

STATE OF UTAH



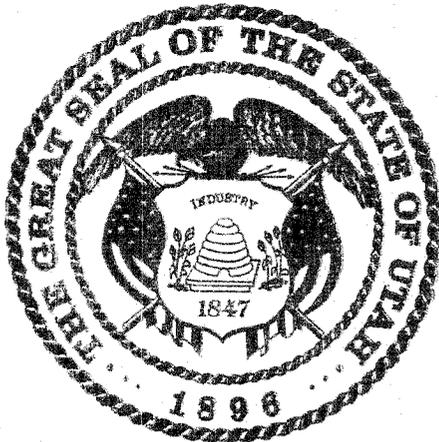
Ent 355908 Bk 1007 Pg 1761-1763
Date: 08-JAN-2010 8:25AM
Fee: None Filed By: DJ
ELIZABETH PALMIER, Recorder
WASATCH COUNTY CORPORATION
For: STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH,
HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from
HEBER CITY, dated November 19th, 2009, complying with Section 10-2-425, Utah
Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the
attached is a true and correct copy of the notice of annexation, referred to above, on file
with the Office of the Lieutenant Governor pertaining to HEBER CITY, located in Utah
County, State of Utah.



IN TESTIMONY WHEREOF, I have
hereunto set my hand, and affixed the Great
Seal of the State of Utah this 6th day of
January, 2010 at Salt Lake City, Utah.

Handwritten signature of Greg Bell in black ink.

GREG BELL
Lieutenant Governor

Mayor: David R. Phillips
Council: Jeffery M. Bradshaw
Elizabeth Hokanson
Eric Straddeck
Nile D. Horner
Robert L. Patterson

HEBER CITY CORPORATION

75 North Main
Heber City, Utah 84032
Phone (435) 654-0757
FAX (435) 657-2543

December 31, 2009

Lt. Governor Greg Bell
210 State Capitol Building
Suite 220 East Building
Salt Lake City UT 84114

RE: Modification of the Heber City boundaries via annexation

Per State Code 10.2.425 please find a copy of Ordinance 2009-15 which Ordinance approves the inclusion of the property known as the Nichol Annexation into the Heber City limits. Also included is the legal description of the property and a plat map. This Ordinance was approved by the Heber City Council on November 19, 2009.

Thank you.

Cordially,

HEBER CITY CORPORATION



Paulette Thurber
City Recorder

Enclosures

Received

JAN - 6 2010

Greg Bell
Lieutenant Governor

EXHIBIT A

BOUNDARY DESCRIPTION

BEGINNING AT THE WASATCH COUNTY SURVEY MONUMENT FOR THE SOUTHEAST CORNER OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT OF BEGINNING ALSO LYING ON THE PRESENT CITY BOUNDARY OF HEBER CITY AS EVIDENCED BY THE SOUTHFIELDS ANNEXATION;

AND RUNNING THENCE SOUTH 13.85 FEET ALONG THE PRESENT CITY BOUNDARY OF HEBER CITY AS EVIDENCED BY THE SOUTHFIELDS ANNEXATION;

THENCE ALONG THE APPARENT SOUTHERLY RIGHT-OF-WAY LINE OF 1200 SOUTH STREET THE FOLLOWING TWO (2) COURSES: (1) THENCE NORTH $89^{\circ}36'00''$ WEST 505.81 FEET; (2) THENCE SOUTH $89^{\circ}00'58''$ WEST 54.03 FEET;

THENCE NORTH $00^{\circ}32'42''$ EAST 1055.40 FEET TO A POINT ON THE CENTERLINE OF SPRING CREEK CANAL;

THENCE ALONG THE CENTERLINE OF SPRING CREEK CANAL THE FOLLOWING TWO (2) COURSES: (1) THENCE NORTH $25^{\circ}25'48''$ EAST 228.98 FEET; (2) THENCE NORTH $23^{\circ}45'55''$ EAST 218.08 FEET;

THENCE NORTH 338.52 FEET ALONG THE WESTERLY BOUNDARY OF THE RANDALL GILES PROPERTY TO A POINT ON THE PRESENT CITY BOUNDARY OF HEBER CITY AS EVIDENCED BY THE FILES ANNEXATION;

THENCE SOUTH $89^{\circ}12'00''$ EAST 572.28 FEET ALONG THE PRESENT CITY BOUNDARY OF HEBER CITY AS EVIDENCED BY THE FILES ANNEXATION;

THENCE ALONG THE PRESENT CITY BOUNDARY OF HEBER CITY AS EVIDENCED BY THE SOUTHFIELDS ANNEXATION THE FOLLOWING FIVE (5) COURSES (1) THENCE SOUTH $00^{\circ}24'23''$ WEST 452.88 FEET; (2) THENCE SOUTH $00^{\circ}38'33''$ WEST 278.59 FEET; (3) THENCE SOUTH $70^{\circ}03'32''$ WEST 10.72 FEET; (4) THENCE SOUTH $00^{\circ}37'15''$ WEST 381.63 FEET; (5) THENCE WEST 103.43 FEET TO THE POINT OF BEGINNING.

CONTAINING 15.07 ACRES.

STATE OF UTAH

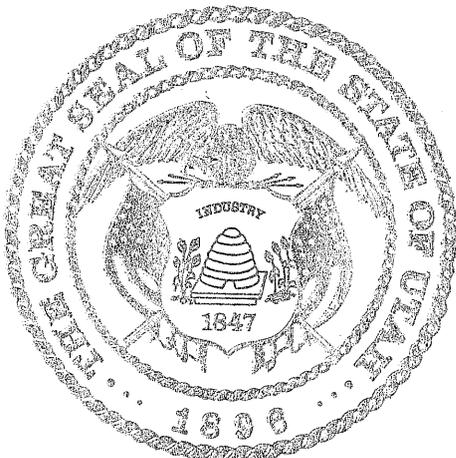


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from MIDWAY CITY, dated May 25th, 2010, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to MIDWAY CITY, located in Utah County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 7th day of June, 2010 at Salt Lake City, Utah.

A handwritten signature in cursive script that reads "Greg Bell".

GREG BELL
Lieutenant Governor

Midway City Corporation



Mayor: Connie Tatton
City Council Members:
Don Huggard • Colleen Bonner
Doug Thacker • Rick Tatton
Steve Ashton

75 North 100 West
P.O. Box 277
Midway, Utah 84049
Phone: 435-654-3223
Fax: 435-654-4120
midwaycityut.com

25 May 2010

The Honorable Greg Bell
Lieutenant Governor of the State of Utah
Utah State Capitol Complex
P.O. Box 142325
Salt Lake City, Utah 84114-2325

Dear Lieutenant Governor Bell:

This is a written notice of an impending boundary action. The action is an annexation into Midway City of 4.27 acres of land currently in Wasatch County.

All requirements applicable to the boundary action have been met.

Enclosed are a certified copy of the ordinance that effectuated the boundary change and a copy of the approved final annexation plat.

Please contact me if you have any questions. Thank you for your attention to this matter.

Sincerely,

A handwritten signature in cursive script that reads "Connie Tatton".

Connie Tatton
Midway City Mayor

Enclosures

Cc: File

Received

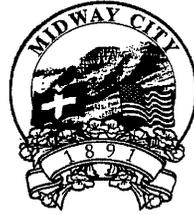
MAY 27 2010

Greg Bell
Lieutenant Governor

Our vision for the City of Midway is to be a place where citizens, businesses and civic leaders are partners in building a city that is family-oriented, aesthetically pleasing, safe, walkable and visitor friendly. A community that proudly enhances its small town Swiss character and natural environment, as well as remaining fiscally responsible.

Midway City Corporation

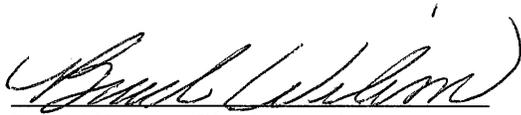
Mayor: Connie Tatton
City Council Members:
Don Huggard • Colleen Bonner
Doug Thacker • Rick Tatton
Steve Ashton



75 North 100 West
P.O. Box 277
Midway, Utah 84049
Phone: 435-654-3223
Fax: 435-654-4120
midwaycityut.com

Certification

I certify that the attached document (Ordinance 2008-04) is a full, true and correct copy.


Brad Wilson, City Recorder


Date



Our vision for the City of Midway is to be a place where citizens, businesses and civic leaders are partners in building a city that is family-oriented, aesthetically pleasing, safe, walkable and visitor friendly. A community that proudly enhances its small town Swiss character and natural environment, as well as remaining fiscally responsible.



ORDINANCE 2008-04

AN ORDINANCE PURSUANT TO TITLE 10, CHAPTER 2, PART 4 OF THE UTAH CODE ANNOTED, 1953 AS AMENDED, ANNEXING A PARCEL OF REAL PROPERTY, KNOWN AS THE SCANDIA INVESTMENTS ANNEXATION, INTO MIDWAY CITY, WASATCH COUNTY, UTAH CORPORATE CITY LIMITS

WHEREAS, the owner(s) of certain real property, described below, desire to annex such real property into Midway City, Utah; and

WHEREAS, said real property is located within the area proposed for annexation and covers a majority of the private land within the area proposed for annexation; and

WHEREAS, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

WHEREAS, said real property is an unincorporated area contiguous to the boundaries of Midway City and the annexation thereof will not leave or create an unincorporated island or peninsula; and

WHEREAS, said owners have caused a Petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

WHEREAS, on 9 January 2008 the Midway City Council received the required Notice of Certification from the City Recorder certifying that the annexation petition met the requirements of State Law; and

WHEREAS, the City Council published and mailed notice of the Certification, as required by law and no timely protests were filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated, 1953, as amended; and

WHEREAS, the City Council held the required public hearing after giving notice as required by law, and has determined the referenced annexation is desirable;

NOW THEREFORE, pursuant of Section 10-2-407, Utah Code Annotated 1953, as amended the City Council of Midway City, Utah, hereby adopts, passes and publishes the following:

BE IT ORDAINED, by the City Council of Midway City, Wasatch County, State of Utah, as follows:

1. The real property, more particularly described in Paragraph 2, below, is hereby annexed to Midway City, Utah, and the corporate limits of the City are hereby extended accordingly.

2. The real property which is the subject of this Ordinance is described as follows:

A parcel of land located in the Northwest Quarter of Section 27, Township 3 South, Range 4 East, Salt Lake Base and Meridian, and being more particularly described as follows:

Beginning at a point on the existing Midway City Boundary Line, said point being also on the Northeasterly Boundary Line of Plat "A" Cottages on the Green, said point being also N00°33'45"W 735.77 feet, along the West Section Line, and East 1015.76 feet from the West Quarter Corner of said Section 27, and running thence, along said existing Midway City Boundary Line per a record Clark Condie Annexation Plat, Book 201, Page 637 and said Northeasterly Boundary Line of Plat "A" Cottages on the Green, per record plat, Entry Number 177354, Book 292, Page 13-102 the following five (5) courses: (1) N00°36'55"E 174.98 feet, (2) N24°28'23"W 48.38 feet, (3) N29°38'57"W 202.81 feet, (4) N58°01'10"W 125.33 feet, (5) N75°00'18"W 139.15 feet; thence N01°00'00"E 53.01 feet to the Southwest corner of the Kenneth and Edith Farrell Parcel; thence, along the Southerly Boundary Lines of said Farrell Parcel, and the Gary and Deanne Hanson Parcel, and the Wayne and Cheri Mitchell Parcels as per a record Boundary Line Agreement, Book 385, Page 678-689, the following nine (9) courses: (1) S87°06'23"E 84.91 feet, (2) S84°51'48"E 13.46 feet (3) S89°11'34"E 1.71 feet, (4) S89°12'49"E 30.54 feet, (5) S83°19'35"E 66.40 feet, (6) S85°12'41"E 3.50 feet, (7) S85°40'00"E 67.48 feet, (8) S81°27'25"E 32.81 feet, (9) S81°27'11"E 74.92 feet to the Northwest corner of Scandia Investment, LLC, Parcel 3; thence, along the Northerly Boundary Line of said Parcel 3, the following two (2) courses: (1) N85°23'36"E 125.86 feet, (2) N89°25'50"E 110.32 feet to the Northeast corner of said Parcel 3; thence, along the Easterly Boundary Line of said Parcel 3, the following four (4) courses: (1) S00°00'24"W 297.36 feet, (2) S12°31'47"E 55.46 feet to a point on the existing Midway City Boundary Line per a record Johnson Annexation Plat, Book 485, Page 400-409, (3) continuing along said Easterly Boundary Line of Parcel 3 and the existing Midway City Boundary Line, S12°24'38"E 11.19 feet, (4) S13°30'57"E 169.05 feet to the Southeast Corner of said Parcel 3; thence, along the Southerly Boundary Line, and the extension thereof, of said Parcel 3, and continuing along the existing Midway City Boundary Line, West 305.11 feet to the Point of Beginning.

Contains: 4.27 Acres.

3. The real property described in Paragraph 2, above, shall be classified as being in the R-1-15 zone in accordance with the provisions of the Midway Municipal Code and the Zoning map of Midway City shall be amended to include the real property described above.

4. All proposals for development within the annexation boundaries will be required to process concept, preliminary and final plans through the City Planning Commission and Council under the Midway City Ordinances (as the same may be from time to time amended).

5. All proposals for development within the annexation boundaries will be required to adhere to all City ordinances and codes and all other applicable city, county, state, and federal codes, as the same may be amended from time to time.

6. Owners and/or future owners of real property within the annexation boundaries, in order to develop their property, will be required to make improvements, at their own expense, for all onsite infrastructure and may be required to participate in offsite infrastructure improvements, either in whole or in part, that are shown by the City to be rationally related to the impact the development has on City infrastructure. Said infrastructure improvements may include any or all, but are not limited to, the following: water, sewer, road, trails, parks, and storm drain systems. These improvements may be in addition to impact fees that are currently assessed or may be assessed in the future. Currently, the City assesses impact fees at the time of building permit issuance.

7. Owners and/or future owners of real property within the annexation boundaries, in order to develop their property, will be required to turn over to Midway City water rights or water shares, or acceptable equivalent as determined by the City, to cover the water requirements of any proposed development for both indoor and outdoor water use.

8. Owners and/or future owners of real property within the annexation boundaries, in order to develop their property, will be required to submit appropriate documentation and designs relative to the roads within any proposed development, which will be built to the city standards at the time of construction, but which may remain private or public as detailed and approved by the City Council on the final plat.

9. The City has a Sensitive Lands Ordinance and other land use restriction ordinances which may affect parcels within this annexation and the development thereof.

10. Owners and/or future owners of real property within the annexation boundaries, in order to develop their property, will be required to align trail systems on their respective properties with trail system plans of Midway City, Wasatch County, Wasatch Mountain State Park, and other entities and cooperate with said entities, and with other property owners within the annexation, in trails planning. All trails within the annexation boundaries shall conform to the Midway City Trails Master Plan and Midway City Trails Standards. The alignment, trail width and type of trail will be determined during the development review process by the Midway Trails Committee and the City Council.

16. Upon development of any parcels within the annexation property, owners and/or future owners of real property will be required to pay such fees and service charges as are ordinarily assessed to other City properties.

17. The City may require any property owner who applies to develop any property within the annexation boundaries to execute and comply with a development agreement containing terms specified by the City.

18. A certified copy of the Ordinance and an original plat describing the property so annexed shall be filed with the Utah Lieutenant Governor's Office within thirty (30) days after the date this Ordinance is adopted.

19. This ordinance shall be effective upon its posting in three (3) public places within the corporate limits of Midway City and publishing of a summary in a paper of local circulation.

PASSED AND ADOPTED by the Mayor and City Council of the City of Midway, Wasatch County, Utah, this 26th day of March, 2008.

	AYE	NAY
Council Member Gerald Hayward	<u> X </u>	<u> </u>
Council Member Don Huggard	<u> X </u>	<u> </u>
Council Member Colleen Bonner	<u> X </u>	<u> </u>
Council Member Doug Thacker	<u> X </u>	<u> </u>
Council Member Rick Tatton	<u> X </u>	<u> </u>

APPROVED:

 Connie Tatton
Connie Tatton, Mayor

ATTEST:

 Brad Wilson
Brad Wilson, City Recorder

APPROVED AS TO FORM:

 Kraig Powell
Kraig Powell, Deputy City Attorney





Certificate of Passage, Posting and Publication

I certify that on 26 March 2008 the Midway City Council adopted Ordinance 2008-04 (The ordinance annexed a parcel of real property, known as the Scandia Investments Annexation, into Midway City).

I certify that a full, true and correct copy of the ordinance was posted on 10 April 2008 at the following locations:

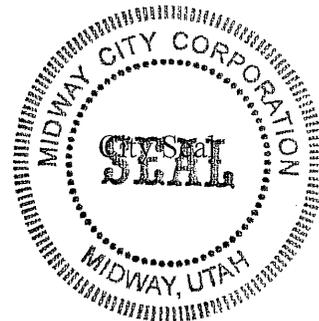
Midway City Office Building
The Main Street Station
7-11 (Midway)

I further certify that a summary of the ordinance was published in The Wasatch Wave on 9 April 2008.

A handwritten signature in cursive script, reading "Brad Wilson".

Brad Wilson, Midway City Recorder

Dated 10 April 2008



MIDWAY CITY CORPORATION

75 North 100 West, P.O. Box 277
Midway, Utah 84049

Phone: 435-654-3223 Fax: 435-654-4120

STATE OF UTAH



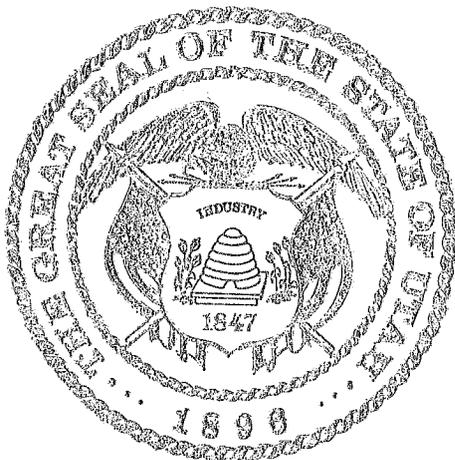
OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF CREATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of creation of the HIDEOUT LOCAL DISTRICT NO. 1, dated April 21st, 2010, complying with Section 17B-1-215, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of creation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the HIDEOUT LOCAL DISTRICT NO. 1, located in Wasatch County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 6th day of May, 2010.





GREG BELL
Lieutenant Governor

NOTICE OF AN IMPENDING BOUNDARY ACTION

VIA HAND DELIVERY

The Honorable Gregory S. Bell
Lieutenant Governor
Utah State Capitol Complex
350 North State Street, Suite 220
Salt Lake City, Utah 84114-2325

Re: Creation of Hideout Local District No. 1 in the
 Town of Hideout, Utah
 Pursuant to Title 17B of the Utah Code

Dear Lt. Governor Bell:

The Town Council of the Town of Hideout, Utah (the "*Town*") adopted Resolution 10-6 on April 14, 2010, a copy of which is attached hereto as *Exhibit A*, creating Hideout Local District No. 1 (the "*District*") pursuant to Title 17B of the Utah Code Annotated 1953, as amended (the "*Utah Code*"), Limited Purpose Local Government Entities -- Local Districts (the "*Act*") to provide certain services described in the Act, including (a) the operation of parks or recreation facilities or services, (b) the construction and maintenance of curb, gutter and sidewalk, and (c) transportation, including public transit and providing streets and roads. The District is located solely within the boundaries of the Town. A copy of the final local entity plat for the District is attached hereto at *Exhibit B*.

The undersigned Mayor of the Town hereby certifies that all requirements applicable to the creation of the District and required by the Act have been met.

The Town respectfully requests the issuance of a certificate of incorporation under Section 67-1a-6.5 of the Utah Code for the creation of Hideout Local District No. 1. Please deliver such certificate of incorporation to:

Brandon T. Johnson
Chapman and Cutler LLP
201 South Main Street, Suite 2000
Salt Lake City, Utah 84111

If you have any questions, please contact Brandon Johnson, Chapman and Cutler LLP at (801) 536-1407 or bjohnson@chapman.com.

We appreciate your time and assistance.

DATED this 21st day of April, 2010.

TOWN OF HIDEOUT, UTAH

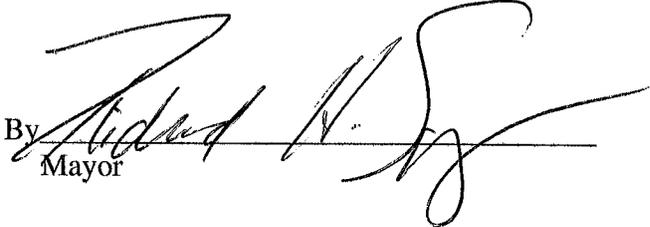
By  _____
Mayor

EXHIBIT A

RESOLUTION CREATING DISTRICT

RESOLUTION NO. 10-4

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF HIDEOUT, UTAH CREATING HIDEOUT LOCAL DISTRICT NO. 1 TO PROVIDE CERTAIN SERVICES; AUTHORIZING THE EXECUTION AND DELIVERY OF A NOTICE OF IMPENDING BOUNDARY ACTION; PROVIDING FOR THE APPOINTMENT OF THE INITIAL BOARD OF TRUSTEES OF THE DISTRICT; AND RELATED MATTERS.

WHEREAS, pursuant to Title 17B of the Utah Code Annotated 1953, as amended, Limited Purpose Local Government Entities -- Local Districts (the "*Act*"), the Town Council (the "*Council*") of the Town of Hideout (the "*Town*") is authorized to create a local district within the boundaries of the Town to provide certain services described in the Act, including (a) the operation of parks or recreation facilities or services, (b) the construction and maintenance of curb, gutter and sidewalk, and (c) transportation, including public transit and providing streets and roads (collectively, the "*District Services*");

WHEREAS, the Council desires to create a local district pursuant to the Act (the "*District*") that will include all of the real property described in *Exhibit A* hereto and designated in the map attached as *Exhibit B* hereto (the "*Applicable Area*") and no other real property;

WHEREAS, all of the property in the Applicable Area is located within the boundaries of the Town and there are currently no residential dwellings located in the Applicable Area;

WHEREAS, there is currently less than one residential dwelling unit per 50 acres of land in the Applicable Area;

WHEREAS, there are currently no registered voters within the boundaries of the proposed District;

WHEREAS, no other political subdivision currently provides the District Services to be provided by the District in the Applicable Area;

WHEREAS, pursuant to Section 17B-2-210 of the Act, the Council held a public hearing with respect to the creation of the District on February 11, 2010, after notice was given as provided in the Act;

WHEREAS, no protests were filed against the creation of the proposed District within sixty days after the date of the public hearing on February 11, 2010; and

WHEREAS, Section 17B-1-215 of the Act requires that a notice of an impending boundary action shall be filed with the lieutenant governor within ten days after the adoption of this resolution and the Council desires to provide for the filing of such notice;

NOW THEREFORE, BE IT HEREBY RESOLVED by the Town Council of the Town of Hideout, Utah as follows:

Section 1. The Council hereby creates Hideout Local District No. 1 in the Applicable Area, which is described in *Exhibit A* hereto and designated in the map attached hereto at *Exhibit B*, in order to provide the District Services.

Section 2. The Board of Trustees (the “*Board of Trustees*”) for the District shall consist of three members (“*Members*”). Each Member shall be appointed as provided in the Act and must be an owner, or an agent or officer of an owner, of land within the District. The Council hereby appoints the following individuals, each of whom is an owner or agent or officer of an owner of land within the District, to serve as the initial Members on the Board of Trustees:

Robert Martino
Paul Morris
Laura Janek

Robert Martino and Paul Morris shall serve initial terms of four years and Laura Janek shall serve an initial term of two years. Thereafter, all Members shall serve terms of four years, except as provided in the Act. After the expiration of the initial term of each Member, any succeeding Member shall be elected by the owners of real property within the District based on the amount of acreage owned by property owners, as provided in Section 17B-1-1402 of the Act. Each Member must be an owner, or an agent or officer of an owner, of land within the District.

Section 3. The Town Clerk shall cause to be filed with the Lieutenant Governor within ten days of the adoption of this Resolution (a) a copy of the “Notice of an Impending Boundary Action” in substantially the form attached hereto as *Exhibit C* and (b) a copy of the final local entity plat, which is hereby approved by the Council in substantially the form attached hereto as *Exhibit D*. Upon receipt of a certificate of incorporation from the Lieutenant Governor with respect to the District, the Town Clerk shall cause to be recorded with the Summit County Recorder the original: (i) Notice of an Impending Boundary Action, (ii) certificate of incorporation and (iii) approved final local entity plat

Section 4. Immediately after its passage, this Resolution shall be signed by the Mayor and attested by the Town Clerk and shall be recorded in a book kept by the Town Clerk for that purpose. A copy of this Resolution shall be forthwith filed in the office of the Town Clerk where it will be continuously available for public inspection on a reasonable basis at the office of the Town Clerk during regular business hours of the Town.

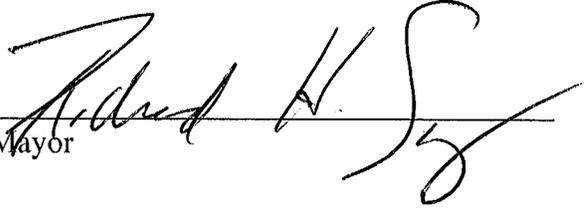
Section 5. It is hereby declared that all parts of this Resolution are severable, and if any section, paragraph, clause or provision of this Resolution shall, for any reason, be held to be invalid or unenforceable, the invalidity or unenforceability of any such section, paragraph, clause or provision shall not affect the remaining provisions of this Resolution.

Section 6. All ordinances, resolutions, orders and regulations or parts thereof heretofore adopted or passed that are in conflict with any of the provisions of this Resolution are, to the extent of such conflict, hereby repealed.

Section 7. This Resolution shall become effective immediately upon its approval and passage.

ADOPTED AND APPROVED this 14th day of April, 2010.

TOWN OF HIDEOUT, UTAH

By 
Mayor

ATTEST:


Town Clerk

EXHIBIT A

DESCRIPTION OF PROPOSED LOCAL DISTRICT

Parcel 1:

Beginning at the Southwest Corner of Section 9, Township 2 South, Range 5 East, Salt Lake Base and Meridian, and running thence North 0°01'57" West, along the West line of said Section 9, a distance of 2640.24 feet to the West Quarter Corner of said Section 9; thence South 89°54'03" East, along the East – West Center Quarter Section line of said Section 9, a distance of 1330.77 feet, to a division corner between Parcels Serial Number OHI-0002 and OWC-0085; thence South 0°01'05" West, along the division line of said Parcels, 1305.98 feet, to the corner thereof; thence North 89°29'23" East, along the division line of said Parcels, 1089.25 feet, to a point on the Wasatch – Summit County line; thence along said County line the following seven (7) courses; (1) South 10°34'45" West, 253.93 feet; (2) South 14°03'45" East, 1265.10 feet; (3) South 67°16'45" East, 1309.30 feet; (4) South 4°04'15" West, 1246.40 feet; (5) South 13°49'45" East, 783.40 feet; (6) South 61°53'15" East, 902.30 feet; (7) South 26°17'45" East, 1210.49 feet, to the West line of Section 16; thence South 0°04'43" East, along the East line of said Section 16, a distance of 1053.40 feet, to the Southeast Corner of said Section 16; thence South 89°42'46" West, along the South line of said Section 16, 2626.85 feet, to the South Quarter Corner of said Section 16; thence South 89°42'57" West, along the South line of said Section 16, 2600.27 feet, to the Easterly line of Highway 248, UDOT Project No. NF-61(3); thence North 22°25'00" West, along said Easterly line, 990.96 feet; thence North 5°43'03" West, along said Easterly line, 417.61 feet; thence North 22°45'24" West, along said Easterly line, 2028.33 feet; thence North 47°28'13" West, along said Easterly line, 293.83 feet, to the division line between Parcels Serial Number OHI-0021 and OHI-0011; thence North 0°07'52" West, along said division line, 511.25 feet, to a corner thereof; thence North 89°26'12" East, along the division line of said parcels, 1336.60 feet, to a division corner of said parcels and Parcel Serial Number OHI-0003; thence North 0°17'08 West, along the division line of said Parcel Serial Number OHI-0003 and Serial Number OHI-0011, 1309.61 feet, to the point of beginning.

Contains 696.070 acres, more or less

Parcel 2:

Beginning at the West Quarter Corner of Section 20, Township 2 South, Range 5 West, Salt Lake Base and Meridian, and running thence South 88°19'57" West, along the East – West Center Quarter Section line of said Section 20, 1358.53 feet, to the division line between Parcels, Serial Number OHI-0028 and Serial Number OHI-0024; thence North 22°19'01" West, along said division line between Serial Number OHI-0028 and Serial Number OHI-0024, and Serial Number OHI-0020 and Serial Number OHI-0024, 5610.27 feet, to the Center Quarter Section line of Section 17; thence South 89°19'39" West, along said Center Quarter Section line, 499.80 feet, to the division line between Parcels, Serial Number OHI-0013 and Serial Number OHI-

0010; thence North 0°28'00" East, along said division line, 898.09 feet, to the division corner of Serial Number OHI-0013, Serial Number OHI-0010, and OHI-0012; thence North 89°25'52" East, along the division line between Parcels Serial Numbers OHI-0013 and OHI-0016 to the South, and Serial Numbers OHI-0012 and OHI-0014 to the North, a distance of 2112.81 feet, to a point on the Westerly line of Highway 248, UDOT Project No. NF-61(3); thence South 29°22'03" East, along said Westerly line, 14.12 feet, to the Northerly line of the Parcel described in that certain Quit Claim Deed Recorded as Entry No. 310816, in Book 908, at Pages 738-743, in the office of the Wasatch County Recorder; thence North 60°37'57" East, along the North line of said Parcel 64.91 feet; thence South 28°10'16" East, along the Easterly line of said Parcel, 165.10 feet, to the division line extended between Parcels Serial Number OHI-0016 and Serial Number OHI-0018; thence South 0°08'26" East, along said division line, 768.45, to a corner thereof; thence North 89°22'50" East, along said division line and line extended, 451.92, to a point on the Easterly line of said Parcel described in said Quit Claim Deed; thence along the Easterly line of said Parcel the following twenty-six (26) courses: (1) South 21°48'48" East, 281.14 feet; (2) South 18°09'19" East, 322.88 feet; (3) South 23°12'59" East, 324.85 feet; (4) South 78°58'37" East, 18.03 feet; (5) South 22°42'13" East, 32.62 feet; (6) South 6°11'13" East, 323.51 feet; (7) South 6°25'34" West, 292.76 feet; (8) South 21°16'33" East, 182.64 feet; (9) South 83°05'21" East, 275.30 feet; (10) South 22°43'23" East, 96.41 feet; (11) South 44°38'00" West, 18.03 feet; (12) South 13°49'06" East, 265.16 feet; (13) South 28°54'26" East, 298.35 feet; (14) South 22°01'59" East, 608.92 feet; (15) South 78°20'34" East, 18.03 feet; (16) South 22°21'39" East, 36.13 feet; (17) South 13°41'49" West, 228.59 feet; (18) South 5°54'44" East, 45.00 feet; (19) South 40°11'36" East, 64.14 feet; (20) South 72°25'46" East, 44.92 feet; (21) South 53°27'17" East, 180.48 feet; (22) South 22°21'39" East, 124.96 feet; (23) South 43°21'07" East, 711.65 feet; (24) South 46°03'51" East, 262.54 feet; (25) South 54°25' 19" East, 773. 38 feet; (26) South 35°37'34" West, 31.97 feet, to a point on the Northwesterly line of said Highway 248, UDOT Project No. NF-61(3); thence South 85°01'37" East, along said Northwesterly line, 1239.99 feet; thence North 87°00'00" East, along said Northwesterly line, 66.34 feet, to a point on the North – South Center Quarter Section line of Section 21; thence South 0°02'51" West, along said Center Quarter Section line, 427.21 feet, to the Center Quarter Corner of said Section 21; thence North 89°31'21" West, along the East – West Center Quarter Section line of said Section 21, 1400.49 feet, to a point on the division line between Parcels Serial Number OHI-0056 and Serial Number STA-0325; thence North 22°58'00" West, along said division line, 305.55 feet to a corner thereof; thence South 58°40'00" West, along said division line, 531.81 feet, to a point on the East – West Center Quarter Section line; thence North 89°31'21" West, along said Center Quarter Section line 766.74 feet, to the point of beginning.

Less and Excepting Hideout Canyon Phase 1, recorded as Entry No. 284926, in Book 764, at Page 424-443, in the office of the Wasatch County Recorder.

Also Less and Excepting Hideout Canyon Phase 2 & 4, recorded as Entry No. 295335, in Book 822, at Page 489-518, in the office of the Wasatch County Recorder.

Also Less and Excepting Lot 75, Hideout Canyon Phase 5, Residential Plat, recorded as Entry No. 346911, in Book 988, at Page 1007-1026, in the office of the Wasatch County Recorder.

Contains 286.776 acres, more or less

EXHIBIT B

MAP OF PROPOSED LOCAL DISTRICT

EXHIBIT C

NOTICE OF AN IMPENDING BOUNDARY ACTION

VIA HAND DELIVERY

The Honorable Gregory S. Bell
Lieutenant Governor
Utah State Capitol Complex
350 North State Street, Suite 220
Salt Lake City, Utah 84114-2325

Re: Creation of Hideout Local District No. 1 in the
 Town of Hideout, Utah
 Pursuant to Title 17B of the Utah Code

Dear Lt. Governor Bell:

The Town Council of the Town of Hideout, Utah (the "*Town*") adopted Resolution 10-____ on April ____, 2010, a copy of which is attached hereto as *Exhibit A*, creating Hideout Local District No. 1 (the "*District*") pursuant to Title 17B of the Utah Code Annotated 1953, as amended (the "*Utah Code*"), Limited Purpose Local Government Entities -- Local Districts (the "*Act*") to provide certain services described in the Act, including (a) the operation of parks or recreation facilities or services, (b) the construction and maintenance of curb, gutter and sidewalk, and (c) transportation, including public transit and providing streets and roads. The District is located solely within the boundaries of the Town. A copy of the final local entity plat for the District is attached hereto at *Exhibit B*.

The undersigned officers of the Town hereby certify that all requirements applicable to the creation of the District and required by the Act have been met.

The Town respectfully requests the issuance of a certificate of incorporation under Section 67-1a-6.5 of the Utah Code for the creation of Hideout Local District No. 1.

DATED this ____ day of April, 2010.

TOWN OF HIDEOUT, UTAH

By _____
Mayor

ATTEST:

Town Clerk

[SEAL]

EXHIBIT D

ATTACH COPY OF FINAL LOCAL ENTITY PLAT

EXHIBIT B

APPROVED FINAL LOCAL ENTITY PLAT

STATE OF UTAH

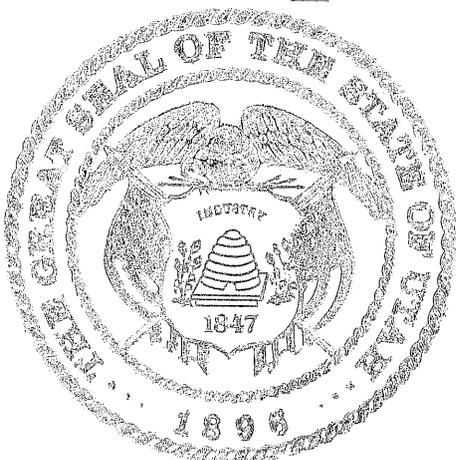


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation of the OWLS NEST SPECIAL SERVICE DISTRICT, dated June 19th, 2010, complying with Section 17D-1-403, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the OWLS NEST SPECIAL SERVICE DISTRICT, located in Wasatch County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 28th day of October, 2010.



GREG BELL
Lieutenant Governor

**A RESOLUTION ANNEXING CERTAIN LOT(S) OF CANYON MEADOWS
SUBDIVISION INTO THE OWLS NEST SPECIAL SERVICE DISTRICT AND
WITHDRAWING CERTIN PROPERTY FROM THE OWLS NEST SPECIAL SERCICE
DISTRICT**

RESOLUTION NO. 2010-04

WHEREAS, the Owls Nest Special Service District is a county special service district established by the Board of County Commissioners of Wasatch County, Utah pursuant to the provisions of U.C.A.17A-2-1301 et. seq. as amended and,

WHEREAS, the Owls Nest Special Service District was created to provide sewerage and water services within the District; and

WHEREAS, the County Legislative Body of Wasatch County, has received petitions from certain property owners both requesting that certain property be annexed into the district and that certain property be withdrawn from the district; and

WHEREAS, all of the owners of the property proposed to be annexed into the district have signed the petition requesting that their property be annexed into the district which petition and legal description of land proposed to be annexed are attached hereto as Exhibit A to this resolution, and;

WHEREAS, pursuant to U. C. A. 17D-1-402 because all of the owners of the property proposed to be annexed into the district signed a petition requesting that their property be annexed, the County is not required to comply with the notice, public hearing, or protest requirements in order to proceed with the proposed annexation; and

WHEREAS, the County Legislative Body of Wasatch County, Utah has determined annexing the property described in Exhibit A attached hereto is in the best interest of the

Received

OCT 18 2010
mr. bell 10/18
Greg Bell
Lieutenant Governor

property owner(s) and in the best interest of the District and such annexation is lawful and appropriate; and

WHEREAS, the owner(s) of all of the property proposed to be withdrawn from the district have signed the petition requesting that such property be withdrawn which petition and legal description of land proposed to be withdrawn from the district are attached hereto as Exhibit B to this resolution; and

WHEREAS, the Owls Nest Special Service District does not have any bond, note, or other obligation of the district that is outstanding and unpaid; nor has the district entered into any contractual obligation to provide services which would limit the withdrawal of territory from the district; and

WHEREAS, The County Legislative Body had determined that the property proposed to be withdrawn from the district as described in Exhibit B attached hereto is not necessary for the proper functioning of the district and is unlikely to be benefitted from the services provided by the district.

NOW, THEREFORE, be it hereby resolved by the County Legislative Body of Wasatch County, as follows:

1. The Council finds that, pursuant to U.C.A. 17D-1-402, because all of the owners of the property proposed to be annexed into the district signed a petition, which is attached hereto as Exhibit A and incorporated herein as though fully set forth, requesting that their property be annexed to the district, the County was not required to comply with the notice, public hearing, or protest requirements of U.C.A. 17D-1-205 through 207.
2. The territory set forth specifically in Exhibit A to this resolution, which is incorporated herein as though fully set forth, is hereby annexed to the Owls Nest Special Service District.

3. The services which may be provided within the areas annexed herein to the service district are all of the services which may be provided to any other properties in the Owls Nest Special Service District.

4. The Council finds that the property proposed to be withdrawn from the district as described in Exhibit B and incorporated herein as though fully set forth is not necessary for the proper operation of the district and that it is unlikely that such property would be benefitted from the services provided in the district.

5. The Council further finds that the Owls Nest Special Service District does not have any bond, note, or other obligation of the district that is outstanding and unpaid; nor has the district entered into any contractual obligation to provide services which would limit the withdrawal of territory from the district.

6. The territory set forth specifically in Exhibit B to this resolution, which is incorporated herein as though fully set forth, is hereby withdrawn from the Owls Nest Special Service District.

7. That the County will file with the Lieutenant Governor within sixty (60) days of the adoption of this resolution a notification of the annexation and withdrawal the of these territories to and from the Owls Nest Special Service District.

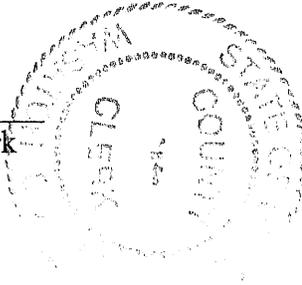
8. That all acts and resolutions in conflict with this resolution or any part thereof are hereby repealed.

9. That this resolution shall take immediate effect upon its adoption and approval.

ADOPTED AND APPROVED this 16th day June, 2010.

Kipp Bangerter
Kipp Bangerter, Chairman

Brent R. Titcomb
Brent R. Titcomb, Wasatch County Clerk
Attest: s/



State of Utah }
County of Wasatch } ss

I, the undersigned, Wasatch County Clerk, Utah, do hereby certify that the annexed and foregoing is a true and full copy of an original document on file in my office as such clerk.

Witness my hand and seal of said court this 18
day of October 20 10

BRENT R. TITCOMB
By: Brent R. Titcomb
Deputy

EXHIBIT A

Summary of Lots to Be Annexed

Lot 8 Canyon Meadows Plat A
Lot 14 Canyon Meadows Plat A
Lot 15 Canyon Meadows Plat A
Lot 16 Canyon Meadows Plat A
Lot 17 Canyon Meadows Plat A
Lot 19 Canyon Meadows Plat A
Lot 23 Canyon Meadows Plat A
Lot 24 Canyon Meadows Plat A
Lot 25 Canyon Meadows Plat A
Lot 26 Canyon Meadows Plat A
Lot 27 Canyon Meadows Plat A
Lot 28 Canyon Meadows Plat A
Lot 41 Canyon Meadows Plat A
Lot 43 Canyon Meadows Plat A
Lot 44 Canyon Meadows Plat A
Lot 1 Canyon Meadows Plat B
Lot 5 Canyon Meadows Plat B
Lot 6 Canyon Meadows Plat B
Lot 7 Canyon Meadows Plat B
Lot 8 Canyon Meadows Plat B
Lot 9 Canyon Meadows Plat B
Lot 12 Canyon Meadows Plat B
Lot 15 Canyon Meadows Plat B
Lot 16 Canyon Meadows Plat B
Lot 18 Canyon Meadows Plat B
Lot 19 Canyon Meadows Plat B
Lot 26 Canyon Meadows Plat B
Unit 1 The Glades at Canyon Meadows
Unit 2 The Glades at Canyon Meadows
Unit 3 The Glades at Canyon Meadows
Unit 4 The Glades at Canyon Meadows
Unit 5 The Glades at Canyon Meadows
Unit 6 The Glades at Canyon Meadows
Unit 7 The Glades at Canyon Meadows
Unit 8 The Glades at Canyon Meadows
Unit 9 The Glades at Canyon Meadows
Unit 10 The Glades at Canyon Meadows

February 9, 2010

Kay Graham
8406 Chokecherry Lane
Provo, UT 84604

Owl's Nest Special Service District
c/o Wasatch County Council
25 North Main Street
Heber City, UT 84032

Dear Director of Owl's Nest Special Service District:

RE: ANNEXATION REQUEST

I request that Lot 8 Plat A in the Canyon Meadows Subdivision be annexed into the Owl's Nest Special Service District.

Thank you for considering this request.

Sincerely,

Kaylene J. Graham
Manager

Kay Graham
Owner

River Ranch Utah LLC

James Engebretsen
920 Osmond Lane
Provo, UT 84604

June 11, 2009

Owl's Nest Special Service District
c/o Wasatch County Council
25 North Main Street
Heber City, UT 84032

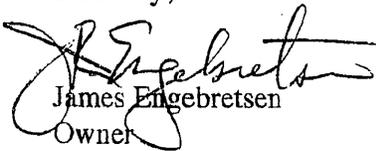
Dear Director of Owl's Nest Special Service District:

RE: ANNEXATION REQUEST

I request that Lot 43 Plat A and Lot 44 Plat A all in the Canyon Meadows Subdivision, Provo Canyon be annexed into the Owl's Nest Special Service District.

Thank you for considering this request.

Sincerely,


James Engebretsen
Owner

SJL CANYON MEADOWS, LLC
2839 W KENNEWICK AVE #396
KENNEWICK WA 99336
TELEPHONE (509) 582-7829 FAX (866) 746-4884

June 10, 2010

Owl's Nest Special Service District
c/o Wasatch County Council
25 North Main Street
Heber City, UT 84032

Dear Director of Owl's Nest Special Service District:

RE: ANNEXATION REQUEST

I request that Lot 14 Plat A, Lot 15 Plat A, Lot 16 Plat A, Lot 17 Plat A, Lot 23 Plat A, Lot 24 Plat A, Lot 25 Plat A, Lot 26 Plat A, Lot 27 Plat A, Lot 28 Plat A, Lot 41 Plat A, Lot 1 Plat B, Lot 5 Plat B, Lot 6 Plat B, Lot 15 Plat B, Lot 16 Plat B, Lot 18 Plat B, Lot 19 Plat B and Lot 26 Plat B, all in the Canyon Meadows Subdivision, Provo Canyon be annexed into the Owl's Nest Special Service District.

Thank you for considering this request.

Sincerely,



Scott J Lybbert
SJL Canyon Meadows, LLC

June 10, 2010

Reserve Properties
86 N University Avenue, Suite 700
Provo, UT 84604

Owl's Nest Special Service District
c/o Wasatch County Council
25 North Main Street
Heber City, UT 84032

Dear Director of Owl's Nest Special Service District:

RE: ANNEXATION / DE-ANNEXATION REQUEST

I request that Lot 19 Plat A; Lot 7 Plat B; Lot 8 Plat B; Lot 9 Plat B; Lot 12 Plat B; The Junipers at Canyon Meadows, Unit 1, Unit 2, Unit 3, Unit 4, Unit 5, Unit 6, Unit 7, Unit 8, Unit 9, Unit 10; and The Glades at Canyon Meadows, Unit 3, Unit 4, Unit 5, Unit 6, Unit 7, Unit 8, Unit 9, Unit 10; all in the Canyon Meadows Subdivision, Provo Canyon be annexed into the Owl's Nest Special Service District.

I also request that certain property outside of the Canyon Meadows Subdivision that I own be removed or de-annexed from the Owl's Nest Special Service District. See attachments Westerly and Easterly.

Thank you for considering this request.

Sincerely,



Blake M. Roney
Reserve Properties

Enclosures

EXHIBIT B

June 10, 2010

Reserve Properties
86 N University Avenue, Suite 700
Provo, UT 84604

Owl's Nest Special Service District
c/o Wasatch County Council
25 North Main Street
Heber City, UT 84032

Dear Director of Owl's Nest Special Service District:

RE: ANNEXATION / DE-ANNEXATION REQUEST

I request that Lot 19 Plat A; Lot 7 Plat B; Lot 8 Plat B; Lot 9 Plat B; Lot 12 Plat B; The Junipers at Canyon Meadows, Unit 1, Unit 2, Unit 3, Unit 4, Unit 5, Unit 6, Unit 7, Unit 8, Unit 9, Unit 10; and The Glades at Canyon Meadows, Unit 3, Unit 4, Unit 5, Unit 6, Unit 7, Unit 8, Unit 9, Unit 10; all in the Canyon Meadows Subdivision, Provo Canyon be annexed into the Owl's Nest Special Service District.

I also request that certain property outside of the Canyon Meadows Subdivision that I own be removed or de-annexed from the Owl's Nest Special Service District. See attachments Westerly and Easterly.

Thank you for considering this request.

Sincerely,



Blake M. Roney
Reserve Properties

Enclosures

CM II – SJL LEGAL DESCRIPTIONS January 11, 2010

Parcels to be excluded from Owls Nest Special Service District

Easterly “not a part”

That portion of Section 7, Township 5 South, Range 4 East, Salt Lake Base and Meridian lying within Government Lot 2 more particularly described as follows:

Beginning at the easterly terminus of that certain course described as having a bearing and distance of “North 89 degrees 24 minutes, 47 seconds East 475.02” on Record of Survey Map filed December 9, 1993 with Wasatch County Recorder’s Office as OWC-054-007-0-0156; thence along the boundary of said Record of Survey Map South 89 degrees 24 minutes, 47 seconds West a distance of 56.46 feet to the true point of beginning of this description;
THENCE along the boundary of said Record of Survey Map “North 89 degrees 24 minutes, 47 seconds East a distance of 56.46 feet;
THENCE continuing along the boundary of said Record of Survey Map North 86 degrees 07 minutes 10 seconds East a distance of 355.06 feet;
THENCE continuing along the boundary of said Record of Survey Map North 86 degrees 00 minutes 06 seconds East a distance of 489.50 feet;
THENCE continuing along the boundary of said Record of Survey Map South 00 degrees 07 minutes 18 seconds West a distance of 895.08 feet;
THENCE leaving the boundary of said Record of Survey Map North 61 degrees 41 minutes 57 seconds West a distance of 243.15 feet;
THENCE North 76 degrees 46 minutes 17 seconds West a distance of 264.74 feet;
THENCE North 42 degrees 15 minutes 06 seconds West a distance of 139.87 feet;
THENCE North 30 degrees 44 minutes 36 seconds West a distance of 646.02 feet to the true point of beginning of this description.

CM II – SJL LEGAL DESCRIPTIONS January 11, 2010

Parcels to be excluded from Owls Nest Special Service District

Westerly “not a part”

That portion of the Southeast Quarter of Section 12, Township 5 South, Range 3 East, Salt Lake Base and Meridian described as follows:

Beginning at the easterly terminus of that certain course described as having a bearing and distance of “South 90 degrees 00 minutes, 00 seconds West 659.45 feet” on Record of Survey Map filed December 9, 1993 with Wasatch County Recorder’s Office as OWC-054-007-0-0156,

THENCE along said course South 90 degrees 00 minutes, 00 seconds West a distance of 659.45 feet;
THENCE along the boundary of said Record of Survey Map North 00 degrees 00 minutes 00 seconds West a distance of 1385.63 feet;

THENCE along the boundary of said Record of Survey Map South 83 degrees 30 minutes 59 seconds East a distance 674.43 feet;

THENCE leaving the boundary of said Record of Survey Map South 00 degrees 29 minutes 16 seconds West 1311.82 feet to the point of beginning of this description.

Owls Nest SSD - SJL Canyon Meadows

Final Local Entity Plat

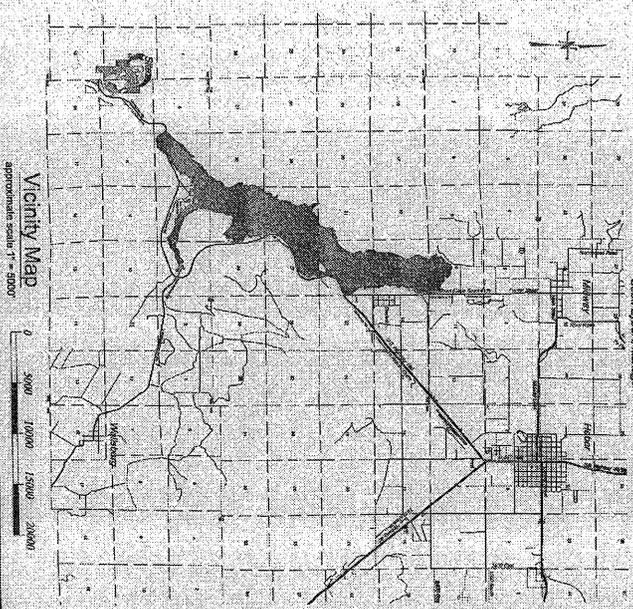
(per 17-23-20 Utah Code)
 Canyon Meadows Plat A, Canyon Meadows Plat B
 The Junipers at Canyon Meadows
 The Glades at Canyon Meadows

Being a portion of the East half of Section 12 and The Northeast Quarter of
 Section 13, T35S, R32E
 and The West Half of Section 7, T35S, R4E,
 Salt Lake Base and Meridian, Wasatch County, Utah

S.J. Canyon Meadows
 Special District Manager

Acceptance by Legislative Body:
 Ordinal file, 15th day of Sep. 2010.
 Date 9.15.10
 [Signature]

8.18.10
 Date



Vicinity Map
 approximate scale 1" = 5000'

Index to Sheets:

1. This Sheet - Albany Base - Index to Sheets
2. Legal Descriptions
3. District Boundaries and Annotations

Surveyors Certificate:

I, Francis E. Smith, do hereby certify that I am a Professional Land Surveyor and that I hold certificate No. 161034-4201 as provided under laws of the State of Utah. I am the owner and the map was created in accordance with 1967, Chapter 23, Section 30, of the Utah State Code.

FRANCIS SMITH ENGINEERING, INC.
 Francis Smith, President
 Utah Professional Engineer 181834-4200
 Utah Professional Land Surveyor 161034-4201



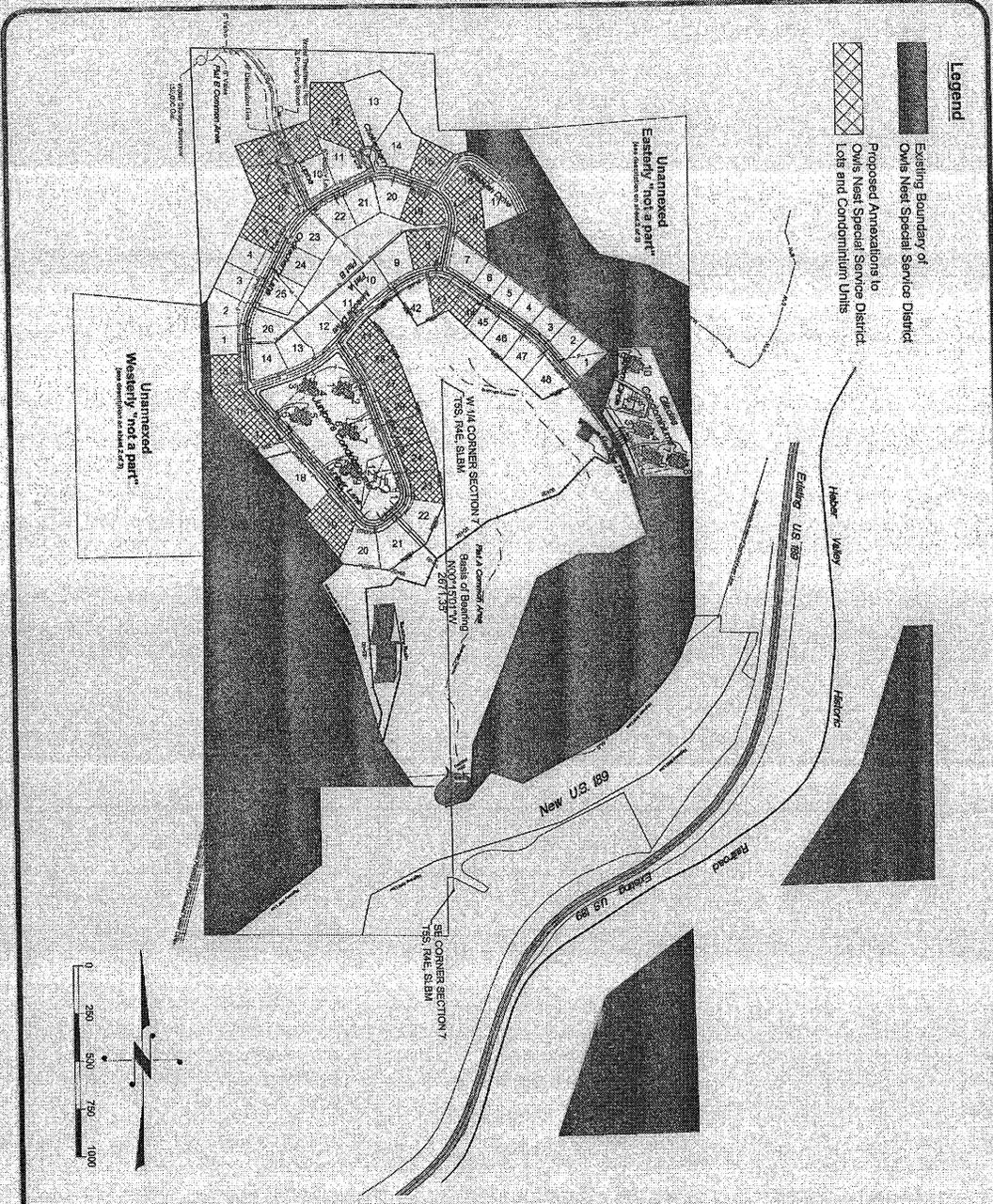
*This is a copy of the original
 Ordinal file of the Surveyor*

DATE: 08/15/10
 SHEET: 1 OF 3

Title Sheet - Vicinity Map - Index to Sheets
Owls Nest Special Service District
SJL Canyon Meadows
 Being a portion of Section 12 & 13, T35S, R32E,
 and Section 7, T35S, R4E,
 Salt Lake Base and Meridian, Wasatch County Utah

Prepared by
SJL Canyon Meadows, LLC
 2821 West 43rd Avenue
 Murray, Utah 84053
 Tel: 801-257-7322
 Fax: 801-257-7323
 Email: info@sjlmeadows.com

FRANCIS SMITH ENGINEERING, INC.
 155 South Main, Heber City, Utah 84050
 P.O. Box 882
 Fax: 435-864-1154
 Telephone: 435-864-1500



Legend

Existing Boundary of Owls Nest Special Service District

Proposed Annexations to Owls Nest Special Service District

Lots and Condominium Units

Unannexed
Westerly "not a part"
Annexation on sheet 2, 3



Parcels to be
Annexed to District

Lot	Parcel
Lot 8	Canyon Meadows Plat A
Lot 14	Canyon Meadows Plat A
Lot 15	Canyon Meadows Plat A
Lot 16	Canyon Meadows Plat A
Lot 17	Canyon Meadows Plat A
Lot 18	Canyon Meadows Plat A
Lot 19	Canyon Meadows Plat A
Lot 20	Canyon Meadows Plat A
Lot 21	Canyon Meadows Plat A
Lot 22	Canyon Meadows Plat A
Lot 23	Canyon Meadows Plat A
Lot 24	Canyon Meadows Plat A
Lot 25	Canyon Meadows Plat A
Lot 26	Canyon Meadows Plat A
Lot 27	Canyon Meadows Plat A
Lot 28	Canyon Meadows Plat A
Lot 29	Canyon Meadows Plat A
Lot 30	Canyon Meadows Plat A
Lot 31	Canyon Meadows Plat A
Lot 32	Canyon Meadows Plat A
Lot 33	Canyon Meadows Plat A
Lot 34	Canyon Meadows Plat A
Lot 35	Canyon Meadows Plat A
Lot 36	Canyon Meadows Plat A
Lot 37	Canyon Meadows Plat A
Lot 38	Canyon Meadows Plat A
Lot 39	Canyon Meadows Plat A
Lot 40	Canyon Meadows Plat A
Lot 41	Canyon Meadows Plat A
Lot 42	Canyon Meadows Plat A
Lot 43	Canyon Meadows Plat A
Lot 44	Canyon Meadows Plat A
Lot 45	Canyon Meadows Plat A
Lot 46	Canyon Meadows Plat A
Lot 47	Canyon Meadows Plat A
Lot 48	Canyon Meadows Plat A
Lot 49	Canyon Meadows Plat A
Lot 50	Canyon Meadows Plat A
Lot 51	Canyon Meadows Plat A
Lot 52	Canyon Meadows Plat A
Lot 53	Canyon Meadows Plat A
Lot 54	Canyon Meadows Plat A
Lot 55	Canyon Meadows Plat A
Lot 56	Canyon Meadows Plat A
Lot 57	Canyon Meadows Plat A
Lot 58	Canyon Meadows Plat A
Lot 59	Canyon Meadows Plat A
Lot 60	Canyon Meadows Plat A
Lot 61	Canyon Meadows Plat A
Lot 62	Canyon Meadows Plat A
Lot 63	Canyon Meadows Plat A
Lot 64	Canyon Meadows Plat A
Lot 65	Canyon Meadows Plat A
Lot 66	Canyon Meadows Plat A
Lot 67	Canyon Meadows Plat A
Lot 68	Canyon Meadows Plat A
Lot 69	Canyon Meadows Plat A
Lot 70	Canyon Meadows Plat A
Lot 71	Canyon Meadows Plat A
Lot 72	Canyon Meadows Plat A
Lot 73	Canyon Meadows Plat A
Lot 74	Canyon Meadows Plat A
Lot 75	Canyon Meadows Plat A
Lot 76	Canyon Meadows Plat A
Lot 77	Canyon Meadows Plat A
Lot 78	Canyon Meadows Plat A
Lot 79	Canyon Meadows Plat A
Lot 80	Canyon Meadows Plat A
Lot 81	Canyon Meadows Plat A
Lot 82	Canyon Meadows Plat A
Lot 83	Canyon Meadows Plat A
Lot 84	Canyon Meadows Plat A
Lot 85	Canyon Meadows Plat A
Lot 86	Canyon Meadows Plat A
Lot 87	Canyon Meadows Plat A
Lot 88	Canyon Meadows Plat A
Lot 89	Canyon Meadows Plat A
Lot 90	Canyon Meadows Plat A
Lot 91	Canyon Meadows Plat A
Lot 92	Canyon Meadows Plat A
Lot 93	Canyon Meadows Plat A
Lot 94	Canyon Meadows Plat A
Lot 95	Canyon Meadows Plat A
Lot 96	Canyon Meadows Plat A
Lot 97	Canyon Meadows Plat A
Lot 98	Canyon Meadows Plat A
Lot 99	Canyon Meadows Plat A
Lot 100	Canyon Meadows Plat A

*.45 homes and individual
condominium units total



DATE: 08.13.10
SHEET 3 OF 3

District Boundaries and Annexations (250 Scale) to
Owls Nest Special Service District
S.J.L Canyon Meadows
Being a portion of Sections 12 & 13, T8S, 18E,
and Section 1, T8S, 18E, N4E,
Salt Lake Base and Meridian, Wasatch County Utah

Prepared by
S.J.L Canyon Meadows, LLC
Scott Lebeck, Manager
2001 West Lake Avenue
Riverton, Washington 92337
Tel: 360-892-1222
Fax: 360-512-6173
Email: Annex@SJMeadows.com

FRANCIS SMITH ENGINEERING, INC.
1000 South Main, Heber City, Utah 84020-0400
P.O. Box 400
Heber City, Utah 84020-0400
Telephone: 435-864-1800
Mobile: 801-336-0400