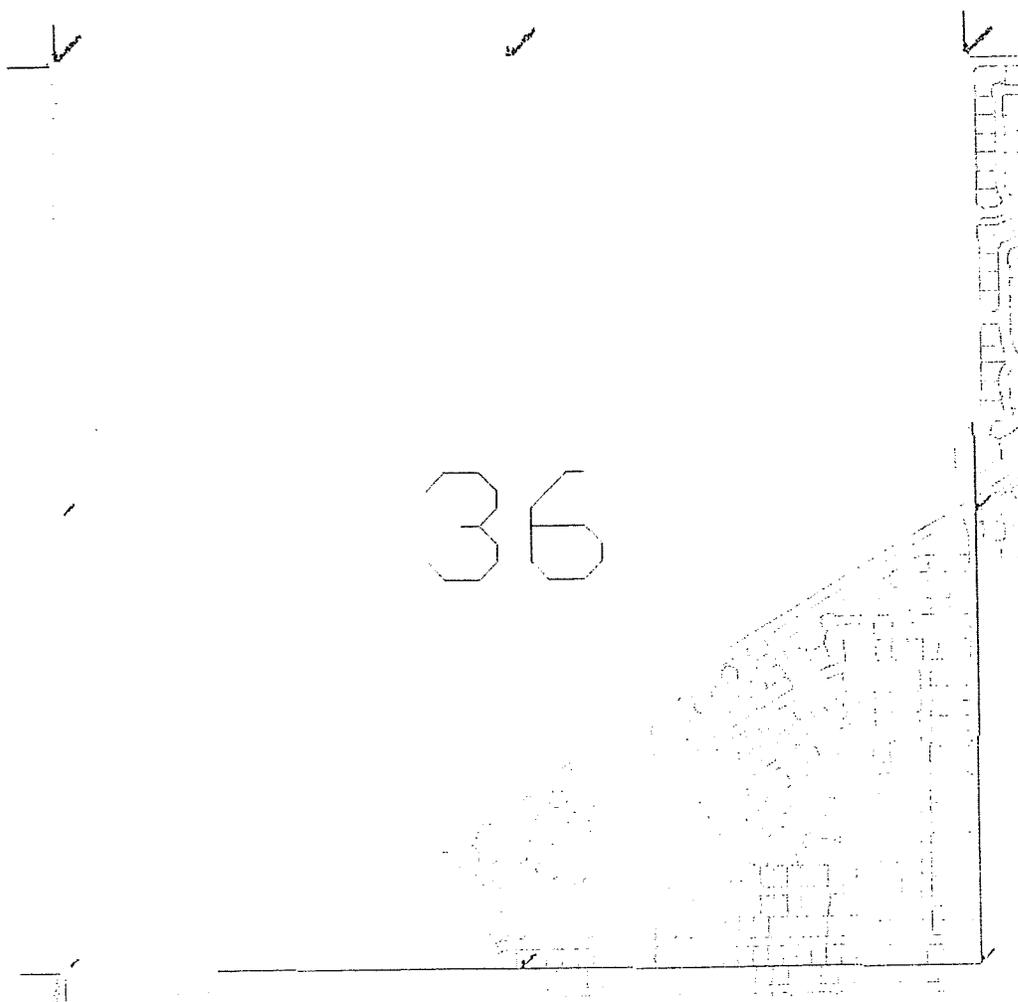
Lee E. Robinson, PLS  
Ted M. Biehn, PLS  
Tim E. Biehn, PLS

September 10, 2006  
Project: JWCD Annexation Descriptions

**Annexation Description #6:**

A parcel of land located in Section 36, Township 2 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Northeast Corner of said Section 36; thence  $S0^{\circ}30'32''E$  2028.45 feet along the section line; thence  $S32^{\circ}57'05''W$  312.24 feet; thence  $S21^{\circ}17'49''E$  246.96 feet; thence  $S58^{\circ}48'53''W$  5134.63 feet to the south line of said Section 36; thence  $N89^{\circ}44'37''W$  809.07 feet to the Southwest Corner of said Section 36; thence  $N0^{\circ}04'36''E$  2602.50 feet to the West Quarter Corner of said Section 36; thence  $N0^{\circ}04'54''E$  2602.33 feet to the Northwest Corner of said Section 36; thence  $S89^{\circ}40'55''E$  2616.96 feet to the North Quarter Corner of said Section 36; thence  $S89^{\circ}40'55''E$  2639.77 feet to the point of beginning.



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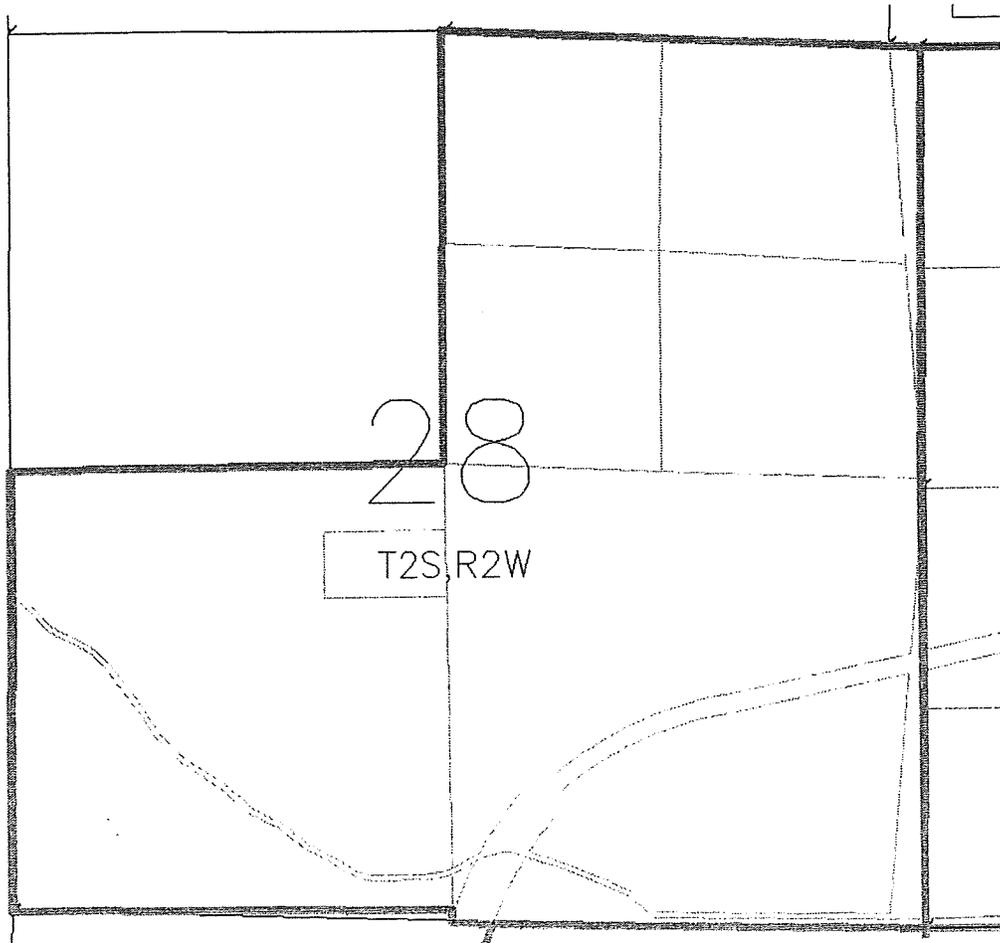
February 6, 2008

Project: JWCD Annexation Descriptions

**Annexation Description #7r:** (Section 28, T2S, R2W)

A parcel of land located in Section 28, Township 2 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Northeast Corner of said Section 28; thence  $S0^{\circ}17'20''W$  2638.50 feet to the East Quarter Corner of said Section 28; thence  $S0^{\circ}16'39''W$  2640.98 feet to the Southeast Corner of said Section 28; thence  $N88^{\circ}43'39''W$  2602.67 feet; thence  $N88^{\circ}17'31''W$  243.57 feet; thence  $N1^{\circ}06'42''W$  81.33 feet; thence  $N89^{\circ}36'22''W$  2656.99 feet to the Southwest Corner of said Section 28; thence  $N0^{\circ}12'22''E$  2638.47 feet; thence  $N89^{\circ}32'39''E$  2621.20 feet; thence  $N0^{\circ}04'05''E$  2586.23 feet; thence  $S89^{\circ}41'29''E$  26.31 feet to the North Quarter Corner of said Section 28; thence  $S87^{\circ}23'40''E$  2873.08 feet to the point of beginning.



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Tim E. Biehn, PLS

December 1, 2006

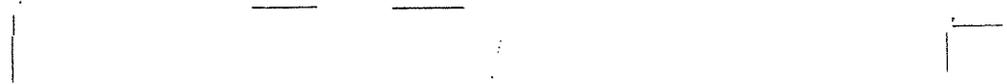
Project: JWCD Annexation Descriptions

**Annexation Description #7:** (Section 28, T2S, R2W)

All of that land located in Section 28, Township 2 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Northeast Corner of said Section 28; thence  $S0^{\circ}17'20''W$  2638.50 feet to the East Quarter Corner of said Section 28; thence  $S0^{\circ}16'39''W$  2640.98 feet to the Southeast Corner of said Section 28; thence  $N88^{\circ}17'12''W$  5506.45 feet to the Southwest Corner of said Section 28; thence  $N0^{\circ}12'22''E$  5259.66 feet to the Northwest Corner of said Section 28; thence  $S89^{\circ}41'28''E$  2641.12 feet to the North Quarter Corner of said Section 28; thence  $S87^{\circ}23'40''E$  2873.08 feet to the point of beginning.

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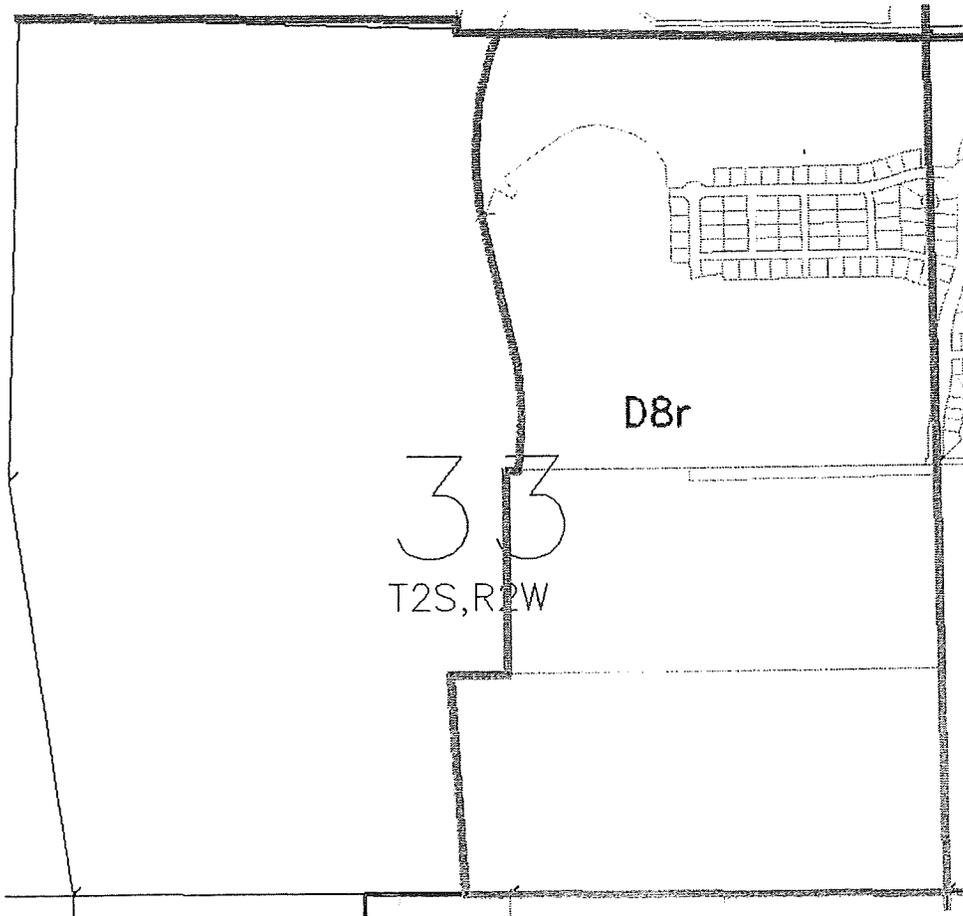
January 7, 2008

Project: JVWCD Annexation Descriptions

**Annexation Description #8r:** (Section 33, T2S, R2W)

All of that land located in Section 33, Township 2 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Northeast Corner of said Section 33; thence  $S0^{\circ}47'24''E$  2573.01 feet to the East Quarter Corner of said Section 33; thence  $S0^{\circ}46'01''E$  2574.54 feet to the Southeast Corner of said Section 33; thence  $N89^{\circ}34'58''W$  2645.11 feet to the South Quarter Corner of said Section 33; thence  $N89^{\circ}47'14''W$  266.32 feet; thence  $N3^{\circ}19'07''W$  1331.10 feet; thence  $N89^{\circ}59'59''E$  338.23 feet; thence  $N0^{\circ}04'41''E$  1221.06 feet; thence  $N88^{\circ}16'11''E$  74.82 feet; thence  $N3^{\circ}34'31''E$  335.30 feet; thence  $N3^{\circ}09'51''W$  291.29 feet; thence  $N13^{\circ}04'08''W$  940.40 feet; thence northeasterly 1110.31 feet along the arc of a 2019.92 foot radius curve to the right through a central angle of  $31^{\circ}29'39''$  (chord bears  $N5^{\circ}44'11''E$  1096.38 feet); thence  $S88^{\circ}43'39''E$  2602.67 feet to the point of beginning.



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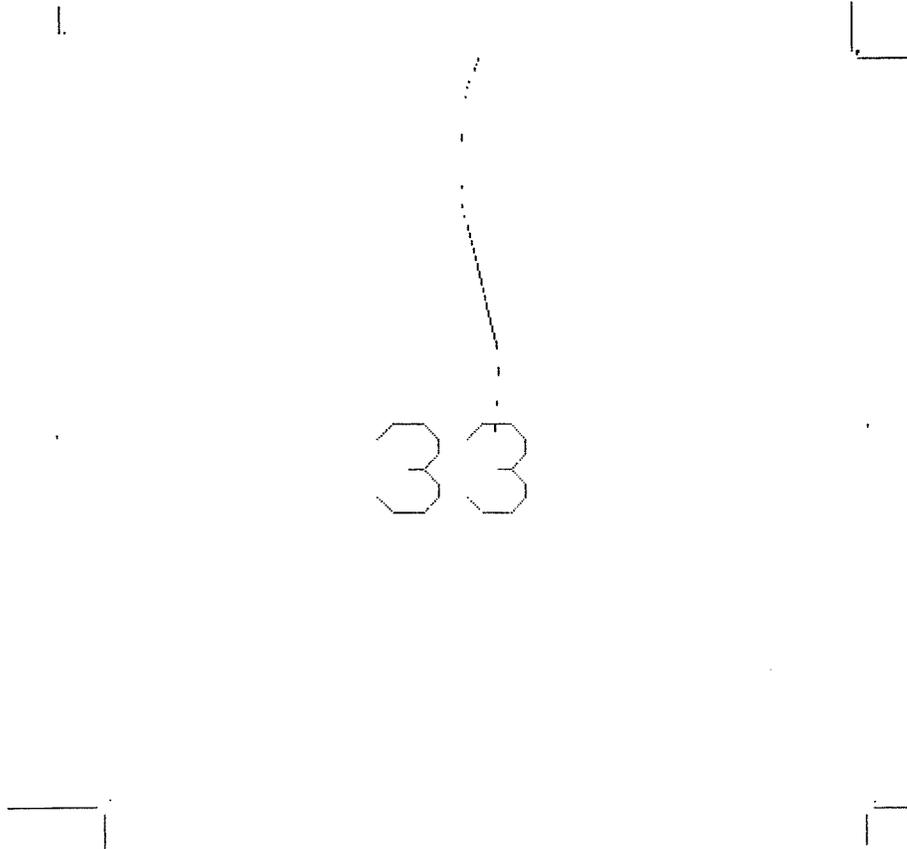
December 5, 2006

Project: JWCD Annexation Descriptions

**Annexation Description #8:** (Section 33, T2S, R2W)

All of that land located in Section 33, Township 2 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Northeast Corner of said Section 33; thence  $S0^{\circ}47'24''E$  2573.01 feet to the East Quarter Corner of said Section 33; thence  $S0^{\circ}46'01''E$  2574.54 feet to the Southeast Corner of said Section 33; thence  $N89^{\circ}34'58''W$  2645.11 feet to the South Quarter Corner of said Section 33; thence  $N89^{\circ}35'20''W$  2645.16 feet to the Southwest Corner of said Section 33; thence  $N8^{\circ}13'50''W$  2522.27 feet to the West Quarter Corner of said Section 33; thence  $N1^{\circ}35'39''E$  2778.27 feet to the Northwest Corner of said Section 33; thence  $S88^{\circ}17'12''E$  5506.45 feet along the section line to the point of beginning.



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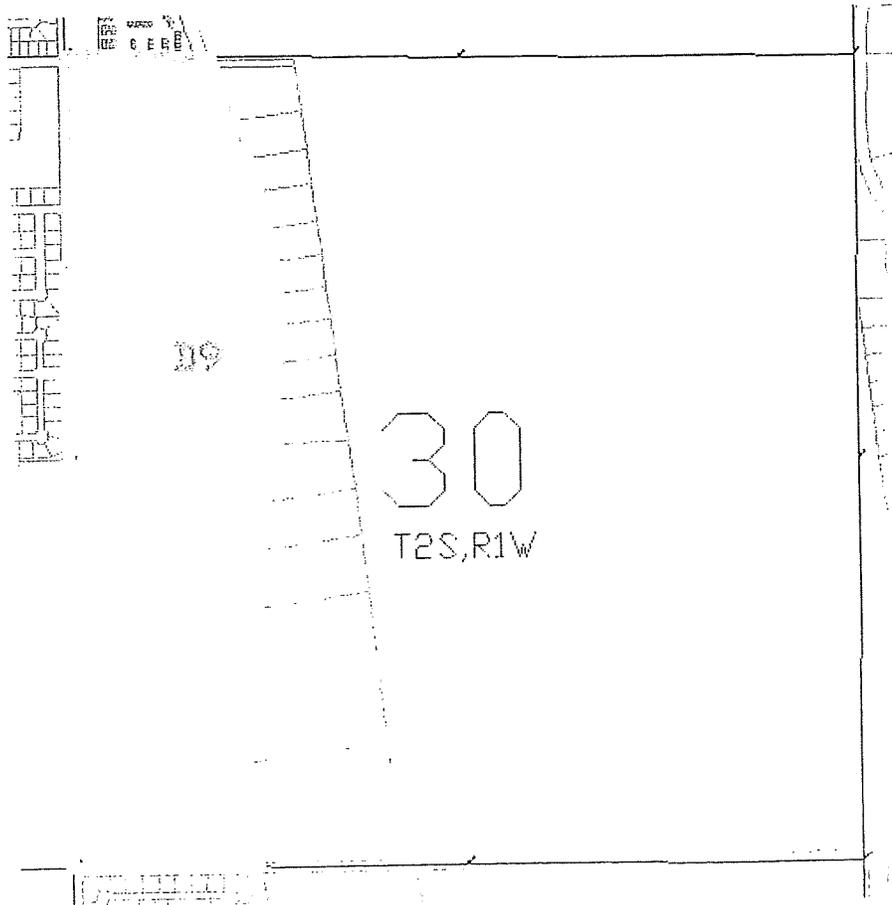
December 7, 2006

Project: JWCD Annexation Descriptions

## Annexation Description #9: (Section 30, T2S, R1W)

A parcel of land located in Section 30, Township 2 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Northwest Corner of said Section 30; thence S88°57'50"E 973.10 feet along the section line; thence S19°44'55"E 709.04 feet; thence southerly, 1617.54 feet along the arc of a 3531.57 foot radius curve to the right through a central angle of 26°14'34" (chord bears S5°48'30"E 1603.43 feet); thence S5°48'13"W 1378.47 feet; thence S8°08'09"W 632.98 feet; thence southerly 1090.10 feet along the arc of a 3307.53 foot radius curve to the left through a central angle of 18°53'01" (chord bears S4°33'47"E 1085.17 feet) to a point on the south line of said Section 30; thence N89°43'25"W 1246.42 feet to the Southwest Corner of said Section 30; thence N0°08'59"E 2662.14 feet to the West Quarter Corner of said Section 30; thence N0°07'47"E 2691.85 feet to the point of beginning.



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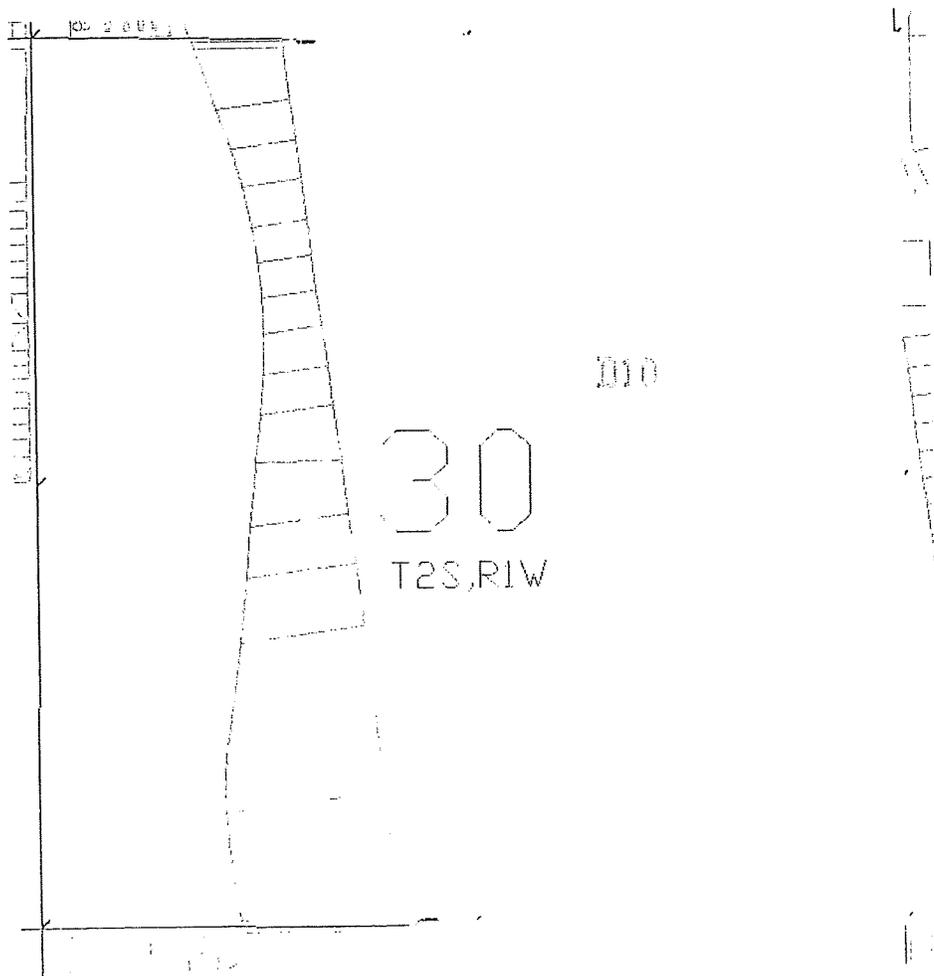
Lee E. Robinson, PLS  
Ted M. Biehn, PLS  
Tim E. Biehn, PLS

December 7, 2006  
Project: JWCD Annexation Descriptions

**Annexation Description #10:** (Section 30, T2S, R1W)

A parcel of land located in Section 30, Township 2 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Northeast Corner of said Section 30; thence  $S0^{\circ}08'11''W$  2658.47 feet to the East Quarter Corner of said Section 30; thence  $S0^{\circ}08'09''W$  2658.38 feet to the Southeast Corner of said Section 30; thence  $N89^{\circ}43'26''W$  2640.10 feet to the South Quarter Corner of said Section 30; thence  $N89^{\circ}43'25''W$  346.30 feet along the section line; thence  $N7^{\circ}06'22''W$  5377.13 feet to the north line of said Section 30; thence  $S88^{\circ}57'50''E$  1024.45 feet to the North Quarter Corner of said Section 30; thence  $S89^{\circ}40'38''E$  2639.94 feet to the point of beginning.



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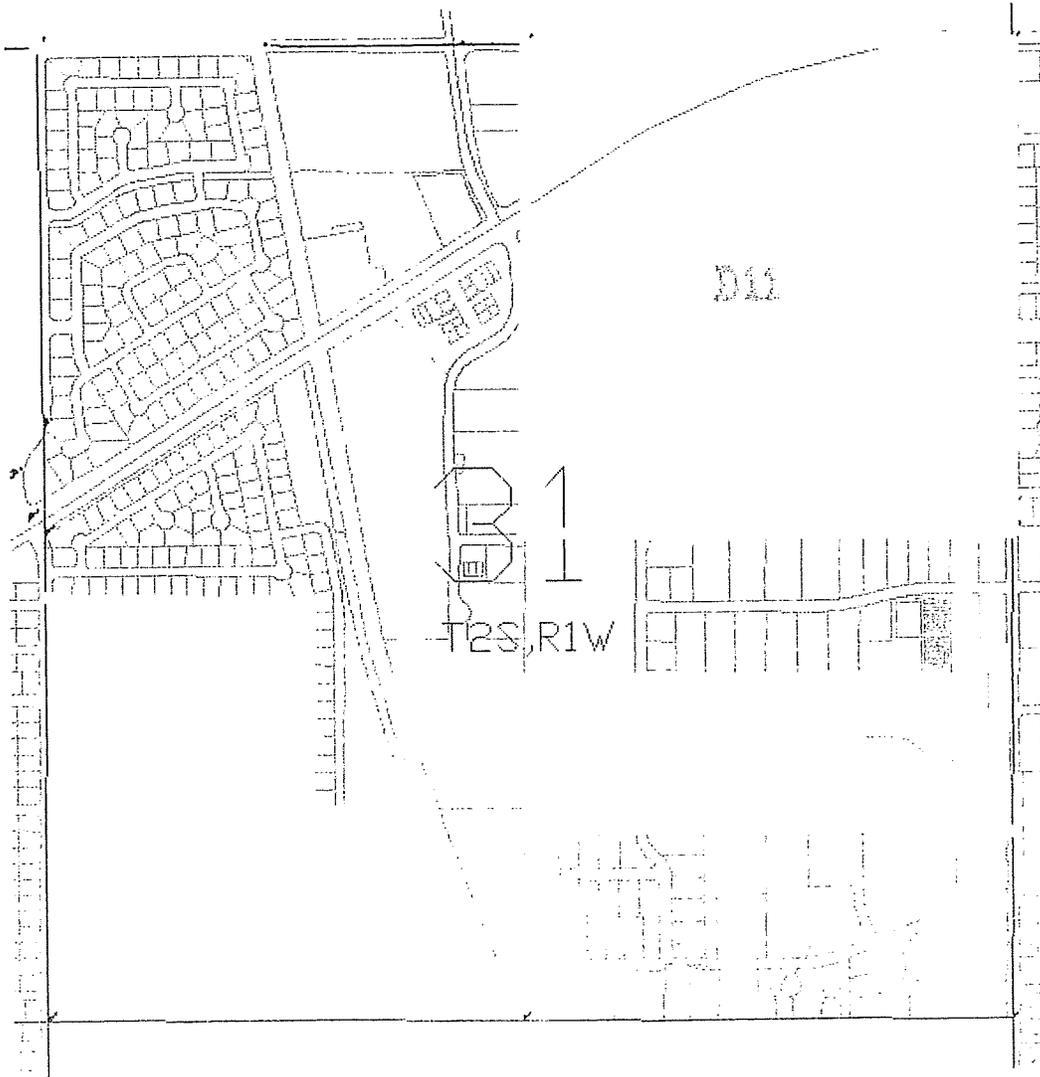
December 7, 2006

Project: JWCD Annexation Descriptions

**Annexation Description #11:** (Section 31, T2S, R1W)

A parcel of land located in Section 31, Township 2 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Northeast Corner of said Section 31; thence  $S0^{\circ}34'45''W$  2609.31 feet to the East Quarter Corner of said Section 31; thence  $N89^{\circ}38'26''W$  2639.94 feet; thence  $N0^{\circ}34'33''E$  2605.48 feet to the North Quarter Corner of said Section 31; thence  $S89^{\circ}43'26''E$  2640.10 feet to the point of beginning.



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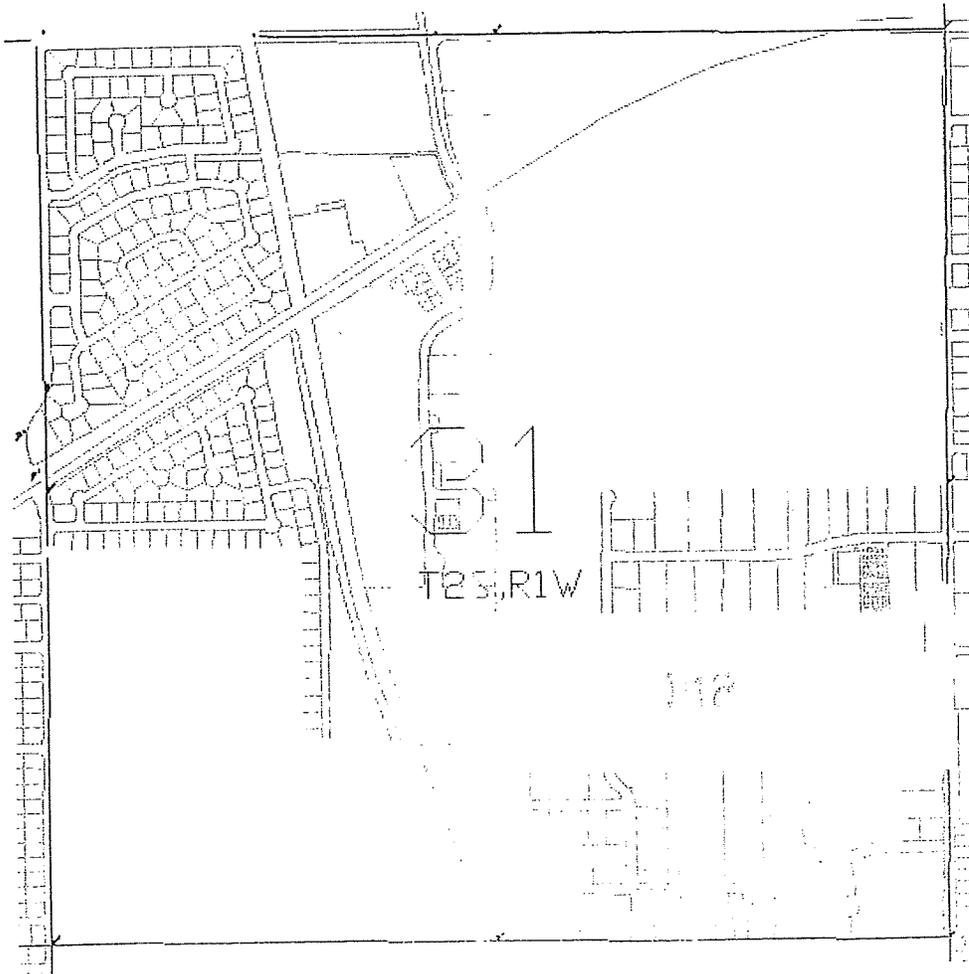
December 8, 2006

Project: JWCD Annexation Descriptions

**Annexation Description #12:** (Section 31, T2S, R1W)

A parcel of land located in Section 31, Township 2 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at point S0°34'11"W 603.38 along the section line from the East Quarter Corner of said Section 31; thence S0°34'11"W 997.82 feet; thence N89°31'22"W 314.63 feet; thence N0°16'31"E 377.71 feet; thence N67°25'16"W 324.19 feet; thence N89°43'32"W 197.18 feet; thence S0°16'28"W 500.16 feet; thence N89°31'22"W 1827.63 feet; thence N0°31'02"E 844.50 feet; thence S89°31'22"E 2495.90 feet; thence N0°34'07"E 152.53 feet; thence N89°41'54"E 144.25 feet to the point of beginning.



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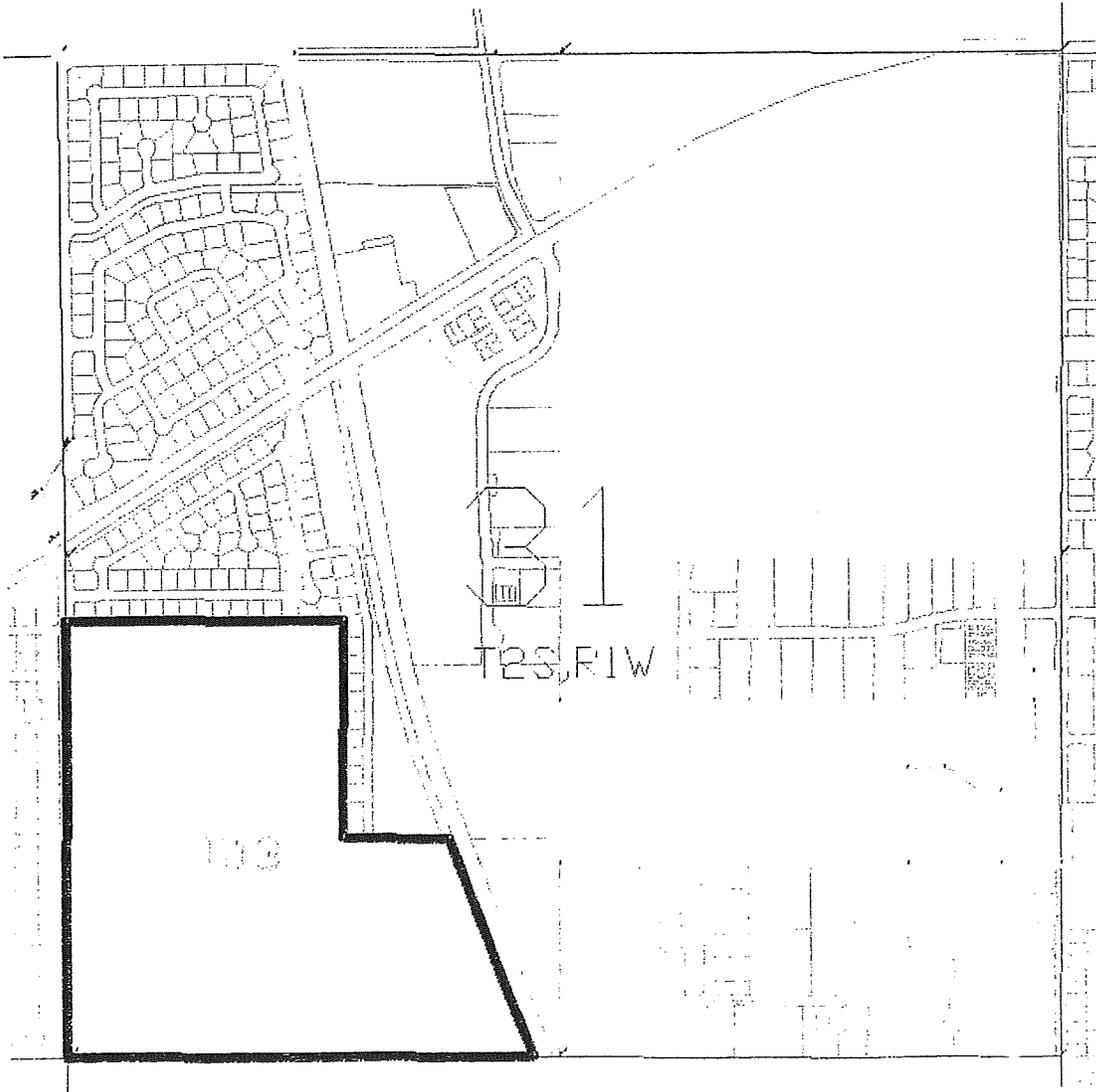
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Ted M. Biehn, PLS  
Tim E. Biehn, PLS

December 12, 2006  
Project: JWCD Annexation Descriptions

**Annexation Description #13:** (Section 31, T2S, R1W)

A parcel of land located in Section 31, Township 2 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Southwest Corner of said Section 31; thence N0°09'27"E 2267.19 feet along the section line; thence S89°35'34"E 1456.76 feet; thence S0°24'29"W 1131.15 feet; thence S89°46'58"E 553.51 feet; thence S20°31'54"E 1221.40 feet; thence N89°31'29"W 2436.87 feet to the point of beginning.



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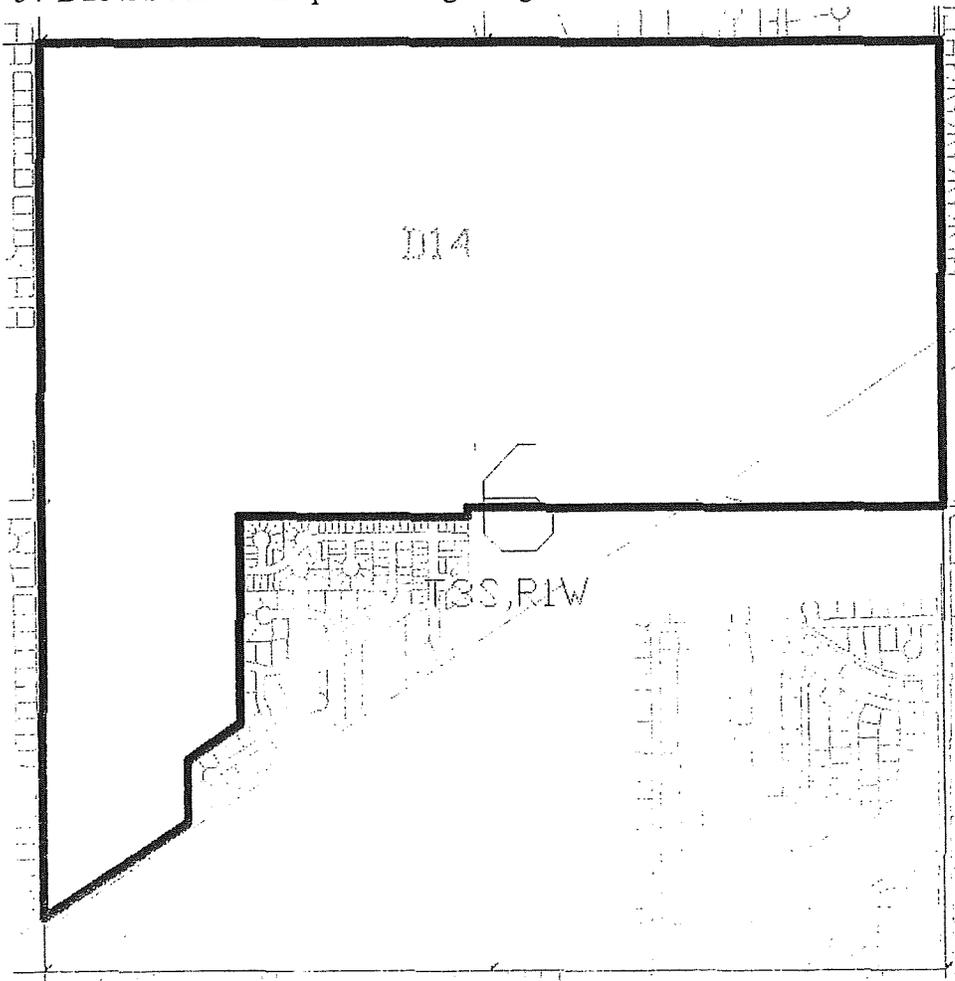
December 12, 2006

Project: JWCD Annexation Descriptions

**Annexation Description #14:** (Section 6, T3S, R1W)

A parcel of land located in Section 6, Township 3 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Northwest Corner of said Section 6; thence S89°31'29"E 2570.43 feet to the North Quarter Corner of said Section 6; thence S89°32'54"E 2641.42 feet to the Northeast Corner of said Section 6; thence S0°11'20"W 2651.36 feet to the East Quarter Corner of said Section 6; thence N89°29'20"W 2754.00 feet; thence S0°11'03"W 53.36 feet; thence N89°28'49"W 1307.53 feet; thence S0°22'41"W 1182.96 feet; thence S57°13'00"W 371.55 feet; thence S0°11'01"W 357.00 feet; thence S57°13'19"W 995.33 feet to the west line of said Section 6; thence N0°11'10"E 2344.46 feet to the West Quarter Corner of said Section 6; thence N0°11'54"E 2645.96 feet to the point of beginning.



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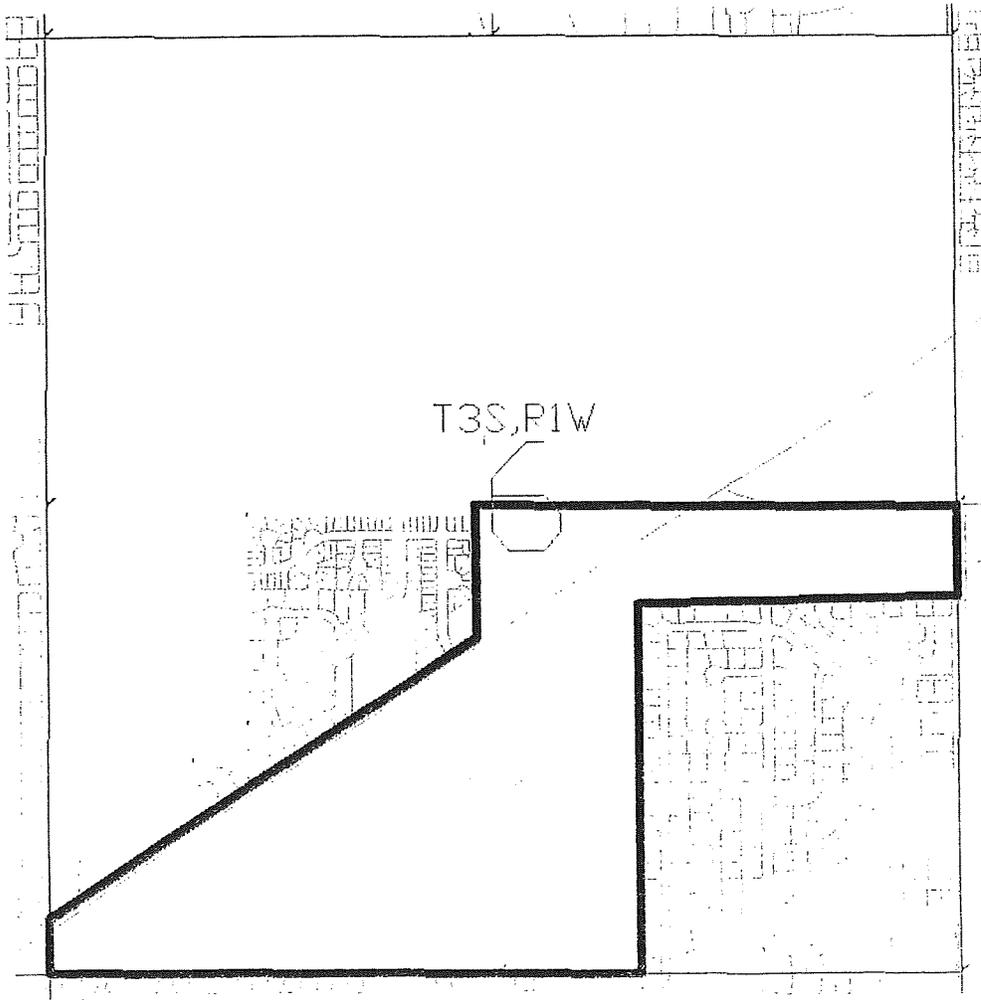
December 12, 2006

Project: JWCD Annexation Descriptions

## Annexation Description #15: (Section 6, T3S, R1W)

A parcel of land located in Section 6, Township 3 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the East Quarter Corner of said Section 6; thence  $S0^{\circ}11'38''W$  512.05 feet along the section line; thence  $S89^{\circ}10'41''W$  1802.81 feet; thence  $S0^{\circ}05'09''W$  2096.47 feet to the south line of said Section 6; thence  $N89^{\circ}29'44''W$  841.66 feet to the South Quarter Corner of said Section 6; thence  $N89^{\circ}30'00''W$  2571.68 feet to the Southwest Corner of said Section 6; thence  $N0^{\circ}11'10''E$  307.62 feet; thence  $N57^{\circ}13'19''E$  995.33 feet; thence  $N57^{\circ}35'33''E$  1921.46 feet; thence  $N0^{\circ}11'41''E$  365.77 feet; thence  $N57^{\circ}13'48''E$  5.08 feet; thence  $N0^{\circ}11'03''E$  384.31 feet; thence  $S89^{\circ}29'20''E$  2754.01 feet to the point of beginning.



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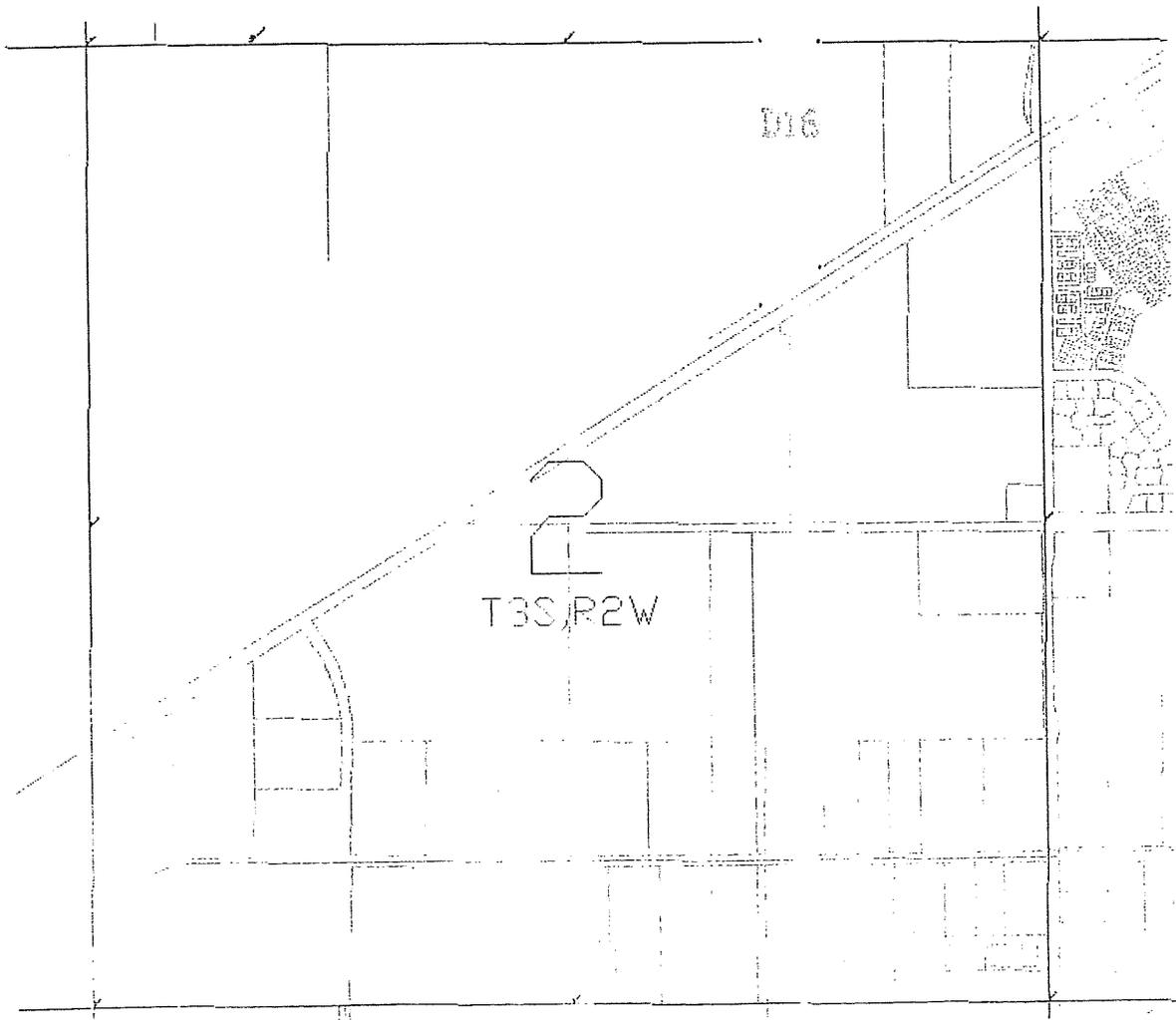
December 13, 2006

Project: JWCD Annexation Descriptions

**Annexation Description #16:** (Section 2, T3S, R2W)

A parcel of land located in Section 2, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at a point that is N89°23'11"W 1238.08 feet along the section line from the Northeast Corner of said Section 2; thence S0°36'21"W 1240.61 feet; thence S58°47'22"W 382.50 feet; thence N0°35'42"E 1442.31 feet; thence S89°23'11"E 325.30 feet to the point of beginning.



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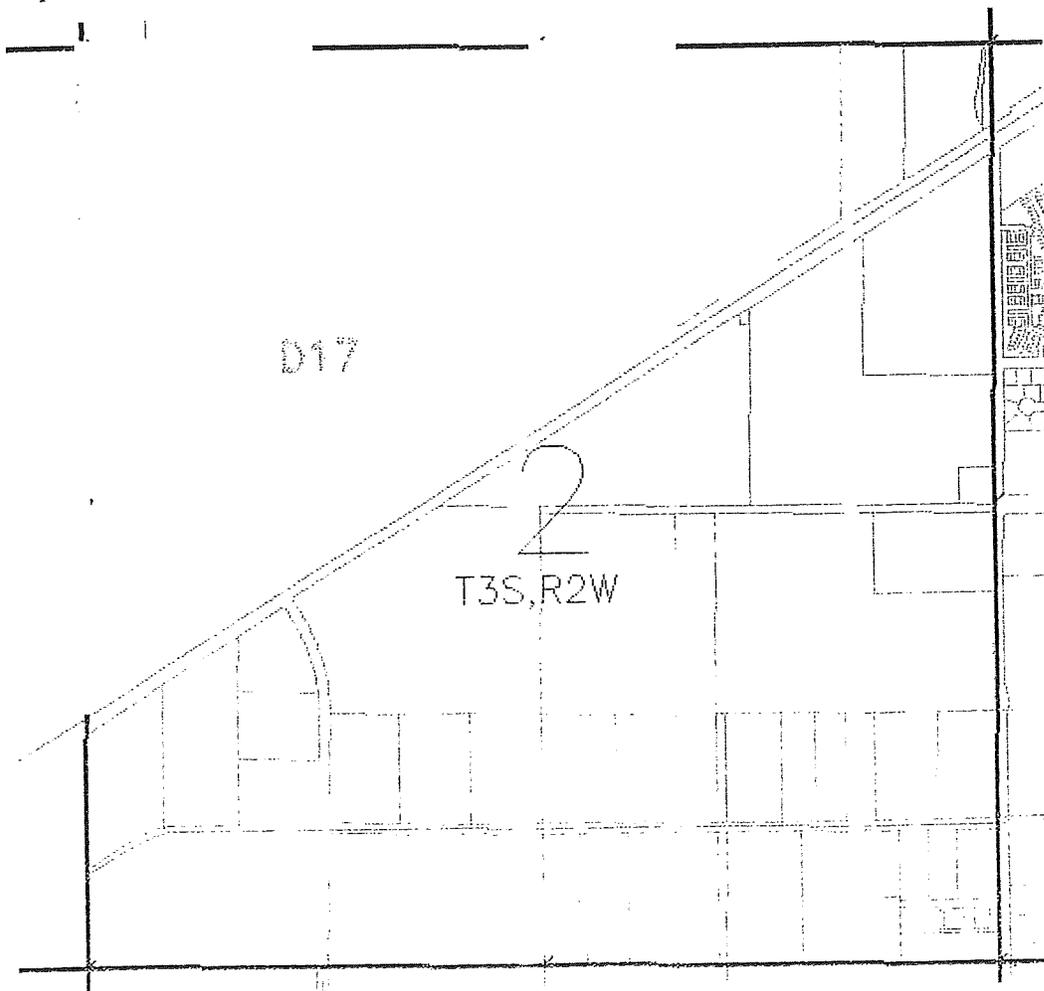
December 15, 2006

Project: JWCD Annexation Descriptions

## Annexation Description #17: (Section 2, T3S, R2W)

A parcel of land located in Section 2, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Northwest Corner of said Section 2; thence S89°24'07"E 1321.85 feet along the section line; thence S0°19'38"W 1192.39 feet; thence S89°24'06"E 1327.40 feet; thence N0°21'11"E 1192.40 feet to the north line of said Section 2; thence S89°23'11"E 783.77 feet along the section line to the North Quarter Corner of said Section 2; thence S0°17'41"W 1630.16 feet; thence S58°30'19"W 4047.76 feet to the west line of said Section 2; thence N0°23'56"E 1136.21 feet to the West Quarter Corner of said Section 2; thence N0°24'10"E 2644.71 feet to the point of beginning.



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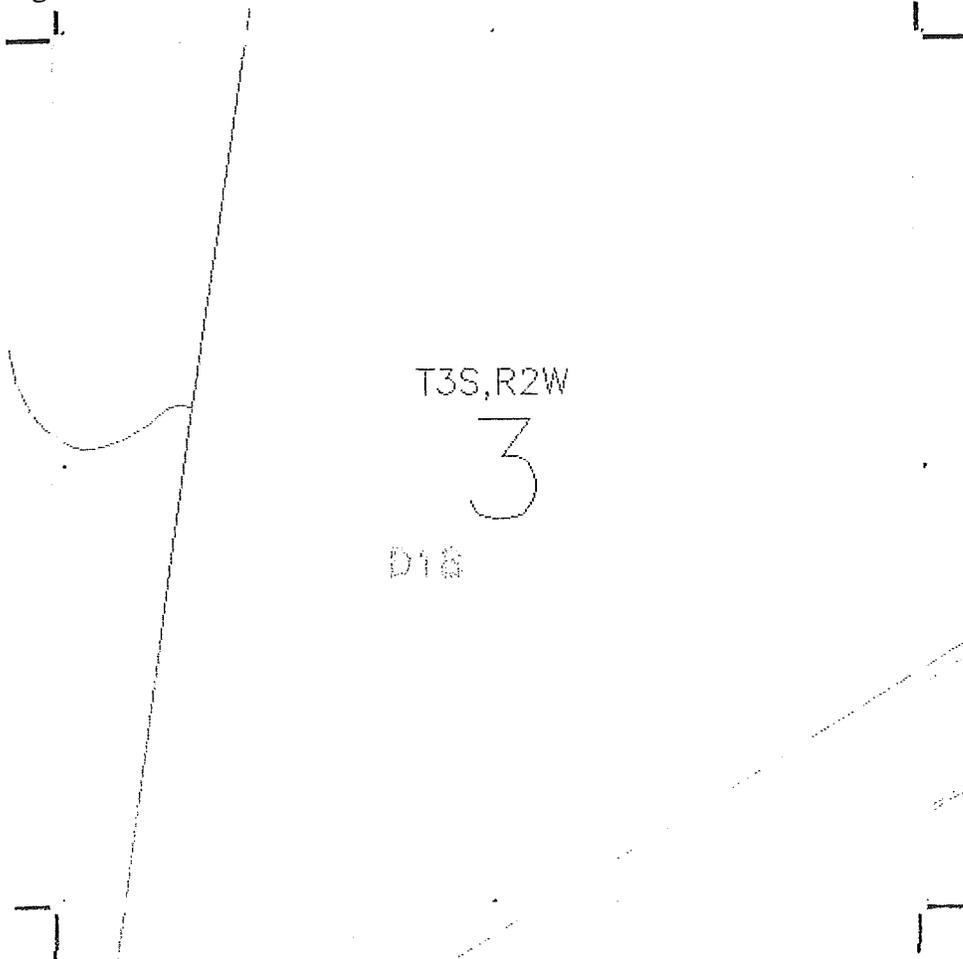
December 15, 2006

Project: JWCD Annexation Descriptions

**Annexation Description #18:** (Section 3, T3S, R2W)

All of that land located in Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Northeast Corner of said Section 3; thence  $S0^{\circ}24'10''W$  2644.71 feet to the East Quarter Corner of said Section 3; thence  $S0^{\circ}24'02''W$  2644.93 feet to the Southeast Corner of said Section 3; thence  $N89^{\circ}27'04''W$  2646.58 feet to the South Quarter Corner of said Section 3; thence  $N89^{\circ}27'09''W$  2646.94 feet to the Southwest Corner of said Section 3; thence  $N0^{\circ}24'27''E$  2639.26 feet to the West Quarter Corner of said Section 3; thence  $N0^{\circ}24'16''E$  2636.66 feet to the Northwest Corner of said Section 3; thence  $S89^{\circ}36'15''E$  2645.08 feet to the North Quarter Corner of said Section 3; thence  $S89^{\circ}35'47''E$  2648.01 feet to the point of beginning.



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Ted M. Biehn, PLS  
Tim E. Biehn, PLS

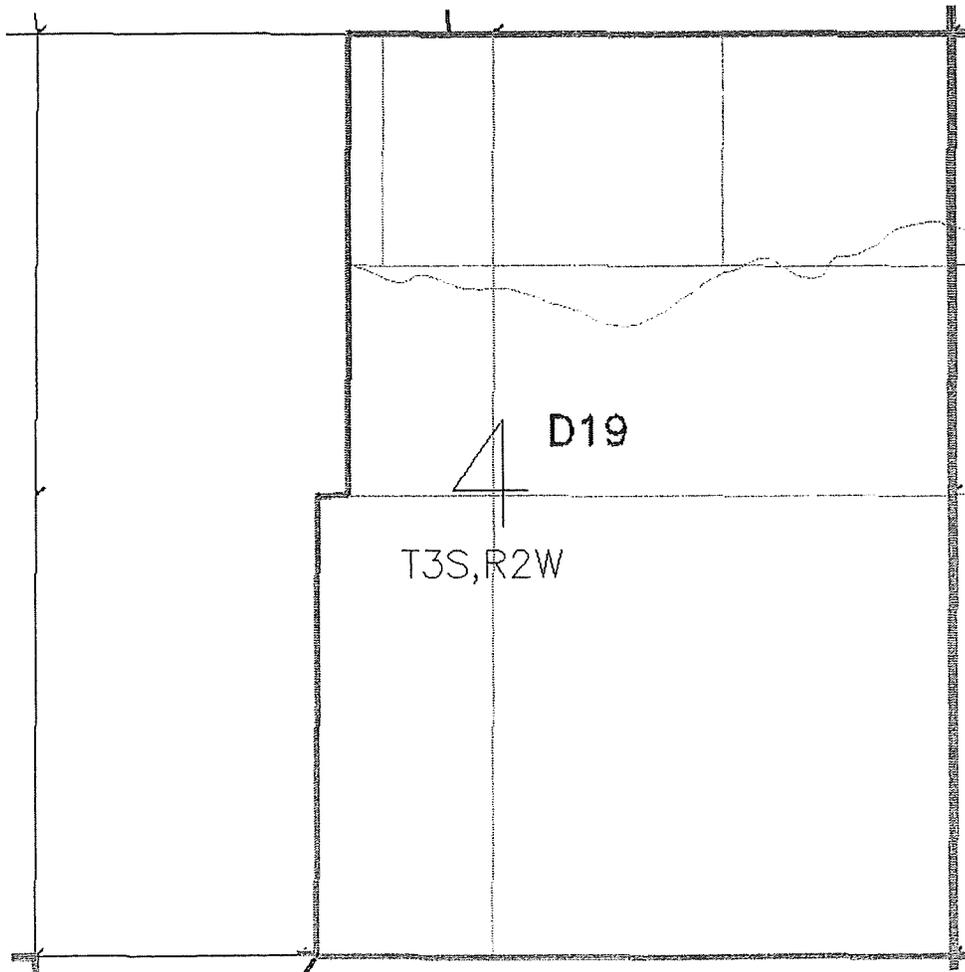
February 7, 2008

Project: JWCD Annexation Descriptions

**Annexation Description #19r:** (Section 4, T3S, R2W)

A parcel of land located in Section 4, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Northeast Corner of said Section 4; thence  $S0^{\circ}24'16''W$  2636.66 feet to the East Quarter Corner of said Section 4; thence  $S0^{\circ}24'27''W$  2639.26 feet to the Southeast Corner of said Section 4; thence  $N89^{\circ}39'59''W$  3698.71 feet; thence  $N0^{\circ}29'48''E$  2635.95 feet; thence  $N88^{\circ}23'39''E$  182.37 feet; thence  $N0^{\circ}24'47''E$  2637.68 feet; thence  $S89^{\circ}39'56''E$  866.85 feet to the North Quarter Corner of said Section 19; thence  $S89^{\circ}34'58''E$  2645.11 feet



✓  
2-7-08

**ROBINSON, BIEHN & BIEHN, INC.**

Professional Land Surveyors  
5330 South 900 East, Suite 120  
Salt Lake City, Utah 84117-7261  
(801) 266-1118 • (801) 262-5814 Fax

Lee E. Robinson, PLS  
Ted M. Biehn, PLS  
Tim E. Biehn, PLS

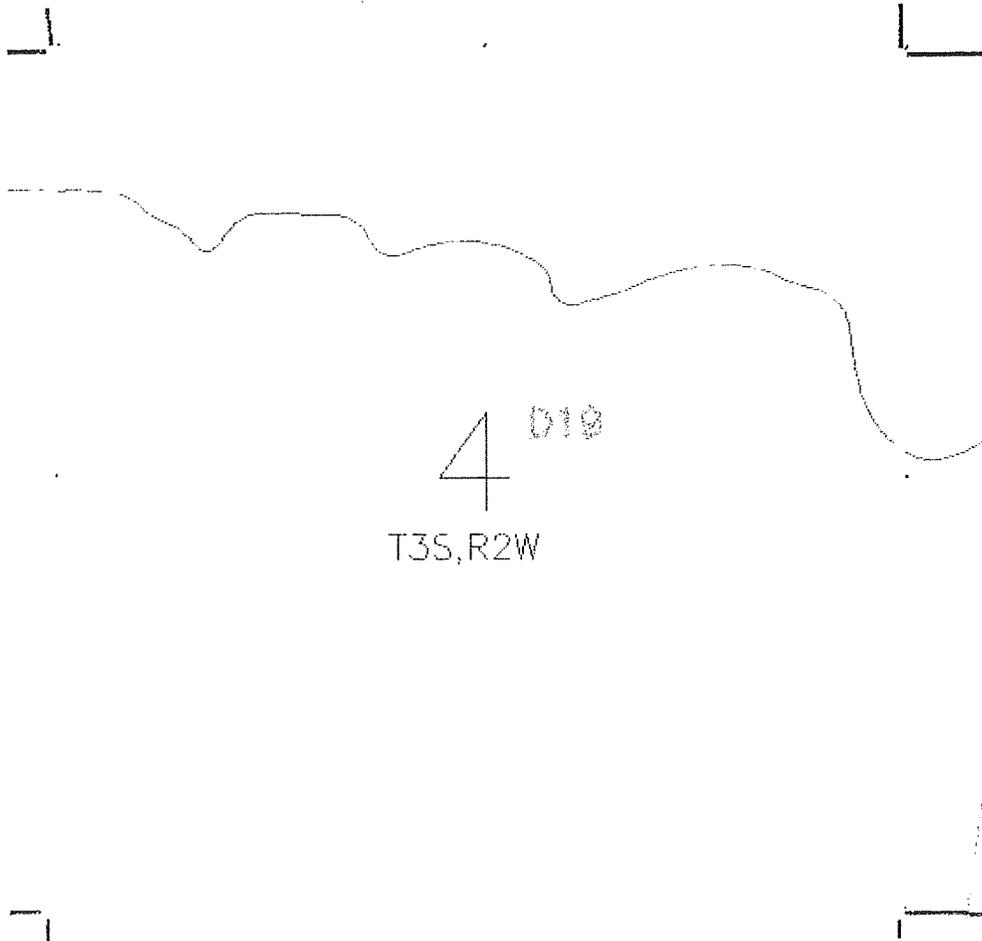
December 15, 2006

Project: JWCD Annexation Descriptions

**Annexation Description #19:** (Section 4, T3S, R2W)

All of that land located in Section 4, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Northeast Corner of said Section 4; thence  $S0^{\circ}24'16''W$  2636.66 feet to the East Quarter Corner of said Section 4; thence  $S0^{\circ}24'27''W$  2639.26 feet to the Southeast Corner of said Section 4; thence  $N89^{\circ}39'03''W$  5298.23 feet along the section line to the Southwest Corner of said Section 4; thence  $N0^{\circ}29'26''E$  2641.06 feet to the West Quarter Corner of said Section 4; thence  $N0^{\circ}29'38''E$  2640.88 feet to the Northwest Corner of said Section 4; thence  $S89^{\circ}35'20''E$  2645.16 feet to the North Quarter Corner of said Section 4; thence  $S89^{\circ}34'58''E$  2645.11 feet to the point of beginning.



# RBB

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Tim E. Biehn, PLS

February 7, 2008

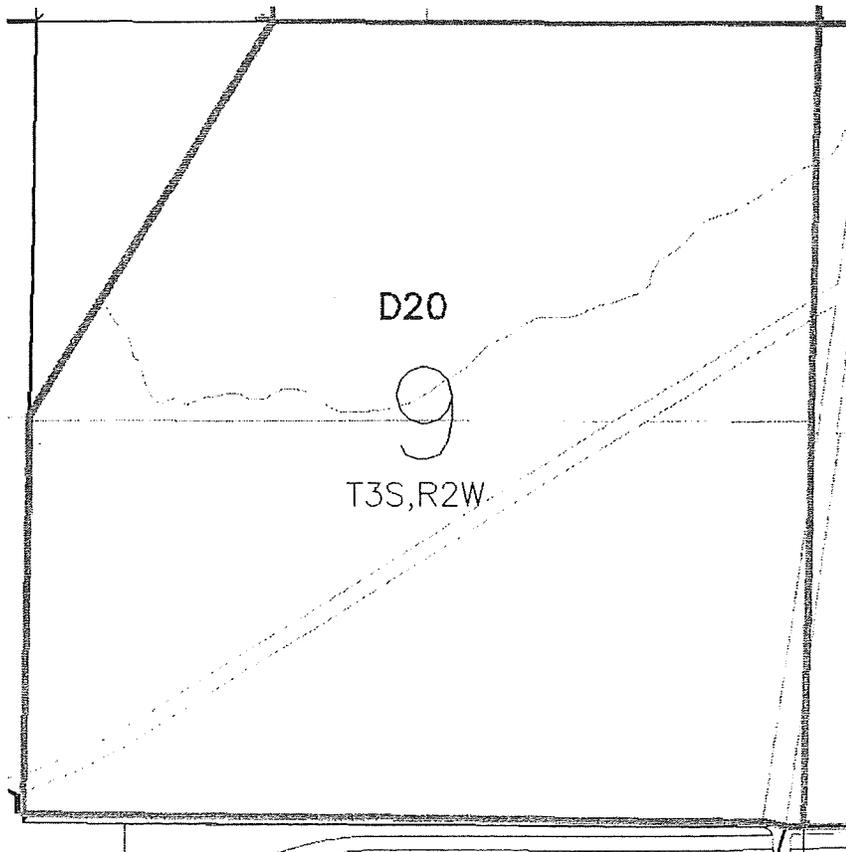
Project: JWCD Annexation Descriptions

**Annexation Description #20r:** (Section 9, T3S, R2W)

All parcel of land located in Section 9, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Northeast Corner of said Section 9; thence  $S1^{\circ}22'21''W$  2668.64 feet to the East

Quarter Corner of said Section 9; thence  $S1^{\circ}23'09''W$  2712.26 feet to the Southeast Corner of said Section 9; thence  $N89^{\circ}48'30''W$  115.30; thence  $N75^{\circ}30'58''W$  150.00 feet; thence  $N89^{\circ}14'38''W$  5008.99 feet; thence  $N1^{\circ}04'05''E$  2668.37 feet; thence  $N32^{\circ}06'34''E$  3104.62 feet; thence  $S89^{\circ}39'59''E$  3698.71 feet to the point of beginning.



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✓  
2-7-08

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Lee E. Robinson, PLS  
Ted M. Biehn, PLS  
Tim E. Biehn, PLS

December 19, 2006

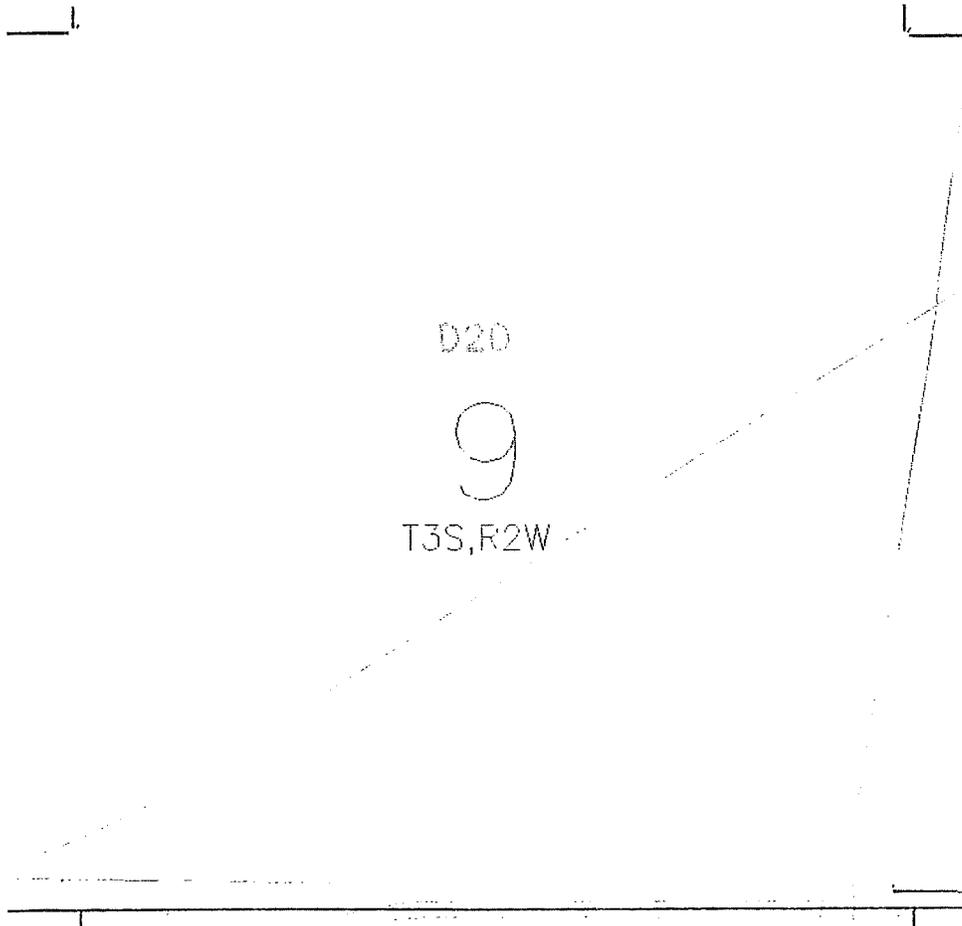
Project: JWCD Annexation Descriptions

**Annexation Description #20:** (Section 9, T3S, R2W)

All of that land located in Section 9, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Northeast Corner of said Section 9; thence  $S1^{\circ}22'21''W$  2668.64 feet to the East

Quarter Corner of said Section 9; thence  $S1^{\circ}23'09''W$  2712.26 feet to the Southeast Corner of said Section 9; thence  $N89^{\circ}28'05''W$  5270.34 feet to the Southwest Corner of said Section 9; thence  $N1^{\circ}05'04''E$  5363.65 feet to the Northwest Corner of said Section 9; thence  $S89^{\circ}39'03''E$  5298.23 feet to the point of beginning.



✓  
1.30.07

**ROBINSON, BIEHN & BIEHN, INC.**

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(801) 266-1118 • (801) 262-5814 Fax

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Ted M. Biehn, PLS  
Tim E. Biehn, PLS

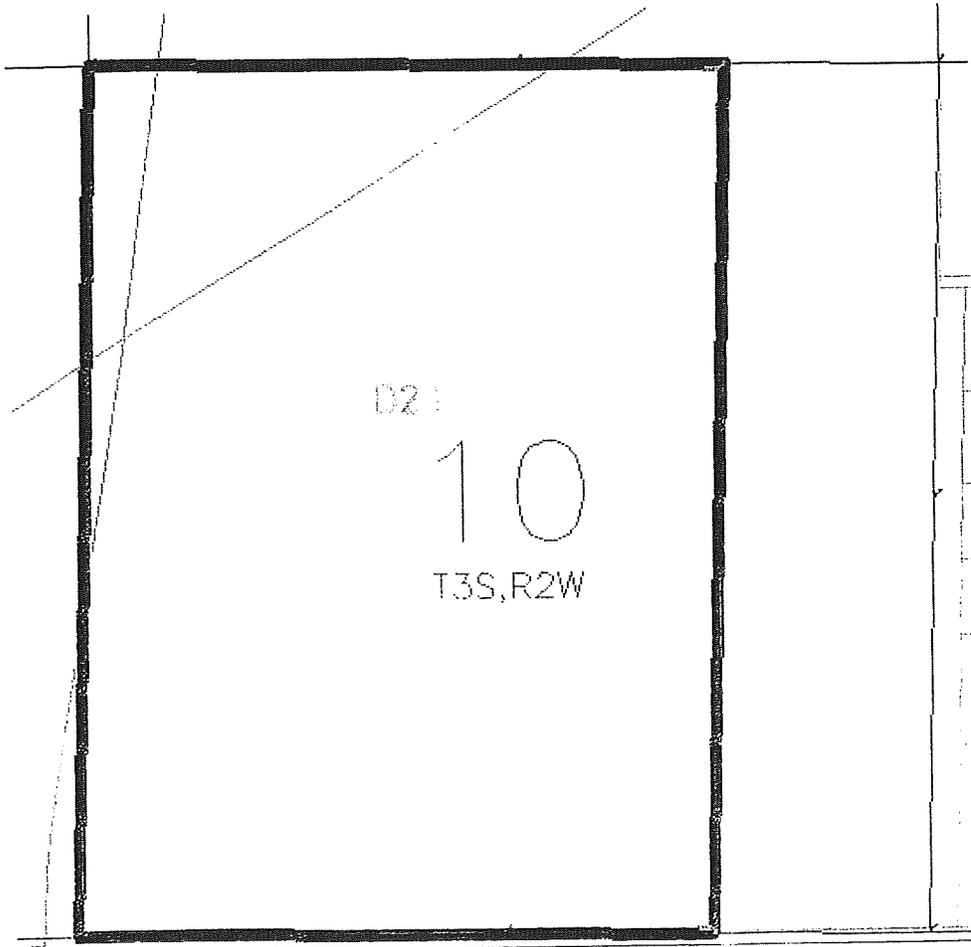
December 21, 2006

Project: JWCD Annexation Descriptions

**Annexation Description #21:** (Section 10, T3S, R2W)

A parcel of land located in Section 10, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the North Quarter Corner of said Section 10; thence  $S89^{\circ}27'04''E$  1321.31 feet along the section line; thence  $S1^{\circ}19'07''W$  5369.65 feet to the south line of said Section 10; thence  $N89^{\circ}35'47''W$  1326.52 feet to the South Quarter Corner of said Section 10; thence  $N89^{\circ}37'17''W$  2647.58 feet to the Southeast Corner of said Section 10; thence  $N1^{\circ}23'09''E$  2712.26 feet to the West Quarter Corner of said Section 10; thence  $N1^{\circ}22'21''E$  2668.64 feet to the Northwest Corner of said Section 10; thence  $S89^{\circ}27'09''E$  2646.94 feet to the point of beginning.



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✓  
1.30.07

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(801) 266-1118 • (801) 262-5814 Fax

Lee E. Robinson, PLS  
Ted M. Biehn, PLS  
Tim E. Biehn, PLS

January 31, 2007  
Project: JWCD Annexation Descriptions

**Annexation Description #22:** (Section 11, T3S, R2W)

A parcel of land located in Section 11, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the East Quarter Corner of said Section 11; thence  $S1^{\circ}22'10''W$  2678.04 feet to the Southeast Corner of said Section 11; thence  $N89^{\circ}35'42''W$  2650.59 feet to the South Quarter Corner of said Section 11; thence  $N1^{\circ}22'53''E$  2680.58 feet; thence  $S89^{\circ}32'26''E$  2649.98 feet to the point of beginning.



✓  
1.31.07

# RBB

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Tim E. Biehn, PLS

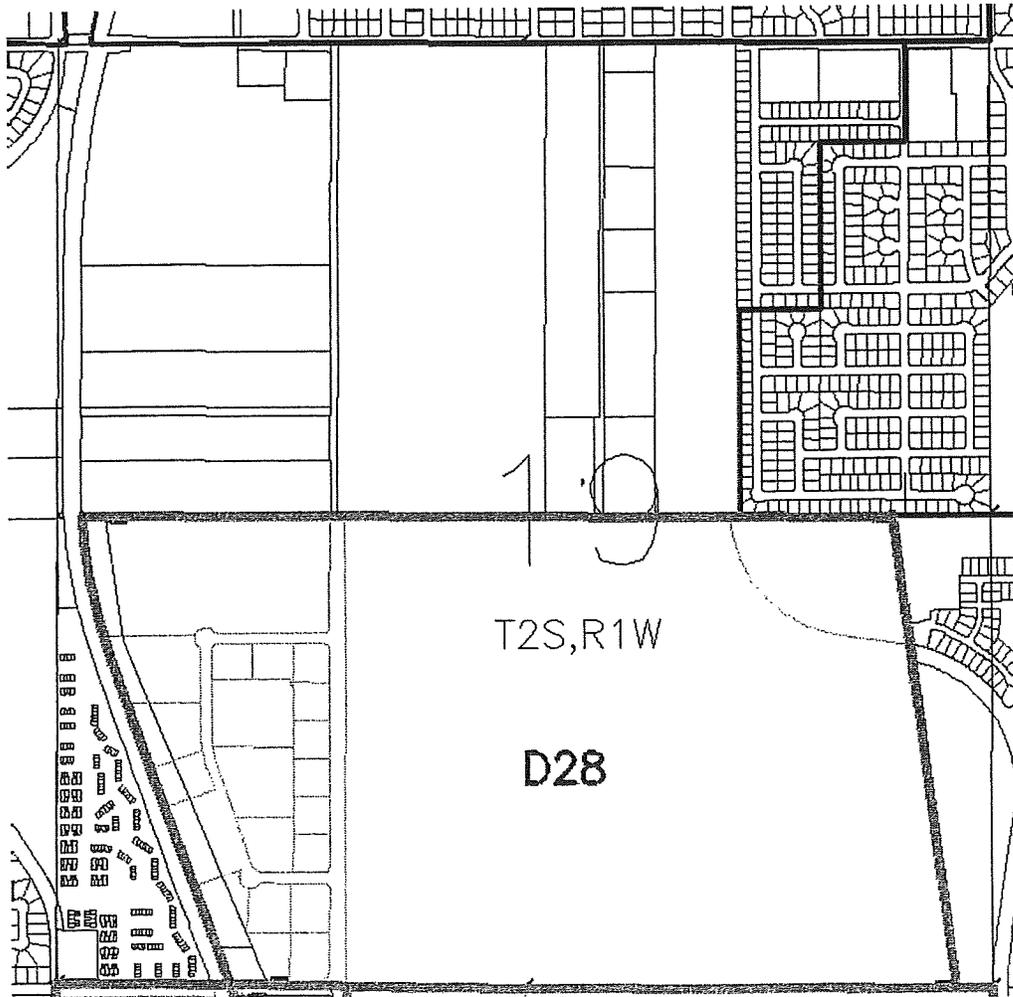
January 17, 2008

Project: JVWCD Annexation Descriptions

**Annexation Description #28r:** (Section 19, T2S, R1W)

A parcel of land located in Section 19, Township 2 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the South Quarter Corner of said Section 19; thence  $N88^{\circ}57'50''W$  1668.61 feet along the South line of said Section 19; thence  $N19^{\circ}32'18''W$  1958.40 feet; thence Northwesterly 800.46 feet along the arc of a 2827.52 foot radius curve to the right through a central angle of  $16^{\circ}13'13''$  (chord bears  $N11^{\circ}23'28''W$  797.803 feet); thence  $S89^{\circ}41'02''E$  4580.81 feet; thence  $S7^{\circ}15'08''E$  2667.68 feet to the South line of said Section 19; thence  $N89^{\circ}40'38''W$  2436.68 feet to the point of beginning.



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1-18-08



**ROBINSON, BIEHN & BIEHN, INC.**

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Lee E. Robinson, PLS  
Ted M. Biehn, PLS  
Tim E. Biehn, PLS

December 26, 2006

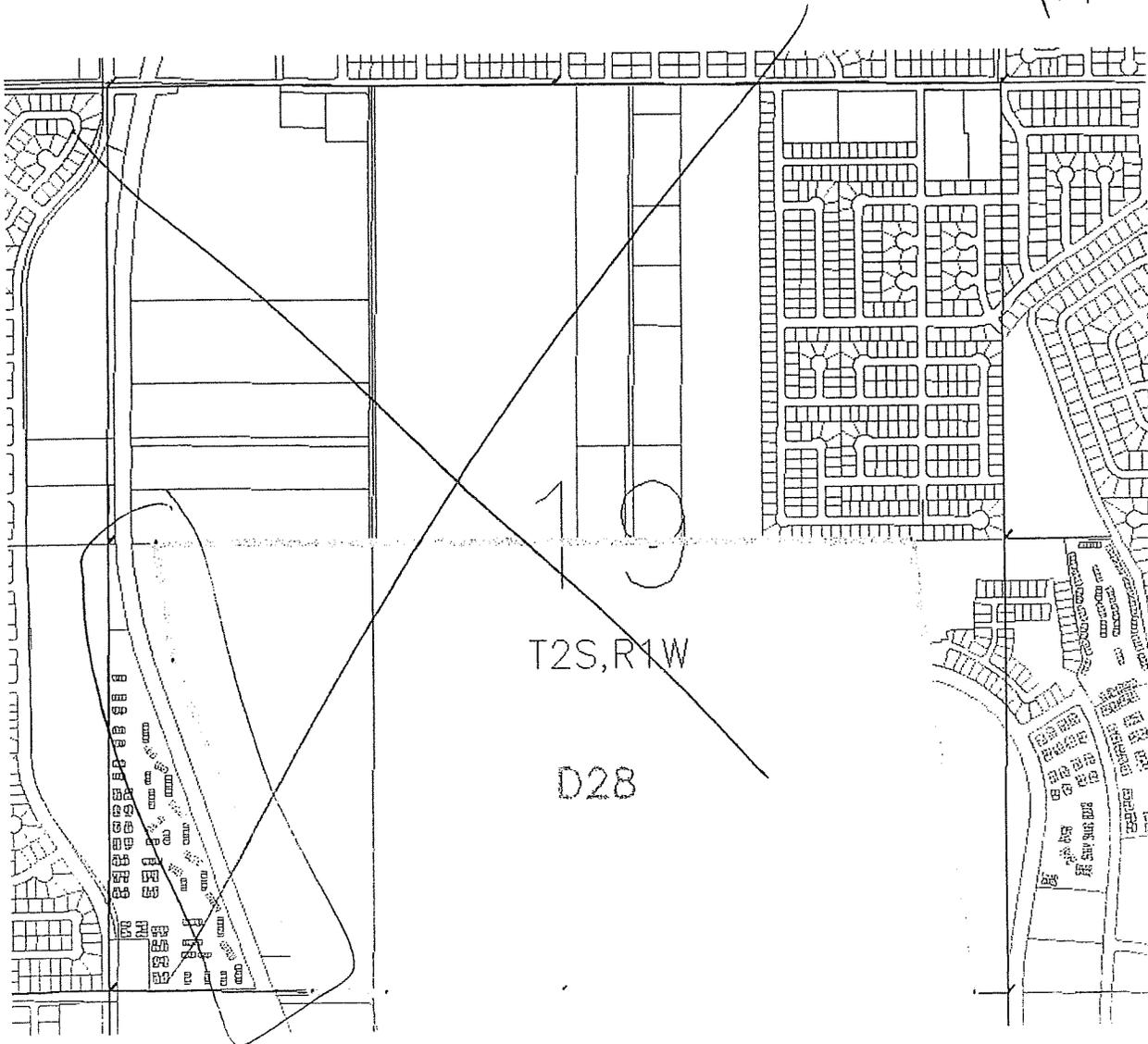
Project: JWCD Annexation Descriptions

**Annexation Description #28:** (Section 19, T2S, R1W)

A parcel of land located in Section 19, Township 2 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the South Quarter Corner of said Section 19; thence  $N88^{\circ}57'50''W$  1456.05 feet; thence  $N22^{\circ}23'39''W$  2099.93 feet; thence  $N7^{\circ}39'55''W$  695.48 feet; thence  $S89^{\circ}41'02''E$  4448.55 feet; thence  $S7^{\circ}15'08''E$  2667.68 feet to the south line of said Section 19; thence  $N89^{\circ}40'38''W$  2436.68 to the point of beginning.

*Fixed  
1-18-08*



**ROBINSON, BIEHN & BIEHN, INC.**

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Salt Lake City, Utah 84117-7261  
(801) 266-1118 • (801) 262-5814 Fax

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Ted M. Biehn, PLS  
Tim E. Biehn, PLS

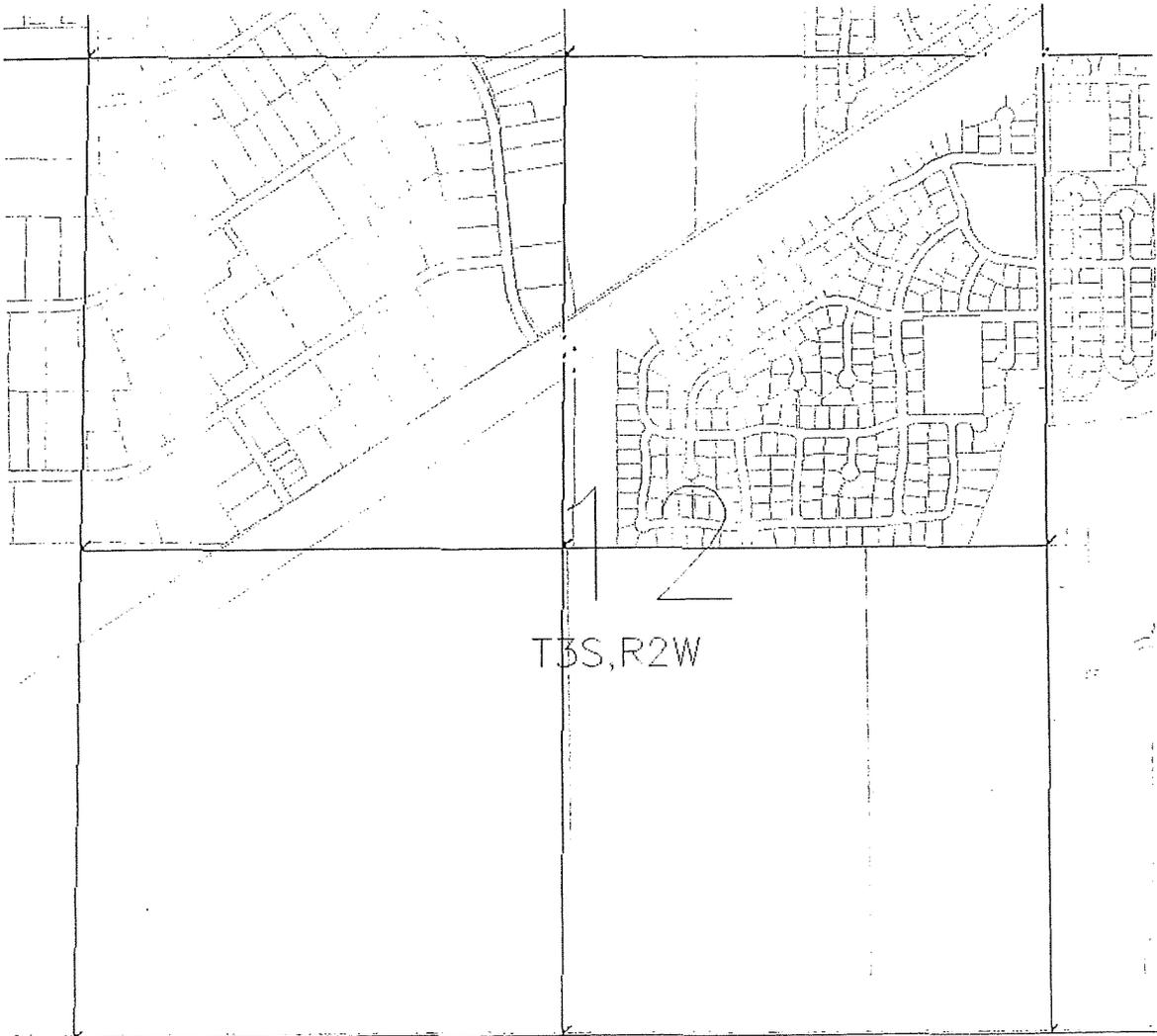
January 2, 2007

Project: JVWCD Annexation Descriptions

**Annexation Description #31:** (Section 12, T3S, R2W)

A parcel of land located in Section 12, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Northeast Corner of said Section 12; thence  $S0^{\circ}13'04''W$  7.91 feet; thence  $S57^{\circ}14'02''W$  3113.80 feet; thence  $N0^{\circ}46'15''E$  118.58 feet; thence  $S57^{\circ}12'52''W$  60.68 feet; thence  $N0^{\circ}46'45''E$  102.78 feet; thence  $N57^{\circ}13'30''E$  2785.01 feet to the north line of said Section 12; thence  $S89^{\circ}28'26''E$  324.77 feet to the point of beginning.



✓  
1.30.07

**ROBINSON, BIEHN & BIEHN, INC.**

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Salt Lake City, Utah 84117-7261  
(801) 266-1118 • (801) 262-5814 Fax

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Ted M. Biehn, PLS  
Tim E. Biehn, PLS

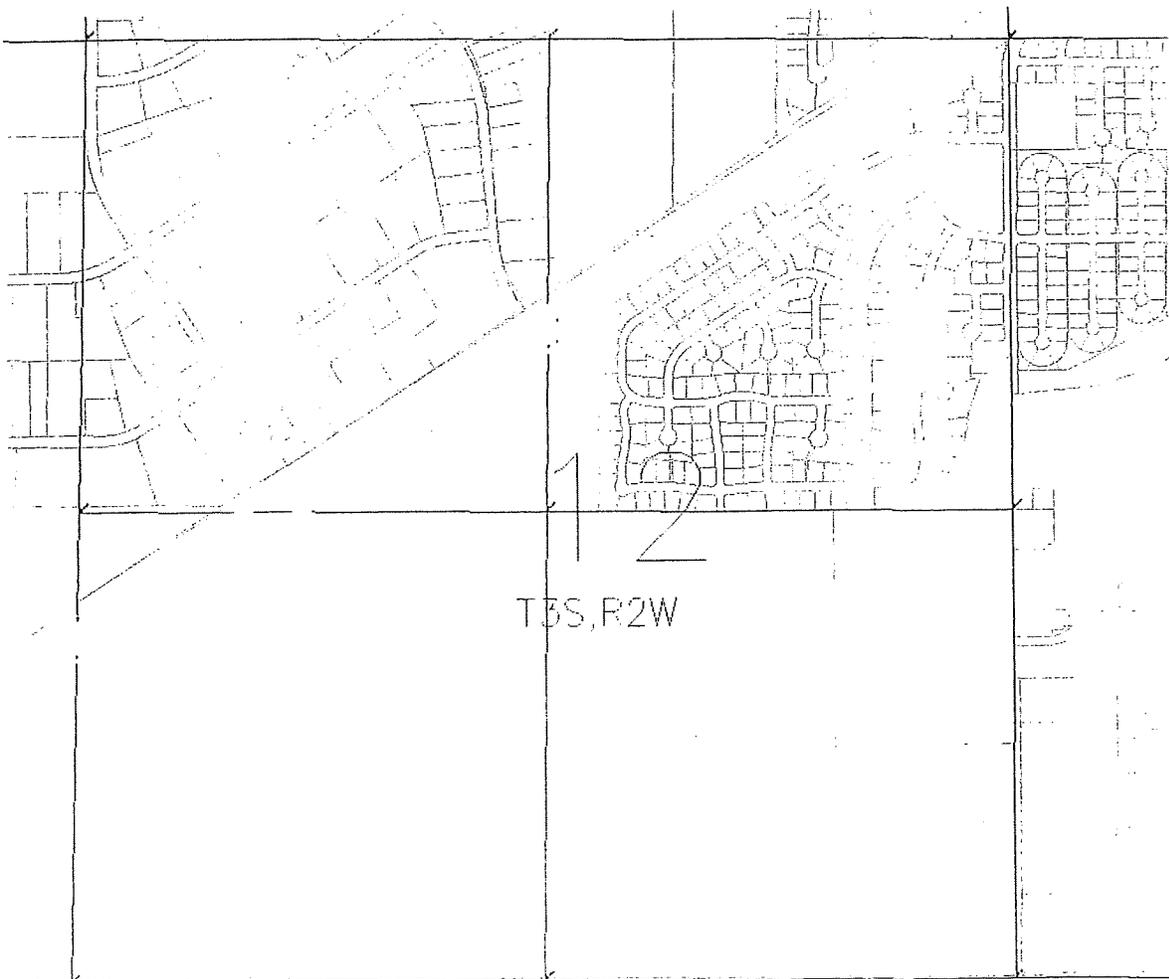
January 2, 2007

Project: JWCD Annexation Descriptions

**Annexation Description #32:** (Section 12, T3S, R2W)

A parcel of land located in Section 12, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at point that is  $S1^{\circ}22'10''W$  607.96 feet along the section line from the West Quarter Corner of said Section 12; thence  $N57^{\circ}13'29''E$  3214.08 feet; thence  $S0^{\circ}37'41''W$  220.84 feet; thence  $S57^{\circ}19'35''W$  3213.67 feet to the west line of said Section 12; thence  $N1^{\circ}22'10''E$  215.87 feet to the point of beginning.



✓  
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RBI

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Salt Lake City, Utah 84117-7261  
(801) 266-1118 • (801) 262-5814 Fax

Lee E. Robinson, PLS  
Ted M. Biehn, PLS  
Tim E. Biehn, PLS

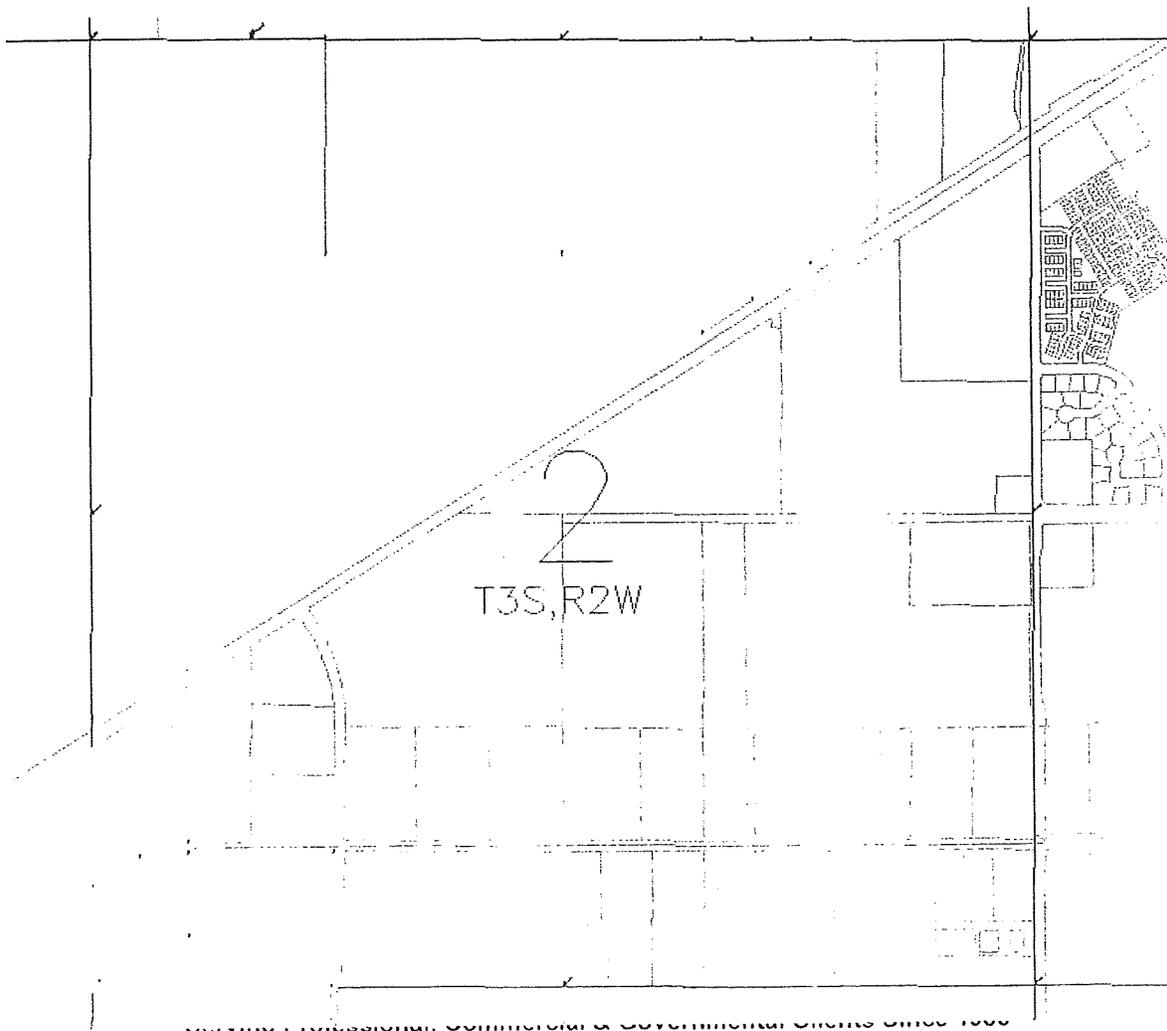
January 3, 2007

Project: JWCD Annexation Descriptions

## Annexation Description #33: (Section 2, T3S, R2W)

A parcel of land located in Section 2, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County Utah and being more particularly described as follows;

Beginning at the Southwest Corner of said Section 2; thence  $N0^{\circ}24'11''E$  571.53 feet along the section line; thence  $N58^{\circ}31'28''E$  310.99 feet; thence Northeasterly along the arc of a 530 foot radius curve to the right through a central angle of  $31^{\circ}24'17''$  (chord bears  $N74^{\circ}13'44''E$  286.89 feet; thence  $S3^{\circ}01'58''E$  60.10 feet; thence  $S89^{\circ}41'28''E$  817.94 feet; thence  $S1^{\circ}19'56''W$  758.27 feet to the south line of said Section 2; thence  $N89^{\circ}32'56''W$  1348.86 feet to the point of beginning.



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✓  
1/31/07

# RBB

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(801) 266-1118 • (801) 262-5814 Fax

Lee E. Robinson, PLS  
Ted M. Biehn, PLS  
Tim E. Biehn, PLS

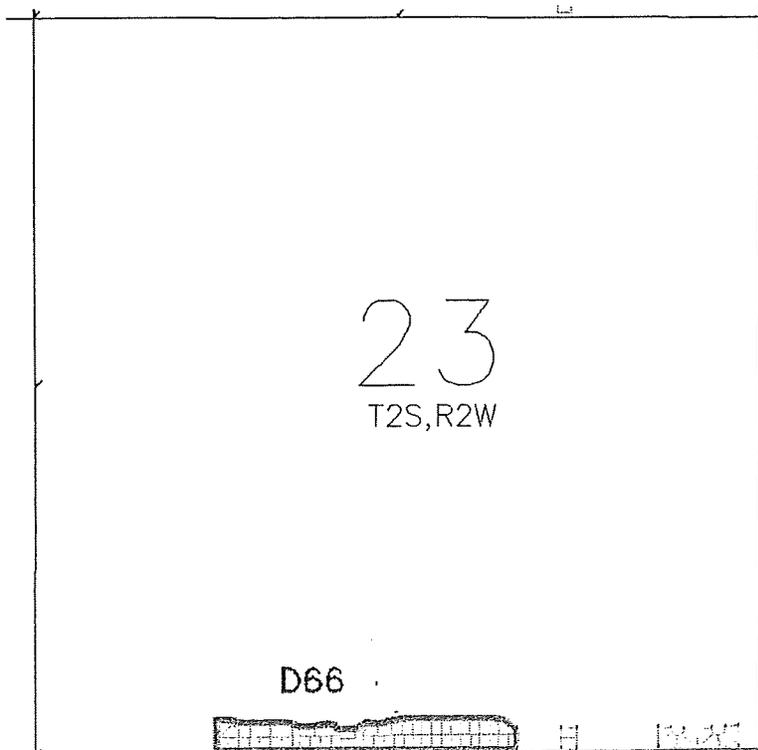
November 17, 2007

Project: JWCWD Annexation Descriptions

**Annexation Description #66:** (Section 23, T2S, R2W)

A parcel of land located in Section 23, Township 2 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah and being more particularly described as follows;

Beginning at a point N89°57'14"E 1327.03 along the section line and North 31.53 feet from the Southwest Corner of said Section 23; thence N0°13'51"E 231.00 feet; thence S89°44'39"E 89.95 feet; thence S75°52'11"E 104.28 feet; thence S89°44'41"E 348.79 feet; thence S66°51'19"E 70.84 feet; thence S89°44'57"E 114.86 feet; thence N78°40'12"E 108.07 feet; thence S81°21'20"E 52.43 feet; thence S23°04'35"E 36.15 feet; thence S89°44'48"E 133.99 feet; thence N58°30'33"E 99.17 feet; thence easterly 125.23 feet along the arc of a 283.87 foot radius curve to the left through a central angle of 25°16'31" (chord bears S88°55'18"E 124.21 feet); thence N78°15'09"E 115.38 feet; thence easterly 73.02 feet along the arc of a 348.62 foot radius curve to the right through a central angle of 12°00'03" (chord bears N84°15'09"E 72.89 feet); thence S89°45'21"E 603.17 feet; thence S86°53'01"E 91.61 feet; thence S53°19'59"E 126.27 feet; thence S0°27'08"E 150.39 feet; thence S89°57'26"W 2218.07 feet to the point of beginning.



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11-21-07  
4

# RBB

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(801) 266-1118 • (801) 262-5814 Fax

Lee E. Robinson, PLS  
Ted M. Biehn, PLS  
Tim E. Biehn, PLS

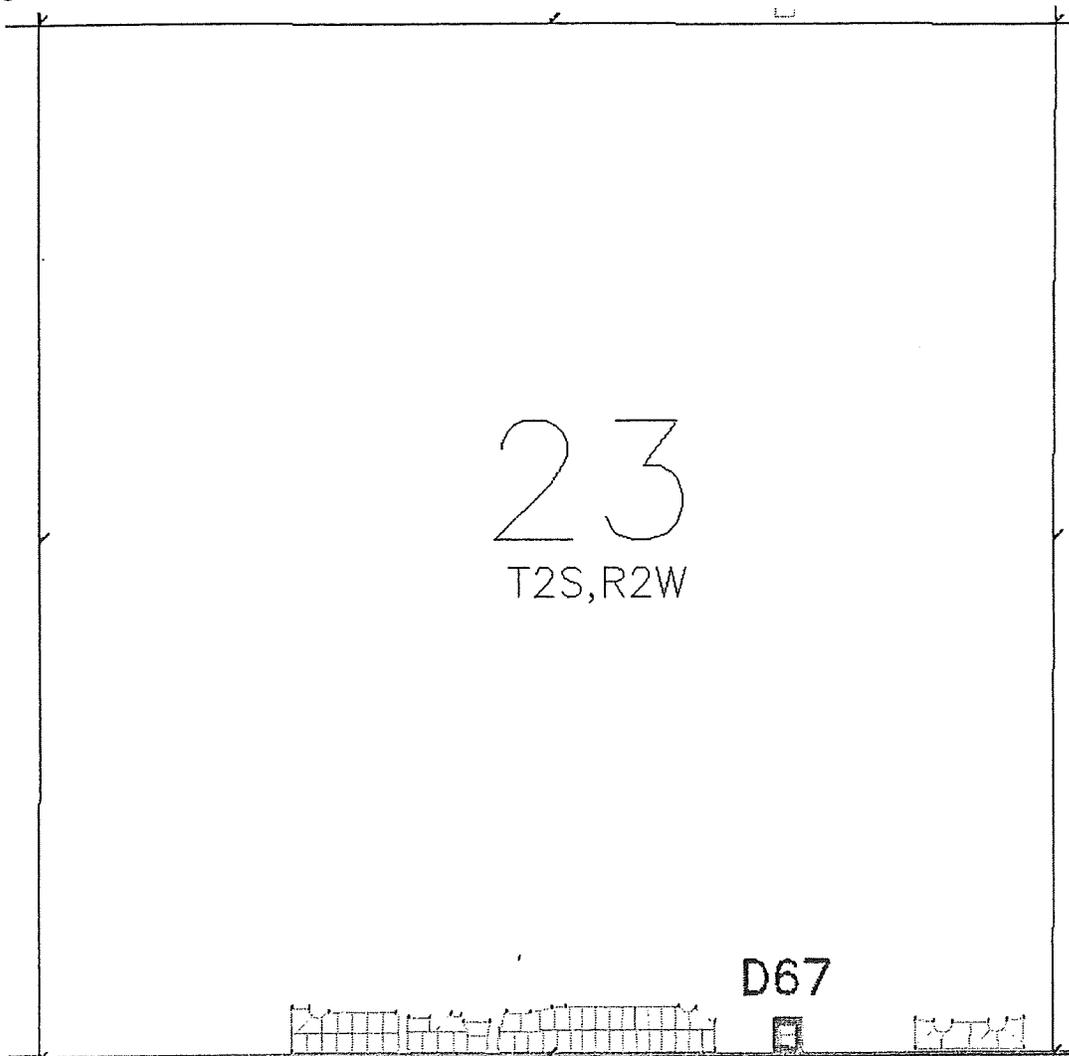
November 17, 2007

Project: JWCD Annexation Descriptions

**Annexation Description #67:** (Section 23, T2S, R2W)

A parcel of land located in Section 23, Township 2 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah and being more particularly described as follows;

Beginning at a point N89°56'34"E 1214.46 along the section line and North 32.32 feet from the North ¼ Corner of said Section 23; thence N0°19'01"E 151.48 feet; thence S89°25'15"E 112.88 feet; thence S0°18'35"W 150.81 feet; thence N89°45'24"W 112.90 feet to the point of beginning.



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✓  
4  
11/17

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(801) 266-1118 • (801) 262-5814 Fax

Lee E. Robinson, PLS  
Ted M. Biehn, PLS  
Tim E. Biehn, PLS

November 17, 2007

Project: JWCD Annexation Descriptions

**Annexation Description #68:** (Section 23, T2S, R2W)

A parcel of land located in Section 23, Township 2 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah and being more particularly described as follows;

Beginning at a point S89°56'34"W 156.82 along the section line and North 32.12 feet from the Southeast Corner of said Section 23; thence S89°54'20"W 580.40 feet; thence N0°19'05"E 156.33 feet; thence S83°24'54"E 96.07 feet; thence S87°01'10"E 99.80 feet; thence N89°32'12"E 190.30 feet; thence N85°59'31"E 99.79 feet; thence N82°16'11"E 96.89 feet; thence S0°30'19"W 160.72 feet to the point of beginning.



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4  
11-21-07





Ordinance No. 75 of 2009

## (Adoption of North Temple Viaduct Community Development Project Area Plan)

20  
An ordinance adopting the Community Development Plan for the North Temple Viaduct Community Development Project Area, as approved by the Redevelopment Agency of Salt Lake City, and designating the plan as the official Community Development Plan for the North Temple Viaduct Community Development Project Area.

WHEREAS, the Redevelopment Agency of Salt Lake City (the "Agency"), having prepared a Draft Community Development Plan (the "Draft Plan") for the North Temple Viaduct Community Development Project Area, the legal description of which is attached hereto as Exhibit A, pursuant to §§ 17C-4-102 & -103 of the act entitled Limited Purpose Local Government Entities – Community Development and Renewal Agencies (the "Act"), and having held the required public hearing on the Draft Plan on December 1, 2009 pursuant to § 17C-4-102(1)(d) of the Act, adopted a resolution on December 8, 2009 approving the Draft Plan as the Official Community Development Project Area Plan for the North Temple Viaduct Community Development Project Area (see Agency Resolution No. 670.05); and

WHEREAS, the Act requires that, before a community development project area plan approved by a redevelopment agency under § 17C-4-104 of the Act may take effect, it must be adopted by ordinance of the legislative body of the community that created the agency in accordance with § 17C-4-105(1) of the Act; and

WHEREAS, the Act also requires certain notice to be given by the community legislative body upon its adoption of a community development project area plan under § 17C-4-106 of the Act;

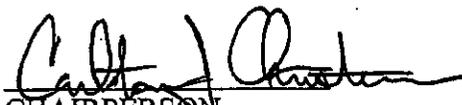
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12/23/2009 08:53 AM \$0.00  
Book - 9791 Pg - 186-206  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CITY RECORDER  
PO BOX 145455  
SALT LAKE CITY UT 84114  
BY: ZJM, DEPUTY - WI 21 P.

NOW, THEREFORE, BE IT ORDAINED BY THE SALT LAKE CITY COUNCIL AS  
FOLLOWS:

1. The Salt Lake City Council hereby adopts the North Temple Viaduct Community Development Project Area Plan, as approved by the Agency (see Agency Resolution No. 670.05), as the Official Community Development Plan for the North Temple Viaduct Community Development Project Area (the "Official Plan").
2. The City Staff is hereby authorized and directed to publish or cause to be published the notice required by § 17C-4-106(1)(a)(i) of the Act, substantially in the form attached hereto as Exhibit B, whereupon the Official Plan shall become effective pursuant to § 17C-4-106(2)(a) of the Act.
3. Pursuant to § 17C-4-106(4) of the Act, the Agency may proceed to carry out the Official Plan
4. This ordinance shall take effect immediately upon publication and recording.

Passed by the City Council of Salt Lake City, Utah this 8th day of

December, 2009.

  
CHAIRPERSON

ATTEST:

  
CITY RECORDER

APPROVED BY: \_\_\_\_\_  
Salt Lake City Council  
Date 12/10/09  
By [Signature]

Transmitted to Mayor on December 9, 2009.

Mayor's Action: ✓ Approved.        Vetoed.



\_\_\_\_\_  
MAYOR

  
CITY RECORDER

(SEAL)

Bill No. 75 of 2009.

Published: December 12, 2009.



## EXHIBIT A

### PROJECT AREA LEGAL DESCRIPTION

Beginning at the northwest corner of Block 116 of Plat 13 of the Official Survey of Plat "A" Salt Lake City Survey, this block is located in the Southwest 1/4 of Section 36, Township 1 North, Range 1 West, Salt Lake Base and Meridian; thence N89°55'27"E 660.00 feet along the south right of way line of 400 North Street to the northeast corner of Block 116, Plat "A"; thence S00°05'38"E 1585.52 feet along the west right of way line of 400 West Street to the northeast corner of block 98, Plat "A"; thence S89°58'58"E 788.38 feet along the south right of way line of 200 North Street to the northeast corner of Block 97, Plat "A"; thence S00°06' 14"E 660.00 feet along the west right of way line of 300 West Street to the southeast corner of Block 97, Plat "A"; thence S00°12'01"W 131.24 feet crossing North Temple Street to the northeast corner of Block 84, Plat "A"; thence S89°56'47"W 2240.60 feet along the south right of way line of North Temple Street to the northwest corner of Block 82, Plat "A"; thence N00°45'24"W 131.61 feet crossing North Temple Street to the southwest corner of Block 99, Plat "A"; thence N89°53'38"E 660.00 feet to the southeast corner of Block 99, Plat "A"; thence N89°53'38"E 66.43 feet to the west line of the vacated portion of 500 West Street; thence N00°02'46"W 2245.17 feet along said vacation; thence N89°55'27"E 66.00 feet across said vacation to the Point of Beginning, containing 56.21 acres more or less.

## EXHIBIT B

### Notice of Adoption of Ordinance \_\_\_\_ of 2009 by the Salt Lake City Council

Pursuant to Section 17C-4-106(1), Utah Code, the Salt Lake City Council (the "City Council") is providing this notice with respect to Ordinance \_\_\_\_ of 2009 which was passed by the City Council on December 8, 2009, adopting the North Temple Viaduct Community Development Project Area, as approved by the Salt Lake City Redevelopment Agency (the "Agency"), as the Official Community Development Project Area Plan for the North Temple Viaduct Community Development Project Area (the "Official Plan"), and directing that the notice of adoption be given as required by law. Ordinance \_\_\_\_ of 2009 and the Official Plan shall become effective upon publication of this notice (the "Effective Date") at which time the Agency may proceed to implement the Official Plan. The Official Plan is available for general public inspection at the office of the Salt Lake City Recorder's Office located at 451 South State Street, Room 415, Salt Lake City, Utah during regular office hours of 7:30 a.m. to 5:00 p.m., Monday through Friday.

For a period of 30 days after the Effective Date of the Official Plan (the "30-Day Period"), any person in interest may contest the Official Plan or the procedure used to adopt it if the Official Plan or procedure fails to comply with applicable statutory requirement. After the 30-Day Period, no person may contest the Official Plan or procedure used to adopt it for any cause.

Published: December \_\_, 2009.

---

Chris Meeker, City Recorder

**DRAFT**

**Community Development Plan  
For  
The North Temple Viaduct Community Development Project Area**

**Prepared by the Redevelopment Agency of Salt Lake City**

## Table of Contents

Section 1 – Description of Community Development Project Area Boundaries

Section 2 – Project Area Characteristics and How They Will Be Affected by Community Development

- A. Land Uses in the Project Area
- B. Layout of Principal Streets in the Project Area
- C. Population Densities in the Project Area
- D. Building Intensities in the Project Area

Section 3 – Standards That Will Guide Community Development

- A. Development Objectives of the Currently Adopted City Master Plan
- B. General Design Objectives

Section 4 – How the Purpose of State Law Would Be Attained by Community Development

Section 5 – How the Plan is Consistent with the Community's General Plan

- A. Zoning Ordinances
- B. Building Codes
- C. Planning Commission

Section 6 – Description of the Specific Project that is the Object of the Proposed Community Development

Section 7 – Ways in Which Private Developers Will be Selected to Undertake the Community Development

- A. Selection of Private Developers

Section 8 – Reasons for the Selection of the Project Area

Section 9 – Description of the Physical, Social, and Economic Conditions Existing in the Project Area

- A. Physical Conditions
- B. Social Conditions
- C. Economic Conditions

Section 10 – Description of any Tax Incentives Offered to Private Entities for Facilities Located in the Project Area

**Section 11 – Analysis of the Anticipated Public Benefit to be Derived from the Community Development**

**Section 12 – Description of Interlocal Agreement between Salt Lake City and the Agency**

**Section 13 – Description of Interlocal Agreement among Agency, Salt Lake City, Salt Lake County, and Salt Lake City School District**

**APPENDIX A: North Temple Viaduct Community Development Project Area Map**

**APPENDIX B: Project Area Parcel Description**

**APPENDIX C: Project Area Legal Description**

**APPENDIX D: City Zoning/Land Use Map**

## **Section 1 – Description of the Project Area**

The Project Area consists of approximately 56.21 acres located south of 300 North, North Temple and north of North Temple, west of 300 West, and east of 500 West and includes the properties lying within the boundaries as depicted on the Project Area map attached hereto as Appendix A (the “Project Area Map”). The Project Area encompasses all or a portion of the parcels set forth in Appendix B. The legal description of the Project Area is attached hereto as Appendix C. All of the Appendices attached hereto are incorporated herein by reference.

## **Section 2 – Project Area Characteristics and How They Will Be Affected by Community Development**

### **A. Land Uses in the Project Area**

Permitted land uses in the Project Area will be those uses permitted by the officially adopted zoning ordinances of Salt Lake City and guidelines of this Community Development Plan. A Land Use Map showing the current and intended uses is included in this Plan as Appendix D.

The allocation of existing land uses in the Project Area is:

- Commercial 55%;
- Industrial 29%;
- Public 15%; and
- Religious 1%.

The Redevelopment Agency of Salt Lake City (the “Agency”) expects that the current uses in the Project Area will be affected as follows:

Through development, some existing structures may be demolished or renovated, new buildings will be constructed, and new uses will occur in some new buildings and on some vacant properties. The permitted uses will remain the same. All anticipated new uses will be compatible with the Salt Lake City Capitol Hill Community Master Plan and the goals and objectives of this Project Area Plan.

### **B. Layout of the Principal Streets in the Project Area**

The layout of the principal streets in the Project Area is shown on the Project Area map attached as Appendix A. The Agency expects that the construction of a single transit, automobile, pedestrian, and bicycle viaduct on North Temple will be built a half city block and intersection shorter on the eastern side, touching down to ground west of 400 West instead of at its present location near 350 West. An intersection will be added at North Temple and 400 West. Currently, 400 West crosses under the North Temple Viaduct.

C. Population Densities in the Project Area

Because there are no residents located in the Project Area, demographic or social data is not available to describe this aspect of the Project Area. The contemplated new development will include residential units and, therefore, will have an impact on social conditions.

D. Building Intensities in the Project Area

The Agency expects that the building intensities within the Project Area will be affected in the following ways:

- 1) Existing low-density manufacturing and commercial buildings, and vacant rail, industrial, and commercial land along 500 West and North Temple will transition to a mixed-use area with high-to medium-density residential and commercial development.

**Section 3 – Standards That Will Guide Community Development**

A. Development Objectives of the Currently Adopted City Master Plan (adopted July 1996)

1. Encourage the development of the area along North Temple as an “urban neighborhood” that combines high-density residential and office development with supportive retail and service commercial uses.
2. Support the redevelopment of the area between the Guadalupe and West Capitol Hill Neighborhoods as a mixed-use area with high-to medium-density residential development including office and commercial uses along 500 West.
3. Promote the redevelopment of the existing railroad property. In the past, the railroad has provided a significant physical barrier between the residential neighborhoods of Guadalupe and West Capitol Hill. Redevelopment of this area could help provide more stabilized residential neighborhoods of Guadalupe and West Capitol Hill.
4. Discourage the expansion of industrial land uses within the West Capitol Hill neighborhood.
5. Encourage the relocation of existing industrial and heavy commercial land uses to industrially zoned land in other appropriate areas of the City.

B. General Design Objectives

Owners and developers will be allowed flexibility in the development of land located within the Project Area and will be expected to achieve to the highest quality design and development. Developments will be subject to (1) appropriate elements of the City’s General Plan; (2) the planning and zoning code of the City; (3) other applicable

building codes and ordinances of the City; and (4) a review and recommendation by the City Planning Commission when required in the zoning code.

#### **Section 4 – How the Purpose of State Law Would Be Attained by Community Development**

The Agency desires to create a community development project area plan for the limited purpose of contributing to the funding of the replacement of the existing North Temple Viaduct with a new mixed modal viaduct (the “Project”), which will stimulate economic development in the Project Area and the surrounding areas of the City. All costs incurred by the City in connection with the design and construction of the Project are referred to herein as the “Project Costs.”

The construction of a mixed modal viaduct with inviting pedestrian sidewalks and a bikeway will significantly improve the connection of downtown to surrounding neighborhoods. Additionally, the new viaduct would also be built a half city block and intersection shorter on the eastern side, touching down to ground west of 400 West instead of at its present location near 350 West. This opens valuable property in the area to higher, more desirable development for the growth of downtown and the economic benefit of the region.

The mixed modal viaduct will also include a train platform at grade for the Front Runner. The new station at North Temple will allow passengers traveling south from Davis County on the Front Runner to disembark and connect directly to downtown by transferring to the TRAX station located above the platform on the viaduct. This will add an access point to downtown for commuters and provide a catalyst for development adjacent to the viaduct.

Shortening the North Temple viaduct also streamlines the construction of a planned light rail line from Salt Lake City to south Davis County by eliminating an expensive and awkward connection to the downtown rail system at 400 West and North Temple that will result if the Airport Line must weave under and through the pillars of the current viaduct.

#### **Section 5 – How the Plan is Consistent with the Community’s General Plan**

The Community Development Plan is consistent with the City’s General Plan in the following aspects:

##### **A. Zoning Ordinances**

The property within the Project Area is currently zoned Light Manufacturing District (M-1); General Commercial District (CG); Public Lands District (PL); and Corridor Commercial District (CC). The Project Area is included in the Salt Lake City Capitol Hill Community Master Plan. The area is further divided into The Guadalupe Neighborhood and Railroad Redevelopment planning area and the West Capitol Hill Neighborhood planning area.

The Capitol Hill Community Future Land Use Map transitions the current zoning in the project area to high density mixed-use, medium density mixed-use, and general commercial land uses.

**B. Building Codes**

Construction within the Project Area will comply with the standards set forth in the General Plan of the City and in accordance with the Building Codes adopted by or applicable to the City. All building permits for construction will be issued by the City in order to assure that the new development or redevelopment is consistent with the General Plan of the City.

**C. Planning Commission**

The Planning Commission has been involved in the Capitol Hill Community Future Land Use Map and reviews and approves all land uses within the Project Area.

**Section 6 – Description of the Specific Project that is the Object of the Proposed Community Development**

Salt Lake City and the Utah Transit Authority have partnered to construct a light rail line between Salt Lake City Central Station (the downtown multi-modal transportation center) and the Salt Lake City International Airport. Construction of the Airport Light Rail Line is currently underway.

The current design of the project requires construction of a stand-alone viaduct at North Temple between 400 West and 600 West in place of the existing North Temple viaduct. UTA estimates the cost of constructing the new viaduct at approximately \$71.5 million. A significant portion of the funding needed for the mixed modal project has already been identified. UTA has committed \$25 million to the project. The Utah Legislature directed \$20 million to Salt Lake City for the project, and the Wasatch Front Regional Council directed \$5 million in federal Surface Transportation Program (STP) funding to the project. Salt Lake City is also in discussion with the property owners adjacent to the North Temple viaduct to create a SAA (Special Assessment Area). It is estimated the SAA could generate up to \$4 million to contribute to the project. Salt Lake City will cover the remaining portion of the construction cost with assistance from the Redevelopment Agency through tax increment collected from the Project Area.

**Section 7 – Ways in Which Private Developers Will be Selected to Undertake the Community Development**

**A. Selection of Private Developers**

The Project Area Plan will not include additional incentives to promote development beyond the planned public infrastructure improvements.

## **Section 8 – Reasons for the Selection of the Project Area**

The Agency selected the Project Area based on the direct benefit the properties within its boundaries will receive from the construction of the new mixed modal viaduct. The Project Area includes sizeable parcels of vacant land, much under common ownership, and current property owners are considering a variety of high-value redevelopment projects. If constructed, the proposed developments would enable the Project Area to generate substantial increment funds that would be contributed to the cost of the viaduct replacement.

## **Section 9 – Description of the Physical, Social and Economic Conditions Existing in the Project Area**

### **A. Physical Conditions**

The Project Area consists of approximately 56 acres including public streets. Of this total acreage, approximately seven acres are public or quasi-public (mostly the Salt Lake City School District and the Utah Transit Authority). The remaining acreage is privately owned property.

There are approximately 18 structures in the Project Area ranging in size from several hundred square feet to the 232,000 square foot Salt Lake Hardware Building. Few new structures exist within Project Area. The majority of existing structures are over 30 years old.

The general condition of the structures in the Project Area could be improved. Because of the age of the structures, a number are in need of repair and rehabilitation.

### **B. Social Conditions**

There are currently no residential structures in the Project Area. It is anticipated the area will transition into an “urban neighborhood” with high to medium-density residential development.

### **C. Economic Conditions**

The property within the Project Area is currently zoned for industrial and commercial uses. The most common uses are storage warehouse, industrial manufacturing, and office. This area, along with existing structures, is contemplated as a mixed use area in the Master Plan Future Land Use Map, combining midsize structures containing residential and commercial/office type uses.

## **Section 10 – Description of any Tax Incentives Offered to Private Entities for Facilities Located in the Project Area**

Because of the limited purpose of the Project Area Plan to fund a specific project, the Agency will not be able to promote development incentives to particular projects or developers.

## **Section 11 Analysis of the Anticipated Public Benefit to be Derived from the Community Development**

There will be substantial public benefit derived from the creation of the Project Area and the construction of a mixed modal viaduct. The vacant rail, commercial, and industrial properties immediately adjacent to downtown are ripe for redevelopment, which will be greatly facilitated by the increased access created by the rebuilt viaduct and new light rail to commuter rail transfer point.

The Project Area's tax increment projections are crafted conservatively to reflect the increased values from modest annual appreciation in the area and only two specific development projects under consideration. Based on discussions with SLHNET, a major property owner and developer in the area, the projections assume SLHNET's completion in 2014 of a \$65 million office building and completion in 2016 of a \$35 million residential development. If added to the tax rolls at 80% of its construction value, the office building will add \$52 million of taxable value to the Project Area, more than doubling the total property values in the Project Area at that time, and increasing the tax increment tenfold from the prior year, from \$48,000 to \$583,000. Because residential projects are taxed at only 55% of their assessed value, the \$35 million residential development adds only \$15.4 million to the taxable value of the Project Area. Nevertheless, this additional new development further increases the increment from the Project Area by approximately 30% over the prior year, from \$606,000 to \$786,000.

These two initial developments will still leave the majority of the Project Area's private land available for redevelopment. While the City expects additional investment to occur on these parcels, particularly in the event the Project is completed and the Project Area becomes a more desirable development site, the current state of the economy and the cyclical nature of real estate investment make it difficult to predict the timing or value of those investments. Therefore, the Project Area Plan's projections show addition increment coming only from modest annual appreciation of 2.5%, and do not rely on addition investments in the area.

In summary, the foregoing anticipated economic development, if constructed with the value and in the time frame contemplated, will involve approximately \$100 million in new construction investments, and the initial taxable value of which is projected to be approximately \$67.4 million. These investments will more than triple the 2008 property tax base for the Project Area, and will create substantial construction jobs and a large concentration of office and residential space.

Capturing approximately \$13 million NPV (net present value) of increment from the Project Area will unlock an additional \$58 million in construction dollars to rebuild the North Temple Viaduct. The new configuration of the viaduct and the new light rail and commuter rail stations will greatly enhance both pedestrian and vehicle access in the area. The new structure's bicycle and pedestrian facilities will create a safe, inviting connection across the rail corridor, which has long served as a barrier between the east and west sides of Salt Lake City. Furthermore, the reconstructed viaduct will include an elevated station along the Airport light rail line, which will connect to an additional commuter rail station at grade level below the viaduct. These two additional access points to the transit system will provide access to the Project Area for thousands of daily riders, greatly enhancing the value and redevelopment potential of private lands in the Project Area. The Project will also involve extending 500 West Street farther north on the east side of the rail corridor, further enhancing access to properties in the Project Area.

In short, by capturing \$13 million (NPV) of increment through the Project Area Plan, including leveraging the anticipated UTA, State, and WFRC contributions, Salt Lake City will be able to cause a substantial infrastructure investment that will immediately and dramatically improve the redevelopment prospects for the Project Area, thereby inducing substantial private investment and consequent increases in property values and property tax collections.

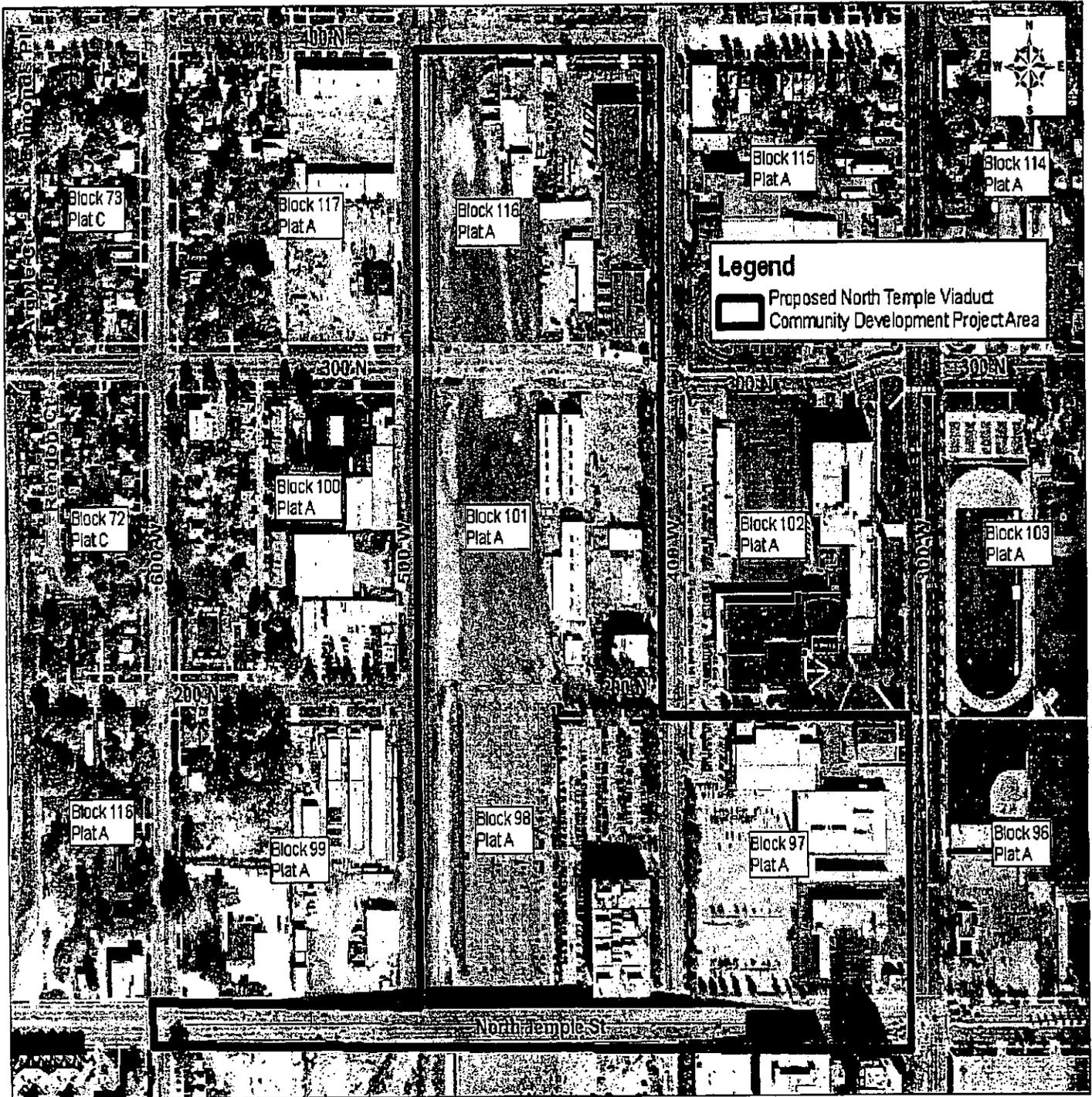
#### **Section 12 – Description of Interlocal Agreement between Salt Lake City and the Agency**

Salt Lake City Corporation will issue special revenue bonds to fund a portion of the costs of the design and construction of the viaduct. The City will execute an Interlocal Agreement with the Agency to require the use of the Project Area's tax increment for the debt service on the bonds and, when excess funds are available, repayment of the City's debt service payments plus interest advanced by the City in the early years under the Project Area Plan.

#### **Section 13 – Description of Interlocal Agreement among Agency, Salt Lake City, Salt Lake County, and Salt Lake City School District**

The City, the County, and the District will consent to the Agency's receiving 100% of their shares of the tax increment for a period of 25 years for the purpose of repaying the City for amounts (the "City Advances") paid in respect of debt service on special revenue bonds issued by the City (the "Bonds") the proceeds of which are issued to pay for Project Costs, and for the purpose of repaying the City amounts contributed by the City for Project Costs not financed by the Bonds (the "City Contributions"), with accrued interest at a rate equal to the true interest cost of the Bonds. The District will consent to the Agency's receiving tax increment from both its basic levy and its local levy. Upon completion of the Project and payment in full of the Bonds and the repayment to the City and Agency of the City Advances and the City Contributions (with interest), the Agency will cease collecting the County's, the City's, and the District's share of tax increment under the Interlocal Agreement and all additional tax increment will be paid to the City, the County, and the District in accordance with its shares.

# APPENDIX A: PROJECT AREA MAP



- POOR COPY -  
CO. RECORDER

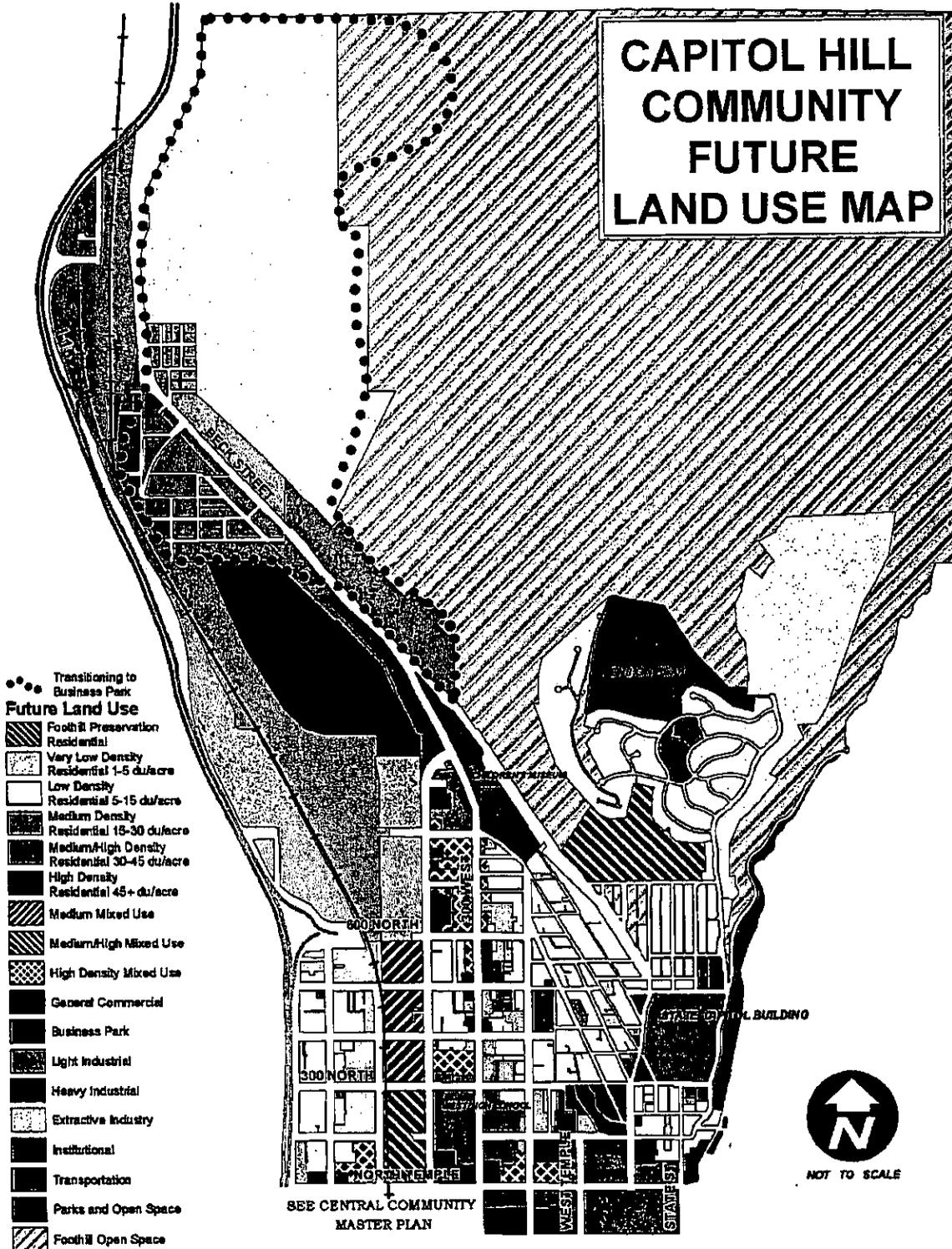
## APPENDIX B: Project Area Parcel Descriptions

Parcel Number	Record Owner
08-36-503-053-0000	UTAH TRANSIT AUTHORITY
08-36-178-001-0000	HORIZON SNACK FOODS, INC
08-36-178-004-0000	HORIZON SNACK FOODS, INC
08-36-178-002-0000	LE DUC PROPERTIES LLC
08-36-326-001-0000	ICEHOUSE HOLDINGS LLC
08-36-328-008-0000	SLHNET INVESTMENTS LC
08-36-328-002-0000	SLHNET INVESTMENTS LC
08-36-328-025-0000	UTAH TRANSIT AUTHORITY
08-36-328-022-0000	SLHNET INVESTMENTS LC
08-36-328-012-0000	SLHNET INVESTMENTS LC
08-36-328-017-0000	OVERSON, BLAINE & ANNETTE; JT
08-36-328-024-0000	SLHNET INVESTMENTS LC
08-36-328-013-0000	OVERSON, BLAINE F; TR
08-36-328-007-0000	OVERSON, BLAINE F; TR
08-36-328-023-0000	OVERSON, BLAINE; TR
08-36-328-010-0000	SLHNET INVESTMENTS LC
08-36-328-029-0000	SLHNET INVESTMENTS LC
08-36-328-028-0000	UTAH TRANSIT AUTHORITY
08-36-328-027-0000	UTAH TRANSIT AUTHORITY
08-36-328-026-0000	SLHNET INVESTMENTS LC
08-36-376-022-0000	SLHNET INVESTMENTS LC
08-36-376-023-0000	UTAH TRANSIT AUTHORITY
08-36-376-006-0000	SLHNET INVESTMENTS LC
08-36-376-005-0000	SLHNET INVESTMENTS LC
08-36-329-008-0000	SLHNET INVESTMENTS LC
08-36-329-002-0000	BOARD OF EDUCATION OF SLC
08-36-329-007-0000	SLHNET INVESTMENTS LC
08-36-451-006-0000	FONG, LEONARD K M; TR
08-36-451-010-0000	BOARD OF EDUCATION OF SALT LAKE CITY
08-36-451-007-0000	FONG, LEONARD K M; TR
08-36-451-008-0000	NORTHWESTERN HOSPITALITY CORPORATION
08-36-451-011-0000	CORP OF PB OF CH JC OF LDS
08-36-329-005-0000	SLHNET INVESTMENTS LC
08-36-328-011-0000	AND JUSTICE FOR ALL
08-36-503-052-0000	SLHNET INVESTMENTS LC

## **APPENDIX C: PROJECT AREA LEGAL DESCRIPTION**

Beginning at the northwest corner of Block 116 of Plat 13 of the Official Survey of Plat "A" Salt Lake City Survey, this block is located in the Southwest  $\frac{1}{4}$  of Section 36, Township 1 North, Range 1 West, Salt Lake Base and Meridian; thence  $N89^{\circ}55'27''E$  660.00 feet along the south right of way line of 400 North Street to the northeast corner of Block 116, Plat "A"; thence  $S00^{\circ}05'38''E$  1585.52 feet along the west right of way line of 400 West Street to the northeast corner of block 98, Plat "A"; thence  $S89^{\circ}58'58''E$  788.38 feet along the south right of way line of 200 North Street to the northeast corner of Block 97, Plat "A"; thence  $S00^{\circ}06'14''E$  660.00 feet along the west right of way line of 300 West Street to the southeast corner of Block 97, Plat "A"; thence  $S00^{\circ}12'01''W$  131.24 feet crossing North Temple Street to the northeast corner of Block 84, Plat "A"; thence  $S89^{\circ}56'47''W$  2240.60 feet along the south right of way line of North Temple Street to the northwest corner of Block 82, Plat "A"; thence  $N00^{\circ}45'24''W$  131.61 feet crossing North Temple Street to the southwest corner of Block 99, Plat "A"; thence  $N89^{\circ}53'38''E$  660.00 feet to the southeast corner of Block 99, Plat "A"; thence  $N89^{\circ}53'38''E$  66.43 feet to the west line of the vacated portion of 500 West Street; thence  $N00^{\circ}02'46''W$  2245.17 feet along said vacation; thence  $N89^{\circ}55'27''E$  66.00 feet across said vacation to the Point of Beginning, containing 56.21 acres more or less.

APPENDIX D: CITY ZONING/LAND USE MAP



- POOR COPY -  
CO. RECORDER

# SALT LAKE CITY CORPORATION

DEPARTMENT OF ADMINISTRATIVE SERVICES  
CITY RECORDER

RALPH BECKER  
MAYOR

I, Christine Meeker, City Recorder of Salt Lake City, Utah, do hereby certify that the attached Ordinance No. 75 of 2009 Adoption of North Temple Viaduct Community Development Project Area Plan is a true and correct copy.

Pursuant to Section 17C-4-107, Ordinance No. 75 of 2009 is provided to the Salt Lake County Recorder's office as a statement that the North Temple Viaduct Project Area Plan was adopted on December 8, 2009 as the official plan for the North Temple Viaduct Community Development Area.

The legal description of the land within the Project Area is attached to such ordinance as Exhibit A.

State of Utah  
County of Salt Lake

The foregoing instrument was acknowledged before me this 22<sup>nd</sup> day of December, 2009 by Christine Meeker, The City Recorder of Salt Lake City.

Beverly Jones  
Notary Public

Christine Meeker  
Christine Meeker



My Commission Expires: 10-1-13

Resides at: Salt Lake County



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STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SALT LAKE CITY, dated December 9<sup>th</sup>, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the SALT LAKE CITY, located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 13<sup>th</sup> day of January, 2009 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor

LYN CRESWELL  
DIRECTOR

**SALT LAKE CITY CORPORATION**

DEPARTMENT OF MANAGEMENT SERVICES  
CITY RECORDER

RALPH BECKER  
MAYOR

January 8, 2008

Gary R. Herbert  
Utah State Lieutenant Governor  
Utah State Capitol Complex  
P.O. Box 142325  
Salt Lake City, Utah 84114-2325

Dear Lieutenant Governor,

This is a Notice of Enactment to inform you that the incorporated boundaries of Salt Lake City are changed through annexation and all the necessary legal requirements relating to the incorporation have been completed. Ordinance 86 of 2008 for the effected boundary is attached along with a map, bounds description of the area affected, and evidence that the information has been recorded by the County Recorder.

Please feel free to call me with any questions at 535-6223.

Chris Meeker



Salt Lake City Recorder

10587830

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12/29/2008 02:58 PM \$0.00

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GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH

SL CITY RECORDER

451 S STATE ST RM 415

SALT LAKE CITY UT 84111

BY: EAP, DEPUTY - WI 11 P.

O 08-1

P 08-9

**SALT LAKE CITY ORDINANCE**

**NO. 86 OF 2008**

**(An ordinance extending the corporate limits of Salt Lake City to include an Area Consisting of Approximately 330 Acres, Amending the Northwest Community Master Plan and the Northpoint and Rose Park Small Area Plans, and Amending the Zoning Map)**

**AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF SALT LAKE CITY TO INCLUDE APPROXIMATELY 330 ACRES OF LAND GENERALLY LOCATED BETWEEN THE JORDAN RIVER TO APPROXIMATELY 2400 WEST, AND BETWEEN THE EXISTING SALT LAKE CITY BOUNDARY AT 1700 NORTH TO 2400 NORTH, AMENDING THE NORTHWEST COMMUNITY MASTER PLAN AND THE NORTHPOINT AND ROSE PARK SMALL AREA PLANS, AND AMENDING THE ZONING MAP PURSUANT TO PETITION NO. 400-08-03.**

WHEREAS, Salt Lake City has received petition #400-08-03 (the "Petition") by BNA Realty Advisors, LLC, for the Leone Family, LLC, (the "Petitioners"), requesting the annexation of approximately 330 acres of unincorporated territory in Salt Lake County, located between the Jordan River to approximately 2400 West, and between the existing Salt Lake City boundary at 1700 North to 2400 North, which would extend the existing corporate limits of Salt Lake City; and

WHEREAS, the Petition is signed by a majority of the owners of the real property and the owners of more than one-third in value of all real property within the territory to be annexed as shown by the last assessment rolls of Salt Lake County; and

WHEREAS, Petitioners have submitted to the City a plat for the territory proposed for the annexation; and

WHEREAS, the territory described in the Petition lies contiguous to the corporate limits of Salt Lake City and within an area projected for Salt Lake's municipal expansion, and otherwise initially appears to satisfy the standards and criteria applicable to annexations; and

WHEREAS, the Salt Lake City Council ("City Council") has passed a Resolution accepting said Petition for purposes of review and hearing; and

WHEREAS, the Salt Lake City Planning Commission held a public hearing on July 9, 2008 at which it voted in favor of forwarding to the City Council a positive recommendation on the Petition; and

WHEREAS, the City Council, after examining said Petition, having the Petition reviewed by the administration staff, and having considered the circumstances thereof at a properly advertised and noticed public hearing, found said proposed annexation to be consistent and in keeping with the City's Master Annexation Policy Declaration Projecting Municipal Expansion; and

WHEREAS, no objection or protest to such annexation has been filed with the Salt Lake County Boundary Commission;

NOW, THEREFORE, BE IT ORDAINED BY THE SALT LAKE CITY COUNCIL, STATE OF UTAH:

SECTION 1. Annexation. The Salt Lake City limits are hereby enlarged and extended to include an area consisting of approximately 330 acres generally located between the Jordan River to approximately 2400 West Street and between the existing Salt Lake City Corporation boundary at 1700 North Street to 2400 North Street, as such property is more particularly described and/or depicted as set forth on Exhibit "A" attached hereto.

SECTION 2. Amendment of Master Plan. The Northwest Community Master Plan and the Northpoint and Rose Park Small Area Plans, which were previously adopted by the City Council, shall be and hereby are amended to allow land uses consistent with the proposed zoning designations set forth in Exhibits "A" and "B" attached hereto.

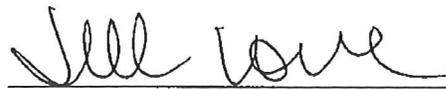
SECTION 3. Zoning. Be it further ordained and declared that the property described under Section 1 is hereby designated and zoned as set forth on Exhibit "A" attached hereto and that zoning overlay districts be applied as set forth on Exhibit "B" attached hereto, and that the Salt Lake City Zoning Map is hereby amended to reflect said zoning designations.

SECTION 4. General Jurisdiction. Be it further ordained and declared that the said parcel of land described in Section 1 above shall henceforth be within the Salt Lake City corporate limits and shall be zoned as provided in Section 2 hereof. All ordinances, jurisdictions, rules and obligations of, or pertaining to, Salt Lake City are extended over, and made applicable and pertinent to the above-described tract of land; and the streets, blocks, alleys and ways, of said tract shall be controlled and governed by the ordinances, rules and regulations of Salt Lake City.

SECTION 5. Filings and Notice. Upon the effective date of this ordinance, the City Recorder of Salt Lake City is hereby directed to file with the Salt Lake County Recorder, after approval by the City Engineer, a copy of the annexation plat duly certified and acknowledged together with a certified copy of this ordinance. The City Recorder is further directed to provide notice to the Utah State Tax Commission under the provisions of Section ~~11-12-1~~ of the Utah 10-2-425 Code, as amended.

SECTION 6. Effective Date. This ordinance shall become effective immediately upon the date of its first publication.

Passed by the City Council of Salt Lake City, Utah, this 9th day of December, 2008.

  
CHAIRPERSON

ATTEST AND COUNTERSIGN:

Christina Neeker  
CITY RECORDER

Transmitted to Mayor on December 10, 2008.

Mayor's Action:  Approved.  Vetoed.

[Signature]  
MAYOR

Christina Neeker  
CITY RECORDER

-COPY-  
CO. RECORDER

(SEAL)

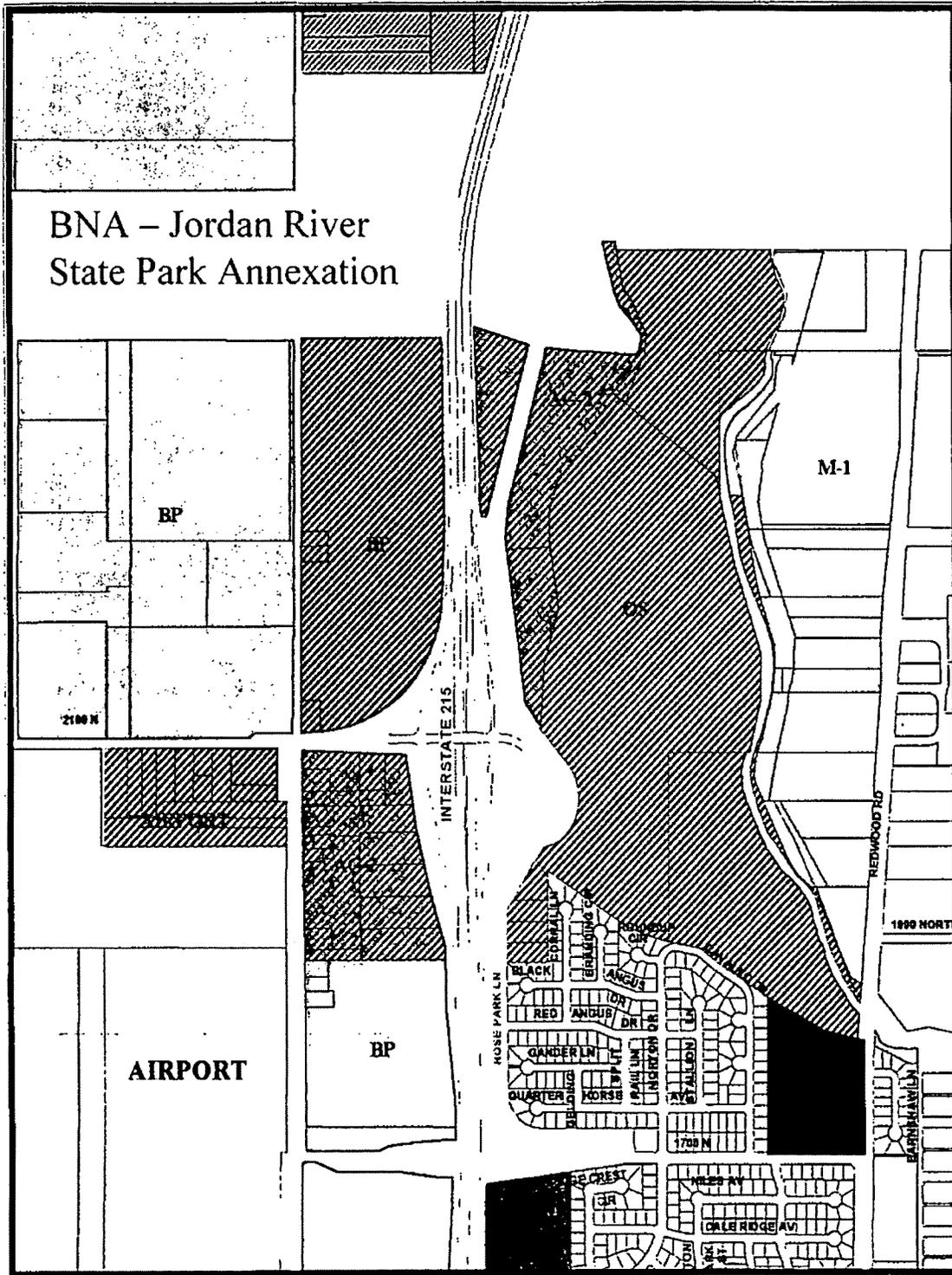
Bill No. 86 of 2008.  
Published: 12-13-08.



APPROVED AS TO FORM  
Salt Lake City Attorney's Office  
Date: November 14, 2008  
By: Paul C. Nielson  
PAUL C. NIELSON, SR. CITY ATTORNEY

HB\_ATT#5254-v2-Ordinance\_-BNA\_Annexation

# Exhibit "A" - Recommended Zoning

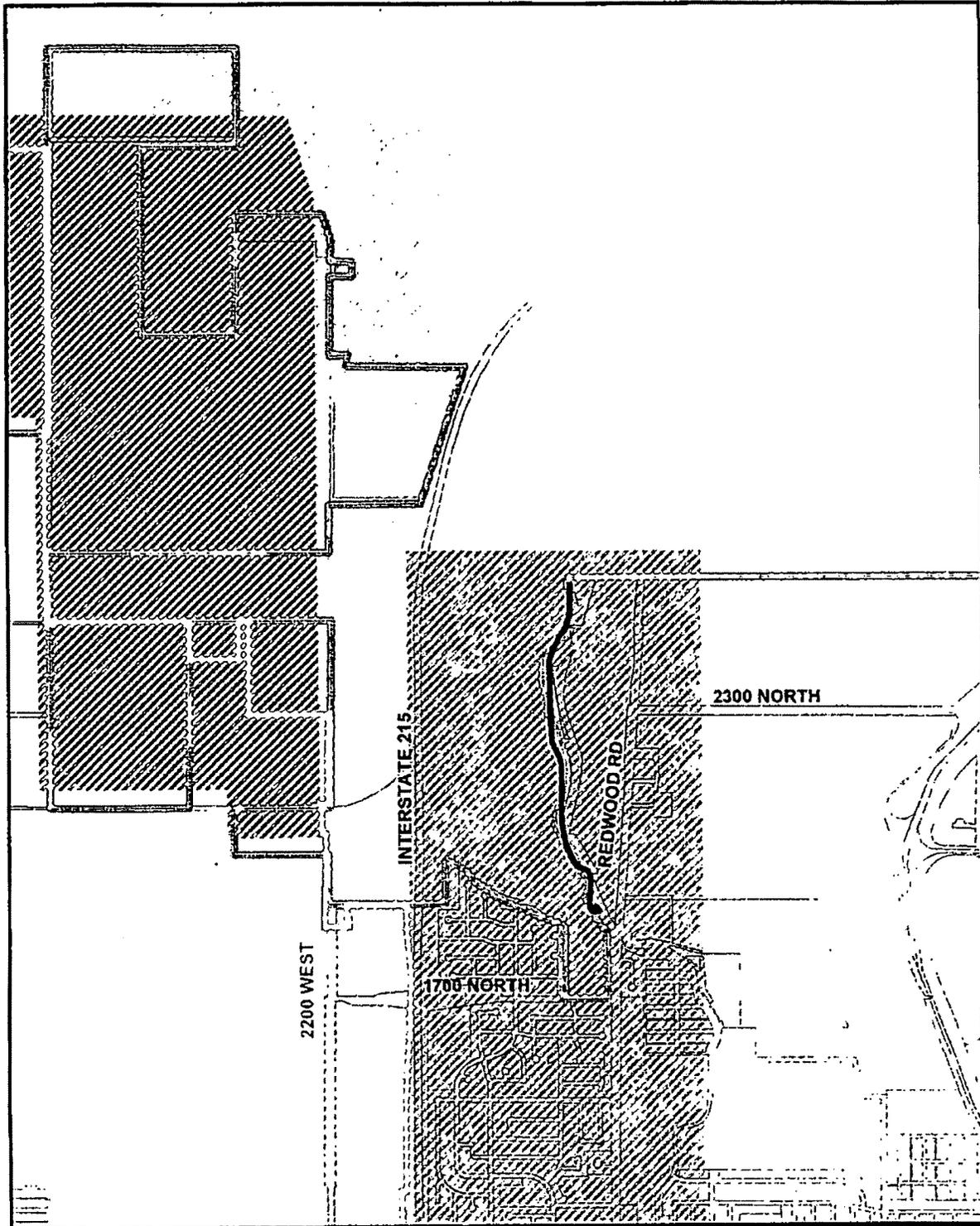


- |  |   |
|--|---|
|  Properties involved in the Proposed Annexation |  BP, Business Park                   |
|  AG-2, Agriculture-2 Acre Minimum               |  OS, Open Space                      |
|  Airport  |  R-1-7000, Single Family Residential |



Soils are 210-Farming District  
 210-Farming District  
 1-10-2019

# Exhibit "B" - Recommended Zoning Ordinance Overlay Districts



 Airport Influence Zone "A"  
 Airport Influence Zone "B"  
 Airport Influence Zone "C"

 Airport Landscape Overlay District  
 Riparian Corridor  
 Jordan River

LYN CRESWELL  
DIRECTOR

# SALT LAKE CITY CORPORATION

DEPARTMENT OF MANAGEMENT SERVICES  
City Recorder

RALPH BECKER  
MAYOR

## CERTIFICATION

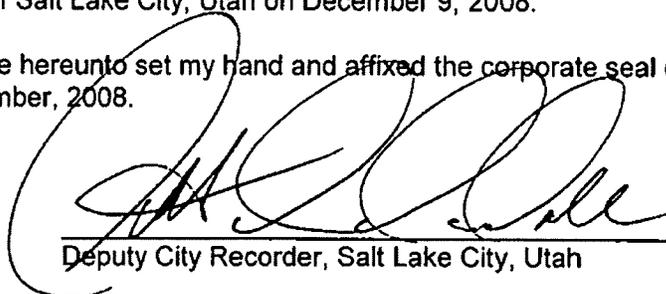
**STATE OF UTAH,**  
City and County of Salt Lake,

I, Scott C. Crandall, Deputy City Recorder of Salt Lake City, Utah, do hereby certify that this document is a full, true and correct copy of Ordinance 86 of 2008 extending the corporate limits of Salt Lake City to include approximately 330 acres of land generally located between the Jordan River to approximately 2400 West and between the existing Salt Lake City boundary at 1700 North to 2400 North, amending the Northwest Community Master Plan and the Northpoint and Rose Park Small Area Plans and amending the Zoning Map pursuant to Petition No. 400-08-03.

Passed by City Council action of Salt Lake City, Utah on December 9, 2008.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of said City, this 22<sup>nd</sup> day of December, 2008.



  
Deputy City Recorder, Salt Lake City, Utah

LOCATION: 451 SOUTH STATE STREET, ROOM 415, SALT LAKE CITY, UTAH 84111  
MAILING ADDRESS: PO BOX 145515, SALT LAKE CITY, UTAH 84114-5515  
TELEPHONE: 801-535-7671 FAX: 801-535-7681

BK 9669 PG 89

BNA - JORDAN RIVER STATE PARK ANNEXATION - DESCRIPTION:

A portion of land located in the Sections 15, 16, 21 and 22, Township 1 North, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at the South Quarter Corner of said Section 16; thence along existing Salt Lake City Boundary the following six courses, N 00°02'47" W 35.01 feet; thence N 89°42'25" E 864.00 feet; thence N 85°41'32" E 200.00 feet; thence N 89°42'25" E 200.00 feet; thence N 00°04'11" W 200.00 feet; thence N 03°56'42" E 200.00 feet; thence N 00°04'11" W 2186.60 feet to a point on north line of the Southeast Quarter of Section 16; thence Commencing along the New Salt Lake City Boundary N 89°53'41" E 1051.69 feet along said Quarter Section line to the property line with sidwell number 08-15-301-003 the following two courses; N 01°52'32" W 63.26 feet; thence S 73°19'54" E 372.70 feet; thence S 81°01'45" E 146.78 feet to property line with sidwell number 08-15-100-019 the following eight courses; S 85°17'37" E 642.39 feet; thence N 17°20'05" E 35.07 feet; thence N 01°59'34" E 62.57 feet; thence N 38°54'38" W 119.84 feet; thence N 41°21'10" W 126.77 feet; thence N 21°49'19" W 166.15 feet; thence N 15°50'51" W 146.37 feet; thence N 15°37'16" W 131.23 feet to the Salt Lake Line; thence along said County Line N 89°55'15" E 1238.02 feet more or less to the West Line of Jordan River and existing Salt Lake City Boundary; thence along said River and City Boundary for the following 23 courses, S 10°01'19" W 91.12 feet; thence S 24°13'56" E 62.93 feet to a point on a curve; thence southerly 377.64 feet along the arc of a 419.22 foot radius curve to the right, (chord bearing is S 03°10'53" E 365.00 feet); thence S 28°55'04" W 107.95 feet to a point on a curve; thence southerly 107.15 feet along the arc of a 326.74 foot radius curve to the left, (chord bearing is S 21°18'49" W 106.67 feet); thence S 11°55'08" W 81.84 feet to a point on a curve; thence southerly 151.70 feet along the arc of a 216.87 foot radius curve to the right, (chord bearing is S 29°11'47" W 148.62 feet) to point of tangency; thence S 49°14'06" W 99.61 feet to a point on a curve; thence southerly 329.68 feet along the arc of a 539.32 foot radius curve to the left, (chord bearing is S 30°29'47" W 324.57 feet) to the point on a compound curve; thence southerly 230.62 feet along the arc of a 607.56 foot radius curve to the left, (chord bearing is S 02°06'36" W 229.24 feet) to point of tangency; thence S 08°45'51" E 128.94 feet; thence S 11°04'04" E 285.82 feet to a point of curve; thence southerly 389.92 feet along the arc of a 1429.47 foot radius curve to the left, (chord bearing is S 18°52'55" E 388.71 feet) to a point of reverse curve; thence southerly 1022.42 feet along the arc of a 1137.76 foot radius curve to the right, (chord bearing is S 01°29'53" E 988.36 feet) to a point of reverse curve; thence southerly 376.80 feet along the arc of a 444.00 foot radius curve to the left, (chord bearing is S 00°36'42" E 365.60 feet); thence S 25°40'45" E 354.37 feet; thence S 38°50'43" E 219.21 feet; thence S 43°19'19" E 99.96 feet to a point on a curve; thence southerly 280.33 feet along the arc of a 463.56 foot radius curve to the right, (chord bearing is S 30°34'44" E 372.70 feet); thence S 20°27'15" E 243.47 feet to a point of curve; thence southerly 173.87 feet along the arc of a 545.67 foot radius curve to the left, (chord bearing is S 29°34'57" E 173.14 feet); thence S 37°44'33" E 161.91 feet to a point of curve; thence southerly 50.60 feet along the arc of a 116.93 foot radius curve to the left, (chord bearing is S 50°08'25" E

50.21 feet) more or less to the West right of way line of Redwood Road Street; thence along said right of way line S 03°49'53" W 160.39 feet to the intersection of said right of way line and existing Salt Lake City Boundary; thence along said Boundary the following 15 courses N 77°17'14" W 246.55 feet; thence N 60°54'44" W 452.78 feet; thence N 65°55'24" W 374.46 feet; thence N 04°29'34" W 69.41 feet; thence N 52°23'40" W 156.00 feet; thence N 77°55'06" W 284.76 feet; thence N 71°40'23" W 214.47 feet; thence N 56°49'36" W 712.26 feet; thence S 00°03'06" E 567.60 feet; thence S 89°56'54" W 364.00 feet; thence S 00°16'12" E 32.00 feet; thence S 89°52'57" W 1396.62 feet; thence N 00°08'35" W 733.13 feet; thence S 89°53'33" W 1319.77 feet to the West Line of the Northeast Quarter of Section 21; thence along said Quarter Section Line N 00°08'28" W 659.85 feet to the point of beginning, contains 333.69 acres more or less.

BNA Realty - Jordan River State Park Annexation - Petition 400-08-03		
Owner	Parcel #	Size
Leone Family LLC	0816400002	54.44
Edward Gillmor	0816400004	0.46
Leone K Hill Trust	0816400006	1.01
Leone Family LLC	0816400005	0.46
June Sainsbury	0821226002	2.08
June Sainsbury	0821226001	0.64
June Sainsbury	0821226003	0.52
Steven & Joni Flint	0821226020	1.00
Steven & Joni Flint	0821226021	0.41
Steven & Joni Flint	0821226005	1.28
Richard & Leah Sugden	0821226006	3.08
Steven Davies	0821226007	0.24
Jesse Sugden	0821226008	0.40
Jesse Sugden	0821226009	0.28
Ken Baldwin	0821226010	5.55
Ken and Marie Baldwin	0821226011	0.64
Alvin Munsee	0821226017	2.21
Edward L Gillmor	0821226018	2.40
Foundation, Alvin, Gillmor	0821226019	0.74
Edward Gillmor Foundation	0821226015	1.77
Edward L Gillmor	0821226016	2.00
Paul Horehed/Wall Street Transportation	0821201013	1.73
Paul Horeled	0821201014	0.82
Richard Bowden	0815301003	4.93
Utah Parks Division	0815301004	16.62
Utah Parks Division	0815100009	2.40
Jordan River Parkway Authority	0815100010	29.89
Salt Lake City	0815326001	3.50
Jordan River Parkway Authority	0815351002	85.48
Leone K. Hill et al	0815351003	6.10
Jordan River Parkway Authority	0822100001	31.46
Florence Gillmor	0822100014	0.89
Florence Gillmor	0822100015	0.89
Roque Marvalla	0822100016	0.89
Edward Gillmor	0822100017	0.90
Salt Lake City	0821201004	0.98
Salt Lake City	0821201005	0.97
Salt Lake City	0821201009	1.00
Salt Lake City	0821201010	0.51
Salt Lake City	0821201011	0.50
Salt Lake City	0821201012	1.02

Salt Lake City	0821201015	1.92
Salt Lake City	0821201016	3.77
Salt Lake City	0821201017	1.88
Salt Lake City	0821201018	1.13
Salt Lake City	0821201019	1.70



STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SANDY CITY, dated November 17<sup>th</sup>, 2009, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to SANDY CITY, located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 10<sup>th</sup> day of December, 2009 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Greg Bell".

\_\_\_\_\_  
GREG BELL  
Lieutenant Governor

**Notice of Impending Boundary Action With Approved Final Local Entity Plat**

December 1, 2009

Greg Bell, Lieutenant Governor  
Lieutenant Governor's Office  
Utah State Capital Complex, Suite 200  
350 North State Street  
Salt Lake City, Utah 84114

Dear Lieutenant Governor Bell:

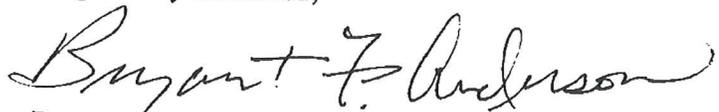
Annexations in Sandy City are approved by the City Council – the City's legislative body. On November 17, 2009, the City Council adopted an ordinance approving the following annexation:

**Bell Canyon Road Annexation to Sandy City**

As chairman of the Sandy City Council and on behalf of Sandy City, I hereby notify you of this impending boundary action which is more fully described in the Approved Final Local Entity Plat which accompanies this notice. I further certify that all requirements applicable to this annexation have been met.

Accordingly, on behalf of the Sandy City Council, I request that you issue a Certificate of Annexation for this boundary action as described in Section 67-1a-6.5 of the Utah Code. Section 10-2-425(4)(b) of the Utah Code provides that the effective date of the annexation is the date on which you issue the Certificate of Annexation.

Respectfully submitted,



Bryant Anderson  
Chairman, Sandy City Council

**Received**

**DEC 7 2009**

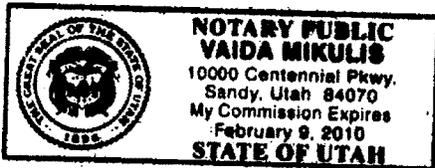
**Greg Bell  
Lieutenant Governor**

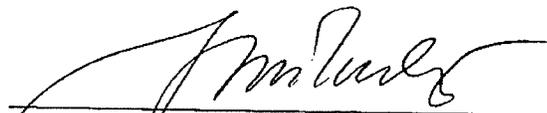
STATE OF UTAH )

: ss.

County of Salt Lake )

On this 4<sup>th</sup> day of December, 2009, personally appeared before me, Bryant Anderson, who is personally known to me, and acknowledged to me that he signed the preceding Notice of Impending Boundary Action and Approved Local Entity Plat for the Bell Canyon Road Annexation voluntarily for its stated purpose and that it is true to the best of his knowledge and belief.



  
\_\_\_\_\_  
Notary Public

BELL CANYON ROAD ANNEXATION  
ORDINANCE # 09- 34

AN ORDINANCE ANNEXING UNINCORPORATED TERRITORY  
LOCATED AT APPROXIMATELY 10033 SOUTH DIMPLE DELL  
ROAD AND 3093 EAST TO 10020 SOUTH WASATCH BLVD AND  
3252 EAST IN SALT LAKE COUNTY, INTO SANDY CITY;  
ESTABLISHING ZONING FOR THE ANNEXED PROPERTY; ALSO  
PROVIDING A SEVERANCE AND EFFECTIVE DATE FOR THE  
ANNEXATION

The Sandy City Council ("Council") finds:

1. Section 10-2-418, Utah Code Annotated, authorizes the City to annex contiguous areas within unincorporated county islands or peninsulas without a petition if it satisfies certain statutory requirements.
2. The area proposed for annexation ("Area") includes 28 parcels of private real property, located at approximately 10033 East Dimple Road and 3093 East to 10020 South Wasatch Blvd and 3252 East in Salt Lake County. The Area is noted by lot number and parcel number on the Final Local Entity Plat Bell Canyon Road Annexation to Sandy City attached hereto as Appendix "A". The total private land area of the Area is approximately 9.63 acres, and the value of all private real property within the Area is approximately \$9,241,000.
3. The City has complied with all statutory requirements, in that : (1) the Area is a contiguous area and is contiguous to the City; (2) the Area consists of a portion of an unincorporated Salt Lake County island or peninsula within the City; (3) the island or peninsula, a portion of which is being annexed, has fewer than 800 residents; (4) the majority of the island or peninsula consists of residential or commercial development; (5) the Area requires the delivery of municipal-type services; and (6) the City has provided one or more municipal-type services to the island or peninsula and to the Area for more than one year.
4. On September 22, 2009, the Council adopted Resolution 09- 56 C, attached hereto as Appendix "B", describing the Area and indicating the City's intent to annex the Area, setting a hearing to consider the Area's annexation, and directing publication of the hearing notice.
5. On September 29, 2009, the Council adopted Resolution 09- 59 C, attached hereto as Appendix "C", amending Resolution 09- 56C indicating the City's intent to annex the Area, setting a hearing to consider the Area's annexation, and directing publication of the hearing notice.
6. The Council determined in Resolution's 09- 56C and 09- 59C that not annexing the entire

unincorporated island or peninsula was in the City's best interest.

7. The City published notice to hold a public hearing on the proposed annexation of the Area. The notice was published at least once a week for three successive weeks in a newspaper of general circulation within the City and within the Area, and the City sent written notice to the board of each special district whose boundaries contain some or all of the Area, and to the Salt Lake County legislative body. The notice, a copy of which is attached hereto as Appendix "D", complied with all statutory requirements.
8. On November 10, 2009, the Council held a public hearing on the proposed annexation of the Area. Section 10-2-418(3), Utah Code Annotated, authorizes the Council to adopt an ordinance annexing the Area unless, at or before the public hearing, written protests to the annexation have been filed with the city recorder by the owners of private real property that:
  - a. is located within the Area,
  - b. covers a majority of the total private land area within the Area, and
  - c. is equal in value to at least 1/2 the value of all private real property within the Area.
10. The Council is authorized to adopt an ordinance annexing the Area in that, upon conclusion of the public hearing, written protests to the proposed annexation were filed with the city recorder by owners of private real property that:
  - a. are located within the Area,
  - b. covered a total of 2.62 acres or only 27% of the total private land area of the Area, and
  - b. were equal in total value to \$2,723,700 or only 29% of all private real property within the Area.
11. The annexation of the Area is completed and takes effect on the date of the lieutenant governor's issuance of a certificate of annexation as per Section 10-2-425(4), Utah Code Annotated.

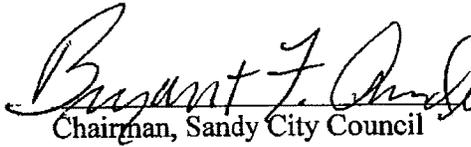
NOW, THEREFORE, BE IT ORDAINED by the Council that it does hereby :

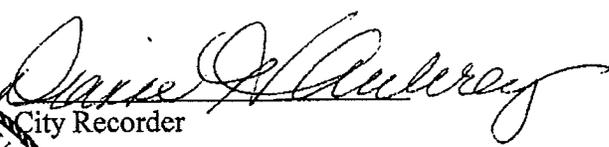
1. Adopt an ordinance annexing the Area as shown on the plat filed in the office of the Sandy City Recorder.
2. Determine that not annexing the entire island or peninsula is in the City's best interest.
3. Zone the Area to an R-1-10 zone (single family residential on a minimum of 10,000 square foot lots).

4. Confirm that, pursuant to Section 10-2-425(4), Utah Code Annotated, this annexation is completed and takes effect upon the date of the lieutenant governor's issuance of a certification of annexation.
4. Declare that all parts of this ordinance are severable and that if the annexation of the Area shall, for any reason, be held to be invalid or unenforceable, this shall not affect the validity of any associated or subsequent annexation.
5. Affirm that this ordinance shall become effective upon publication as provided by law.

PASSED AND APPROVED by vote of the Sandy City Council this 17 day of November, 2009.

ATTEST:

  
Chairman, Sandy City Council

  
City Recorder

  
Mayor, Sandy City

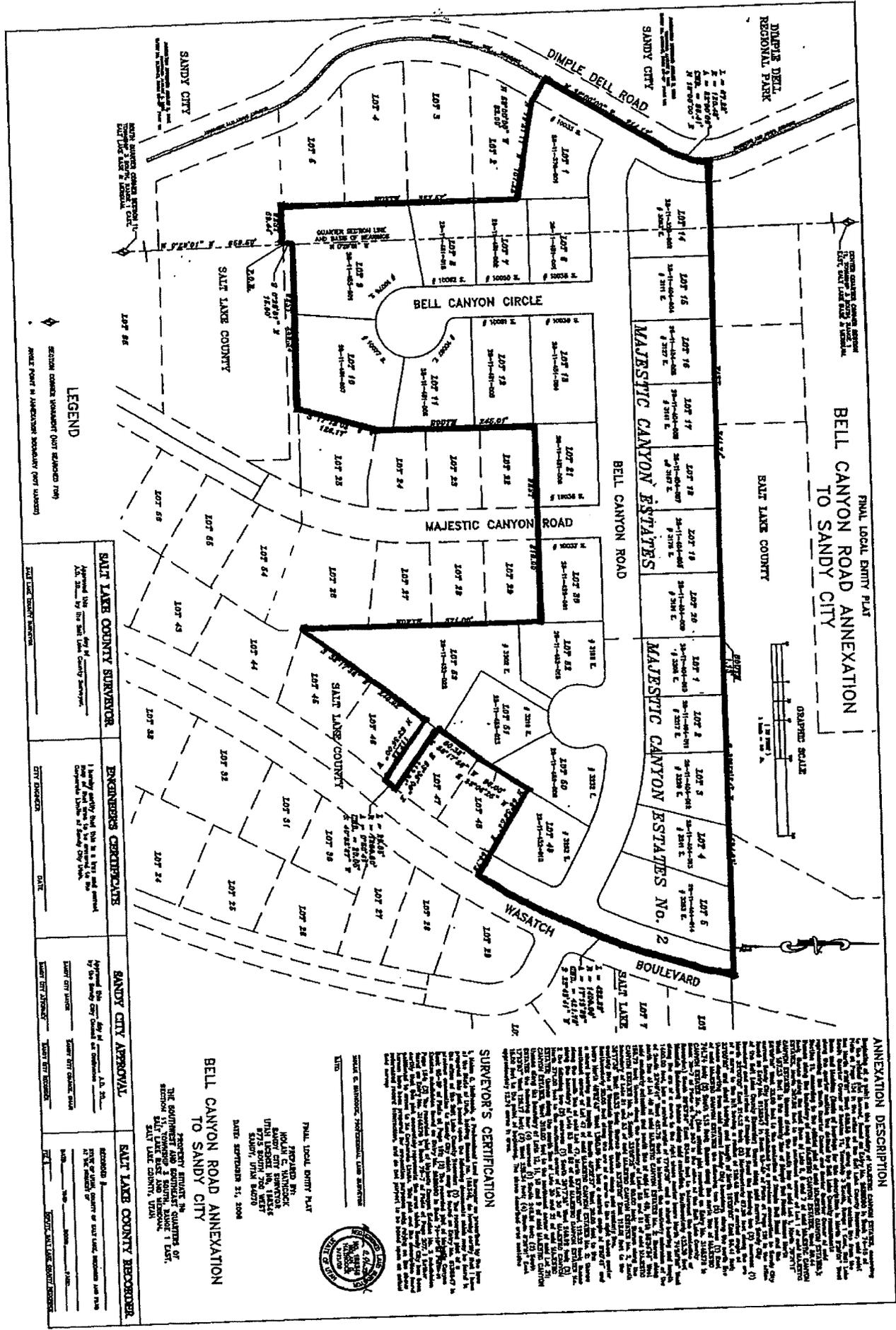


PRESENTED to the Mayor of Sandy City this 18 day of November, 2009.

APPROVED by the Mayor of Sandy City this 23 day of November, 2009.

Appendix "A"

R 9. 22. 09



BELL CANYON ROAD ANNEXATION TO SANDY CITY



LEGEND

- SECTION CORNER MONUMENT (NOT SHOWN)
- ADJACENT POINT IN ADJACENT RECORDARY (NOT SHOWN)

<b>SALT LAKE COUNTY SURVEYOR</b>	<b>ENGINEER'S CERTIFICATE</b>	<b>SANDY CITY APPROVAL</b>	<b>SALT LAKE COUNTY RECORDER</b>
Approved this _____ day of _____, A.D. 2004, by the Salt Lake County Surveyor.	I hereby certify that this is a true and correct copy of the original plat as recorded in the Office of the County Clerk of Sandy City, Utah.	Approved this _____ day of _____, A.D. 2004, by the Sandy City Council as Ordinance No. _____.	Recorded this _____ day of _____, A.D. 2004, at _____ o'clock _____ of said day, according to law.
DATE	DATE	DATE	DATE
CITY SURVEYOR	CITY ENGINEER	CITY CLERK	RECORDER

BELL CANYON ROAD ANNEXATION TO SANDY CITY

PREPARED BY: PHIL LOCAL ENTRY PLAT  
 PREPARED BY: PHIL LOCAL ENTRY PLAT  
 11411 SOUTH 700 WEST, SUITE 100  
 SANDY, UTAH 84070  
 DATE: SEPTEMBER 21, 2004



**SURVEYOR'S CERTIFICATION**

I, Phil Local Entry Plat, a duly licensed Professional Surveyor in the State of Utah, do hereby certify that the foregoing plat is a true and correct copy of the original plat as recorded in the Office of the County Clerk of Sandy City, Utah, and that the same is in accordance with the laws of the State of Utah and the rules and regulations of the Board of Professional Surveyors of the State of Utah.

**ANNEXATION DESCRIPTION**

The purpose of this plat is to show the location of the proposed annexation area, which is bounded by Dimple Dell Road to the north, Bell Canyon Circle to the east, Wasatch Boulevard to the south, and Salt Lake Boulevard to the west. The area is divided into lots numbered 1 through 2000. The plat also shows the location of the proposed streets and the location of the proposed annexation area. The plat is in accordance with the laws of the State of Utah and the rules and regulations of the Board of Professional Surveyors of the State of Utah.

BELL CANYON ROAD ANNEXATION

RESOLUTION #09 - 56C

A RESOLUTION INDICATING INTENT TO ANNEX AN UNINCORPORATED AREA, SETTING A HEARING TO CONSIDER SUCH AN ANNEXATION, AND DIRECTING PUBLICATION OF HEARING NOTICE.

The City Council of Sandy City, State of Utah, finds and determines as follows:

1. Sandy City ("City") desires to annex a certain contiguous unincorporated area, totaling approximately 9.67 acres, located at approximately 10033 South Dimple Dell Road and 3093 East, to 10020 South Wasatch Blvd and 3252 East in Salt Lake County, Utah, and more specifically described in Appendix "A".
2. The City is authorized to annex the area without a petition pursuant to Utah Code Ann. § 10-2-418.
3. The area to be annexed consists of a portion of one or more unincorporated islands within or unincorporated peninsulas contiguous to the City, each of which has fewer than 800 residents.
4. The majority of each island or peninsula consists of residential or commercial development.
5. The area proposed for annexation requires the delivery of municipal-type services and the City has provided one or more municipal-type services to the area for at least one year.
6. The annexation of that portion of an island or peninsula, leaving unincorporated the remainder of that island or peninsula, is in the City's best interests.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Sandy City, Utah that it does hereby:

1. Indicate the City Council's intent to annex the area described in Appendix "A."
2. Determine that not annexing the entire unincorporated island or unincorporated peninsula is in the City's best interest;
3. Set a public hearing for October 27, 2009 at 7:05 p.m. to consider the annexation.
4. Direct the City Recorder to publish and send notice of such hearing in accordance with Utah Code Ann. § 10-2-418(2)(a).

ADOPTED by the Sandy City Council this 22 day of September 2009.



Bryant F. Anderson  
Sandy City Council Chair

ATTEST:

Diane H. Anderson  
City Recorder

RECORDED this 23 day of September, 2009.

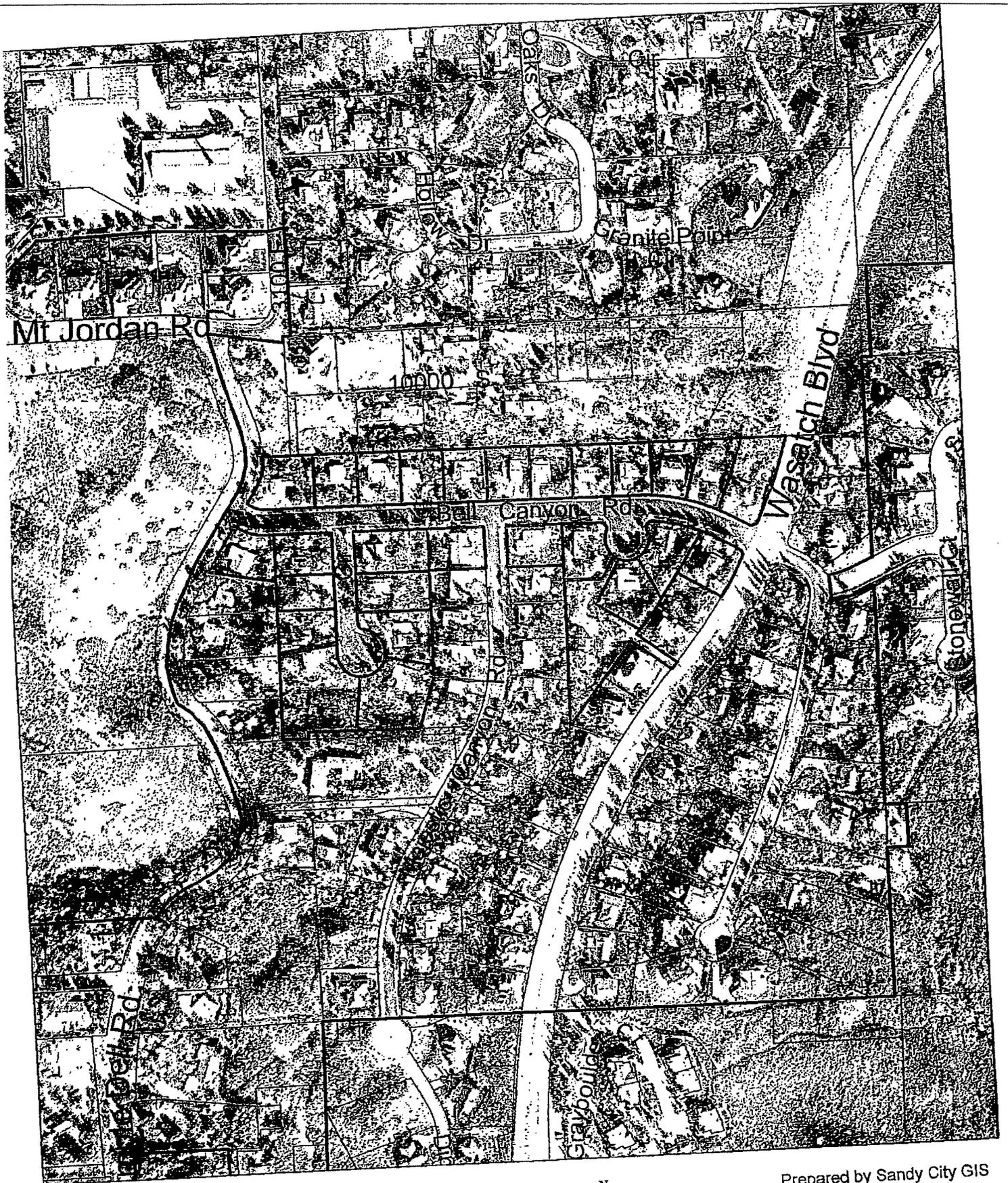
# Appendix "A"

R 1-20-99

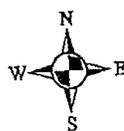
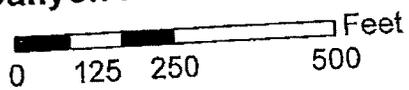
## BELL CANYON ROAD ANNEXATION TO SANDY CITY DESCRIPTION

Beginning at a point on the boundary of MAJESTIC CANYON ESTATES, according to the official plat thereof, found as Entry No. 2658090 in Book 74-10 of Plats at Page 154 in the office of the Salt Lake County Recorder, said point lies North  $0^{\circ}29'01''$  West 659.50 feet along the quarter section line from the South Quarter Corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian (Basis of bearings for this description is North  $0^{\circ}29'01''$  West along the quarter section line defined by Salt Lake County monuments representing the South Quarter Corner and Center Quarter Corner of said Section 11, according to the official plat of said MAJESTIC CANYON ESTATES.); thence along the boundary of said MAJESTIC CANYON ESTATES, West 59.44 feet; thence along the west lines of Lots 9, 8 and 7 of said MAJESTIC CANYON ESTATES, North 367.52 feet to the southeast corner of Lot 1 of said MAJESTIC CANYON ESTATES; thence along the south line of said Lot 1, North  $79^{\circ}21'11''$  West 157.23 feet to the easterly line of Dimple Dell Road; thence North  $58^{\circ}00'00''$  West 33.00 feet to the centerline of Dimple Dell Road and the current Sandy City boundary established by a previous annexation to Sandy City found as Entry No. 6138547 in Book 95-8P of Plats at Page 191 in the office of the Salt Lake County Recorder; thence along said current Sandy City Boundary and centerline of Dimple Dell Road the following two (2) courses: (1) North  $32^{\circ}00'00''$  East 214.12 feet; (2) Northeasterly 67.28 feet along the arc of a curve to the left having a radius of 120.46 feet, a central angle of  $32^{\circ}00'00''$  and chord bearing and length of North  $16^{\circ}00'00''$  East 66.41 feet; thence departing from said current Sandy City boundary, along the north line of said MAJESTIC CANYON ESTATES the following two (2) courses: (1) East 741.74 feet; (2) South 1.13 feet; thence along the north line of MAJESTIC CANYON ESTATES No. 2, (See official plat recorded as Entry No. 3145276 in Book 78-7 of Plats at Page 207 in the office of the Salt Lake County Recorder.) South  $89^{\circ}53'54''$  East 534.92 feet to intersect the centerline of Wasatch Boulevard; thence along said centerline, Southwesterly 423.39 feet along the arc of a curve to the right whose center bears North  $74^{\circ}50'08''$  West 1400.00 feet, has a central angle of  $17^{\circ}19'39''$  and a chord bearing and length of South  $23^{\circ}49'41''$  West 421.78 feet to intersect the southerly extension of the south line of Lot 49 of said MAJESTIC CANYON ESTATES No. 2; thence along said southerly extension and south line of said Lot 49, North  $58^{\circ}34'54''$  West 155.72 feet; thence along the boundary of Lots 50 and 51 of said MAJESTIC CANYON ESTATES No. 2, South  $33^{\circ}06'25''$  West 90.00 feet; thence along the boundary of Lots 51 and 53 of said MAJESTIC CANYON ESTATES No. 2, South  $38^{\circ}17'36''$  West 80.33 feet; thence South  $53^{\circ}35'00''$  East 113.01 feet to the westerly line of Wasatch Boulevard; thence along said westerly line, Southwesterly 20.05 feet along the arc of a curve to the right whose center bears North  $49^{\circ}52'43''$  West 1360.00 feet, has a central angle of  $0^{\circ}50'41''$  and a chord bearing and length of South  $40^{\circ}32'37''$  West 20.05 feet to the southeast corner of Lot 47 of said MAJESTIC CANYON ESTATES No. 2; thence along the south line of said Lot 47, North  $53^{\circ}35'00''$  West 112.22 feet; thence along the boundary of Lots 53 and 52 of said MAJESTIC CANYON ESTATES No. 2 the following two (2) courses: (1) South  $38^{\circ}17'36''$  West 240.92 feet; (2) North 371.00 feet to the southeast corner of Lot 30 of MAJESTIC CANYON ESTATES; thence along the south line of Lots 30 and 21 of said MAJESTIC CANYON ESTATES, West 310.00 feet to the southwest corner of said Lot 21; thence along the boundary of Lots 12, 11, 10 and 9 of said MAJESTIC CANYON ESTATES the following four (4) courses: (1) South 245.01 feet; (2) South  $17^{\circ}13'03''$  West 126.17 feet; (3) West 255.34 feet; (4) South  $0^{\circ}29'01''$  East 15.00 feet to the point of beginning. The above described area contains approximately 12.74 acres in area.





**"Bell Canyon Road Annexation" Area**



Prepared by Sandy City GIS  
Ray Montgomery, Administrator  
Prepared 17 Sept 2009  
Photos taken Fall, 2009

BELL CANYON ROAD ANNEXATION

RESOLUTION #09 - 59C

A RESOLUTION AMENDING RESOLUTION 09-56C  
INDICATING INTENT TO ANNEX AN UNINCORPORATED  
AREA, DECLARING CITY INTEREST, SETTING A HEARING  
TO CONSIDER SUCH AN ANNEXATION, AND DIRECTING  
PUBLICATION OF HEARING NOTICE.

WHEREAS, on Tuesday, September 22, 2009, the City Council of Sandy City, State of Utah ("City Council") adopted the Bell Canyon Road Annexation Resolution, #09-56C, ("Resolution") indicating its intent to annex an unincorporated area, setting a hearing to consider such an annexation, and directing publication of the hearing notice; and

WHEREAS, pursuant to the Resolution, the City Council set a public hearing for October 27, 2009 at 7:05 p.m. to consider the annexation; and

WHEREAS, the City Council wishes to change the public hearing to November 10, 2009 at 7:05 p.m. to consider the annexation; and

WHEREAS, this Resolution #09-59C changes the public hearing from October 27, 2009 at 7:05 p.m., to November 10, 2009 at 7:05 p.m.; and

WHEREAS, the City Council finds and determines as follows:

1. Sandy City ("City") desires to annex a certain contiguous unincorporated area, totaling approximately 12.74 acres, located at approximately 10033 South Dimple Dell Road and 3093 East, to 10020 South Wasatch Blvd and 3252 East in Salt Lake County, Utah, and more specifically described in Appendix "A".
2. The City is authorized to annex the area without a petition pursuant to Utah Code Ann. § 10-2-418.
3. The area to be annexed consists of a portion of one or more unincorporated islands within or unincorporated peninsulas contiguous to the City, each of which has fewer than 800 residents.
4. The majority of each island or peninsula consists of residential or commercial development.
5. The area proposed for annexation requires the delivery of municipal-type services and the City has provided one or more municipal-type services to the area for at least one year.
6. The annexation of that portion of an island or peninsula, leaving unincorporated the

remainder of that island or peninsula, is in the City's best interests.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Sandy City, Utah that it does hereby amend Resolution 09-56C to read as set forth herein and does specifically hereby:

1. Indicate the City Council's intent to annex the area described in Appendix "A."
2. Determine that not annexing the entire unincorporated island or unincorporated peninsula is in the City's best interest;
3. Set a public hearing for November 10, 2009 at 7:05 p.m. to consider the annexation.
4. Direct the City Recorder to publish and send notice of such hearing in accordance with Utah Code Ann. § 10-2-418(2)(a).

THIS RESOLUTION 09-59C, which amends Resolution #09-56C, is adopted by the Sandy City Council this 29 day of September 2009.



*Bryant F. Anderson*  
Sandy City Council Chair

ATTEST:

*Deanne H. Lawrence*  
City Recorder

RECORDED this 5 *October* day of ~~September~~, 2009.

## Appendix "A"

### BELL CANYON ROAD ANNEXATION TO SANDY CITY DESCRIPTION

Beginning at a point on the boundary of MAJESTIC CANYON ESTATES, according to the official plat thereof, found as Entry No. 2658090 in Book 74-10 of Plats at Page 154 in the office of the Salt Lake County Recorder, said point lies North  $0^{\circ}29'01''$  West 659.50 feet along the quarter section line from the South Quarter Corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian (Basis of bearings for this description is North  $0^{\circ}29'01''$  West along the quarter section line defined by Salt Lake County monuments representing the South Quarter Corner and Center Quarter Corner of said Section 11, according to the official plat of said MAJESTIC CANYON ESTATES.); thence along the boundary of said MAJESTIC CANYON ESTATES, West 59.44 feet; thence along the west lines of Lots 9, 8 and 7 of said MAJESTIC CANYON ESTATES, North 367.52 feet to the southeast corner of Lot 1 of said MAJESTIC CANYON ESTATES; thence along the south line of said Lot 1, North  $79^{\circ}21'11''$  West 157.23 feet to the easterly line of Dimple Dell Road; thence North  $58^{\circ}00'00''$  West 33.00 feet to the centerline of Dimple Dell Road and the current Sandy City boundary established by a previous annexation to Sandy City found as Entry No. 6138547 in Book 95-8P of Plats at Page 191 in the office of the Salt Lake County Recorder; thence along said current Sandy City Boundary and centerline of Dimple Dell Road the following two (2) courses: (1) North  $32^{\circ}00'00''$  East 214.12 feet; (2) Northeasterly 67.28 feet along the arc of a curve to the left having a radius of 120.46 feet, a central angle of  $32^{\circ}00'00''$  and chord bearing and length of North  $16^{\circ}00'00''$  East 66.41 feet; thence departing from said current Sandy City boundary, along the north line of said MAJESTIC CANYON ESTATES the following two (2) courses: (1) East 741.74 feet; (2) South 1.13 feet; thence along the north line of MAJESTIC CANYON ESTATES No. 2, (See official plat recorded as Entry No. 3145276 in Book 78-7 of Plats at Page 207 in the office of the Salt Lake County Recorder.) South  $89^{\circ}53'54''$  East 534.92 feet to intersect the centerline of Wasatch Boulevard; thence along said centerline, Southwesterly 423.39 feet along the arc of a curve to the right whose center bears North  $74^{\circ}50'08''$  West 1400.00 feet, has a central angle of  $17^{\circ}19'39''$  and a chord bearing and length of South  $23^{\circ}49'41''$  West 421.78 feet to intersect the southerly extension of the south line of Lot 49 of said MAJESTIC CANYON ESTATES No. 2; thence along said southerly extension and south line of said Lot 49, North  $58^{\circ}34'54''$  West 155.72 feet; thence along the boundary of Lots 50 and 51 of said MAJESTIC CANYON ESTATES No. 2, South  $33^{\circ}06'25''$  West 90.00 feet; thence along the boundary of Lots 51 and 53 of said MAJESTIC CANYON ESTATES No. 2, South  $38^{\circ}17'36''$  West 80.33 feet; thence South  $53^{\circ}35'00''$  East 113.01 feet to the westerly line of Wasatch Boulevard; thence along said westerly line, Southwesterly 20.05 feet along the arc of a curve to the right whose center bears North  $49^{\circ}52'43''$  West 1360.00 feet, has a central angle of  $0^{\circ}50'41''$  and a chord bearing and length of South  $40^{\circ}32'37''$  West 20.05 feet to the southeast corner of Lot 47 of said MAJESTIC CANYON ESTATES No. 2; thence along the south line of said Lot 47, North  $53^{\circ}35'00''$  West 112.22 feet; thence along the boundary of Lots 53 and 52 of said MAJESTIC CANYON ESTATES No. 2 the following two (2) courses: (1) South  $38^{\circ}17'36''$  West 240.92 feet; (2) North 371.00 feet to the southeast corner of Lot 30 of MAJESTIC CANYON ESTATES; thence along the south line of Lots 30 and 21 of said MAJESTIC CANYON ESTATES, West 310.00 feet to the southwest corner of said Lot 21; thence along the boundary of Lots 12, 11, 10 and 9 of said MAJESTIC CANYON ESTATES the following four (4) courses: (1) South 245.01 feet; (2) South  $17^{\circ}13'03''$  West 126.17 feet; (3) West 255.34 feet; (4) South  $0^{\circ}29'01''$  East 15.00 feet to the point of beginning. The above described area contains approximately 12.74 acres in area.



**SANDY CITY PUBLIC NOTICE  
INTENT TO ANNEX**

**NOTICE IS HEREBY GIVEN** that the Sandy City Council has adopted a resolution indicating its intent to annex properties at approximately 10033 South Dimple Dell Road and 3093 East, to 10020 South Wasatch Blvd and 3252 East in Salt Lake County, into the Municipality of Sandy City. On November 10, 2009 at 7:05 PM in the Sandy City Council Chambers, Sandy City Hall, 10000 Centennial Parkway, Sandy, Utah, the Sandy City Council will hold a public hearing on the proposed annexation.

**Legal Description:**

Beginning at a point on the boundary of MAJESTIC CANYON ESTATES, according to the official plat thereof, found as Entry No. 2658090 in Book 74-10 of Plats at Page 154 in the office of the Salt Lake County Recorder, said point lies North 0°29'01" West 659.50 feet along the quarter section line from the South Quarter Corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian (Basis of bearings for this description is North 0°29'01" West along the quarter section line defined by Salt Lake County monuments representing the South Quarter Corner and Center Quarter Corner of said Section 11, according to the official plat of said MAJESTIC CANYON ESTATES.); thence along the boundary of said MAJESTIC CANYON ESTATES, West 59.44 feet; thence along the west lines of Lots 9, 8 and 7 of said MAJESTIC CANYON ESTATES, North 367.52 feet to the southeast corner of Lot 1 of said MAJESTIC CANYON ESTATES; thence along the south line of said Lot 1, North 79°21'11" West 157.23 feet to the easterly line of Dimple Dell Road; thence North 58°00'00" West 33.00 feet to the centerline of Dimple Dell Road and the current Sandy City boundary established by a previous annexation to Sandy City found as Entry No. 6138547 in Book 95-8P of Plats at Page 191 in the office of the Salt Lake County Recorder; thence along said current Sandy City Boundary and centerline of Dimple Dell Road the following two (2) courses: (1) North 32°00'00" East 214.12 feet; (2) Northeasterly 67.28 feet along the arc of a curve to the left having a radius of 120.46 feet, a central angle of 32°00'00" and chord bearing and length of North 16°00'00" East 66.41 feet; thence departing from said current Sandy City boundary, along the north line of said MAJESTIC CANYON ESTATES the following two (2) courses: (1) East 741.74 feet; (2) South 1.13 feet; thence along the north line of MAJESTIC CANYON ESTATES No. 2, (See official plat recorded as Entry No. 3145276 in Book 78-7 of Plats at Page 207 in the office of the Salt Lake County Recorder.) South 89°53'54" East 534.92 feet to intersect the centerline of Wasatch Boulevard; thence along said centerline, Southwesterly 423.39 feet along the arc of a curve to the right whose center bears North 74°50'08" West 1400.00 feet, has a central angle of 17°19'39" and a chord bearing and length of South 23°49'41" West 421.78 feet to intersect the southerly extension of the south line of Lot 49 of said MAJESTIC CANYON ESTATES No. 2; thence along said southerly extension and south line of said Lot 49, North 58°34'54" West 155.72 feet; thence along the boundary of Lots 50 and 51 of said MAJESTIC CANYON ESTATES No. 2, South 33°06'25" West 90.00 feet; thence along the boundary of Lots 51 and 53 of said MAJESTIC CANYON ESTATES No. 2, South 38°17'36" West 80.33 feet; thence South 53°35'00" East 113.01 feet to the westerly line of Wasatch Boulevard; thence along said westerly line, Southwesterly 20.05 feet along the arc of a curve to the right whose center bears North 49°52'43" West 1360.00 feet, has a central angle of 0°50'41" and a chord bearing and length of South 40°32'37" West 20.05 feet to the southeast corner of Lot 47 of said MAJESTIC CANYON ESTATES No. 2; thence along the south line of said Lot 47, North 53°35'00" West 112.22 feet; thence along the boundary of Lots 53 and 52 of said MAJESTIC CANYON ESTATES No. 2 the following two (2) courses: (1) South 38°17'36" West 240.92 feet; (2) North 371.00 feet to the southeast corner of Lot 30 of MAJESTIC CANYON ESTATES; thence along the south line of Lots 30 and 21 of said MAJESTIC CANYON ESTATES, West 310.00 feet to the southwest corner of said Lot 21; thence along the

boundary of Lots 12, 11, 10 and 9 of said MAJESTIC CANYON ESTATES the following four (4) courses: (1) South 245.01 feet; (2) South 17°13'03" West 126.17 feet; (3) West 255.34 feet; (4) South 0°29'01" East 15.00 feet to the point of beginning. The above described area contains approximately 12.74 acres in area.

Upon conclusion of the public hearing, Sandy City may adopt an ordinance approving the annexation of the area proposed for annexation without allowing or considering protests if the owners of at least 75% of the total private land area within the entire area proposed for annexation, representing at least 75% of the value of the private real property within the entire area proposed for annexation have consented in writing to the annexation.

If the owners of at least 75% of the total private land area within the entire area proposed for annexation, representing at least 75% of the value of the private real property within the entire area proposed for annexation, have not consented in writing to the annexation, Sandy City may adopt an ordinance approving the annexation of the area proposed for annexation unless written protests to the annexation are presented at the public hearing or are filed by 5:00 P.M. on the day of such hearing, with the Sandy City Recorder, Suite 311, Sandy City Hall, 10000 Centennial Parkway, Sandy, Utah by the owners of private real property that:

- (A) is located within the area proposed for annexation;
- (B) covers a majority of the total private land area within the entire area proposed for annexation; and,
- (C) is equal in value to at least ½ the value of all private real property within the entire area proposed for annexation.

The area under consideration for annexation comprises approximately 12.74 acres. It is being proposed to annex these properties to the City with the R-1-10 Zone (single family residential on a minimum 10,000 square foot lot). Any questions you may have regarding this annexation petition, may be directed to James Sorensen in the Community Development Department - 568-7270, [jsorensen@sandy.utah.gov](mailto:jsorensen@sandy.utah.gov).

POSTED: October 1, 2009

Salt Lake Community College  
Sandy Parks & Recreation  
Sandy City Hall

PUBLISHED: October 5, October 12, October 19, 2009 Salt Lake Tribune



# STATE OF UTAH

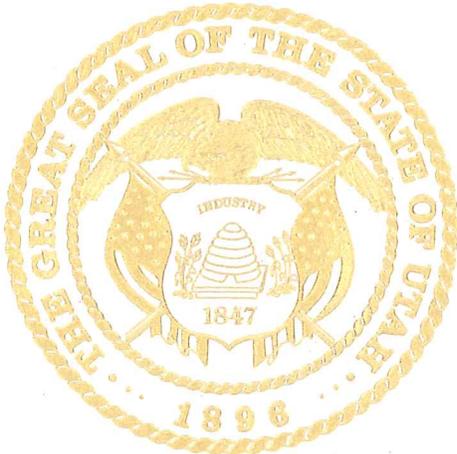


OFFICE OF THE LIEUTENANT GOVERNOR

## CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SANDY CITY, dated January 13<sup>th</sup>, 2009, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the SANDY CITY, located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 9<sup>th</sup> day of January, 2009 at Salt Lake City, Utah.

A handwritten signature in black ink that reads "Gary R. Herbert".

---

GARY R. HERBERT  
Lieutenant Governor



**CUSTODIAN'S CERTIFICATE**

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE )

I, Dianne H. Aubrey, the duly chosen, qualified and acting City Recorder of the City of Sandy, County of Salt Lake, State of Utah and legal custodian of the records and files thereof, do hereby certify that attached hereto is a true, correct and complete copy of Sandy City Ordinance #09-04 Jessop Annexation, adopted by the Sandy City Council on January 13, 2009, and do further certify that these records are kept in the ordinary course of business.

IN WITNESS WHEREOF, I have hereunto set my official signature and affixed the seal of the City of Sandy, this 23 day of January, 2009.

*Dianne H. Aubrey*  
\_\_\_\_\_  
Dianne H. Aubrey, MMC  
City Recorder

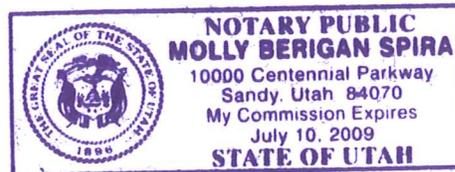
On the 23 day of January 2009, personally appeared before me, Dianne H. Aubrey, who being duly sworn before me executed the above referenced certificate and I certify that said person is an officer and employee of the Office of the City Recorder of Sandy City and is the legal custodian of the records and files of said department and that her signature affixed hereto is genuine.

*Molly Berigan Spira*  
\_\_\_\_\_  
Notary Public

My Commission expires:

*July 10, 2009*

**Received**



**JAN 29 2009**

Gary R. Herbert  
Lieutenant Governor

10000 Centennial Parkway, Sandy, Utah, 84070

JESSOP ANNEXATION  
ORDINANCE # 09-04'

AN ORDINANCE ANNEXING TERRITORY LOCATED AT APPROXIMATELY 10521 DIMPLE DELL ROAD, SALT LAKE COUNTY, COMPRISING APPROXIMATELY 1.54 ACRES, INTO SANDY CITY; ESTABLISHING ZONING FOR THE ANNEXED PROPERTY; ALSO PROVIDING A SEVERANCE AND EFFECTIVE DATE FOR THE ANNEXATION

The Sandy City Council finds:

1. Section 10-2-418, Utah Code Annotated, authorizes the City to annex contiguous areas within unincorporated county islands without a petition if it satisfies certain statutory requirements.
2. The City has complied with all statutory requirements, in that : (1) the area proposed to be annexed, located at approximately 10521 Dimple Dell Road in Salt Lake County ("Area"), is a contiguous area and is contiguous to the City; (2) the Area consists of a portion of an unincorporated Salt Lake County island or peninsula within the City; (3) the island or peninsula, a portion of which is being annexed, has fewer than 800 residents; (4) the majority of the island or peninsula consists of residential or commercial development; (5) the Area requires the delivery of municipal-type services; and (6) the City has provided one or more municipal-type services to the island or peninsula and to the Area for more than one year.
3. On November 18, 2008, the City adopted Resolution 08-105 C, attached hereto as Exhibit "A", describing the Area and indicating the City's intent to annex the Area. The City determined that not annexing the entire island or peninsula was in its best interest.
4. The City published Notice to hold a public hearing on the proposed annexation of the Area. The Notice was published at least once a week for three successive weeks in a newspaper of general circulation within the City and within the Area, and the City sent written notice to the board of each special district whose boundaries contain some or all of the Area, and to the Salt Lake County legislative body. The Notice, a copy of which is attached hereto as Exhibit "B", complied with all statutory requirements.
5. On January 6, 2009, the City Council held a public hearing on the proposed annexation. Prior to the public hearing, the owners of at least 75% of the total private land area representing at least 75% of the value of the private real property within the Area consented in writing to the annexation. Such consent is attached hereto as Exhibit "C". As such, the City may adopt an ordinance annexing the Area without allowing or considering protests and the Area is conclusively presumed to be annexed, as per Section 10-2-418(3)(b), Utah Code Annotated. Only those property owners living within the area proposed for annexation have standing to protest the proposed annexation, as per Section

10-2-418 (2)(b)(iv), Utah Code Annotated.

6. The annexation of the Area is completed and takes effect on the date of the lieutenant governor's issuance of a certification of amended articles of incorporation as per Section 10-2-425(5), Utah Code Annotated.

NOW, THEREFORE, BE IT ORDAINED by the City Council that it does hereby :

1. Adopt an ordinance annexing the Area as shown on the plat filed in the office of the Sandy City Recorder.
2. Zone the Area to an R-1-40A zone (single family residential on a minimum of 40,000 square foot lots with animal rights).
3. Confirm that, pursuant to Section 10-2-425(5), Utah Code Annotated, this annexation is completed and takes effect upon the date of the lieutenant governor's issuance of a certification of amended articles of incorporation.
4. Declare that all parts of this ordinance are severable and that if the annexation of the Area shall, for any reason, be held to be invalid or unenforceable, this shall not affect the validity of any associated or subsequent annexation.
5. Affirm that this ordinance shall become effective upon publication as provided by law.

PASSED AND APPROVED by vote of the Sandy City Council this 13 day of January 2009.

ATTEST:

  
Steph Smith  
Chairman, Sandy City Council  
Deanne A. Buckley  
City Recorder  
Tom Dehn  
Mayor, Sandy City

PRESENTED to the Mayor of Sandy City this 19 day of January, 2009.

APPROVED by the Mayor of Sandy City this 19 day of January, 2009.

SUMMARY PUBLISHED this 23 day of January, 2009.

JESSOP ANNEXATION

RESOLUTION #08- 105 C

A RESOLUTION INDICATING INTENT TO ANNEX AN UNINCORPORATED AREA, SETTING A HEARING TO CONSIDER SUCH AN ANNEXATION, AND DIRECTING PUBLICATION OF HEARING NOTICE.

The City Council of Sandy City, State of Utah, finds and determines as follows:

1. Sandy City ("City") desires to annex a certain contiguous unincorporated area, totaling approximately 1.54 acres, located at approximately 10521 Dimple Dell Road in Salt Lake County, Utah, and more specifically described in the legal description attached hereto as Appendix "A". The City is authorized to annex the area without a petition pursuant to 10-2-418 Utah Code Annotated.

2. The area proposed to be annexed consists of a portion of one or more unincorporated islands within or unincorporated peninsulas contiguous to the City, each of which has fewer than 800 residents.

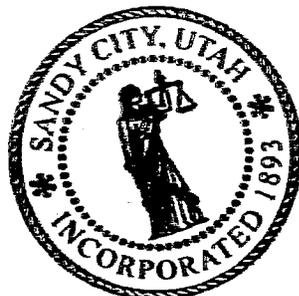
3. The City has provided one or more municipal-type services to the area for at least one year.

4. The annexation of that portion of an island or peninsula, leaving unincorporated the remainder of that island or peninsula, is in the City's best interests.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Sandy City, Utah that it does hereby:

1. Indicate the City Council's intent to annex the area described in Appendix "A."
2. Set a public hearing for January 6, 2009, at 7:05 p.m. to consider the annexation.
3. Direct the City Recorder to publish and send notice of such hearing in accordance with Utah Code Ann. § 10-2-418(2)(a).

ADOPTED by the Sandy City Council this 18 day of November, 2008.



  
Sandy City Council Chair

ATTEST:

  
City Recorder

RECORDED this 19 day of November, 2009.

## DESCRIPTION OF THE JESSOP ANNEXATION TO SANDY CITY

Beginning at the Southeast Corner of Sieverts Acres Subdivision, said point being South  $0^{\circ}36'52''$  West along the quarter section line 1833.42 feet and West 13.14 feet from the North Quarter Corner of Section 14, Township 3 South, Range 1 East, Salt Lake Base and Meridian; said point lies on the current Sandy City boundary established by annexations approved March 28, 1978, recorded as Entry No. 3214885 in Book 78-12 of plats at Page 333 and January 11, 1994, recorded as Entry No. 5738565 in Book 94-2 of plats at Page 37 in the office of the Salt Lake County Recorder; thence along the west line of Seven Springs subdivision and the current Sandy City boundary, South  $0^{\circ}27'40''$  West 473.94 feet; thence North  $85^{\circ}06'03''$  West 200.24 feet; thence South  $83^{\circ}23'46''$  West 178.65 feet to the east right-of-way line of Dimple Dell Road; thence North  $8^{\circ}17'30''$  West 23.80 feet along said east right-of-way line; thence East 21.33 feet; thence North  $61^{\circ}37'38''$  East 87.84 feet; thence North  $88^{\circ}48'51''$  East 193.88 feet; thence North  $17^{\circ}58'58''$  East 31.60 feet; thence North  $1^{\circ}11'38''$  East 110.11 feet; thence North  $7^{\circ}32'44''$  West 63.387 feet; thence South  $89^{\circ}11'46''$  West 69.364 feet; thence North  $0^{\circ}31'28''$  East 206.06 feet to the south line of Sieverts Acres Subdivision and the current Sandy City boundary; thence along said line, East 155.517 feet to the point of beginning. The above described parcel contains approximately 1.54 acres.



**SANDY CITY PUBLIC NOTICE  
INTENT TO ANNEX**

**NOTICE IS HEREBY GIVEN** that the Sandy City Council has adopted a resolution indicating its intent to annex an unincorporated area, located at approximately 10521 Dimple Dell Road, into the Municipality of Sandy City. On January 6, 2009, at 7:05 p.m., in the City Council Chambers, Sandy City Hall, 10000 Centennial Parkway, Sandy, Utah, the Sandy City Council will hold a public hearing on the proposed annexation.

**Legal Description:** Beginning at the Southeast Corner of Sieverts Acres Subdivision, said point being South 0°36'52" West along the quarter section line 1833.42 feet and West 13.14 feet from the North Quarter Corner of Section 14, Township 3 South, Range 1 East, Salt Lake Base and Meridian; said point lies on the current Sandy City boundary established by annexations approved March 28, 1978, recorded as Entry No. 3214885 in Book 78-12 of plats at Page 333 and January 11, 1994, recorded as Entry No. 5738565 in Book 94-2 of plats at Page 37 in the office of the Salt Lake County Recorder; thence along the west line of Seven Springs subdivision and the current Sandy City boundary, South 0°27'40" West 473.94 feet; thence North 85°06'03" West 200.24 feet; thence South 83°23'46" West 178.65 feet to the east right-of-way line of Dimple Dell Road; thence North 8°17'30" West 23.80 feet along said east right-of-way line; thence East 21.33 feet; thence North 61°37'38" East 87.84 feet; thence North 88°48'51" East 193.88 feet; thence North 17°58'58" East 31.60 feet; thence North 1°11'38" East 110.11 feet; thence North 7°32'44" West 63.387 feet; thence South 89°11'46" West 69.364 feet; thence North 0°31'28" East 206.06 feet to the south line of Sieverts Acres Subdivision and the current Sandy City boundary; thence along said line, East 155.517 feet to the point of beginning. The above described parcel contains approximately 1.54 acres.

The City Council will annex the area unless written protests to the annexation are presented at the public hearing, or are filed by 5:00 p.m., on the day of such hearing, with the Sandy City Recorder, Suite 311, Sandy City Hall, 10000 Centennial Parkway, Sandy Utah, by the owners of private real property that:

- (A) is located within the area proposed for annexation;
- (B) covers a majority of the total private land area within the entire area proposed for annexation; and
- (C) is equal in value to at least ½ the value of all private real property within the entire area proposed for annexation.

It is being proposed to annex this property to the City with the R-1-40A Zone (single family residential on a minimum 40,000 square foot lot with animal rights). The Planning Commission and City Council may consider approving a density that is either higher or lower than the proposed R-1-40A Zone.

Any questions you may have regarding this annexation petition, may be directed to James Sorensen in the Community Development Department - 568-7270, [jsorensen@sandy.utah.gov](mailto:jsorensen@sandy.utah.gov)

Posted            November 20, 2008    Salt Lake Community College  
Sandy Parks and Recreation  
Sandy City Hall

Published        November 24, December 1 & 8, 2008 - Salt Lake Tribune

Date: Nov 3, 2008

Attn: James Sorensen  
Sandy City Community Development  
10000 Centennial Parkway  
Sandy, Utah 84070

My name is Neil Jessop.

I am (we are) the property owner(s) of property in the unincorporated area of Salt Lake County located at :

10521 Dimple Dell Road

This property is part of an island or peninsula and is contiguous to Sandy City.

I (we) consent to have Sandy City annex this property.

I (we) can be reached at :

Thank you very much.

Neil Jessop  
Signature

\_\_\_\_\_  
Signature

**AMENDED ARTICLES OF INCORPORATION  
OF  
SANDY CITY**

Pursuant to the provisions of the Utah Municipal Code, Title 10, Utah Code Ann. 1999, Sandy City does hereby amend its Articles of Incorporation as per the annexation that was approved by the City Council of Sandy City by Ordinance No. 09-04 on the 13<sup>th</sup> day of January 2009, as follows:

1. Name. The name of this municipal corporation is Sandy City.
  
2. Geographical Description. The geographical description of this municipality is amended to include according to the property descriptions, Attachment A, and map, Attachment B, which are attached hereto and incorporated herein
  
3. Class. Sandy City is a First Class City, as proclaimed by the Governor and certified by the Lieutenant Governor on August 12, 1999.

DATED this 20 day of January, 2009.

  
\_\_\_\_\_  
Mayor

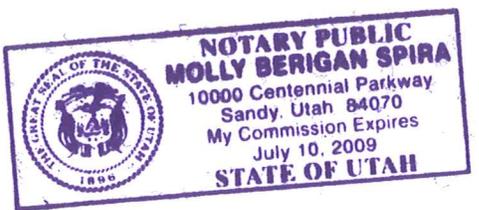
VERIFICATION

STATE OF UTAH     )  
  : ss  
County of Salt Lake    )

Thomas M. Dolan, being first duly sworn, deposes and says: I am the Mayor of Sandy City, a municipal corporation of the State of Utah; I am the person who signed the foregoing instrument; and the foregoing Amended Articles of Incorporation of Sandy City are truthful and accurate to the best of my knowledge, information and belief.

Subscribed and sworn to before me this 20<sup>th</sup> day of January 2009.

  
\_\_\_\_\_  
Notary Public



## DESCRIPTION OF THE JESSOP ANNEXATION TO SANDY CITY

Beginning at the Southeast Corner of Sieverts Acres Subdivision, said point being South  $0^{\circ}36'52''$  West along the quarter section line 1833.42 feet and West 13.14 feet from the North Quarter Corner of Section 14, Township 3 South, Range 1 East, Salt Lake Base and Meridian; said point lies on the current Sandy City boundary established by annexations approved March 28, 1978, recorded as Entry No. 3214885 in Book 78-12 of plats at Page 333 and January 11, 1994, recorded as Entry No. 5738565 in Book 94-2 of plats at Page 37 in the office of the Salt Lake County Recorder; thence along the west line of Seven Springs subdivision and the current Sandy City boundary, South  $0^{\circ}27'40''$  West 473.94 feet; thence North  $85^{\circ}06'03''$  West 200.24 feet; thence South  $83^{\circ}23'46''$  West 178.65 feet to the east right-of-way line of Dimple Dell Road; thence North  $8^{\circ}17'30''$  West 23.80 feet along said east right-of-way line; thence East 21.33 feet; thence North  $61^{\circ}37'38''$  East 87.84 feet; thence North  $88^{\circ}48'51''$  East 193.88 feet; thence North  $17^{\circ}58'58''$  East 31.60 feet; thence North  $1^{\circ}11'38''$  East 110.11 feet; thence North  $7^{\circ}32'44''$  West 63.387 feet; thence South  $89^{\circ}11'46''$  West 69.364 feet; thence North  $0^{\circ}31'28''$  East 206.06 feet to the south line of Sieverts Acres Subdivision and the current Sandy City boundary; thence along said line, East 155.517 feet to the point of beginning. The above described parcel contains approximately 1.54 acres.



STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SANDY CITY, dated March 17<sup>th</sup>, 2009, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the SANDY CITY, located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 13<sup>th</sup> day of April, 2009 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor



**CUSTODIAN'S CERTIFICATE**

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE )

I, Dianne H. Aubrey, the duly chosen, qualified and acting City Recorder of the City of Sandy, County of Salt Lake, State of Utah and legal custodian of the records and files thereof, do hereby certify that attached hereto is a true, correct and complete copy of Sandy City Ordinance #09-08 Westbrook Annexation, adopted by the Sandy City Council on March 17, 2009, and do further certify that these records are kept in the ordinary course of business.

IN WITNESS WHEREOF, I have hereunto set my official signature and affixed the seal of the City of Sandy, this 8<sup>th</sup> day of April, 2009.



*Dianne H. Aubrey*  
\_\_\_\_\_  
Dianne H. Aubrey, MMC  
City Recorder

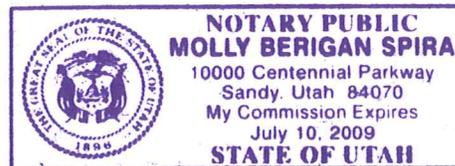
On the 8<sup>th</sup> day of April, 2009, personally appeared before me, Dianne H. Aubrey, who being duly sworn before me executed the above referenced certificate and I certify that said person is an officer and employee of the Office of the City Recorder of Sandy City and is the legal custodian of the records and files of said department and that her signature affixed hereto is genuine.

*Molly Berigan Spira*  
\_\_\_\_\_  
Notary Public

My Commission expires:

7/10/2009  
**Received**

APR 13 2009



Gary R. Herbert  
Lieutenant Governor 10000 Centennial Parkway, Sandy, Utah, 84070

WESTBROOK ANNEXATION

ORDINANCE # 09-08

28-14-178-013-0000

AN ORDINANCE ANNEXING TERRITORY LOCATED AT APPROXIMATELY 10543 DIMPLE DELL ROAD, SALT LAKE COUNTY, COMPRISING APPROXIMATELY 1.44 ACRES, INTO SANDY CITY; ESTABLISHING ZONING FOR THE ANNEXED PROPERTY; ALSO PROVIDING A SEVERANCE AND EFFECTIVE DATE FOR THE ANNEXATION

The Sandy City Council finds:

1. Section 10-2-418, Utah Code Annotated, authorizes the City to annex contiguous areas within unincorporated county islands without a petition if it satisfies certain statutory requirements.
2. The City has complied with all statutory requirements, in that : (1) the area proposed to be annexed, located at approximately 10543 Dimple Dell Road in Salt Lake County ("Area"), is a contiguous area and is contiguous to the City; (2) the Area consists of a portion of an unincorporated Salt Lake County island or peninsula within the City; (3) the island or peninsula, a portion of which is being annexed, has fewer than 800 residents; (4) the majority of the island or peninsula consists of residential or commercial development; (5) the Area requires the delivery of municipal-type services; and (6) the City has provided one or more municipal-type services to the island or peninsula and to the Area for more than one year.
3. On January 27, 2009, the City adopted Resolution 09-10 C, attached hereto as Exhibit "A", describing the Area and indicating the City's intent to annex the Area. The City determined that not annexing the entire island or peninsula was in its best interest.
4. The City published Notice to hold a public hearing on the proposed annexation of the Area. The Notice was published at least once a week for three successive weeks in a newspaper of general circulation within the City and within the Area, and the City sent written notice to the board of each special district whose boundaries contain some or all of the Area, and to the Salt Lake County legislative body. The Notice, a copy of which is attached hereto as Exhibit "B", complied with all statutory requirements.
5. On March 10, 2009, the City Council held a public hearing on the proposed annexation. Prior to the public hearing, the owners of at least 75% of the total private land area representing at least 75% of the value of the private real property within the Area consented in writing to the annexation. Such consent is attached hereto as Exhibit "C". As such, the City may adopt an ordinance annexing the Area without allowing or considering protests and the Area is conclusively presumed to be annexed, as per Section 10-2-418(3)(b), Utah Code Annotated. Only those property owners living within the area proposed for annexation have standing to protest the proposed annexation, as per Section

10-2-418 (2)(b)(iv), Utah Code Annotated.

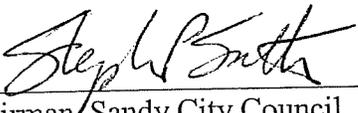
6. The annexation of the Area is completed and takes effect on the date of the lieutenant governor's issuance of a certification of amended articles of incorporation as per Section 10-2-425(5), Utah Code Annotated.

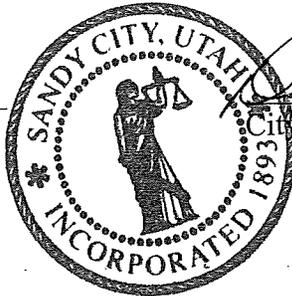
NOW, THEREFORE, BE IT ORDAINED by the City Council that it does hereby :

1. Adopt an ordinance annexing the Area as shown on the plat filed in the office of the Sandy City Recorder.
2. Zone the Area to an R-1-40A zone (single family residential on a minimum of 40,000 square foot lots with animal rights).
3. Confirm that, pursuant to Section 10-2-425(5), Utah Code Annotated, this annexation is completed and takes effect upon the date of the lieutenant governor's issuance of a certification of amended articles of incorporation.
4. Declare that all parts of this ordinance are severable and that if the annexation of the Area shall, for any reason, be held to be invalid or unenforceable, this shall not affect the validity of any associated or subsequent annexation.
5. Affirm that this ordinance shall become effective upon publication as provided by law.

PASSED AND APPROVED by vote of the Sandy City Council this 17 day of March, 2009.

ATTEST:

  
Chairman, Sandy City Council



  
City Recorder

  
Mayor, Sandy City

PRESENTED to the Mayor of Sandy City this 20 day of March, 2009.

APPROVED by the Mayor of Sandy City this 20 day of March, 2009.

*Summary Published March 26, 2009*

"A"

WESTBROOK ANNEXATION

RESOLUTION #09-10C

A RESOLUTION INDICATING INTENT TO ANNEX AN  
UNINCORPORATED AREA, SETTING A HEARING TO  
CONSIDER SUCH AN ANNEXATION, AND DIRECTING  
PUBLICATION OF HEARING NOTICE.

The City Council of Sandy City, State of Utah, finds and determines as follows:

1. Sandy City ("City") desires to annex certain unincorporated property at approximately 10543 S. Dimple Dell Road, Sandy, Utah. The City is authorized to annex the property without a petition pursuant to 10-2-418 Utah Code Annotated.

2. The territory proposed to be annexed consists of a portion of an unincorporated island or peninsula that has fewer than 800 residents.

3. The City has provided one or more municipal-type services to the area for at least one year.

4. The territory for proposed annexation is contiguous to Sandy City.

5. The annexation of the proposed territory is in the best interests of the City.

6. The territory is within the area declared by the City for municipal expansion.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Sandy City, Utah that it does hereby:

1. Indicate the City Council's intent to annex the area described in Appendix "A."

2. Set a public hearing for March 10, 2009 at 7:05 p.m. to consider the annexation.

3. Direct the City Recorder to publish and send notice of such hearing in accordance with Utah Code Ann. § 10-2-418(2)(a).

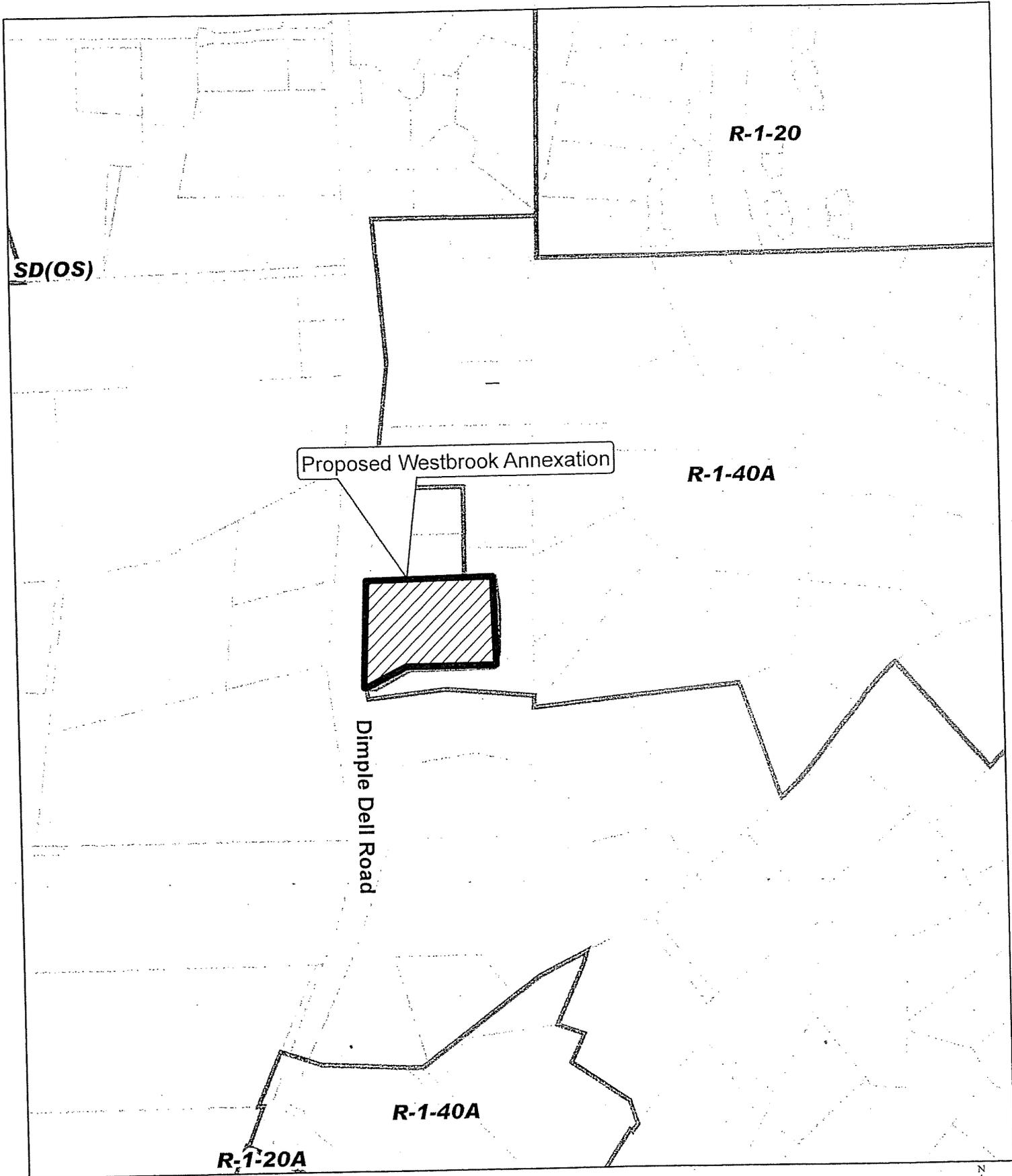
ADOPTED by the Sandy City Council this \_\_\_ day of January, 2009 .

\_\_\_\_\_  
Sandy City Council Chair

## DESCRIPTION OF THE WESTBROOK ANNEXATION TO SANDY CITY

Beginning at a point on the current Sandy City boundary established by a previous annexation to Sandy City adopted January 13, 2009 by the Sandy City Council as Ordinance No. 09-04, said point being South 0°36'52" West along the quarter section line 2308.39 feet, North 85°06'03" West 212.15 feet, South 83°23'46" West 178.65 feet and North 8°17'30" West 23.80 feet from the North Quarter Corner of Section 14, Township 3 South, Range 1 East, Salt Lake Base and Meridian; said point also lies on the easterly line of Dimple Dell Road; thence along said easterly line the following two (2) courses: (1) North 8°17'30" West 22.27 feet; (2) North 4°31'33" East 223.44 feet; thence North 89°11'46" East 212.42 feet to intersect said current Sandy City boundary; thence along said current Sandy City boundary the following seven (7) courses: (1) North 89°11'46" East 69.364 feet; (2) South 7°32'44" East 63.387 feet; (3) thence South 1°11'38" West 110.11 feet; (4) South 17°58'58" West 31.60 feet; (5) South 88°48'51" West 193.88 feet; (6) South 61°37'38" West 87.84 feet; (7) West 21.33 feet to the point of beginning. The above described parcel contains approximately 1.44 acres.







"C"

Date: Dec 15, 2008

Attn: James Sorensen  
Sandy City Community Development  
10000 Centennial Parkway  
Sandy, Utah 84070

My name is Mike Westbrok 509-4459

I am (we are) the property owner(s) of property in the unincorporated area of Salt Lake County located at:

1054135

10521 50 Dimple Del  
28-14178-013

This property is part of an island or peninsula and is contiguous to Sandy City.

I (we) consent to have Sandy City annex this property.

I (we) can be reached at: 509-4459

Thank you very much.

Mike Westbrok  
Signature

\_\_\_\_\_  
Signature

**AMENDED ARTICLES OF INCORPORATION  
OF  
SANDY CITY**

Pursuant to the provisions of the Utah Municipal Code, Title 10, Utah Code Ann. 1999, Sandy City does hereby amend its Articles of Incorporation as per the annexation that was approved by the City Council of Sandy City by Ordinance No. 09-08 on the 17<sup>th</sup> day of March 2009, as follows:

1. Name. The name of this municipal corporation is Sandy City.
2. Geographical Description. The geographical description of this municipality is amended to include according to the property descriptions, Attachment A, and map, Attachment B, which are attached hereto and incorporated herein
3. Class. Sandy City is a First Class City, as proclaimed by the Governor and certified by the Lieutenant Governor on August 12, 1999.

DATED this 24<sup>th</sup> day of March, 2009.



\_\_\_\_\_  
Mayor

**VERIFICATION**

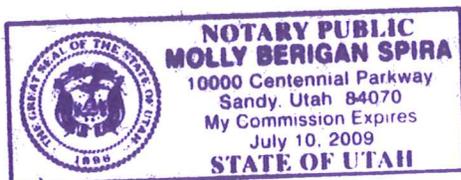
STATE OF UTAH     )  
  : ss  
County of Salt Lake    )

Thomas M. Dolan, being first duly sworn , deposes and says: I am the Mayor of Sandy City, a municipal corporation of the State of Utah; lam the person who signed the foregoing instrument; and the foregoing Amended Articles of Incorporation of Sandy City are truthful and accurate to the best of my knowledge, information and belief.

Subscribed and sworn to before me this 24<sup>th</sup> day of March 2009.

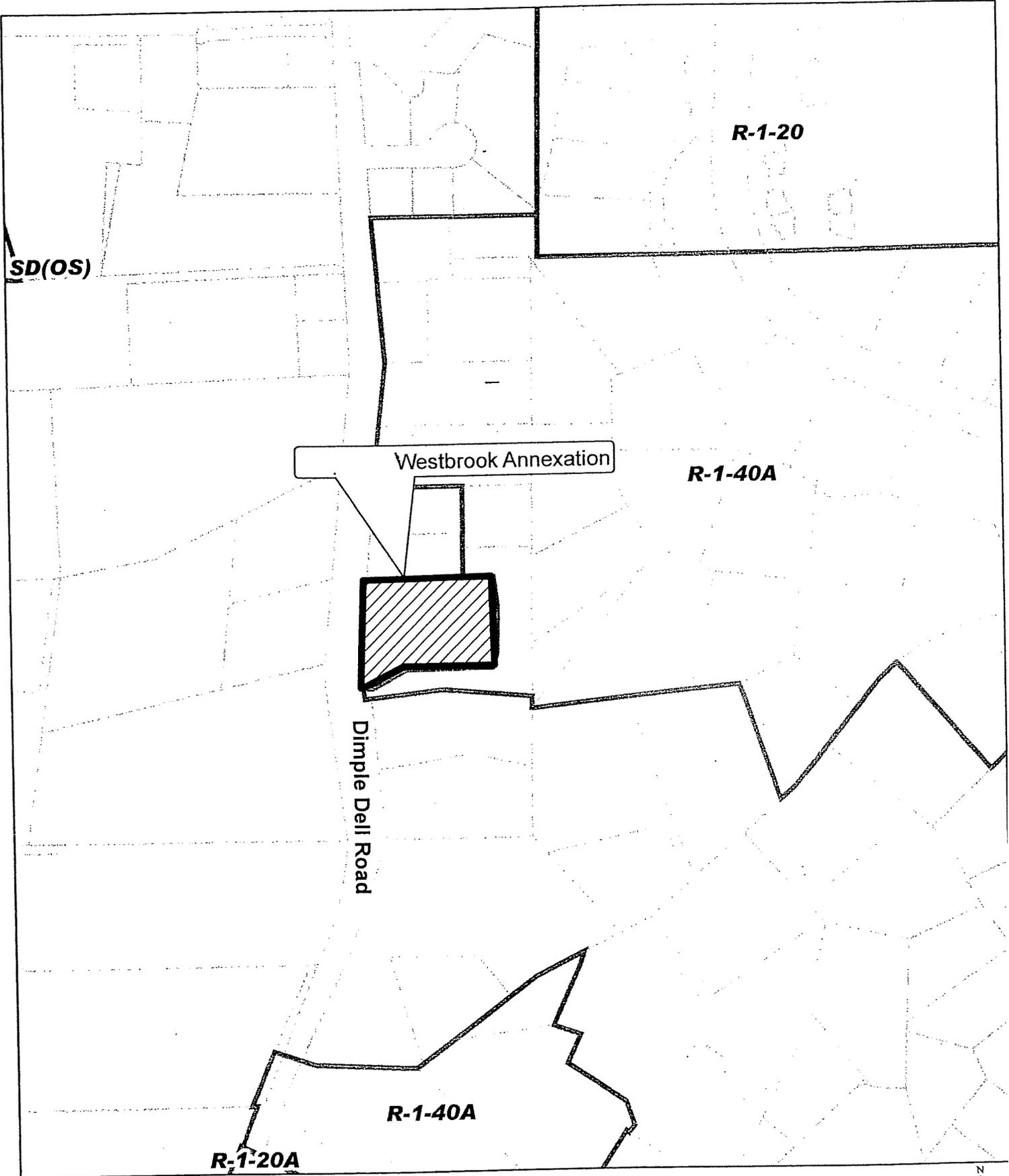


\_\_\_\_\_  
Notary Public

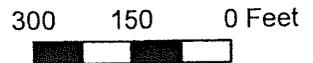


Attachment "A"

Beginning at a point on the current Sandy City boundary established by a previous annexation to Sandy City adopted January 13, 2009 by the Sandy City Council as Ordinance No. 09-04, said point being South 0°36'52" West along the quarter section line 2308.39 feet, North 85°06'03" West 212.15 feet, South 83°23'46" West 178.65 feet and North 8°17'30" West 23.80 feet from the North Quarter Corner of Section 14, Township 3 South, Range 1 East, Salt Lake Base and Meridian; said point also lies on the easterly line of Dimple Dell Road; thence along said easterly line the following two (2) courses: (1) North 8°17'30" West 22.27 feet; (2) North 4°31'33" East 223.44 feet; thence North 89°11'46" East 212.42 feet to intersect said current Sandy City boundary; thence along said current Sandy City boundary the following seven (7) courses: (1) North 89°11'46" East 69.364 feet; (2) South 7°32'44" East 63.387 feet; (3) thence South 1°11'38" West 110.11 feet; (4) South 17°58'58" West 31.60 feet; (5) South 88°48'51" West 193.88 feet; (6) South 61°37'38" West 87.84 feet; (7) West 21.33 feet to the point of beginning. The above described parcel contains approximately 1.44 acres.



Produced by:  
James Sorensen  
Community Development Department



STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SANDY CITY, dated November 17<sup>th</sup>, 2009, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to SANDY CITY, located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 10<sup>th</sup> day of December, 2009 at Salt Lake City, Utah.

A handwritten signature in black ink that reads "Greg Bell".

---

GREG BELL  
Lieutenant Governor

**Notice of Impending Boundary Action With Approved Final Local Entity Plat**

December 1, 2009

Greg Bell, Lieutenant Governor  
Lieutenant Governor's Office  
Utah State Capital Complex, Suite 200  
350 North State Street  
Salt Lake City, Utah 84114

Dear Lieutenant Governor Bell:

Annexations in Sandy City are approved by the City Council – the City's legislative body. On November 17, 2009, the City Council adopted an ordinance approving the following annexation:

**Menlove Annexation to Sandy City**

As chairman of the Sandy City Council and on behalf of Sandy City, I hereby notify you of this impending boundary action which is more fully described in the Approved Final Local Entity Plat which accompanies this notice. I further certify that all requirements applicable to this annexation have been met.

Accordingly, on behalf of the Sandy City Council, I request that you issue a Certificate of Annexation for this boundary action as described in Section 67-1a-6.5 of the Utah Code. Section 10-2-425(4)(b) of the Utah Code provides that the effective date of the annexation is the date on which you issue the Certificate of Annexation.

Respectfully submitted,



Bryant Anderson  
Chairman, Sandy City Council

**Received**

**DEC 7 2009**

**Greg Bell  
Lieutenant Governor**





MENLOVE ANNEXATION  
ORDINANCE # 09-33

AN ORDINANCE ANNEXING TERRITORY LOCATED AT APPROXIMATELY 3160 E. DEER HOLLOW DRIVE, SALT LAKE COUNTY, COMPRISING APPROXIMATELY 3.63 ACRES, INTO SANDY CITY; ESTABLISHING ZONING FOR THE ANNEXED PROPERTY; ALSO PROVIDING A SEVERANCE AND EFFECTIVE DATE FOR THE ANNEXATION

The Sandy City Council finds:

1. Section 10-2-418, Utah Code Annotated, authorizes the City to annex contiguous areas within unincorporated county islands without a petition if it satisfies certain statutory requirements.
2. The City has complied with all statutory requirements, in that : (1) the area proposed to be annexed, located at approximately 3160 E. Deer Hollow Drive in Salt Lake County ("Area"), is a contiguous area and is contiguous to the City; (2) the Area consists of a portion of an unincorporated Salt Lake County island or peninsula within the City; (3) the island or peninsula, a portion of which is being annexed, has fewer than 800 residents; (4) the majority of the island or peninsula consists of residential or commercial development; (5) the Area requires the delivery of municipal-type services; and (6) the City has provided one or more municipal-type services to the island or peninsula and to the Area for more than one year.
3. On October 6, 2009, the City adopted Resolution 09- 64 C, attached hereto as Exhibit "A", describing the Area and indicating the City's intent to annex the Area. The City determined that not annexing the entire island or peninsula was in its best interest.
4. The City published Notice to hold a public hearing on the proposed annexation of the Area. The Notice was published at least once a week for three successive weeks in a newspaper of general circulation within the City and within the Area, and the City sent written notice to the board of each special district whose boundaries contain some or all of the Area, and to the Salt Lake County legislative body. The Notice, a copy of which is attached hereto as Exhibit "B", complied with all statutory requirements.
5. On November 10, 2009, the City Council held a public hearing on the proposed annexation. Prior to the public hearing, the owners of at least 75% of the total private land area representing at least 75% of the value of the private real property within the Area consented in writing to the annexation. Such consent is attached hereto as Exhibit "C". As such, the City may adopt an ordinance annexing the Area without allowing or considering protests and the Area is conclusively presumed to be annexed, as per Section 10-2-418(3)(b), Utah Code Annotated. Only those property owners living within the area proposed for annexation have standing to protest the proposed annexation, as per Section

10-2-418 (2)(b)(iv), Utah Code Annotated.

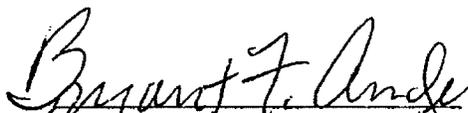
6. The annexation of the Area is completed and takes effect on the date of the lieutenant governor's issuance of a certificate of annexation as per Section 10-2-425(4), Utah Code Annotated.

NOW, THEREFORE, BE IT ORDAINED by the City Council that it does hereby :

1. Adopt an ordinance annexing the Area as shown on the plat filed in the office of the Sandy City Recorder.
2. Determine that not annexing the entire island or peninsula is in the City's best interest.
3. Zone the Area to an R-1-40A zone (single family residential on a minimum of 40,000 square foot lots with animal rights).
4. Confirm that, pursuant to Section 10-2-425(4), Utah Code Annotated, this annexation is completed and takes effect upon the date of the lieutenant governor's issuance of a certification of annexation.
4. Declare that all parts of this ordinance are severable and that if the annexation of the Area shall, for any reason, be held to be invalid or unenforceable, this shall not affect the validity of any associated or subsequent annexation.
5. Affirm that this ordinance shall become effective upon publication as provided by law.

PASSED AND APPROVED by vote of the Sandy City Council this 17 day of November, 2009.

ATTEST:

  
Chairman, Sandy City Council



  
City Recorder

  
Mayor, Sandy City

PRESENTED to the Mayor of Sandy City this 18 day of November, 2009.

APPROVED by the Mayor of Sandy City this 23 day of November, 2009.

# Exhibit "A"

## MENLOVE ANNEXATION

### RESOLUTION #09-64 C

#### A RESOLUTION INDICATING INTENT TO ANNEX AN UNINCORPORATED AREA, SETTING A HEARING TO CONSIDER SUCH AN ANNEXATION, AND DIRECTING PUBLICATION OF HEARING NOTICE.

The City Council of Sandy City, State of Utah, finds and determines as follows:

1. Sandy City ("City") desires to annex a certain contiguous unincorporated area, totaling approximately 3.68 acres, located at approximately 3160 E. Deer Hollow Dr in Salt Lake County, Utah, and more specifically described in Appendix "A".
2. The City is authorized to annex the area without a petition pursuant to Utah Code Ann. § 10-2-418.
3. The area to be annexed consists of a portion of one or more unincorporated islands within or unincorporated peninsulas contiguous to the City, each of which has fewer than 800 residents.
4. The majority of each island or peninsula consists of residential or commercial development.
5. The area proposed for annexation requires the delivery of municipal-type services and the City has provided one or more municipal-type services to the area for at least one year.
6. The annexation of that portion of an island or peninsula, leaving unincorporated the remainder of that island or peninsula, is in the City's best interests.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Sandy City, Utah that it does hereby:

1. Indicate the City Council's intent to annex the area described in Appendix "A."
2. Determine that not annexing the entire unincorporated island or unincorporated peninsula is in the City's best interest;
3. Set a public hearing for November 10, 2009 at 7:05 p.m. to consider the annexation.
4. Direct the City Recorder to publish and send notice of such hearing in accordance with Utah Code Ann. § 10-2-418(2)(a).

ADOPTED by the Sandy City Council this 6 day of October 2009.



*Bonnie F. Anderson*  
Sandy City Council Chair

ATTEST:

*Diane A. Huseray*  
City Recorder

RECORDED this 12 day of October 2009.

---

Appendix "A"

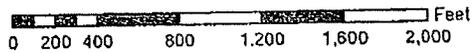
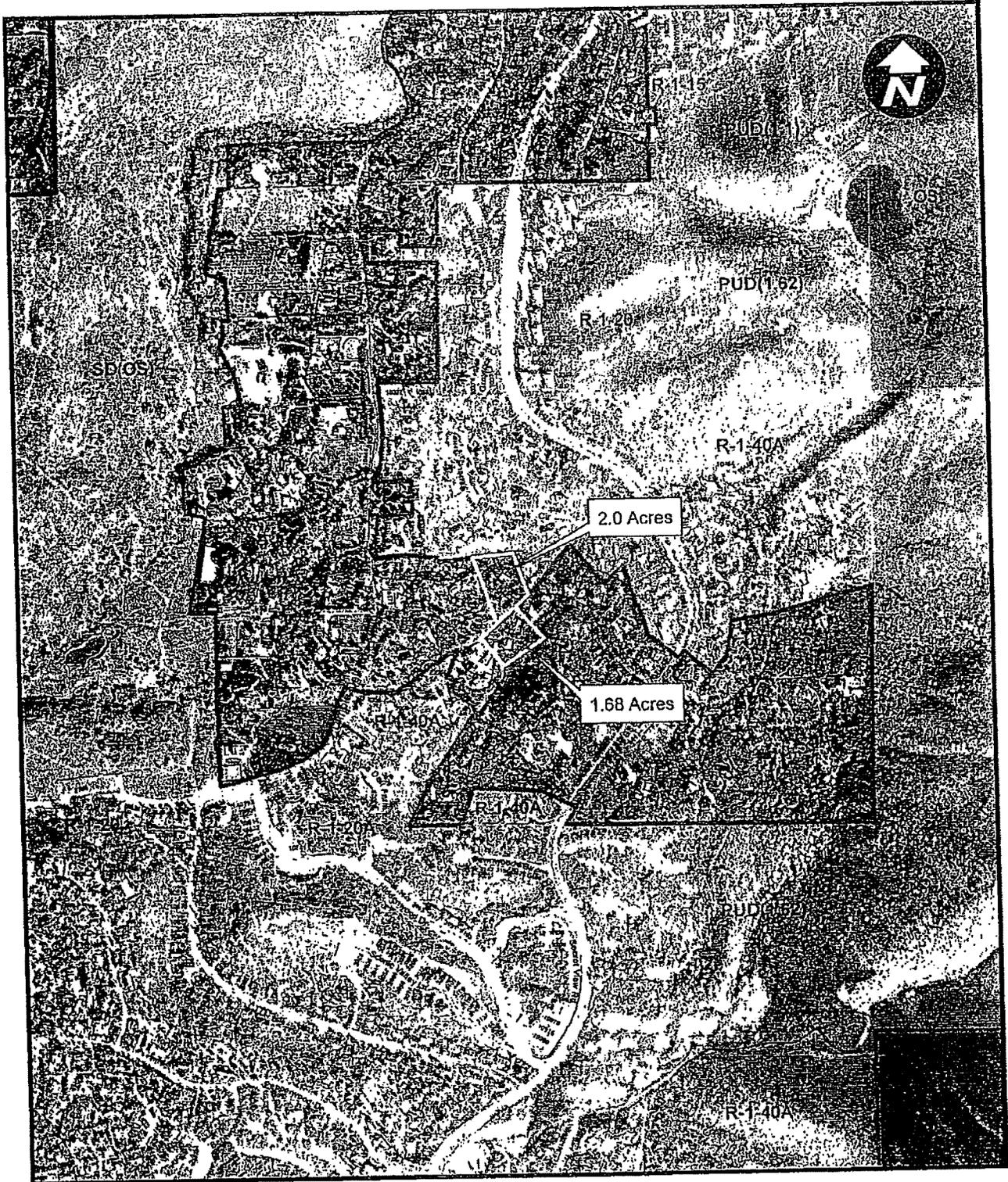
Property Address

Parcel ID

3171 East Deer Hollow Drive  
3160 East Deer Hollow Drive

28-14-252-007  
28-14-402-002





PRODUCED BY  
THE COMMUNITY DEVELOPMENT DEPARTMENT  
RAY LINDENBURG, PLANNER

R 10-6-09

MENLOVE ANNEXATION TO SANDY CITY  
DESCRIPTION

Beginning at the most westerly corner of Lot 1, THE HUNTSMAN PLAT A subdivision which lies South 2810.917 feet and East 221.585 feet, according to the official plat thereof found as Entry No. 2559174 in Book 73-8 of Plats at Page 52 in the office of the Salt Lake County Recorder, from the North Quarter Corner of Section 14, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence along the boundary of said Lot 1, North 48°12'10" East 135.12 feet; thence North 19°33'20" West 434.49 feet, more or less, to intersect the current Sandy City boundary established by a previous annexation to Sandy City approved March 28, 1978, recorded as Entry No. 3214885 in Book 78-12 of Plats at Page 333 in the office of the Salt Lake County Recorder; thence along said current Sandy City boundary and the and the boundary of SEVEN SPRINGS subdivision the following two courses: (1) North 83°50'00" East 252.02 feet; (2) South 19°33'20" East 275.87 feet; thence departing from said current Sandy City boundary, South 48°12'10" West 115.10 feet; thence along the boundary of said Lot 1, THE HUNTSMAN PLAT A subdivision the following three courses: (1) South 41°47'50" East 263.49 feet; (2) South 56°00'00" West 301.28 feet; (3) North 38°18'10" West 223.03 feet to the point of beginning. The above described parcel contains approximately 3.63 acres.



# Exhibit "C"

Date: Sept. 25, 2008 2009

Attn: James Sorensen  
Sandy City Community Development  
10000 Centennial Parkway  
Sandy, Utah 84070

RONALD E. TYLER

My name is GENEAL E. TYLER

I ~~am~~ (we are) the property owner(s) of property in the unincorporated area of Salt Lake County located at:

3121 E. DEER HOLLOW DR. SANDY UTAH 84092

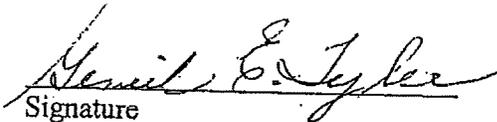
This property is part of an island or peninsula and is contiguous to Sandy City.

(we) consent to have Sandy City annex this property.

(we) can be reached at: 801-543-7838

Thank you very much.

  
Signature

  
Signature

RECEIVED  
SEP 25 2009  
SANDY CITY  
COMMUNITY DEVELOPMENT

28-14-~~452-622~~  
252-007

Date: 9/25/09, ~~2008~~ <sup>2009</sup>

Attn: James Sorensen  
Sandy City Community Development  
10000 Centennial Parkway  
Sandy, Utah 84070

My name is MICHAEL & CONNA MENCORE

I am (we are) the property owner(s) of property in the unincorporated area of Salt Lake County located at :

3160 E. DEER HOLLOW DR. SANDY 840892

This property is part of an island or peninsula and is contiguous to Sandy City.

I (we) consent to have Sandy City annex this property.

I (we) can be reached at : 801-635-7070 (C)

801-280-3000 (W)

Thank you very much.

801-944-8588 (H)

  
Signature

  
Signature

RECEIVED  
SEP 25 2009  
SANDY CITY  
COMMUNITY DEVELOPMENT

28-14-402-002

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF BOUNDARY ADJUSTMENT

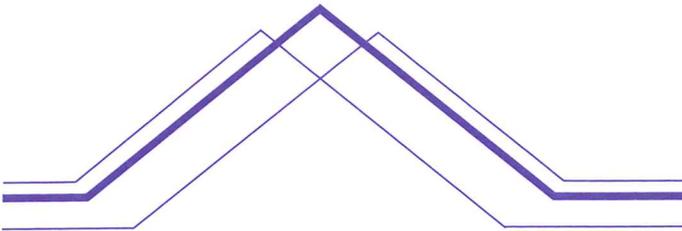
I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT there has been filed in my office a certified copy of a boundary adjustment pertaining to the SANDY SUBURBAN IMPROVEMENT DISTRICT, dated February 12<sup>th</sup>, 2009, complying with Section 17B-2-516, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notices of boundary adjustment, referred to above, on file with the Office of the Lieutenant Governor pertaining to the SANDY SUBURBAN IMPROVEMENT DISTRICT, located in Salt Lake County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 3<sup>rd</sup> day of June, 2009.



  
GARY R. HERBERT  
Lieutenant Governor



*Sandy Suburban Improvement District*

8855 South 700 West ♦ Sandy, Utah 84070 ♦ Phone 801.561.7662 ♦ FAX 801.495.4076

May 27, 2009

The Honorable Gary Herbert  
Lieutenant Governor  
201 State Capitol  
Salt Lake City, Utah 84114

RE: Adjusting the Common Boundary Line Between Sandy Suburban Improvement District and Cottonwood Improvement District

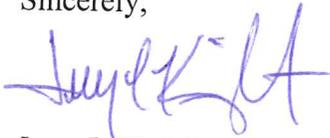
Dear Mr. Herbert:

On February 12, 2009, the Board of Trustees for the Sandy Suburban Improvement District adopted Resolution 09-02-12-01, approving the adjustment of a portion of the existing common boundary line between Sandy Suburban Improvement District and Cottonwood Improvement District. A copy of the resolution along with a map of the area being adjusted is enclosed for your reference and certification.

As provided in the State Statute, notice of the boundary adjustment has been given to the Salt Lake County Recorder along with the filing with the Utah State Tax Commission and the County Assessors Office.

If you have any questions, please call.

Sincerely,



Jerry L. Knight  
General Manager

enclosure

**Received**

**JUN 03 2009**

**Gary R. Herbert**  
Lieutenant Governor

**NOTICE OF BOUNDARY ADJUSTMENT OF THE  
SANDY SUBURBAN IMPROVEMENT DISTRICT**

The Honorable Gary Herbert  
Lieutenant Governor  
201 State Capitol  
Salt Lake City, UT 84114

Notice is hereby given that the Board of Trustees of the Sandy Suburban Improvement District of Salt Lake County has, on the 12<sup>th</sup> day of February, 2009, passed and adopted Resolution No. 09-02-12-01 (attached as Exhibit "A") approving a boundary adjustment between the Sandy Suburban Improvement District and the Cottonwood Improvement District (known as Sandy Surgery & Specialty Center), which adjustment is more particularly described in Exhibit 1 of the attached *RESOLUTION OF THE BOARD OF TRUSTEES OF THE SANDY SUBURBAN IMPROVEMENT DISTRICT APPROVING AND ADOPTING THE BOUNDARY ADJUSTMENT BETWEEN THE COTTONWOOD IMPROVEMENT DISTRICT AND THE SANDY SUBURBAN IMPROVEMENT DISTRICT*. An accurate map depicting the affected area or a legal description of the adjusted area is also attached as Exhibit "B." Request is hereby made that you file in the records of your office the attached Resolution and map evidencing the approved boundary adjustment. The Board of Trustees of the Sandy Suburban Improvement District hereby certifies that all requirements required by law for the boundary adjustment have been met with.

SUBMITTED on this 12<sup>th</sup> day of FEBRUARY, 2009.

ATTEST:

**SANDY SUBURBAN IMPROVEMENT  
DISTRICT**

Barbara D. Repasi  
Clerk

By: [Signature]  
Chairman, Board of Trustees

Sandy Surgery & Specialty Center/ Alta Hospital  
9450 S. 1300 E.

# **EXHIBIT “A”**

COPY

RESOLUTION NO. 09-02-12-01

10704767  
05/18/2009 11:13 AM #D-00  
Book - 9724 Pg - 304-307  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SANDY SUBURBAN IMP. DISTRICT  
PO BOX 7 Sandy, UT  
84091-0007  
By: Tmw

**RESOLUTION OF THE BOARD OF TRUSTEES OF THE SANDY SUBURBAN IMPROVEMENT DISTRICT APPROVING AND ADOPTING THE BOUNDARY ADJUSTMENT BETWEEN THE COTTONWOOD IMPROVEMENT DISTRICT AND THE SANDY SUBURBAN IMPROVEMENT DISTRICT**

WHEREAS, the Sandy Suburban Improvement District is a special district organized under the provisions of Utah law to provide wastewater treatment and collection services within the boundaries of the District; and

WHEREAS, the District adopted Resolution No. 09-01-08-01 initiating proceedings to adjust the boundaries of the Sandy Suburban Improvement District (the "District") with the Cottonwood Suburban Improvement District ("Cottonwood"); and

WHEREAS, the Board of Trustees of the District held a public hearing on February 12, 2009 at 4:45 p.m. at the offices of the District to receive public comment with respect to the proposed boundary adjustment as required by §17B-1-417 *Utah Code*; and

WHEREAS, the District has completed all proceedings, given all required notices, and received all public comments as required by law; and

WHEREAS, no protests were filed with the District to the proposed boundary adjustment with Cottonwood.

NOW, THEREFORE, be it resolved by the Board of Trustees of the Sandy Suburban Improvement District that:

The proposed boundary adjustment with the Cottonwood Improvement District is hereby approved and adopted contingent only on the adoption of a concurrent resolution by the Board of Trustees of the Cottonwood Improvement District; that the parcels of land designated on Exhibit "1" are hereby disconnected from the Cottonwood Improvement District and are to be included within the boundaries of the Sandy Suburban Improvement District.

The General Manager of the District is hereby authorized to execute all notices and record all documents required by law to implement the boundary adjustment authorized by this Resolution.

(Signatures on following page)

Sandy Surgery & Specialty Center / Alta Hospital  
9450 S. 1300 E.

DATED this 12<sup>th</sup> day of FEBRUARY, 2009.

SANDY SUBURBAN IMPROVEMENT DISTRICT  
BOARD OF TRUSTEES

ATTEST:

Carleen S. Repucci  
Clerk

By: Jerry E. Simons  
JERRY E. SIMONS, BOARD CHAIRMAN



# **EXHIBIT “1”**

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 2008 BY MERIDIAN  
 ENGINEERING, INC.  
 ALL RIGHTS RESERVED.  
 NO PART OF THIS PUBLICATION  
 MAY BE REPRODUCED OR  
 TRANSMITTED IN ANY FORM  
 OR BY ANY MEANS, ELECTRONIC  
 OR MECHANICAL, INCLUDING  
 PHOTOCOPYING, RECORDING,  
 OR BY ANY INFORMATION  
 STORAGE AND RETRIEVAL  
 SYSTEM, WITHOUT PERMISSION  
 IN WRITING FROM MERIDIAN  
 ENGINEERING, INC.



**Architectural NEXUS, Inc.**  
 2150 South 1300 East, Suite 200  
 Salt Lake City, Utah 84106

**SANDY SURGERY & SPECIALTY CENTER**

TRANSFER AREA

COMP. FILE Exhibit
PROJECT NO. 07091
SHEET NO. 1 OF 1

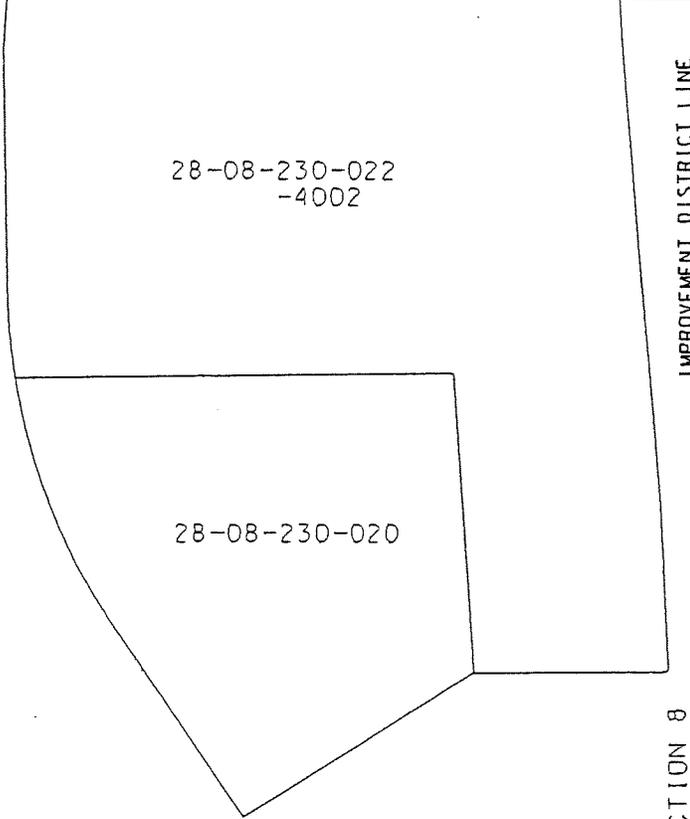
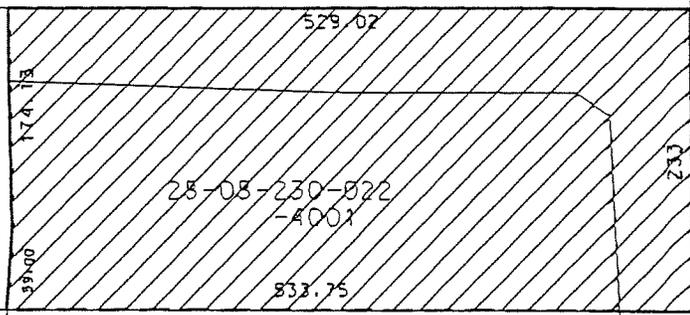
NORTH LINE OF SECTION 8

T3S R1E

COTTONWOOD IMPROVEMENT  
DISTRICT

IMPROVEMENT DISTRICT LINE

SANDY SUBURBAN  
IMPROVEMENT DISTRICT



IMPROVEMENT DISTRICT LINE

EAST LINE OF SECTION 8

T3S R1E

**Boundary Description**

An area of land situate in the NE ¼NE ¼ of Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian. The boundary of said area is described as follows: Beginning at the Northeast corner of said Section 8; thence S 0°14'35" E (ARP) 233 ft along the East line of said Section 8, to a point in the Cottonwood and Sandy Suburban Improvement District boundary line; thence N 89°21'10" W 533.75 ft along said Improvement District boundary line to a point in a boundary line as described in a Quit-Claim deed to IHC Hospitals, Inc. in Book 6002 at Page 928 as Entry Number 4583397; thence northerly along said boundary line and it's extension the following two courses: (1) N 4°30'28" E 59.00 ft (2) N 0°17'52" W 174.13 ft to the North line of said Section 8; thence S 89°21'10" E 529.02 ft along said North line to the point of beginning. Contains 123,368 sq.ft. more or less.

# **EXHIBIT “B”**

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Architectural NEXUS, Inc.  
 2150 South 1300 East, Suite 200  
 Salt Lake City, Utah 84106

SANDY SURGERY & SPECIALTY CENTER  
 TRANSFER AREA

COMP. FILE Exhibit
PROJECT NO. 07091
SHEET NO. 1 OF 1

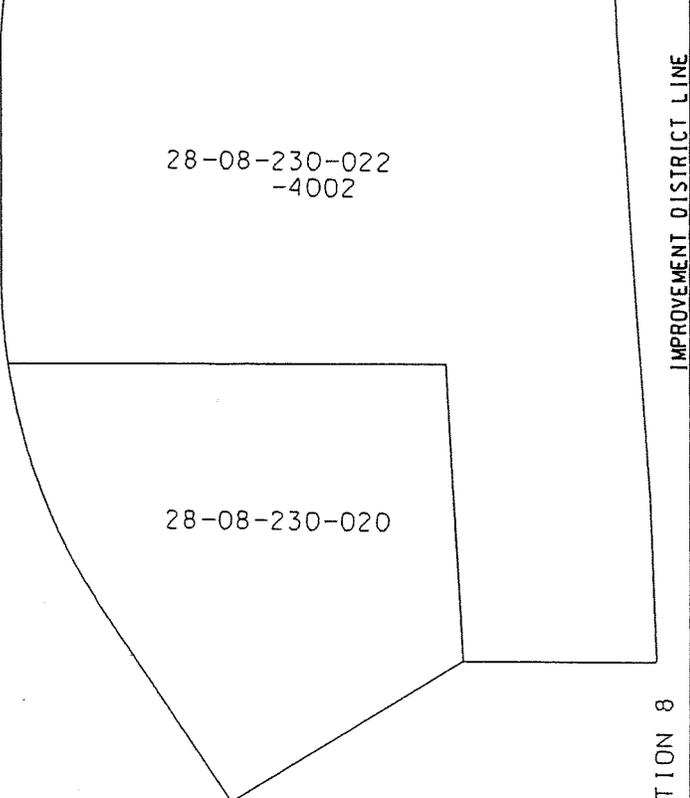
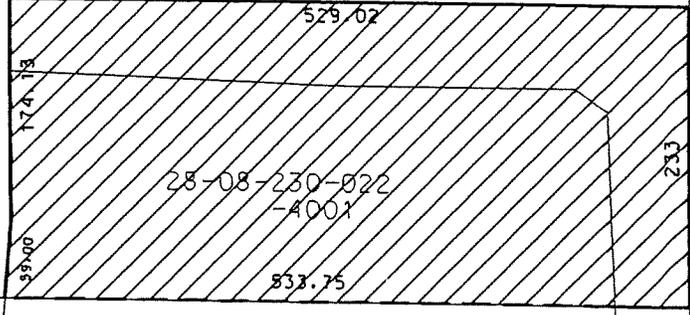
NORTH LINE OF SECTION 8

T3S R1E

COTTONWOOD IMPROVEMENT DISTRICT

IMPROVEMENT DISTRICT LINE

SANDY SUBURBAN IMPROVEMENT DISTRICT



IMPROVEMENT DISTRICT LINE

EAST LINE OF SECTION 8

T3S R1E

Boundary Description

An area of land situate in the NE ¼NE ¼ of Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian. The boundary of said area is described as follows: Beginning at the Northeast corner of said Section 8; thence S 0°14'35" E (ARP) 233 ft along the East line of said Section 8, to a point in the Cottonwood and Sandy Suburban Improvement District boundary line; thence N 89°21'10" W 533.75 ft along said Improvement District boundary line to a point in a boundary line as described in a Quit-Claim deed to IHC Hospitals, Inc. in Book 6002 at Page 928 as Entry Number 4583397; thence northerly along said boundary line and it's extension the following two courses; (1) N 4°30'28" E 59.00 ft (2) N 0°17'52" W 174.13 ft to the North line of said Section 8; thence S 89°21'10" E 529.02 ft along said North line to the point of beginning. Contains 123,368 sq.ft. more or less.

STATE OF UTAH



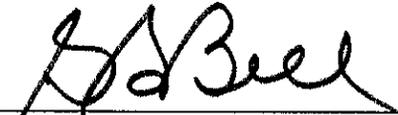
OFFICE OF THE LIEUTENANT GOVERNOR

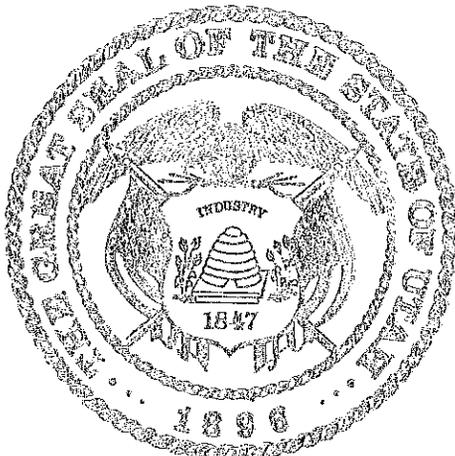
CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation of the SOLITUDE IMPROVEMENT DISTRICT, dated November 23<sup>rd</sup>, 2009, complying with Section 17B-1-414, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the SOLITUDE IMPROVEMENT DISTRICT, located in Salt Lake County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 23<sup>rd</sup> day of December, 2009.

  
\_\_\_\_\_  
GREG BELL  
Lieutenant Governor



Solitude Improvement District  
PO Box 71350  
Salt Lake City, Utah 84171

December 23, 2009

Dear Lieutenant Governor Bell,

This letter is to certify that the Solitude Improvement District has completed all of the items required to annex the described area (see attached local entity plat) into the District.

Sincerely,



Robert Haight  
Solitude Improvement District Attorney

**Received**

**DEC 23 2009**

**Greg Bell  
Lieutenant Governor**

**SOLITUDE IMPROVEMENT DISTRICT  
RESOLUTION  
APPROVING ANNEXATION**

Be it known and remembered that the Board of Trustees for the Solitude Improvement District met on this 23 day of November, 2009, and resolved as follows:

**RECITALS**

WHEREAS, the Salt Lake County Council adopted a resolution to initiate the annexation process on July 21, 2009 as required by 17B-1-414(1)(a) (Utah Code Annotated); and

WHEREAS, Solitude Improvement District held a public hearing on the proposed annexation on September 29, 2009, as required by 17B-1-109(1) (Utah Code Annotated); and

WHEREAS, the Solitude Improvement District is the sole provider of wastewater collection services in Big Cottonwood Canyon; and

WHEREAS, annexation to the Solitude Improvement District will extend its boundaries to existing users of its services and bring them within the Solitude Improvement District boundary; and

WHEREAS, annexation of Big Cottonwood Canyon into the Solitude Improvement District will improve the provision of septic services throughout the canyon area, protect the watershed, regulate the quality of sewer system connections, better facilitate planned growth in the canyon, and preserve water quality and natural beauty in the canyon.

**RESOLUTION**

NOW, THEREFORE, BE IT HEREBY RESOLVED that:

1. The Solitude Improvement District hereby resolves to approve the annexation of portions of Big Cottonwood Canyon to the Solitude Improvement District, pursuant to its legal authority under Section 17B-1-414(1)(a) (Utah Code Annotated).
2. A description of the area proposed for annexation is hereby attached as Exhibit 1.
3. A map of the boundaries of the proposed annexation area is hereby attached as Exhibit 2.

APPROVED and ADOPTED this 23 day of November, 2009.

SOLITUDE IMPROVEMENT DISTRICT BOARD OF TRUSTEES

By   
\_\_\_\_\_, Chair

ATTEST:

  
Don Despain  
General Manager



STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexations from the SOUTH VALLEY SEWER DISTRICT, dated February 25<sup>th</sup>, 2009, complying with Section 17B-2-514, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexations, referred to above, on file with the Office of the Lieutenant Governor pertaining to SOUTH VALLEY SEWER DISTRICT, located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 2<sup>nd</sup> day of April, 2009.

  
GARY R. HERBERT  
Lieutenant Governor



## South Valley Sewer District

874 East 12400 South, P.O. Box 908 • Draper, Utah 84020  
Phone (801) 571-1166 • Fax (801) 571-5339

March 11, 2007

Gary Herbert  
Lieutenant Governor  
Utah State Capitol Complex  
East Office Building, Suite E325  
P.O. Box 142220  
Salt Lake City, Utah 84114-2220

RE: Annexation into South Valley Sewer District

Dear Mr. Herbert:

On February 25, 2009, the Board of Trustees for the South Valley Sewer District adopted Resolution 02-25-09-01, approving the annexation of territory into the South Valley Sewer District known as Woodhead Subdivision Lot 1. A copy of the resolution along with a map of the area being annexed is enclosed for your reference.

As provided in State Statute, notice of the boundary adjustment has been given to the Utah Lieutenant Governor's Office for certification, along with notification to the Salt Lake County Assessor, the Salt Lake County Recorder and the Utah State Tax Commission.

Sincerely,

Craig L. White  
General Manager

enclosure

# Received

MAR 26 2009

Gary R. Herbert  
Lieutenant Governor



## South Valley Sewer District

874 East 12400 South, P.O. Box 908 • Draper, Utah 84020  
Phone (801) 571-1166 • Fax (801) 571-5339

### NOTICE OF ANNEXATION TO THE SOUTH VALLEY SEWER DISTRICT

Gary Herbert  
Lieutenant Governor  
Utah State Capitol Complex  
East Office Building, Suite E325  
P.O. Box 14220  
Salt Lake City, Utah 84114-2220

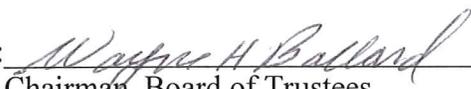
Notice is hereby given that the Board of Trustees of the South Valley Sewer District of Salt Lake County and Utah County has, on the 25<sup>th</sup> day of February, 2009 passed and adopted the attached Resolution No. 02-25-09-01 providing for annexation of certain territory into the South Valley Sewer District known as the Woodhead Subdivision Lot 1 parcel, which territory is more particularly described in Section 2 of the attached Resolution Approving the Annexation of Territory into the District. An accurate map depicting the boundaries of the territory to be annexed or a legal description of the area to be annexed is also attached hereto. Request is hereby made that you file in the records of your office the attached Resolution and map evidencing the approved annexation. The Board of Trustees of the South Valley Sewer District hereby certifies that all requirements required by law for the annexation have been complied with.

SUBMITTED on this 25<sup>th</sup> day of February, 2009.

#### SOUTH VALLEY SEWER DISTRICT

ATTEST:

  
\_\_\_\_\_  
Clerk

By:   
\_\_\_\_\_  
Chairman, Board of Trustees

10648030  
03/16/2009 12:28 PM \$0.00  
Book - 9697 Pg - 8325-8330  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SOUTH VALLEY SEWER DISTRICT  
PO BOX 908  
DRAPER UT 84020  
BY: ZJM, DEPUTY - WI 6 P.

**WHEN RECORDED MAIL TO:**

Craig L. White  
South Valley Sewer District  
P.O. Box 908  
Draper, UT 84020

Parcel ID No. 32-04-400-049

**RESOLUTION NO. 02-25-09-01**

**A RESOLUTION APPROVING THE ANNEXATION OF TERRITORY INTO THE SOUTH VALLEY SEWER DISTRICT (WOODHEAD SUBDIVISION LOT 1)**

**WHEREAS**, the owners of certain private real property that is located in Salt Lake County have signed and presented a petition (the "Petition") to the Board of Trustees (the "Board") of the South Valley Sewer District (the "District"), requesting that the area described in the Petition be annexed to the District; and

**WHEREAS**, the Board has certified the Petition as meeting the requirements of law pertaining to such Petition; and

**WHEREAS**, the Board has determined that the Petition contains the names of 100% of the owners of private real property described in the Petition as the area to be annexed to the District; and

**WHEREAS**, the Board has authority to approve annexation of territory to the District as provided in Title 17B, Chapter 1, Part 4 of the *Utah Code Annotated*, 1953, as amended.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF SOUTH VALLEY SEWER DISTRICT AS FOLLOWS:**

**Section 1.** The Board hereby finds and certifies that:

a. All owners of private real property included within the area proposed to be annexed have signed the Petition requesting annexation.

b. In accordance with the provisions of 17B-1-413 of *Utah Code Annotated*, 1953, as amended, seventy-five percent (75%) or more of the property owners signed the Petition, hence a public hearing is not required. The Board has provided all required notice of the proposed annexation and no person or entity has requested a public hearing and, accordingly, no public hearing is necessary and none will be held.

c. No changes were made by the Board nor are they considered to be necessary by the Board in the annexation as petitioned, including but not limited to the boundaries thereof.

d. It is in the best interest of the District and the property owners, residents and taxpayers within the territory to be annexed that the property described in Section 2 hereof be annexed to the District as requested.

e. All requirements for the annexation of the territory described herein have been complied with.

f. Upon completion of the annexation as requested, the District will not contain any property which will not be benefited by being included within the District.

**Section 2.** The area described below is hereby approved for annexation to the South Valley Sewer District. The real property annexed is located within Salt Lake County, State of Utah and is commonly known as the Woodhead Subdivision Lot 1 property and is more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

**Section 3.** Upon receipt by the District of a certificate of annexation from the Utah State Lieutenant Governor, the territory described in Section 2 above shall be an integral part of the District. The taxable property located therein shall be subject to taxation for the purposes of the District, including the payment of any bonds and other obligations thereof now outstanding or hereafter authorized and issued. All properties and users of services in the District, as enlarged by this annexation, shall be subject to all of the laws, regulations, powers and authority of the District and the Board as provided by law.

**Section 4.** This Resolution shall take effect immediately upon its approval and adoption. The County Recorder of Salt Lake County is hereby requested to file this Resolution in the Recorders office for no fee and to return the same to the District's offices for filing when recorded.

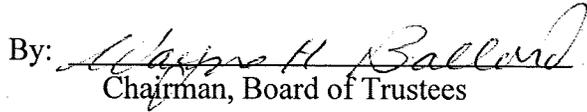
**Section 5.** The Board shall cause a notice and a copy of this Resolution to be filed with the Utah State Lieutenant Governor. The notice shall be accompanied by an accurate map or legal description of the boundary of the area to be annexed to the District, adequate for purposes of the Salt Lake County Assessor and Recorder. This annexation shall be complete upon the date the Lieutenant Governor issues to the District a certificate of annexation.

APPROVED AND ADOPTED BY THE BOARD OF TRUSTEES OF SOUTH VALLEY SEWER DISTRICT ON THIS 25<sup>th</sup> DAY OF FEBRUARY 2009.

SOUTH VALLEY SEWER DISTRICT

ATTEST:

  
Clerk

By:   
Chairman, Board of Trustees

VOTING:

Trustee voted: Applegarth	<u>AYE</u>
Trustee voted: Ballard	<u>AYE</u>
Trustee Briggs voted:	<u>ABSENT</u>
Trustee Crane voted:	<u>AYE</u>
Trustee Money voted:	<u>AYE</u>
Trustee Price voted:	<u>AYE</u>
Trustee Smith voted:	<u>AYE</u>

STATE OF UTAH )  
 :ss.  
COUNTY OF SALT LAKE )

On the 25th day of February 2009, personally appeared before me Wayne Ballard, who being by me duly sworn, did say that he is the Chairman of the Board of Trustees of **SOUTH VALLEY SEWER DISTRICT**, a governmental entity, and that said instrument was signed in behalf of the District by authority of its Board of Trustees and said Chairman acknowledged to me that the District executed the same.

Gwen O. Rasmusen

Notary Public  
Residing at:

My Commission Expires:

04/01/2010

Draper, Utah

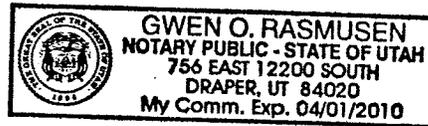
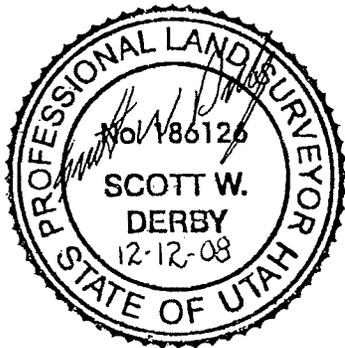


EXHIBIT A

SOUTH VALLEY SEWER ANNEXATION BOUNDARY:

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF 7300 WEST STREET, SAID POINT BEING SOUTH 00°16'43" WEST ALONG THE SECTION LINE, 1326.79 FEET AND SOUTH 89°54'44" WEST ALONG THE 1/16 LINE, 693.01 FEET FROM THE EAST QUARTER CORNER OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°16'43" WEST ALONG THE WESTERLY RIGHT OF WAY LINE OF 7300 WEST STREET, 184.50 FEET; THENCE 97.98 FEET ALONG THE ARC OF A 400.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (CHORD BEARS SOUTH 83°15'40" WEST 97.74 FEET); THENCE 120.43 FEET ALONG THE ARC OF A 115.00 FOOT RADIUS CURVE TO THE LEFT, (CHORD BEARS SOUTH 60°16'43" WEST 115.00 FEET) TO THE SOUTHEAST CORNER OF LOT 2 WOODHEAD SUBDIVISION AMENDED; THENCE NORTH 00°16'43" EAST ALONG THE EAST LINE OF SAID LOT 2, 252.69 FEET TO THE 1/16 SECTION LINE; THENCE NORTH 89°54'44" EAST ALONG SAID 1/16 LINE, 196.60 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.91 ACRES OR 39,778 SF







## South Valley Sewer District

874 East 12400 South, P.O. Box 908 • Draper, Utah 84020  
Phone (801) 571-1166 • Fax (801) 571-5339

### NOTICE OF PROPOSED ANNEXATION

**NOTICE IS HEREBY GIVEN** that an Annexation Petition has been filed with the Board of Trustees of the South Valley Sewer District requesting annexation to the District of the following described real property located in Salt Lake County, State of Utah:

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF 7300 WEST STREET, SAID POINT BEING SOUTH 00°16'43" WEST ALONG THE SECTION LINE, 1326.79 FEET AND SOUTH 89°54'44" WEST ALONG THE 1/16 LINE, 693.01 FEET FROM THE EAST QUARTER CORNER OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°16'43" WEST ALONG THE WESTERLY RIGHT OF WAY LINE OF 7300 WEST STREET, 184.50 FEET; THENCE 97.98 FEET ALONG THE ARC OF A 400.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (CHORD BEARS SOUTH 83°15'40" WEST 97.74 FEET): THENCE 120.43 FEET ALONG THE ARC OF A 115.00 FOOT RADIUS CURVE TO THE LEFT, (CHORD BEARS SOUTH 60°16'43" WEST 115.00 FEET) TO THE SOUTHEAST CORNER OF LOT 2 WOODHEAD SUBDIVISION AMENDED; THENCE NORTH 00°16'43" EAST ALONG THE EAST LINE OF SAID LOT 2, 252.69 FEET TO THE 1/16 SECTION LINE; THENCE NORTH 89°54'44" EAST ALONG SAID 1/16 LINE, 196.60 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.91 ACRES OR 29,778 SF

The Annexation Petition has been signed by property owners owning One Hundred Percent (100%) of the land area located within the territory proposed to be annexed to the District. Persons desiring additional information about the proposed annexation may call the General Manager of the District at 571-1166.

**DATED** this 28<sup>th</sup> Day of January, 2009.

Craig L. White  
District General Manager

STATE OF UTAH

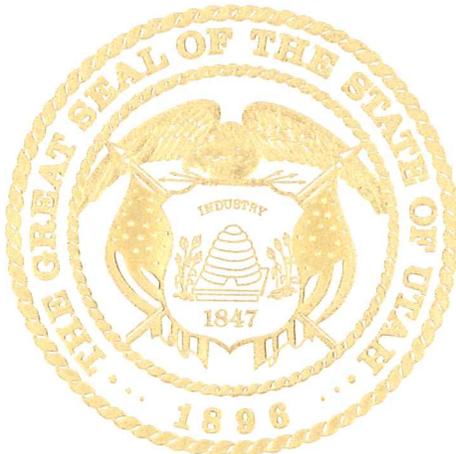


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the SOUTH VALLEY SEWER DISTRICT, dated August 5<sup>th</sup>, 2009, complying with Section 17B-2-514, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to SOUTH VALLEY SEWER DISTRICT, located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 19<sup>th</sup> day of October, 2009.

A handwritten signature in black ink, appearing to read "Greg Bell".

---

GREG BELL  
Lieutenant Governor



*South Valley Sewer District*

874 East 12400 South, P.O. Box 908 • Draper, Utah 84020  
Phone (801) 571-1166 • Fax (801) 571-5339

**NOTICE OF IMPENDING BOUNDARY ACTION**  
**ANNEXATION TO SOUTH VALLEY SEWER DISTRICT**

Gary Herbert  
Lieutenant Governor  
Utah State Capital Complex  
East Office Building, Suite E325  
P.O. Box 14220  
Salt Lake City, Utah 84114-2220

Constituent Services  
Office of the Governor  
Date

SEP 23 2009

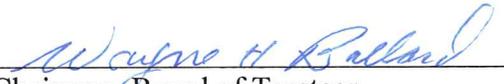
NOTICE IS HEREBY GIVEN that, on the 5th day of August, 2009, the Board of Trustees of the South Valley Sewer District of Salt Lake County and Utah County passed and adopted the attached Resolution No. 08-05-09-01 providing for annexation of certain territory into the South Valley Sewer District known as the Rose Basin parcels, which territory is more particularly described in Section 2 of the attached Resolution Approving the Annexation of Territory into the District. The approved final local entity plat depicting the boundaries of the territory to be annexed and a legal description of that area is also filed herewith. Request is hereby made that you file in the records of your office the attached Resolution and approved final local entity plat evidencing the approved annexation. The Board of Trustees of the South Valley Sewer District hereby certifies that all requirements under the law for this annexation have been complied with.

SUBMITTED on this 5<sup>th</sup> day of August, 2009.

**SOUTH VALLEY SEWER DISTRICT**

ATTEST:

  
Clerk

By:   
Chairman, Board of Trustees

**Received**

SEP 30 2009  
May Sent 9/30  
Greg Bell  
Lieutenant Governor

**WHEN RECORDED MAIL TO:**

Craig L. White  
South Valley Sewer District  
P.O. Box 908  
Draper, UT 84020

**Parcel ID No's. 32-04-400-084,  
32-04-400-025, 32-04-400-085**

**RESOLUTION NO. 08-05-09-01**

**A RESOLUTION APPROVING THE ANNEXATION OF TERRITORY INTO  
THE SOUTH VALLEY SEWER DISTRICT (ROSE BASIN)**

**WHEREAS**, Herriman City Council passed and adopted Resolution No. 09.15 requesting that the Board of Trustees (the "Board") of the South Valley Sewer district (the "District"), annex certain property located within Herriman City to the District; and

**WHEREAS**, the Board has authority to approve the annexation of territory to the District as provided in Title 17B, Chapter 1 Part 4 of the *Utah Code Annotated*, 1953 as amended; and;

**WHEREAS**, the Board has provided notice and held a public hearing regarding the proposed annexation, all in accordance with law;

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF SOUTH VALLEY SEWER DISTRICT AS FOLLOWS:**

**Section 1.** The Board hereby finds and certifies that:

a. Pursuant to Herriman City Resolution No. 09.15, the Herriman City Council has requested annexation of certain territory into the District.

b. A public hearing was held as required by law, pursuant to notice, and no property owners owning property within the area or registered voters within the area proposed to be annexed appeared or have protested the annexation. The time for filing protests has now expired.

c. No changes were made by the Board nor are they considered to be necessary by the Board in the annexation as requested, including but not limited to the boundaries thereof.

d. It is in the best interest of the District and the property owners, residents and taxpayers within the territory to be annexed that the property described in Section 2 hereof be annexed to the District as requested.

e. Upon completion of the annexation as requested, the District will not contain any property which will not be benefited by being included within the District.

**Section 2.** The area described below is hereby approved for annexation to the South Valley Sewer District. The real property annexed is located within Salt Lake County, State of Utah and is commonly known as the Rose Basin property and is more particularly described as follows

See Exhibit "A" attached hereto and by this reference made a part hereof.

**Section 3.** Upon receipt by the District of a certificate of annexation from the Utah State Lieutenant Governor, the territory described in Section 2 above shall be an integral part of the District. Upon filing of all documents required by law, the taxable property located therein shall be subject to taxation for the purposes of the District, including the payment of any bonds and other obligations thereof now outstanding or hereafter authorized and issued. All properties and users of services in the District, as enlarged by this annexation, shall be subject to all of the laws, regulations, powers and authority of the District and the Board as provided by law.

**Section 4.** This Resolution shall take effect immediately upon its approval and adoption. The Salt Lake County Recorder is hereby requested to place a copy of this Resolution, the Notice of Impending Boundary Action, Certificate of Annexation and the approved final local entity plat on file in the Recorder's office for no fee.

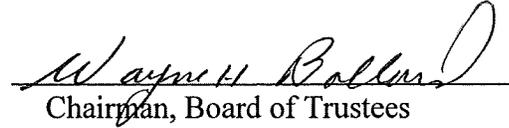
**Section 5.** The Board shall cause a notice and a copy of this Resolution to be filed with the Utah State Lieutenant Governor. The notice shall be accompanied by an approved final local entity plat illustrating and describing the boundary of the area to be annexed to the District, adequate for purposes of the Salt Lake County Assessor and Recorder and approved by the Salt Lake County Surveyor. This annexation shall be deemed complete upon the date the Lieutenant Governor issues to the District a certificate of annexation.

APPROVED AND ADOPTED BY THE BOARD OF TRUSTEES OF SOUTH VALLEY SEWER DISTRICT ON THIS 5th DAY OF AUGUST 2009.

SOUTH VALLEY SEWER DISTRICT

ATTEST:

  
Clerk

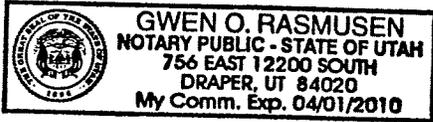
By:   
Chairman, Board of Trustees

VOTING:

Trustee Ballard voted:	<u>AYE</u>
Trustee Applegarth:	<u>AYE</u>
Trustee Briggs voted:	<u>AYE</u>
Trustee Crane voted:	<u>AYE</u>
Trustee Money voted:	<u>AYE</u>
Trustee Price voted:	<u>AYE</u>
Trustee Smith voted:	<u>AYE</u>

STATE OF UTAH )  
 :ss.  
COUNTY OF SALT LAKE )

On the 5th day of August 2009, personally appeared before me Wayne Ballard, who being by me duly sworn, did say that he is the Chairman of the Board of Trustees of **SOUTH VALLEY SEWER DISTRICT**, a governmental entity, and that said instrument was signed in behalf of the District by authority of its Board of Trustees and said Chairman acknowledged to me that the District executed the same.



My Commission Expires:

04/01/2010

Gwen O. Rasmussen

Notary Public

Residing at:

Draper, Utah

SVSD Rose Basin Final Local Entity Plat

Area One

Commencing at the North Quarter Corner of Section 4, Township 4 South, Range 2 West, Salt Lake Base and Meridian and running along the common boundary of Herriman City, the South Valley Sewer District the following three courses: 1) South 89°51'05" East, along the boundary of Hi-Country Estates Subdivision, 165.72 feet, 2) North 00°15'52" West, along the boundary of Hi-Country Estates Subdivision, 578.95 feet to the South line of High Country Road, 3) thence South 89°51'27" East, along said South line, 470.44 feet, more or less, to the point of divergence from the common boundary of Herriman City and the South Valley Sewer District and POINT OF BEGINNING, and running thence the following six courses along the existing boundary of Herriman City:

North 00°02'11" East	50.00 feet to the North line of High Country Road; thence the following five (5) courses along said North line:
South 89°51'27" East	685.78 feet; thence
North 81°00'00" East	132.50 feet to a point of tangency of a curve to the left; thence
Northeasterly	50.61 feet along the arc of said curve (R=50.00', T=27.72', CH=48.48', CHB=N 52°00'00" E);
North 23°00'00" East	28.94 feet to the point of tangency a curve to the left;
Northerly	23.56 feet along the arc said curve (R=15.00', T=15.00', CH=21.21', CHB= N 22°00'00" W) to the Southerly line of Herriman Highway also know as State Highway U-111 and the boundary of the South Valley Sewer District; thence the following four courses along said boundary:
South 67°00'00" East	97.00 feet;
South 82° 30'00" East	237.00 feet;
South 81°00'00" West	499.05 feet;
North 89°51'27" West	689.66 feet to the POINT OF BEGINNING;

Contains: 1.37 Acres

Parcel Numbers: a portion of 32-05-151-007

AREA TWO

Commencing at the East Quarter Corner of Section 4, Township 4 South, Range 2 West, Salt Lake Base and Meridian and running thence along the existing boundary of South Valley Sewer District the following four (4) courses:

South 00°07'53" West	365.52 feet, along the East Line of the Southeast Quarter of said Section 4;
South 89°45'58" West	330.01 feet
North 00°07'53" East	365.52 feet, more or less to the North Line of the Southeast Quarter of said Section 4;
North 89°45'58" East	330.01 feet more or less along the North Line of the Southeast Quarter of said Section 4, to the POINT OF BEGINNING

Contains: 2.77 acres

Parcel Numbers: 32-04-400-088, 32-04-400-087, 32-04-400-100, 32-04-400-104

AREA THREE

Commencing at the East Quarter Corner of Section 4, Township 4 South, Range 2 West, Salt Lake Base and Meridian and running South 1,178 feet to the POINT OF BEGINNING, and running thence along the existing boundary of South Valley Sewer District:

South	677.00 feet; thence
West	660.00 feet; thence

South 25.00 feet; thence  
 West 660.00 feet to and along the south line to the Southwest Corner of the Woodhead Subdivision Amended, Book 96-3P, Page 81; thence  
 North 560.00 feet along the west line to the Northwest Corner of said Woodhead Subdivision Amended; thence  
 East 430.40 feet along the north line to the Northeast Corner of said Woodhead Subdivision Amended ; thence  
 South 265.16 feet along the east line to an interior corner of said Woodhead Subdivision Amended; thence  
 Northeasterly 120.43 feet along the arc of a 115.00 foot radius curve to the right(center bears South 60°00'00" East and long chord bears North 60°00'00" East 115.00 feet with a central angle of 60°00'00") along a north line of said Woodhead Subdivision Amended to a point of reverse curvature; thence  
 Northeasterly 106.25 feet along the arc of a 400.00 foot radius curve to the left(center bears South and long chord bears North 82°23'25" East 105.94 feet with a central angle of 15°13'12") along a north line to the Northeast Corner of said Woodhead Subdivision Amended, said point also being the Southeast Corner of Woodhead 2nd Amended; thence  
 North 193.63 feet along the east line to the Northeast Corner of said Woodhead 2nd Amended; thence  
 East 25.00 feet; thence  
 North 142.00 feet; thence  
 East 660.00 feet to the POINT OF BEGINNING

Contains: approx. 17.74 acres

Parcel Numbers: 32-04-400-036, 32-04-400-034, 32-04-400-051, 32-04-400-050, 32-04-400-048

AREA FOUR

Commencing at the North Quarter Corner of Section 4, Township 4 South, Range 2 West, Salt Lake Base and Meridian, and running South 00°14'13" West, along the boundary of Hi-Country Estates Subdivision, 3,119.73 feet to the Southwest Corner of the Thomas E. Dehaan Subdivision Extended, Book 2001, Page 71 and the POINT OF BEGINNING; and running thence along the existing boundary of South Valley Sewer District the following eight (8) courses:

East 401.34 feet, to the southeast corner of Lot 2 of said Thomas E. Dehann Subdivision, Extended  
 North 36.00 feet  
 East 1533.77 feet along the south line to the Southeast Corner of Lot 1, of said Thomas E Dehann Subdivision Extended and to and along the north line to the Northeast Corner of the Alta Mist Alpacas Subdivision, Book 2001, Page 360 being the centerline of 7300 West Street;  
 South 00°14'13" West 388.07 feet along the centerline of 7300 West street,  
 West 561.24 feet,  
 South 00°14'13" West 227.93 feet,  
 North 89°50'17" West 1,373.71 feet more or less; (deed descriptions 1,419.97 feet), to the east boundary of Hi-Country Estates Subdivision and being the quarter section line, thence  
 North 00°14'13" East 576.12 feet along said east line of Hi Country Estates and quarter section line to the point of beginning.

Contains approx 24.03 acres

Parcel Numbers: 32-04-400-084, 32-04-400-025, 32-04-400-085





STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF CREATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of creation of the UNIFIED POLICE DISTRICT, dated August 18<sup>th</sup>, 2009, complying with Section 17B-1-201, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of creation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the UNIFIED POLICE DISTRICT, located in Salt Lake County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 8<sup>th</sup> day of September, 2009.

  
\_\_\_\_\_  
GREG BELL  
Lieutenant Governor





**SALT LAKE  
COUNTY**

**NOTICE OF IMPENDING BOUNDARY ACTION**

**COUNTY COUNCIL**

Joe Hatch, Chair  
District #1

Randy Horiuchi  
At-Large A

Jennifer Wilson  
At-Large B

Jim Bradley  
At-Large C

Michael H. Jensen  
District #2

David A. Wilde  
District #3

Jani Iwamoto  
District #4

Jeff S. Allen  
District #5

Max Burdick  
District #6

The Honorable Gregory Bell  
Lieutenant Governor of the State of Utah  
Utah State Capitol Complex  
P. O. Box 142325  
Salt Lake City, Utah 84114-2325

Re: Creation of a Local District Organized as a Service Area in  
Unincorporated Salt Lake County to Provide Law Enforcement Services

Lieutenant Governor Bell:

The governing body of Salt Lake County adopted a resolution to create a local district pursuant to Utah Code Ann. § 17B-1-201, et seq., which local district is to be specifically organized as a Service Area pursuant to the provisions of Utah Code Ann. § 17B-2a-901, et seq., for the purpose of providing law enforcement services to the unincorporated areas of Salt Lake County. A certified copy of the resolution is provided with this Notice setting forth the boundaries for the local district for which certification is sought. Also provided with this Notice is an approved final plat certified by the Salt Lake County Surveyor. The Salt Lake County Council, as the approving authority, certifies that all requirements applicable to the creation of this local district have been met.

DATED this 18 day of August, 2009.

SALT LAKE COUNTY COUNCIL

By   
Joe Hatch, Chair

ATTEST:  
By   
Sherrie Swensen, Clerk

**Received**  
AUG 27 2009  
MSP Sena 8127  
Lieutenant Governor

Notice – Impending Boundary Action – Unified Police District 0809

**UNIFIED POLICE DISTRICT  
RESOLUTION  
SALT LAKE COUNTY, UTAH**

RESOLUTION NO. 4314

Aug. 18 2009

**A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL CREATING  
A LOCAL DISTRICT PURSUANT TO *UTAH CODE ANN. §17B-1-201, ET  
SEQ., AND §17B-2a-901, ET SEQ., FOR THE PROVISION OF LAW  
ENFORCEMENT SERVICE IN THE UNINCORPORATED AREA OF  
SALT LAKE COUNTY***

**WHEREAS**, Utah State law authorizes the creation of local districts for the provision of law enforcement service; and

**WHEREAS**, the Salt Lake County Council has determined that is in the best interests of the residents of the unincorporated area of the County that a local district be organized for the provision of law enforcement service and has complied with the prerequisite statutory requirements for the creation of a local district for said purpose; and

**WHEREAS**, no protests were filed pursuant to *Utah Code Ann. § 17B-1-213* with regard to the creation of this local district to provide law enforcement service in unincorporated Salt Lake County; and

**WHEREAS**, The County Council has further determined it is in the best interests of the residents of the unincorporated area of the County that the local district as contemplated, be organized as a Service Area, pursuant to the authority of *Utah Code Ann. §17B-2a-901, et seq.*;

**NOW, THEREFORE**, BE IT RESOLVED BY THE COUNTY COUNCIL OF SALT LAKE COUNTY, STATE OF UTAH, AS FOLLOWS:

Section 1. **Intent.** The Salt Lake County Council hereby creates a local district pursuant to the provisions of *Utah Code Ann. §17B-1-201, et seq.*, to be specifically organized as a Service Area pursuant to the provisions of *Utah Code Ann. 17B-2a-901, et seq.*, for the purpose of providing law enforcement services to the unincorporated areas of Salt Lake County.

Section 2. **Name.** The name of the Service Area shall be the Unified Police District.

Section 3. **Powers.** The Service Area shall have and exercise, through its proper officers, all power and authority conferred upon Local Districts and Service Areas created for the purposes herein described under, and by virtue of *Utah Code Ann. §17B-1-201, et seq.*, and

§17B-2a-901, et seq., and all laws amendatory thereof and supplemental thereto and all such power and authority as may hereinafter be conferred by law.

Section 4. **Declaration of Benefit and Territorial Exclusion.** The County Council does hereby find and declare that no property which will not benefit from the services to be provided by the Service Area is included within the boundaries thereof; and no territory included within the boundaries of the Service Area is included in whole or in part within the boundaries of any other local district currently providing the same services to be provided by the Service Area.

Section 5. **Services of Service Area.** The Service Area shall provide law enforcement services to the identified geographic area.

Section 6. **Boundaries.** The Service Area shall be comprised of and include within its boundaries the unincorporated area of Salt Lake County as described in the plat attached to this Resolution as Exhibit "A" and incorporated herein by reference.

Section 7. **Board of Trustees.** The Service Area shall be governed by a Board of Trustees to be appointed by the County Council, comprised of two (2) members of the County Council and the Mayor of Salt Lake County. The Chief executive officer of the Service Area shall be the elected Salt Lake County Sheriff.

Section 8. **Budget and Finance.** The Board shall have the authority to levy a tax on taxable property within the Service Area at such rates as are allowed by law from time to time and shall have all legal authority for the issuance of bonds for the Service Area as authorized by law. The Service Area will be supported by revenue from contracts for service with the County and other public agencies desiring law enforcement services from the Service Area. The County Council hereby specifically declares that it is the intent of the Council, upon the initial imposition of a property tax by the Service Area, to reduce the tax rate in the unincorporated area of the County by an amount equal to the tax rate imposed by the Service Area. The Board of Trustees shall have the budgetary authority to pass all budgets for the Service Area in accordance with the provisions of *Utah Code Ann.* §17B-1-601, et seq., as amended.

Section 9. **Severability.** If any section, part or provision of this Resolution is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Resolution, and all sections, parts and provisions of this Resolution shall be severable.

Section 10. **Effective Date.** This Resolution shall become effective upon passage by the Salt Lake County Council and the Service Area, known as the Unified Police District, shall be created and incorporated upon the Lieutenant Governor's issuance of the certificate of creation of said Service Area pursuant to *Utah Code Ann.* § 67-1a-6.5.

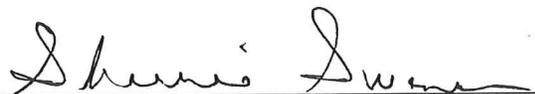
Section 11. **Direction to File Notice with Lieutenant Governor.** The County Council hereby directs County Staff to file the appropriate notices with the Utah State Lieutenant Governor and timely complete all other statutory requirements for the creation of this local district.

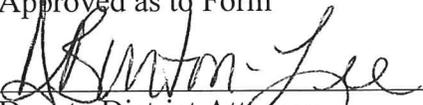
PASSED AND ADOPTED BY THE COUNTY COUNCIL OF SALT LAKE COUNTY, STATE OF UTAH, THIS 18 DAY OF August, 2009.

SALT LAKE COUNTY

By   
Joe Hatch, Chair

ATTEST:

  
Sherrie Swensen, Salt Lake County Clerk

Approved as to Form  
  
Deputy District Attorney

Council Member Allen voting	"Aye"
Council Member Bradley voting	Absent
Council Member Burdick voting	"Aye"
Council Member Hatch voting	"Aye"
Council Member Horiuchi voting	"Aye"
Council Member Iwamoto voting	"Aye"
Council Member Jensen voting	"Aye"
Council Member Wilde voting	"Aye"
Council Member Wilson voting	"Aye"

Res - Unified Police District 080709

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.  
I, THE UNDERSIGNED, DEPUTY COUNTY CLERK AND CLERK OF THE SALT LAKE COUNTY COUNCIL, DO HEREBY CERTIFY THAT THE ANNEXED AND FOREGOING IS A TRUE AND FULL COPY OF AN ORIGINAL DOCUMENT ON FILE IN MY OFFICE AS SUCH CLERK.  
WITNESS MY HAND AND SEAL OF SAID COUNTY  
THE 20 DAY OF August, 2009  
SHERRIE SWENSEN  
BY  DEPUTY COUNCIL CLERK

