

**BEAVER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                    |                 |
|------------|--------------|------------|---|-----------------|
| <b>001</b> | <b>0000</b>  |            |   | <b>0.008389</b> |
|            |              | 1010       | BEAVER  | 0.001710        |
|            |              | 2010       | BEAVER COUNTY SCHOOL DISTRICT                         | 0.006268        |
|            |              | 4010       | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO.1           | 0.000411        |
|            |              | 4040       | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 4          | 0.000000        |
|            |              | 4060       | SPECIAL SERVICE DISTRICT NO 7                         | 0.000000        |
| <b>001</b> | <b>0005</b>  |            |   | <b>0.008389</b> |
|            |              | 1010       | BEAVER  | 0.001710        |
|            |              | 2010       | BEAVER COUNTY SCHOOL DISTRICT                         | 0.006268        |
|            |              | 4010       | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO.1           | 0.000411        |
|            |              | 4040       | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 4          | 0.000000        |
|            |              | 4060       | SPECIAL SERVICE DISTRICT NO 7                         | 0.000000        |
|            |              | 8005       | GREENVILLE SOLAR CDA                                  | 0.000000        |
| <b>002</b> | <b>0000</b>  |            |   | <b>0.009237</b> |
|            |              | 1010       | BEAVER  | 0.001710        |
|            |              | 2010       | BEAVER COUNTY SCHOOL DISTRICT                         | 0.006268        |
|            |              | 4020       | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 2          | 0.000357        |
|            |              | 4030       | BEAVER COUNTY SPECIAL HOSPITAL SERVICE DISTRICT NO. : | 0.000902        |
|            |              | 4040       | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 4          | 0.000000        |
|            |              | 4060       | SPECIAL SERVICE DISTRICT NO 7                         | 0.000000        |
| <b>002</b> | <b>0001</b>  |            |   | <b>0.009237</b> |
|            |              | 1010       | BEAVER  | 0.001710        |
|            |              | 2010       | BEAVER COUNTY SCHOOL DISTRICT                         | 0.006268        |
|            |              | 4020       | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 2          | 0.000357        |
|            |              | 4030       | BEAVER COUNTY SPECIAL HOSPITAL SERVICE DISTRICT NO. : | 0.000902        |
|            |              | 4040       | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 4          | 0.000000        |
|            |              | 4060       | SPECIAL SERVICE DISTRICT NO 7                         | 0.000000        |
|            |              | 8001       | ESCALANTE SOLAR I CDA                                 | 0.000000        |
| <b>002</b> | <b>0002</b>  |            |   | <b>0.009237</b> |
|            |              | 1010       | BEAVER  | 0.001710        |

**BEAVER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                             |                 |
|-----------------|---------------------|-------------------|---|-----------------|
|                 |                     | 2010              | BEAVER COUNTY SCHOOL DISTRICT                         | 0.006268        |
|                 |                     | 4020              | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 2          | 0.000357        |
|                 |                     | 4030              | BEAVER COUNTY SPECIAL HOSPITAL SERVICE DISTRICT NO. : | 0.000902        |
|                 |                     | 4040              | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 4          | 0.000000        |
|                 |                     | 4060              | SPECIAL SERVICE DISTRICT NO 7                         | 0.000000        |
|                 |                     | 8002              | ESCALANTE SOLAR II CDA                                | 0.000000        |
| <b>002</b>      | <b>0003</b>         |                   |   | <b>0.009237</b> |
|                 |                     | 1010              | BEAVER  | 0.001710        |
|                 |                     | 2010              | BEAVER COUNTY SCHOOL DISTRICT                         | 0.006268        |
|                 |                     | 4020              | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 2          | 0.000357        |
|                 |                     | 4030              | BEAVER COUNTY SPECIAL HOSPITAL SERVICE DISTRICT NO. : | 0.000902        |
|                 |                     | 4040              | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 4          | 0.000000        |
|                 |                     | 4060              | SPECIAL SERVICE DISTRICT NO 7                         | 0.000000        |
|                 |                     | 8003              | ESCALNATE SOLAR III CDA                               | 0.000000        |
| <b>002</b>      | <b>0004</b>         |                   |   | <b>0.009237</b> |
|                 |                     | 1010              | BEAVER  | 0.001710        |
|                 |                     | 2010              | BEAVER COUNTY SCHOOL DISTRICT                         | 0.006268        |
|                 |                     | 4020              | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 2          | 0.000357        |
|                 |                     | 4030              | BEAVER COUNTY SPECIAL HOSPITAL SERVICE DISTRICT NO. : | 0.000902        |
|                 |                     | 4040              | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 4          | 0.000000        |
|                 |                     | 4060              | SPECIAL SERVICE DISTRICT NO 7                         | 0.000000        |
|                 |                     | 8004              | GRANITE PEAK SOLAR CDA                                | 0.000000        |
| <b>002</b>      | <b>0006</b>         |                   |   | <b>0.009237</b> |
|                 |                     | 1010              | BEAVER  | 0.001710        |
|                 |                     | 2010              | BEAVER COUNTY SCHOOL DISTRICT                         | 0.006268        |
|                 |                     | 4020              | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 2          | 0.000357        |
|                 |                     | 4030              | BEAVER COUNTY SPECIAL HOSPITAL SERVICE DISTRICT NO. : | 0.000902        |
|                 |                     | 4040              | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 4          | 0.000000        |
|                 |                     | 4060              | SPECIAL SERVICE DISTRICT NO 7                         | 0.000000        |
|                 |                     | 8006              | LAHO SOLAR CDA  | 0.000000        |
| <b>002</b>      | <b>0007</b>         |                   |   | <b>0.009237</b> |
|                 |                     | 1010              | BEAVER  | 0.001710        |

## BEAVER COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                    |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 2010       | BEAVER COUNTY SCHOOL DISTRICT                         | 0.006268        |
|            |              | 4020       | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 2          | 0.000357        |
|            |              | 4030       | BEAVER COUNTY SPECIAL HOSPITAL SERVICE DISTRICT NO. : | 0.000902        |
|            |              | 4040       | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 4          | 0.000000        |
|            |              | 4060       | SPECIAL SERVICE DISTRICT NO 7                         | 0.000000        |
|            |              | 8007       | MILFORD FLAT SOLAR CDA                                | 0.000000        |
| <b>002</b> | <b>0008</b>  |            |   | <b>0.009237</b> |
|            |              | 1010       | BEAVER  | 0.001710        |
|            |              | 2010       | BEAVER COUNTY SCHOOL DISTRICT                         | 0.006268        |
|            |              | 4020       | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 2          | 0.000357        |
|            |              | 4030       | BEAVER COUNTY SPECIAL HOSPITAL SERVICE DISTRICT NO. : | 0.000902        |
|            |              | 4040       | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 4          | 0.000000        |
|            |              | 4060       | SPECIAL SERVICE DISTRICT NO 7                         | 0.000000        |
|            |              | 8008       | MILFORD SOLAR II CDA                                  | 0.000000        |
| <b>003</b> | <b>0000</b>  |            |   | <b>0.009122</b> |
|            |              | 1010       | BEAVER  | 0.001710        |
|            |              | 2010       | BEAVER COUNTY SCHOOL DISTRICT                         | 0.006268        |
|            |              | 3010       | BEAVER  | 0.000733        |
|            |              | 4010       | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO.1           | 0.000411        |
|            |              | 4040       | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 4          | 0.000000        |
| <b>004</b> | <b>0000</b>  |            |   | <b>0.010643</b> |
|            |              | 1010       | BEAVER  | 0.001710        |
|            |              | 2010       | BEAVER COUNTY SCHOOL DISTRICT                         | 0.006268        |
|            |              | 3030       | MINERSVILLE   | 0.001406        |
|            |              | 4020       | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 2          | 0.000357        |
|            |              | 4030       | BEAVER COUNTY SPECIAL HOSPITAL SERVICE DISTRICT NO. : | 0.000902        |
|            |              | 4040       | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 4          | 0.000000        |
| <b>005</b> | <b>0000</b>  |            |   | <b>0.011354</b> |
|            |              | 1010       | BEAVER  | 0.001710        |
|            |              | 2010       | BEAVER COUNTY SCHOOL DISTRICT                         | 0.006268        |
|            |              | 3020       | MILFORD   | 0.002117        |
|            |              | 4020       | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 2          | 0.000357        |

**BEAVER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                    |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 4030       | BEAVER COUNTY SPECIAL HOSPITAL SERVICE DISTRICT NO. : | 0.000902        |
|            |              | 4040       | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 4          | 0.000000        |
| <b>006</b> | <b>0000</b>  |            |   | <b>0.008389</b> |
|            |              | 1010       | BEAVER  | 0.001710        |
|            |              | 2010       | BEAVER COUNTY SCHOOL DISTRICT                         | 0.006268        |
|            |              | 4010       | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO.1           | 0.000411        |
|            |              | 4040       | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 4          | 0.000000        |
|            |              | 4050       | BEAVER COUNTY MOSQUITO ABATEMENT DISTRICT NO. 1       | 0.000000        |
|            |              | 4060       | SPECIAL SERVICE DISTRICT NO 7                         | 0.000000        |
| <b>007</b> | <b>0000</b>  |            |   | <b>0.008541</b> |
|            |              | 1010       | BEAVER  | 0.001710        |
|            |              | 2010       | BEAVER COUNTY SCHOOL DISTRICT                         | 0.006268        |
|            |              | 4040       | BEAVER COUNTY SPECIAL SERVICE DISTRICT NO. 4          | 0.000000        |
|            |              | 4055       | ELK MEADOWS SPECIAL SERVICE DISTRICT                  | 0.000563        |

**BOX ELDER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>101</b> | <b>0000</b> |      |   | <b>0.011340</b> |
|            |             | 1010 | BOX ELDER                               | 0.002007        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357        |
|            |             | 2010 | BOX ELDER SCHOOL DISTRICT               | 0.008291        |
|            |             | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT   | 0.000239        |
|            |             | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT   | 0.000290        |
|            |             | 6010 | BOX ELDER COUNTY LIBRARY                | 0.000145        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>102</b> | <b>0000</b> |      |   | <b>0.012404</b> |
|            |             | 1010 | BOX ELDER                               | 0.002007        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357        |
|            |             | 2010 | BOX ELDER SCHOOL DISTRICT               | 0.008291        |
|            |             | 3010 | BEAR RIVER CITY                         | 0.001064        |
|            |             | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT   | 0.000239        |
|            |             | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT   | 0.000290        |
|            |             | 4240 | BOX ELDER FIRE SPECIAL SERVICE DISTRICT | 0.000000        |
|            |             | 6010 | BOX ELDER COUNTY LIBRARY                | 0.000145        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>103</b> | <b>0000</b> |      |   | <b>0.013288</b> |
|            |             | 1010 | BOX ELDER                               | 0.002007        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357        |
|            |             | 2010 | BOX ELDER SCHOOL DISTRICT               | 0.008291        |
|            |             | 3020 | BRIGHAM CITY                            | 0.002093        |
|            |             | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT   | 0.000239        |
|            |             | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT   | 0.000290        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>104</b> | <b>0000</b> |      |   | <b>0.013764</b> |
|            |             | 1010 | BOX ELDER                               | 0.002007        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357        |
|            |             | 2010 | BOX ELDER SCHOOL DISTRICT               | 0.008291        |
|            |             | 3030 | CORINNE CITY                            | 0.002243        |
|            |             | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT   | 0.000239        |

**BOX ELDER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                  |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 4100              | CORINNE CEMETERY MAINTENANCE DISTRICT      | 0.000181        |
|                 |                     | 4190              | BEAR RIVER WATER CONSERVANCY DISTRICT      | 0.000290        |
|                 |                     | 6010              | BOX ELDER COUNTY LIBRARY                   | 0.000145        |
| <b>105</b>      | <b>0000</b>         |                   |  | <b>0.011521</b> |
|                 |                     | 1010              | BOX ELDER                                  | 0.002007        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY    | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY         | 0.000357        |
|                 |                     | 2010              | BOX ELDER SCHOOL DISTRICT                  | 0.008291        |
|                 |                     | 4010              | BOX ELDER MOSQUITO ABATEMENT DISTRICT      | 0.000239        |
|                 |                     | 4100              | CORINNE CEMETERY MAINTENANCE DISTRICT      | 0.000181        |
|                 |                     | 4190              | BEAR RIVER WATER CONSERVANCY DISTRICT      | 0.000290        |
|                 |                     | 6010              | BOX ELDER COUNTY LIBRARY                   | 0.000145        |
| <b>106</b>      | <b>0000</b>         |                   |  | <b>0.012032</b> |
|                 |                     | 1010              | BOX ELDER                                  | 0.002007        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY    | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY         | 0.000357        |
|                 |                     | 2010              | BOX ELDER SCHOOL DISTRICT                  | 0.008291        |
|                 |                     | 3040              | DEWEYVILLE                                 | 0.000692        |
|                 |                     | 4010              | BOX ELDER MOSQUITO ABATEMENT DISTRICT      | 0.000239        |
|                 |                     | 4190              | BEAR RIVER WATER CONSERVANCY DISTRICT      | 0.000290        |
|                 |                     | 6010              | BOX ELDER COUNTY LIBRARY                   | 0.000145        |
| <b>107</b>      | <b>0000</b>         |                   |  | <b>0.011510</b> |
|                 |                     | 1010              | BOX ELDER                                  | 0.002007        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY    | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY         | 0.000357        |
|                 |                     | 2010              | BOX ELDER SCHOOL DISTRICT                  | 0.008291        |
|                 |                     | 4010              | BOX ELDER MOSQUITO ABATEMENT DISTRICT      | 0.000239        |
|                 |                     | 4130              | EAST GARLAND CEMETERY MAINTENANCE DISTRICT | 0.000170        |
|                 |                     | 4190              | BEAR RIVER WATER CONSERVANCY DISTRICT      | 0.000290        |
|                 |                     | 6010              | BOX ELDER COUNTY LIBRARY                   | 0.000145        |
| <b>108</b>      | <b>0000</b>         |                   |  | <b>0.012574</b> |
|                 |                     | 1010              | BOX ELDER                                  | 0.002007        |

**BOX ELDER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |   |          |
|------|--|---|----------|
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357 |
| 2010 |  | BOX ELDER SCHOOL DISTRICT               | 0.008291 |
| 3050 |  | ELWOOD                                  | 0.001234 |
| 4010 |  | BOX ELDER MOSQUITO ABATEMENT DISTRICT   | 0.000239 |
| 4190 |  | BEAR RIVER WATER CONSERVANCY DISTRICT   | 0.000290 |
| 6010 |  | BOX ELDER COUNTY LIBRARY                | 0.000145 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>111</b> | <b>0000</b> |  |  | <b>0.012464</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | BOX ELDER                               | 0.002007 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357 |
| 2010 |  | BOX ELDER SCHOOL DISTRICT               | 0.008291 |
| 3060 |  | FIELDING                                | 0.000779 |
| 4010 |  | BOX ELDER MOSQUITO ABATEMENT DISTRICT   | 0.000239 |
| 4030 |  | FIELDING CEMETERY MAINTENANCE DISTRICT  | 0.000345 |
| 4190 |  | BEAR RIVER WATER CONSERVANCY DISTRICT   | 0.000290 |
| 6010 |  | BOX ELDER COUNTY LIBRARY                | 0.000145 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>112</b> | <b>0000</b> |  |  | <b>0.011685</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | BOX ELDER                               | 0.002007 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357 |
| 2010 |  | BOX ELDER SCHOOL DISTRICT               | 0.008291 |
| 4010 |  | BOX ELDER MOSQUITO ABATEMENT DISTRICT   | 0.000239 |
| 4030 |  | FIELDING CEMETERY MAINTENANCE DISTRICT  | 0.000345 |
| 4190 |  | BEAR RIVER WATER CONSERVANCY DISTRICT   | 0.000290 |
| 6010 |  | BOX ELDER COUNTY LIBRARY                | 0.000145 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>113</b> | <b>0000</b> |  |  | <b>0.014601</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | BOX ELDER                               | 0.002007 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357 |
| 2010 |  | BOX ELDER SCHOOL DISTRICT               | 0.008291 |
| 3070 |  | GARLAND                                 | 0.003255 |
| 4010 |  | BOX ELDER MOSQUITO ABATEMENT DISTRICT   | 0.000239 |

**BOX ELDER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                              |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 4040       | GARLAND CEMETERY MAINTENANCE DISTRICT           | 0.000151        |
|            |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT           | 0.000290        |
| <b>114</b> | <b>0000</b>  |            |   | <b>0.011491</b> |
|            |              | 1010       | BOX ELDER                                       | 0.002007        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY              | 0.000357        |
|            |              | 2010       | BOX ELDER SCHOOL DISTRICT                       | 0.008291        |
|            |              | 4010       | BOX ELDER MOSQUITO ABATEMENT DISTRICT           | 0.000239        |
|            |              | 4040       | GARLAND CEMETERY MAINTENANCE DISTRICT           | 0.000151        |
|            |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT           | 0.000290        |
|            |              | 6010       | BOX ELDER COUNTY LIBRARY                        | 0.000145        |
| <b>116</b> | <b>0000</b>  |            |   | <b>0.011521</b> |
|            |              | 1010       | BOX ELDER                                       | 0.002007        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY              | 0.000357        |
|            |              | 2010       | BOX ELDER SCHOOL DISTRICT                       | 0.008291        |
|            |              | 4010       | BOX ELDER MOSQUITO ABATEMENT DISTRICT           | 0.000239        |
|            |              | 4120       | HANSEL VALLEY WATERSHED DISTRICT                | 0.000181        |
|            |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT           | 0.000290        |
|            |              | 6010       | BOX ELDER COUNTY LIBRARY                        | 0.000145        |
| <b>118</b> | <b>0000</b>  |            |   | <b>0.011782</b> |
|            |              | 1010       | BOX ELDER                                       | 0.002007        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY              | 0.000357        |
|            |              | 2010       | BOX ELDER SCHOOL DISTRICT                       | 0.008291        |
|            |              | 3090       | HOWELL CITY                                     | 0.000442        |
|            |              | 4010       | BOX ELDER MOSQUITO ABATEMENT DISTRICT           | 0.000239        |
|            |              | 4020       | BOX ELDER COUNTY SPECIAL SERVICE DISTRICT NO. 1 | 0.000000        |
|            |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT           | 0.000290        |
|            |              | 6010       | BOX ELDER COUNTY LIBRARY                        | 0.000145        |
| <b>119</b> | <b>0000</b>  |            |   | <b>0.014698</b> |
|            |              | 1010       | BOX ELDER                                       | 0.002007        |



**BOX ELDER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>               |                 |
|-----------------|---------------------|-------------------|---|-----------------|
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357        |
|                 |                     | 2010              | BOX ELDER SCHOOL DISTRICT               | 0.008291        |
|                 |                     | 3100              | MANTUA TOWN                             | 0.003358        |
|                 |                     | 4010              | BOX ELDER MOSQUITO ABATEMENT DISTRICT   | 0.000239        |
|                 |                     | 4190              | BEAR RIVER WATER CONSERVANCY DISTRICT   | 0.000290        |
|                 |                     | 6010              | BOX ELDER COUNTY LIBRARY                | 0.000145        |
| <b>121</b>      | <b>0000</b>         |                   |   | <b>0.011553</b> |
|                 |                     | 1010              | BOX ELDER                               | 0.002007        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357        |
|                 |                     | 2010              | BOX ELDER SCHOOL DISTRICT               | 0.008291        |
|                 |                     | 4010              | BOX ELDER MOSQUITO ABATEMENT DISTRICT   | 0.000239        |
|                 |                     | 4050              | PENROSE CEMETERY MAINTENANCE DISTRICT   | 0.000213        |
|                 |                     | 4190              | BEAR RIVER WATER CONSERVANCY DISTRICT   | 0.000290        |
|                 |                     | 6010              | BOX ELDER COUNTY LIBRARY                | 0.000145        |
| <b>122</b>      | <b>0000</b>         |                   |   | <b>0.013799</b> |
|                 |                     | 1010              | BOX ELDER                               | 0.002007        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357        |
|                 |                     | 2010              | BOX ELDER SCHOOL DISTRICT               | 0.008291        |
|                 |                     | 3110              | PERRY CITY                              | 0.002459        |
|                 |                     | 4010              | BOX ELDER MOSQUITO ABATEMENT DISTRICT   | 0.000239        |
|                 |                     | 4190              | BEAR RIVER WATER CONSERVANCY DISTRICT   | 0.000290        |
|                 |                     | 6010              | BOX ELDER COUNTY LIBRARY                | 0.000145        |
| <b>123</b>      | <b>0000</b>         |                   |   | <b>0.011763</b> |
|                 |                     | 1010              | BOX ELDER                               | 0.002007        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357        |
|                 |                     | 2010              | BOX ELDER SCHOOL DISTRICT               | 0.008291        |
|                 |                     | 3120              | PLYMOUTH                                | 0.000196        |
|                 |                     | 4010              | BOX ELDER MOSQUITO ABATEMENT DISTRICT   | 0.000239        |
|                 |                     | 4090              | PLYMOUTH CEMETERY MAINTENANCE DISTRICT  | 0.000227        |

**BOX ELDER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |                                       |          |
|--|------|---------------------------------------|----------|
|  | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT | 0.000290 |
|  | 6010 | BOX ELDER COUNTY LIBRARY              | 0.000145 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>124</b> | <b>0000</b> |  |  | <b>0.011567</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | BOX ELDER                               | 0.002007 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357 |
|  | 2010 | BOX ELDER SCHOOL DISTRICT               | 0.008291 |
|  | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT   | 0.000239 |
|  | 4090 | PLYMOUTH CEMETERY MAINTENANCE DISTRICT  | 0.000227 |
|  | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT   | 0.000290 |
|  | 6010 | BOX ELDER COUNTY LIBRARY                | 0.000145 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>125</b> | <b>0000</b> |  |  | <b>0.012971</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | BOX ELDER                                      | 0.002007 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY             | 0.000357 |
|  | 2010 | BOX ELDER SCHOOL DISTRICT                      | 0.008291 |
|  | 3130 | PORTAGE  | 0.001296 |
|  | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT          | 0.000239 |
|  | 4060 | PORTAGE PRECINCT CEMETERY MAINTENANCE DISTRICT | 0.000335 |
|  | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT          | 0.000290 |
|  | 6010 | BOX ELDER COUNTY LIBRARY                       | 0.000145 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>126</b> | <b>0000</b> |  |  | <b>0.011675</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | BOX ELDER                                      | 0.002007 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY             | 0.000357 |
|  | 2010 | BOX ELDER SCHOOL DISTRICT                      | 0.008291 |
|  | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT          | 0.000239 |
|  | 4060 | PORTAGE PRECINCT CEMETERY MAINTENANCE DISTRICT | 0.000335 |
|  | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT          | 0.000290 |
|  | 6010 | BOX ELDER COUNTY LIBRARY                       | 0.000145 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>127</b> | <b>0000</b> |  |  | <b>0.011987</b> |
|------------|-------------|--|--|-----------------|

|  |      |           |          |
|--|------|-----------|----------|
|  | 1010 | BOX ELDER | 0.002007 |
|--|------|-----------|----------|

**BOX ELDER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                       |                 |
|-----------------|---------------------|-------------------|---|-----------------|
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY              | 0.000357        |
|                 |                     | 2010              | BOX ELDER SCHOOL DISTRICT                       | 0.008291        |
|                 |                     | 4010              | BOX ELDER MOSQUITO ABATEMENT DISTRICT           | 0.000239        |
|                 |                     | 4070              | RIVERSIDE CEMETERY MAINTENANCE DISTRICT         | 0.000647        |
|                 |                     | 4190              | BEAR RIVER WATER CONSERVANCY DISTRICT           | 0.000290        |
|                 |                     | 6010              | BOX ELDER COUNTY LIBRARY                        | 0.000145        |
| <b>128</b>      | <b>0000</b>         |                   |   | <b>0.011340</b> |
|                 |                     | 1010              | BOX ELDER                                       | 0.002007        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY              | 0.000357        |
|                 |                     | 2010              | BOX ELDER SCHOOL DISTRICT                       | 0.008291        |
|                 |                     | 4010              | BOX ELDER MOSQUITO ABATEMENT DISTRICT           | 0.000239        |
|                 |                     | 4020              | BOX ELDER COUNTY SPECIAL SERVICE DISTRICT NO. 1 | 0.000000        |
|                 |                     | 4190              | BEAR RIVER WATER CONSERVANCY DISTRICT           | 0.000290        |
|                 |                     | 6010              | BOX ELDER COUNTY LIBRARY                        | 0.000145        |
| <b>129</b>      | <b>0000</b>         |                   |   | <b>0.012843</b> |
|                 |                     | 1010              | BOX ELDER                                       | 0.002007        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY              | 0.000357        |
|                 |                     | 2010              | BOX ELDER SCHOOL DISTRICT                       | 0.008291        |
|                 |                     | 3140              | SNOWVILLE TOWN                                  | 0.001503        |
|                 |                     | 4010              | BOX ELDER MOSQUITO ABATEMENT DISTRICT           | 0.000239        |
|                 |                     | 4190              | BEAR RIVER WATER CONSERVANCY DISTRICT           | 0.000290        |
|                 |                     | 6010              | BOX ELDER COUNTY LIBRARY                        | 0.000145        |
| <b>130</b>      | <b>0000</b>         |                   |   | <b>0.014097</b> |
|                 |                     | 1010              | BOX ELDER                                       | 0.002007        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY              | 0.000357        |
|                 |                     | 2010              | BOX ELDER SCHOOL DISTRICT                       | 0.008291        |
|                 |                     | 3150              | TREMONTON                                       | 0.002902        |
|                 |                     | 4010              | BOX ELDER MOSQUITO ABATEMENT DISTRICT           | 0.000239        |
|                 |                     | 4190              | BEAR RIVER WATER CONSERVANCY DISTRICT           | 0.000290        |

**BOX ELDER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>131</b> | <b>0000</b> |      |   | <b>0.011527</b> |
|            |             | 1010 | BOX ELDER                               | 0.002007        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357        |
|            |             | 2010 | BOX ELDER SCHOOL DISTRICT               | 0.008291        |
|            |             | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT   | 0.000239        |
|            |             | 4095 | WEBER BASIN WATER CONSERVANCY DISTRICT  | 0.000187        |
|            |             | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT   | 0.000290        |
|            |             | 6010 | BOX ELDER COUNTY LIBRARY                | 0.000145        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>132</b> | <b>0000</b> |      |  | <b>0.013193</b> |
|            |             | 1010 | BOX ELDER  | 0.002007        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000357        |
|            |             | 2010 | BOX ELDER SCHOOL DISTRICT                          | 0.008291        |
|            |             | 3160 | WILLARD CITY                                       | 0.001445        |
|            |             | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT              | 0.000239        |
|            |             | 4080 | WILLARD PRECINCT CEMETERY MAINTENANCE DISTRICT     | 0.000155        |
|            |             | 4150 | BOX ELDER COUNTY AND WILLARD CITY FLOOD CONTROL AN | 0.000253        |
|            |             | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT              | 0.000290        |
|            |             | 6010 | BOX ELDER COUNTY LIBRARY                           | 0.000145        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>133</b> | <b>0000</b> |      |  | <b>0.011495</b> |
|            |             | 1010 | BOX ELDER                                      | 0.002007        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY             | 0.000357        |
|            |             | 2010 | BOX ELDER SCHOOL DISTRICT                      | 0.008291        |
|            |             | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT          | 0.000239        |
|            |             | 4080 | WILLARD PRECINCT CEMETERY MAINTENANCE DISTRICT | 0.000155        |
|            |             | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT          | 0.000290        |
|            |             | 6010 | BOX ELDER COUNTY LIBRARY                       | 0.000145        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>134</b> | <b>0000</b> |      |   | <b>0.013380</b> |
|            |             | 1010 | BOX ELDER                               | 0.002007        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |

**BOX ELDER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000357 |
| 2010 |  |  | BOX ELDER SCHOOL DISTRICT                          | 0.008291 |
| 3160 |  |  | WILLARD CITY                                       | 0.001445 |
| 4010 |  |  | BOX ELDER MOSQUITO ABATEMENT DISTRICT              | 0.000239 |
| 4080 |  |  | WILLARD PRECINCT CEMETERY MAINTENANCE DISTRICT     | 0.000155 |
| 4095 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4150 |  |  | BOX ELDER COUNTY AND WILLARD CITY FLOOD CONTROL AN | 0.000253 |
| 4190 |  |  | BEAR RIVER WATER CONSERVANCY DISTRICT              | 0.000290 |
| 6010 |  |  | BOX ELDER COUNTY LIBRARY                           | 0.000145 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>135</b> | <b>0000</b> |  |  | <b>0.011935</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | BOX ELDER  | 0.002007 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000357 |
| 2010 |  |  | BOX ELDER SCHOOL DISTRICT                          | 0.008291 |
| 4010 |  |  | BOX ELDER MOSQUITO ABATEMENT DISTRICT              | 0.000239 |
| 4080 |  |  | WILLARD PRECINCT CEMETERY MAINTENANCE DISTRICT     | 0.000155 |
| 4095 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4150 |  |  | BOX ELDER COUNTY AND WILLARD CITY FLOOD CONTROL AN | 0.000253 |
| 4190 |  |  | BEAR RIVER WATER CONSERVANCY DISTRICT              | 0.000290 |
| 6010 |  |  | BOX ELDER COUNTY LIBRARY                           | 0.000145 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>136</b> | <b>0000</b> |  |  | <b>0.012205</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | BOX ELDER  | 0.002007 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000357 |
| 2010 |  |  | BOX ELDER SCHOOL DISTRICT                          | 0.008291 |
| 4010 |  |  | BOX ELDER MOSQUITO ABATEMENT DISTRICT              | 0.000239 |
| 4080 |  |  | WILLARD PRECINCT CEMETERY MAINTENANCE DISTRICT     | 0.000155 |
| 4095 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4150 |  |  | BOX ELDER COUNTY AND WILLARD CITY FLOOD CONTROL AN | 0.000253 |
| 4190 |  |  | BEAR RIVER WATER CONSERVANCY DISTRICT              | 0.000290 |
| 4200 |  |  | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
| 6010 |  |  | BOX ELDER COUNTY LIBRARY                           | 0.000145 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>139</b> | <b>0000</b> |  |  | <b>0.012603</b> |
|------------|-------------|--|--|-----------------|

**BOX ELDER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |   |  |          |
|------|--|---|--|----------|
| 1010 |  | BOX ELDER                               |  | 0.002007 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY |  | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY      |  | 0.000357 |
| 2010 |  | BOX ELDER SCHOOL DISTRICT               |  | 0.008291 |
| 4010 |  | BOX ELDER MOSQUITO ABATEMENT DISTRICT   |  | 0.000239 |
| 4160 |  | BOX ELDER COUNTY SERVICE AREA NO. 2     |  | 0.000066 |
| 4190 |  | BEAR RIVER WATER CONSERVANCY DISTRICT   |  | 0.000290 |
| 4220 |  | GROUSE CREEK SPECIAL SERVICE DISTRICT   |  | 0.001197 |
| 6010 |  | BOX ELDER COUNTY LIBRARY                |  | 0.000145 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>140</b> | <b>0000</b> |  |  | <b>0.012537</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |  |          |
|------|--|---|--|----------|
| 1010 |  | BOX ELDER                               |  | 0.002007 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY |  | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY      |  | 0.000357 |
| 2010 |  | BOX ELDER SCHOOL DISTRICT               |  | 0.008291 |
| 4010 |  | BOX ELDER MOSQUITO ABATEMENT DISTRICT   |  | 0.000239 |
| 4190 |  | BEAR RIVER WATER CONSERVANCY DISTRICT   |  | 0.000290 |
| 4220 |  | GROUSE CREEK SPECIAL SERVICE DISTRICT   |  | 0.001197 |
| 6010 |  | BOX ELDER COUNTY LIBRARY                |  | 0.000145 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>141</b> | <b>0000</b> |  |  | <b>0.012537</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  | BOX ELDER                                  |  | 0.002007 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY    |  | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY         |  | 0.000357 |
| 2010 |  | BOX ELDER SCHOOL DISTRICT                  |  | 0.008291 |
| 4010 |  | BOX ELDER MOSQUITO ABATEMENT DISTRICT      |  | 0.000239 |
| 4190 |  | BEAR RIVER WATER CONSERVANCY DISTRICT      |  | 0.000290 |
| 4210 |  | GROUSE CREEK CEMETERY MAINTENANCE DISTRICT |  | 0.000000 |
| 4220 |  | GROUSE CREEK SPECIAL SERVICE DISTRICT      |  | 0.001197 |
| 6010 |  | BOX ELDER COUNTY LIBRARY                   |  | 0.000145 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>143</b> | <b>0000</b> |  |  | <b>0.012313</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |  |          |
|------|--|---|--|----------|
| 1010 |  | BOX ELDER                               |  | 0.002007 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY |  | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY      |  | 0.000357 |
| 2010 |  | BOX ELDER SCHOOL DISTRICT               |  | 0.008291 |

**BOX ELDER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 4010 |  |  | BOX ELDER MOSQUITO ABATEMENT DISTRICT        | 0.000239 |
| 4070 |  |  | RIVERSIDE CEMETERY MAINTENANCE DISTRICT      | 0.000647 |
| 4170 |  |  | RIVERSIDE COMMUNITY SPECIAL SERVICE DISTRICT | 0.000326 |
| 4190 |  |  | BEAR RIVER WATER CONSERVANCY DISTRICT        | 0.000290 |
| 6010 |  |  | BOX ELDER COUNTY LIBRARY                     | 0.000145 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>146</b> | <b>0000</b> |  |  | <b>0.011406</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | BOX ELDER                               | 0.002007 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357 |
| 2010 |  |  | BOX ELDER SCHOOL DISTRICT               | 0.008291 |
| 4010 |  |  | BOX ELDER MOSQUITO ABATEMENT DISTRICT   | 0.000239 |
| 4160 |  |  | BOX ELDER COUNTY SERVICE AREA NO. 2     | 0.000066 |
| 4190 |  |  | BEAR RIVER WATER CONSERVANCY DISTRICT   | 0.000290 |
| 6010 |  |  | BOX ELDER COUNTY LIBRARY                | 0.000145 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>147</b> | <b>0000</b> |  |  | <b>0.011748</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | BOX ELDER  | 0.002007 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000357 |
| 2010 |  |  | BOX ELDER SCHOOL DISTRICT                          | 0.008291 |
| 4010 |  |  | BOX ELDER MOSQUITO ABATEMENT DISTRICT              | 0.000239 |
| 4080 |  |  | WILLARD PRECINCT CEMETERY MAINTENANCE DISTRICT     | 0.000155 |
| 4150 |  |  | BOX ELDER COUNTY AND WILLARD CITY FLOOD CONTROL AN | 0.000253 |
| 4190 |  |  | BEAR RIVER WATER CONSERVANCY DISTRICT              | 0.000290 |
| 6010 |  |  | BOX ELDER COUNTY LIBRARY                           | 0.000145 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>148</b> | <b>0000</b> |  |  | <b>0.011748</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | BOX ELDER  | 0.002007 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000357 |
| 2010 |  |  | BOX ELDER SCHOOL DISTRICT                          | 0.008291 |
| 4010 |  |  | BOX ELDER MOSQUITO ABATEMENT DISTRICT              | 0.000239 |
| 4080 |  |  | WILLARD PRECINCT CEMETERY MAINTENANCE DISTRICT     | 0.000155 |
| 4140 |  |  | SOUTH WILLARD SPECIAL SERVICE SDISTRICT            | 0.000000 |
| 4150 |  |  | BOX ELDER COUNTY AND WILLARD CITY FLOOD CONTROL AN | 0.000253 |

**BOX ELDER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                   |                 |
|------------|--------------|------------|--|-----------------|
|            |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT                | 0.000290        |
|            |              | 4230       | SPECIAL SERVICE DISTRICT OF SOUTH WILLARD BAY MUNICI | 0.000000        |
|            |              | 6010       | BOX ELDER COUNTY LIBRARY                             | 0.000145        |
| <b>151</b> | <b>0000</b>  |            |  | <b>0.014248</b> |
|            |              | 1010       | BOX ELDER  | 0.002007        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000357        |
|            |              | 2010       | BOX ELDER SCHOOL DISTRICT                            | 0.008291        |
|            |              | 3150       | TREMONTON  | 0.002902        |
|            |              | 4010       | BOX ELDER MOSQUITO ABATEMENT DISTRICT                | 0.000239        |
|            |              | 4040       | GARLAND CEMETERY MAINTENANCE DISTRICT                | 0.000151        |
|            |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT                | 0.000290        |
| <b>152</b> | <b>0000</b>  |            |  | <b>0.011682</b> |
|            |              | 1010       | BOX ELDER  | 0.002007        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000357        |
|            |              | 2010       | BOX ELDER SCHOOL DISTRICT                            | 0.008291        |
|            |              | 4010       | BOX ELDER MOSQUITO ABATEMENT DISTRICT                | 0.000239        |
|            |              | 4080       | WILLARD PRECINCT CEMETERY MAINTENANCE DISTRICT       | 0.000155        |
|            |              | 4095       | WEBER BASIN WATER CONSERVANCY DISTRICT               | 0.000187        |
|            |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT                | 0.000290        |
|            |              | 6010       | BOX ELDER COUNTY LIBRARY                             | 0.000145        |
| <b>156</b> | <b>0000</b>  |            |  | <b>0.014450</b> |
|            |              | 1010       | BOX ELDER  | 0.002007        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000357        |
|            |              | 2010       | BOX ELDER SCHOOL DISTRICT                            | 0.008291        |
|            |              | 3070       | GARLAND  | 0.003255        |
|            |              | 4010       | BOX ELDER MOSQUITO ABATEMENT DISTRICT                | 0.000239        |
|            |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT                | 0.000290        |
| <b>157</b> | <b>0000</b>  |            |  | <b>0.014079</b> |
|            |              | 1010       | BOX ELDER  | 0.002007        |



**BOX ELDER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |   |          |
|------|--|---|----------|
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY          | 0.000357 |
| 2010 |  | BOX ELDER SCHOOL DISTRICT                   | 0.008291 |
| 3110 |  | PERRY CITY                                  | 0.002459 |
| 4010 |  | BOX ELDER MOSQUITO ABATEMENT DISTRICT       | 0.000239 |
| 4180 |  | BOX ELDER COUNTY & PERRY CITY FLOOD CONTROL | 0.000280 |
| 4190 |  | BEAR RIVER WATER CONSERVANCY DISTRICT       | 0.000290 |
| 6010 |  | BOX ELDER COUNTY LIBRARY                    | 0.000145 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>158</b> | <b>0000</b> |  |  | <b>0.011620</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | BOX ELDER                                   | 0.002007 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY          | 0.000357 |
| 2010 |  | BOX ELDER SCHOOL DISTRICT                   | 0.008291 |
| 4010 |  | BOX ELDER MOSQUITO ABATEMENT DISTRICT       | 0.000239 |
| 4180 |  | BOX ELDER COUNTY & PERRY CITY FLOOD CONTROL | 0.000280 |
| 4190 |  | BEAR RIVER WATER CONSERVANCY DISTRICT       | 0.000290 |
| 6010 |  | BOX ELDER COUNTY LIBRARY                    | 0.000145 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>159</b> | <b>0000</b> |  |  | <b>0.011775</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | BOX ELDER                                      | 0.002007 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY             | 0.000357 |
| 2010 |  | BOX ELDER SCHOOL DISTRICT                      | 0.008291 |
| 4010 |  | BOX ELDER MOSQUITO ABATEMENT DISTRICT          | 0.000239 |
| 4080 |  | WILLARD PRECINCT CEMETERY MAINTENANCE DISTRICT | 0.000155 |
| 4180 |  | BOX ELDER COUNTY & PERRY CITY FLOOD CONTROL    | 0.000280 |
| 4190 |  | BEAR RIVER WATER CONSERVANCY DISTRICT          | 0.000290 |
| 6010 |  | BOX ELDER COUNTY LIBRARY                       | 0.000145 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>162</b> | <b>0000</b> |  |  | <b>0.014234</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | BOX ELDER                               | 0.002007 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357 |
| 2010 |  | BOX ELDER SCHOOL DISTRICT               | 0.008291 |
| 3110 |  | PERRY CITY                              | 0.002459 |

**BOX ELDER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT          | 0.000239 |
|  |  | 4080 | WILLARD PRECINCT CEMETERY MAINTENANCE DISTRICT | 0.000155 |
|  |  | 4180 | BOX ELDER COUNTY & PERRY CITY FLOOD CONTROL    | 0.000280 |
|  |  | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT          | 0.000290 |
|  |  | 6010 | BOX ELDER COUNTY LIBRARY                       | 0.000145 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>163</b> | <b>0000</b> |  |  | <b>0.013568</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | BOX ELDER                                   | 0.002007 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY          | 0.000357 |
|  |  | 2010 | BOX ELDER SCHOOL DISTRICT                   | 0.008291 |
|  |  | 3020 | BRIGHAM CITY                                | 0.002093 |
|  |  | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT       | 0.000239 |
|  |  | 4180 | BOX ELDER COUNTY & PERRY CITY FLOOD CONTROL | 0.000280 |
|  |  | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT       | 0.000290 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>166</b> | <b>0000</b> |  |  | <b>0.014601</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | BOX ELDER                                    | 0.002007 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY      | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY           | 0.000357 |
|  |  | 2010 | BOX ELDER SCHOOL DISTRICT                    | 0.008291 |
|  |  | 3070 | GARLAND                                      | 0.003255 |
|  |  | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT        | 0.000239 |
|  |  | 4040 | GARLAND CEMETERY MAINTENANCE DISTRICT        | 0.000151 |
|  |  | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT        | 0.000290 |
|  |  | 8040 | INDUSTRIAL AREA REDEVELOPMENT PLAN - GARLAND | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>167</b> | <b>0000</b> |  |  | <b>0.014601</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | BOX ELDER                               | 0.002007 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357 |
|  |  | 2010 | BOX ELDER SCHOOL DISTRICT               | 0.008291 |
|  |  | 3070 | GARLAND                                 | 0.003255 |
|  |  | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT   | 0.000239 |
|  |  | 4040 | GARLAND CEMETERY MAINTENANCE DISTRICT   | 0.000151 |
|  |  | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT   | 0.000290 |

## BOX ELDER COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 8041       | DOWNTOWN GARLAND BUSINESS DEVELOPMENT - GARLANE   | 0.000000        |
| <b>169</b> | <b>0000</b>  |            |   | <b>0.013764</b> |
|            |              | 1010       | BOX ELDER   | 0.002007        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000357        |
|            |              | 2010       | BOX ELDER SCHOOL DISTRICT                         | 0.008291        |
|            |              | 3030       | CORINNE CITY                                      | 0.002243        |
|            |              | 4010       | BOX ELDER MOSQUITO ABATEMENT DISTRICT             | 0.000239        |
|            |              | 4100       | CORINNE CEMETERY MAINTENANCE DISTRICT             | 0.000181        |
|            |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT             | 0.000290        |
|            |              | 6010       | BOX ELDER COUNTY LIBRARY                          | 0.000145        |
|            |              | 8055       | AGRI-BUSINESS ECONOMIC DEVELOPMENT PLAN - CORRINE | 0.000000        |
| <b>171</b> | <b>0000</b>  |            |   | <b>0.013288</b> |
|            |              | 1010       | BOX ELDER   | 0.002007        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000357        |
|            |              | 2010       | BOX ELDER SCHOOL DISTRICT                         | 0.008291        |
|            |              | 3020       | BRIGHAM CITY                                      | 0.002093        |
|            |              | 4010       | BOX ELDER MOSQUITO ABATEMENT DISTRICT             | 0.000239        |
|            |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT             | 0.000290        |
|            |              | 8025       | NORTHWESTECONOMIC DEVELOPMENT PROJECT - BRIGHAM   | 0.000000        |
| <b>172</b> | <b>0000</b>  |            |   | <b>0.014097</b> |
|            |              | 1010       | BOX ELDER   | 0.002007        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000357        |
|            |              | 2010       | BOX ELDER SCHOOL DISTRICT                         | 0.008291        |
|            |              | 3150       | TREMONTON   | 0.002902        |
|            |              | 4010       | BOX ELDER MOSQUITO ABATEMENT DISTRICT             | 0.000239        |
|            |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT             | 0.000290        |
|            |              | 8034       | WEST LIBERTY FOODS PROJECT EDA - TREMONTON        | 0.000000        |
| <b>174</b> | <b>0000</b>  |            |   | <b>0.013288</b> |
|            |              | 1010       | BOX ELDER   | 0.002007        |

**BOX ELDER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357 |
|  |  | 2010 | BOX ELDER SCHOOL DISTRICT               | 0.008291 |
|  |  | 3020 | BRIGHAM CITY                            | 0.002093 |
|  |  | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT   | 0.000239 |
|  |  | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT   | 0.000290 |
|  |  | 8027 | X-20 EDA - BRIGHAM CITY                 | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>175</b> | <b>0000</b> |  |  | <b>0.013288</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | BOX ELDER                               | 0.002007 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357 |
|  |  | 2010 | BOX ELDER SCHOOL DISTRICT               | 0.008291 |
|  |  | 3020 | BRIGHAM CITY                            | 0.002093 |
|  |  | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT   | 0.000239 |
|  |  | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT   | 0.000290 |
|  |  | 8028 | WEST FOREST RDA - BRIGHAM CITY          | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>177</b> | <b>0000</b> |  |  | <b>0.011748</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | BOX ELDER  | 0.002007 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000357 |
|  |  | 2010 | BOX ELDER SCHOOL DISTRICT                            | 0.008291 |
|  |  | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT                | 0.000239 |
|  |  | 4080 | WILLARD PRECINCT CEMETERY MAINTENANCE DISTRICT       | 0.000155 |
|  |  | 4150 | BOX ELDER COUNTY AND WILLARD CITY FLOOD CONTROL AN   | 0.000253 |
|  |  | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT                | 0.000290 |
|  |  | 4230 | SPECIAL SERVICE DISTRICT OF SOUTH WILLARD BAY MUNICI | 0.000000 |
|  |  | 6010 | BOX ELDER COUNTY LIBRARY                             | 0.000145 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>178</b> | <b>0000</b> |  |  | <b>0.013799</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | BOX ELDER                               | 0.002007 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357 |
|  |  | 2010 | BOX ELDER SCHOOL DISTRICT               | 0.008291 |
|  |  | 3110 | PERRY CITY                              | 0.002459 |

## BOX ELDER COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                         |                 |
|------------|--------------|------------|--|-----------------|
|            |              | 4010       | BOX ELDER MOSQUITO ABATEMENT DISTRICT      | 0.000239        |
|            |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT      | 0.000290        |
|            |              | 6010       | BOX ELDER COUNTY LIBRARY                   | 0.000145        |
|            |              | 9070       | PERRY POINT CDA - PERRY                    | 0.000000        |
| <b>179</b> | <b>0000</b>  |            |  | <b>0.011340</b> |
|            |              | 1010       | BOX ELDER                                  | 0.002007        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY    | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY         | 0.000357        |
|            |              | 2010       | BOX ELDER SCHOOL DISTRICT                  | 0.008291        |
|            |              | 4010       | BOX ELDER MOSQUITO ABATEMENT DISTRICT      | 0.000239        |
|            |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT      | 0.000290        |
|            |              | 4240       | BOX ELDER FIRE SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 6010       | BOX ELDER COUNTY LIBRARY                   | 0.000145        |
|            |              | 9000       | BOX ELDER CO EDA 2008-1 - PROCTOR & GAMBLE | 0.000000        |
| <b>180</b> | <b>0000</b>  |            |  | <b>0.012032</b> |
|            |              | 1010       | BOX ELDER                                  | 0.002007        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY    | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY         | 0.000357        |
|            |              | 2010       | BOX ELDER SCHOOL DISTRICT                  | 0.008291        |
|            |              | 3040       | DEWEYVILLE                                 | 0.000692        |
|            |              | 4010       | BOX ELDER MOSQUITO ABATEMENT DISTRICT      | 0.000239        |
|            |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT      | 0.000290        |
|            |              | 4240       | BOX ELDER FIRE SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 6010       | BOX ELDER COUNTY LIBRARY                   | 0.000145        |
| <b>182</b> | <b>0000</b>  |            |  | <b>0.012101</b> |
|            |              | 1010       | BOX ELDER                                  | 0.002007        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY    | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY         | 0.000357        |
|            |              | 2010       | BOX ELDER SCHOOL DISTRICT                  | 0.008291        |
|            |              | 3080       | HONEYVILLE CITY                            | 0.000761        |
|            |              | 4010       | BOX ELDER MOSQUITO ABATEMENT DISTRICT      | 0.000239        |
|            |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT      | 0.000290        |
|            |              | 4240       | BOX ELDER FIRE SPECIAL SERVICE DISTRICT    | 0.000000        |

## BOX ELDER COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                         |                 |
|------------|--------------|------------|--|-----------------|
|            |              | 6010       | BOX ELDER COUNTY LIBRARY                   | 0.000145        |
| <b>184</b> | <b>0000</b>  |            |  | <b>0.011340</b> |
|            |              | 1010       | BOX ELDER                                  | 0.002007        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY    | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY         | 0.000357        |
|            |              | 2010       | BOX ELDER SCHOOL DISTRICT                  | 0.008291        |
|            |              | 4010       | BOX ELDER MOSQUITO ABATEMENT DISTRICT      | 0.000239        |
|            |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT      | 0.000290        |
|            |              | 4240       | BOX ELDER FIRE SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 6010       | BOX ELDER COUNTY LIBRARY                   | 0.000145        |
| <b>186</b> | <b>0000</b>  |            |  | <b>0.011521</b> |
|            |              | 1010       | BOX ELDER                                  | 0.002007        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY    | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY         | 0.000357        |
|            |              | 2010       | BOX ELDER SCHOOL DISTRICT                  | 0.008291        |
|            |              | 4010       | BOX ELDER MOSQUITO ABATEMENT DISTRICT      | 0.000239        |
|            |              | 4100       | CORINNE CEMETERY MAINTENANCE DISTRICT      | 0.000181        |
|            |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT      | 0.000290        |
|            |              | 6010       | BOX ELDER COUNTY LIBRARY                   | 0.000145        |
|            |              | 8052       | BOX ELDER CO EDA 2008-1 - PROCTOR & GAMBLE | 0.000000        |
| <b>187</b> | <b>0000</b>  |            |  | <b>0.011340</b> |
|            |              | 1010       | BOX ELDER                                  | 0.002007        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY    | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY         | 0.000357        |
|            |              | 2010       | BOX ELDER SCHOOL DISTRICT                  | 0.008291        |
|            |              | 4010       | BOX ELDER MOSQUITO ABATEMENT DISTRICT      | 0.000239        |
|            |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT      | 0.000290        |
|            |              | 6010       | BOX ELDER COUNTY LIBRARY                   | 0.000145        |
|            |              | 9052       | BOX ELDER CO EDA 2008-1 - PROCTOR & GAMBLE | 0.000000        |
| <b>188</b> | <b>0000</b>  |            |  | <b>0.014079</b> |
|            |              | 1010       | BOX ELDER                                  | 0.002007        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY    | 0.000011        |

## BOX ELDER COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                             |                 |
|------------|--------------|------------|--|-----------------|
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY             | 0.000357        |
|            |              | 2010       | BOX ELDER SCHOOL DISTRICT                      | 0.008291        |
|            |              | 3110       | PERRY CITY                                     | 0.002459        |
|            |              | 4010       | BOX ELDER MOSQUITO ABATEMENT DISTRICT          | 0.000239        |
|            |              | 4180       | BOX ELDER COUNTY & PERRY CITY FLOOD CONTROL    | 0.000280        |
|            |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT          | 0.000290        |
|            |              | 6010       | BOX ELDER COUNTY LIBRARY                       | 0.000145        |
|            |              | 8070       | PERRY POINT CDA - PERRY                        | 0.000000        |
| <b>189</b> | <b>0000</b>  |            |  | <b>0.013288</b> |
|            |              | 1010       | BOX ELDER                                      | 0.002007        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY             | 0.000357        |
|            |              | 2010       | BOX ELDER SCHOOL DISTRICT                      | 0.008291        |
|            |              | 3020       | BRIGHAM CITY                                   | 0.002093        |
|            |              | 4010       | BOX ELDER MOSQUITO ABATEMENT DISTRICT          | 0.000239        |
|            |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT          | 0.000290        |
|            |              | 8230       | BRIGHAM CITY CAMPUS CDA                        | 0.000000        |
| <b>190</b> | <b>0000</b>  |            |  | <b>0.011567</b> |
|            |              | 1010       | BOX ELDER                                      | 0.002007        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY             | 0.000357        |
|            |              | 2010       | BOX ELDER SCHOOL DISTRICT                      | 0.008291        |
|            |              | 4010       | BOX ELDER MOSQUITO ABATEMENT DISTRICT          | 0.000239        |
|            |              | 4090       | PLYMOUTH CEMETERY MAINTENANCE DISTRICT         | 0.000227        |
|            |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT          | 0.000290        |
|            |              | 6010       | BOX ELDER COUNTY LIBRARY                       | 0.000145        |
|            |              | 8053       | BOX ELDER COUNTY PLYMOUTH ECONOMIC DEVELOPMENT | 0.000000        |
| <b>191</b> | <b>0000</b>  |            |  | <b>0.013288</b> |
|            |              | 1010       | BOX ELDER                                      | 0.002007        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY             | 0.000357        |
|            |              | 2010       | BOX ELDER SCHOOL DISTRICT                      | 0.008291        |
|            |              | 3020       | BRIGHAM CITY                                   | 0.002093        |

**BOX ELDER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT            | 0.000239 |
|  |  | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT            | 0.000290 |
|  |  | 8020 | OFFICIAL REDEVELOPMENT PROJECT AREA PLAN AMENDED | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>192</b> | <b>0000</b> |  |  | <b>0.011675</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | BOX ELDER                                      | 0.002007 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY             | 0.000357 |
|  |  | 2010 | BOX ELDER SCHOOL DISTRICT                      | 0.008291 |
|  |  | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT          | 0.000239 |
|  |  | 4060 | PORTAGE PRECINCT CEMETERY MAINTENANCE DISTRICT | 0.000335 |
|  |  | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT          | 0.000290 |
|  |  | 6010 | BOX ELDER COUNTY LIBRARY                       | 0.000145 |
|  |  | 8054 | WASHAKIE EDA                                   | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>193</b> | <b>0000</b> |  |  | <b>0.013288</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | BOX ELDER  | 0.002007 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000357 |
|  |  | 2010 | BOX ELDER SCHOOL DISTRICT                          | 0.008291 |
|  |  | 3020 | BRIGHAM CITY                                       | 0.002093 |
|  |  | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT              | 0.000239 |
|  |  | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT              | 0.000290 |
|  |  | 8010 | OFFICIAL REDEVELOPMENT PROJECT AREA PLAN - BRIGHAM | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>199</b> | <b>0000</b> |  |  | <b>0.011340</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | BOX ELDER                               | 0.002007 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357 |
|  |  | 2010 | BOX ELDER SCHOOL DISTRICT               | 0.008291 |
|  |  | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT   | 0.000239 |
|  |  | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT   | 0.000290 |
|  |  | 6010 | BOX ELDER COUNTY LIBRARY                | 0.000145 |
|  |  | 8051 | GREAT SALT LAKE MINERALS EDA            | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>200</b> | <b>0000</b> |  |  | <b>0.014097</b> |
|------------|-------------|--|--|-----------------|



**BOX ELDER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                      |          |
|----------|--------------|------------|---|----------|
|          |              | 1010       | BOX ELDER                               | 0.002007 |
|          |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|          |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY      | 0.000357 |
|          |              | 2010       | BOX ELDER SCHOOL DISTRICT               | 0.008291 |
|          |              | 3150       | TREMONTON                               | 0.002902 |
|          |              | 4010       | BOX ELDER MOSQUITO ABATEMENT DISTRICT   | 0.000239 |
|          |              | 4190       | BEAR RIVER WATER CONSERVANCY DISTRICT   | 0.000290 |
|          |              | 8033       | TREMONTON CENTER CDA                    | 0.000000 |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>201</b> | <b>0000</b> |      |  | <b>0.011340</b> |
|            |             | 1010 | BOX ELDER                                  | 0.002007        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY    | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY         | 0.000357        |
|            |             | 2010 | BOX ELDER SCHOOL DISTRICT                  | 0.008291        |
|            |             | 4010 | BOX ELDER MOSQUITO ABATEMENT DISTRICT      | 0.000239        |
|            |             | 4190 | BEAR RIVER WATER CONSERVANCY DISTRICT      | 0.000290        |
|            |             | 6010 | BOX ELDER COUNTY LIBRARY                   | 0.000145        |
|            |             | 8056 | EDA 2015-1                                 | 0.000000        |
|            |             | 9052 | BOX ELDER CO EDA 2008-1 - PROCTOR & GAMBLE | 0.000000        |

**CACHE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>001</b> | <b>0000</b> |      |   | <b>0.010720</b> |
|            |             | 1010 | CACHE                                   | 0.001920        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425        |
|            |             | 2020 | CACHE COUNTY SCHOOL DISTRICT            | 0.008191        |
|            |             | 4050 | PARADISE CEMETERY MAINTENANCE DISTRICT  | 0.000091        |
|            |             | 4090 | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082        |
|            |             | 6011 | MUNICIPAL SERVICE FUND                  | 0.000000        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>002</b> | <b>0000</b> |      |   | <b>0.011904</b> |
|            |             | 1010 | CACHE                                   | 0.001920        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425        |
|            |             | 2020 | CACHE COUNTY SCHOOL DISTRICT            | 0.008191        |
|            |             | 3130 | PARADISE                                | 0.001266        |
|            |             | 4050 | PARADISE CEMETERY MAINTENANCE DISTRICT  | 0.000091        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>003</b> | <b>0000</b> |      |   | <b>0.012201</b> |
|            |             | 1010 | CACHE                                   | 0.001920        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425        |
|            |             | 2020 | CACHE COUNTY SCHOOL DISTRICT            | 0.008191        |
|            |             | 3050 | HYRUM                                   | 0.001572        |
|            |             | 4090 | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>004</b> | <b>0000</b> |      |   | <b>0.011750</b> |
|            |             | 1010 | CACHE                                   | 0.001920        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425        |
|            |             | 2020 | CACHE COUNTY SCHOOL DISTRICT            | 0.008191        |
|            |             | 3190 | WELLSVILLE                              | 0.001121        |
|            |             | 4090 | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>005</b> | <b>0000</b> |      |   | <b>0.012267</b> |
|            |             | 1010 | CACHE                                   | 0.001920        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |

**CACHE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |                                    |          |
|--|--|------|------------------------------------|----------|
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY | 0.000425 |
|  |  | 2020 | CACHE COUNTY SCHOOL DISTRICT       | 0.008191 |
|  |  | 3080 | MENDON                             | 0.001638 |
|  |  | 4090 | CACHE MOSQUITO ABATEMENT DISTRICT  | 0.000082 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>006</b> | <b>0000</b> |  |  | <b>0.010730</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | CACHE  | 0.001920 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY             | 0.000425 |
|  |  | 2020 | CACHE COUNTY SCHOOL DISTRICT                   | 0.008191 |
|  |  | 4030 | MILLVILLE-NIBLEY CEMETERY MAINTENANCE DISTRICT | 0.000101 |
|  |  | 4090 | CACHE MOSQUITO ABATEMENT DISTRICT              | 0.000082 |
|  |  | 6011 | MUNICIPAL SERVICE FUND                         | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>007</b> | <b>0000</b> |  |  | <b>0.011358</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | CACHE  | 0.001920 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY             | 0.000425 |
|  |  | 2020 | CACHE COUNTY SCHOOL DISTRICT                   | 0.008191 |
|  |  | 3090 | MILLVILLE                                      | 0.000628 |
|  |  | 4030 | MILLVILLE-NIBLEY CEMETERY MAINTENANCE DISTRICT | 0.000101 |
|  |  | 4090 | CACHE MOSQUITO ABATEMENT DISTRICT              | 0.000082 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>008</b> | <b>0000</b> |  |  | <b>0.012397</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | CACHE  | 0.001920 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY             | 0.000425 |
|  |  | 2020 | CACHE COUNTY SCHOOL DISTRICT                   | 0.008191 |
|  |  | 3110 | NIBLEY   | 0.001667 |
|  |  | 4030 | MILLVILLE-NIBLEY CEMETERY MAINTENANCE DISTRICT | 0.000101 |
|  |  | 4090 | CACHE MOSQUITO ABATEMENT DISTRICT              | 0.000082 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>009</b> | <b>0000</b> |  |  | <b>0.011980</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | CACHE                                   | 0.001920 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425 |

## CACHE COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                      |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 2020       | CACHE COUNTY SCHOOL DISTRICT            | 0.008191        |
|            |              | 3140       | PROVIDENCE                              | 0.001351        |
|            |              | 4090       | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082        |
| <b>010</b> | <b>0000</b>  |            |   | <b>0.011718</b> |
|            |              | 1010       | CACHE                                   | 0.001920        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425        |
|            |              | 2020       | CACHE COUNTY SCHOOL DISTRICT            | 0.008191        |
|            |              | 3160       | RIVER HEIGHTS                           | 0.001171        |
| <b>011</b> | <b>0000</b>  |            |   | <b>0.013994</b> |
|            |              | 1010       | CACHE                                   | 0.001920        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425        |
|            |              | 2010       | LOGAN CITY SCHOOL DISTRICT              | 0.009878        |
|            |              | 3120       | NORTH LOGAN                             | 0.001678        |
|            |              | 4090       | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082        |
| <b>012</b> | <b>0000</b>  |            |   | <b>0.010822</b> |
|            |              | 1010       | CACHE                                   | 0.001920        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425        |
|            |              | 2020       | CACHE COUNTY SCHOOL DISTRICT            | 0.008191        |
|            |              | 4020       | HYDE PARK CEMETERY MAINTENANCE DISTRICT | 0.000193        |
|            |              | 4090       | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082        |
|            |              | 6011       | MUNICIPAL SERVICE FUND                  | 0.000000        |
| <b>013</b> | <b>0000</b>  |            |   | <b>0.012500</b> |
|            |              | 1010       | CACHE                                   | 0.001920        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425        |
|            |              | 2020       | CACHE COUNTY SCHOOL DISTRICT            | 0.008191        |
|            |              | 3120       | NORTH LOGAN                             | 0.001678        |
|            |              | 4020       | HYDE PARK CEMETERY MAINTENANCE DISTRICT | 0.000193        |
|            |              | 4090       | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082        |

**CACHE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>014</b> | <b>0000</b> |  | <b>0.011922</b> |
|------------|-------------|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | CACHE                                   | 0.001920 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425 |
| 2020 | CACHE COUNTY SCHOOL DISTRICT            | 0.008191 |
| 3040 | HYDE PARK CITY                          | 0.001100 |
| 4020 | HYDE PARK CEMETERY MAINTENANCE DISTRICT | 0.000193 |
| 4090 | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>015</b> | <b>0000</b> |  | <b>0.012133</b> |
|------------|-------------|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | CACHE                                   | 0.001920 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425 |
| 2020 | CACHE COUNTY SCHOOL DISTRICT            | 0.008191 |
| 3170 | SMITHFIELD                              | 0.001504 |
| 4090 | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>016</b> | <b>0000</b> |  | <b>0.011344</b> |
|------------|-------------|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | CACHE                                   | 0.001920 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425 |
| 2020 | CACHE COUNTY SCHOOL DISTRICT            | 0.008191 |
| 3010 | AMALGA                                  | 0.000715 |
| 4090 | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>017</b> | <b>0000</b> |  | <b>0.010898</b> |
|------------|-------------|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | CACHE                                   | 0.001920 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425 |
| 2020 | CACHE COUNTY SCHOOL DISTRICT            | 0.008191 |
| 4070 | RICHMOND CEMETERY MAINTENANCE DISTRICT  | 0.000269 |
| 4090 | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082 |
| 6011 | MUNICIPAL SERVICE FUND                  | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>018</b> | <b>0000</b> |  | <b>0.011913</b> |
|------------|-------------|--|-----------------|

## CACHE COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                      |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 1010       | CACHE                                   | 0.001920        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425        |
|            |              | 2020       | CACHE COUNTY SCHOOL DISTRICT            | 0.008191        |
|            |              | 3150       | RICHMOND                                | 0.001015        |
|            |              | 4070       | RICHMOND CEMETERY MAINTENANCE DISTRICT  | 0.000269        |
|            |              | 4090       | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082        |
| <b>019</b> | <b>0000</b>  |            |   | <b>0.012917</b> |
|            |              | 1010       | CACHE                                   | 0.001920        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425        |
|            |              | 2020       | CACHE COUNTY SCHOOL DISTRICT            | 0.008191        |
|            |              | 3060       | LEWISTON                                | 0.002288        |
|            |              | 4090       | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082        |
| <b>020</b> | <b>0000</b>  |            |   | <b>0.013186</b> |
|            |              | 1010       | CACHE                                   | 0.001920        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425        |
|            |              | 2020       | CACHE COUNTY SCHOOL DISTRICT            | 0.008191        |
|            |              | 3060       | LEWISTON                                | 0.002288        |
|            |              | 4070       | RICHMOND CEMETERY MAINTENANCE DISTRICT  | 0.000269        |
|            |              | 4090       | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082        |
| <b>021</b> | <b>0000</b>  |            |   | <b>0.011049</b> |
|            |              | 1010       | CACHE                                   | 0.001920        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425        |
|            |              | 2020       | CACHE COUNTY SCHOOL DISTRICT            | 0.008191        |
|            |              | 4010       | CORNISH CEMETERY MAINTENANCE DISTRICT   | 0.000420        |
|            |              | 4090       | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082        |
|            |              | 6011       | MUNICIPAL SERVICE FUND                  | 0.000000        |
| <b>022</b> | <b>0000</b>  |            |   | <b>0.013189</b> |
|            |              | 1010       | CACHE                                   | 0.001920        |

**CACHE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425 |
|  |  | 2020 | CACHE COUNTY SCHOOL DISTRICT            | 0.008191 |
|  |  | 3030 | CORNISH                                 | 0.002140 |
|  |  | 4010 | CORNISH CEMETERY MAINTENANCE DISTRICT   | 0.000420 |
|  |  | 4090 | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>023</b> | <b>0000</b> |  |  | <b>0.011396</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | CACHE                                   | 0.001920 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425 |
|  |  | 2020 | CACHE COUNTY SCHOOL DISTRICT            | 0.008191 |
|  |  | 3180 | TRENTON                                 | 0.000767 |
|  |  | 4090 | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>024</b> | <b>0000</b> |  |  | <b>0.012256</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | CACHE                                   | 0.001920 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425 |
|  |  | 2020 | CACHE COUNTY SCHOOL DISTRICT            | 0.008191 |
|  |  | 3020 | CLARKSTON                               | 0.001627 |
|  |  | 4090 | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>025</b> | <b>0000</b> |  |  | <b>0.010826</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | CACHE                                   | 0.001920 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425 |
|  |  | 2020 | CACHE COUNTY SCHOOL DISTRICT            | 0.008191 |
|  |  | 4040 | NEWTON CEMETERY MAINTENANCE DISTRICT    | 0.000197 |
|  |  | 4090 | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082 |
|  |  | 6011 | MUNICIPAL SERVICE FUND                  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>026</b> | <b>0000</b> |  |  | <b>0.012028</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | CACHE                                   | 0.001920 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425 |

## CACHE COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                              |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 2020       | CACHE COUNTY SCHOOL DISTRICT                    | 0.008191        |
|            |              | 3100       | NEWTON  | 0.001202        |
|            |              | 4040       | NEWTON CEMETERY MAINTENANCE DISTRICT            | 0.000197        |
|            |              | 4090       | CACHE MOSQUITO ABATEMENT DISTRICT               | 0.000082        |
| <b>027</b> | <b>0000</b>  |            |   | <b>0.014480</b> |
|            |              | 1010       | CACHE   | 0.001920        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY              | 0.000425        |
|            |              | 2010       | LOGAN CITY SCHOOL DISTRICT                      | 0.009878        |
|            |              | 3070       | LOGAN CITY                                      | 0.002246        |
| <b>028</b> | <b>0000</b>  |            |   | <b>0.010629</b> |
|            |              | 1010       | CACHE   | 0.001920        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY              | 0.000425        |
|            |              | 2020       | CACHE COUNTY SCHOOL DISTRICT                    | 0.008191        |
|            |              | 4090       | CACHE MOSQUITO ABATEMENT DISTRICT               | 0.000082        |
|            |              | 6011       | MUNICIPAL SERVICE FUND                          | 0.000000        |
| <b>031</b> | <b>0000</b>  |            |   | <b>0.010766</b> |
|            |              | 1010       | CACHE   | 0.001920        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY              | 0.000425        |
|            |              | 2020       | CACHE COUNTY SCHOOL DISTRICT                    | 0.008191        |
|            |              | 4060       | AVON CEMETERY MAINTENANCE DISTRICT              | 0.000137        |
|            |              | 4090       | CACHE MOSQUITO ABATEMENT DISTRICT               | 0.000082        |
|            |              | 6011       | MUNICIPAL SERVICE FUND                          | 0.000000        |
| <b>032</b> | <b>0000</b>  |            |   | <b>0.011122</b> |
|            |              | 1010       | CACHE   | 0.001920        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY              | 0.000425        |
|            |              | 2020       | CACHE COUNTY SCHOOL DISTRICT                    | 0.008191        |
|            |              | 4060       | AVON CEMETERY MAINTENANCE DISTRICT              | 0.000137        |
|            |              | 4080       | POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DIS | 0.000356        |



**CACHE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |                                   |          |
|--|------|-----------------------------------|----------|
|  | 4090 | CACHE MOSQUITO ABATEMENT DISTRICT | 0.000082 |
|  | 6011 | MUNICIPAL SERVICE FUND            | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>033</b> | <b>0000</b> |  |  | <b>0.011257</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | CACHE                                   | 0.001920 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425 |
|  | 2020 | CACHE COUNTY SCHOOL DISTRICT            | 0.008191 |
|  | 3090 | MILLVILLE                               | 0.000628 |
|  | 4090 | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>034</b> | <b>0000</b> |  |  | <b>0.012296</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | CACHE                                   | 0.001920 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425 |
|  | 2020 | CACHE COUNTY SCHOOL DISTRICT            | 0.008191 |
|  | 3110 | NIBLEY                                  | 0.001667 |
|  | 4090 | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>036</b> | <b>0000</b> |  |  | <b>0.011729</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | CACHE                                   | 0.001920 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425 |
|  | 2020 | CACHE COUNTY SCHOOL DISTRICT            | 0.008191 |
|  | 3040 | HYDE PARK CITY                          | 0.001100 |
|  | 4090 | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>037</b> | <b>0000</b> |  |  | <b>0.012081</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | CACHE  | 0.001920 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY             | 0.000425 |
|  | 2020 | CACHE COUNTY SCHOOL DISTRICT                   | 0.008191 |
|  | 3140 | PROVIDENCE                                     | 0.001351 |
|  | 4030 | MILLVILLE-NIBLEY CEMETERY MAINTENANCE DISTRICT | 0.000101 |
|  | 4090 | CACHE MOSQUITO ABATEMENT DISTRICT              | 0.000082 |

**CACHE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>106</b> | <b>0000</b> |  |  | <b>0.010889</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | CACHE  | 0.001920 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY             | 0.000425 |
| 2020 | CACHE COUNTY SCHOOL DISTRICT                   | 0.008191 |
| 4030 | MILLVILLE-NIBLEY CEMETERY MAINTENANCE DISTRICT | 0.000101 |
| 4075 | COLLEGE-YOUNG MOSAUITO ABATEMENT DISTRICT #1   | 0.000241 |
| 6011 | MUNICIPAL SERVICE FUND                         | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>108</b> | <b>0000</b> |  |  | <b>0.012556</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | CACHE  | 0.001920 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY             | 0.000425 |
| 2020 | CACHE COUNTY SCHOOL DISTRICT                   | 0.008191 |
| 3110 | NIBLEY   | 0.001667 |
| 4030 | MILLVILLE-NIBLEY CEMETERY MAINTENANCE DISTRICT | 0.000101 |
| 4075 | COLLEGE-YOUNG MOSAUITO ABATEMENT DISTRICT #1   | 0.000241 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>115</b> | <b>0000</b> |  |  | <b>0.012133</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | CACHE                                   | 0.001920 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425 |
| 2020 | CACHE COUNTY SCHOOL DISTRICT            | 0.008191 |
| 3170 | SMITHFIELD                              | 0.001504 |
| 4090 | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082 |
| 8110 | C B D REDEVELOPMENT PLAN - SMITHFIELD   | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>128</b> | <b>0000</b> |  |  | <b>0.010788</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | CACHE  | 0.001920 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY      | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY           | 0.000425 |
| 2020 | CACHE COUNTY SCHOOL DISTRICT                 | 0.008191 |
| 4075 | COLLEGE-YOUNG MOSAUITO ABATEMENT DISTRICT #1 | 0.000241 |
| 6011 | MUNICIPAL SERVICE FUND                       | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>209</b> | <b>0000</b> |  |  | <b>0.014480</b> |
|------------|-------------|--|--|-----------------|

**CACHE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | CACHE                                    | 0.001920 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000425 |
|  |  | 2010 | LOGAN CITY SCHOOL DISTRICT               | 0.009878 |
|  |  | 3070 | LOGAN CITY                               | 0.002246 |
|  |  | 6010 | LOGAN DOWNTOWN IMPROVEMENT DIST          | 0.000000 |
|  |  | 9060 | DOWNTOWN REDEVELOPMENT PROJECT AREA PLAN | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>225</b> | <b>0000</b> |  |  | <b>0.010826</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | CACHE                                      | 0.001920 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY    | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY         | 0.000425 |
|  |  | 2020 | CACHE COUNTY SCHOOL DISTRICT               | 0.008191 |
|  |  | 4040 | NEWTON CEMETERY MAINTENANCE DISTRICT       | 0.000197 |
|  |  | 4076 | BENSON CULINARY WATER IMPROVEMENT DISTRICT | 0.000000 |
|  |  | 4090 | CACHE MOSQUITO ABATEMENT DISTRICT          | 0.000082 |
|  |  | 6011 | MUNICIPAL SERVICE FUND                     | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>227</b> | <b>0000</b> |  |  | <b>0.014480</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | CACHE                                   | 0.001920 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425 |
|  |  | 2010 | LOGAN CITY SCHOOL DISTRICT              | 0.009878 |
|  |  | 3070 | LOGAN CITY                              | 0.002246 |
|  |  | 8020 | LOGAN RIVER REDEVELOPMENT PLAN - LOGAN  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>228</b> | <b>0000</b> |  |  | <b>0.010629</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | CACHE                                      | 0.001920 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY    | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY         | 0.000425 |
|  |  | 2020 | CACHE COUNTY SCHOOL DISTRICT               | 0.008191 |
|  |  | 4076 | BENSON CULINARY WATER IMPROVEMENT DISTRICT | 0.000000 |
|  |  | 4090 | CACHE MOSQUITO ABATEMENT DISTRICT          | 0.000082 |
|  |  | 6011 | MUNICIPAL SERVICE FUND                     | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>279</b> | <b>0000</b> |  |  | <b>0.014480</b> |
|------------|-------------|--|--|-----------------|

**CACHE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | CACHE                                   | 0.001920 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425 |
|  |  | 2010 | LOGAN CITY SCHOOL DISTRICT              | 0.009878 |
|  |  | 3070 | LOGAN CITY                              | 0.002246 |
|  |  | 6010 | LOGAN DOWNTOWN IMPROVEMENT DIST         | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>327</b> | <b>0000</b> |  |  | <b>0.014480</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | CACHE                                   | 0.001920 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425 |
|  |  | 2010 | LOGAN CITY SCHOOL DISTRICT              | 0.009878 |
|  |  | 3070 | LOGAN CITY                              | 0.002246 |
|  |  | 9030 | LOGAN SOUTH MAIN REDEVELOPMENT PROJECT  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>328</b> | <b>0000</b> |  |  | <b>0.012793</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | CACHE  | 0.001920 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000425 |
|  |  | 2020 | CACHE COUNTY SCHOOL DISTRICT                     | 0.008191 |
|  |  | 3070 | LOGAN CITY                                       | 0.002246 |
|  |  | 8030 | LOGAN SOUTH MAIN REDEVELOPMENT PROJECT - LOGAN C | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>427</b> | <b>0000</b> |  |  | <b>0.014480</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | CACHE  | 0.001920 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY      | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY           | 0.000425 |
|  |  | 2010 | LOGAN CITY SCHOOL DISTRICT                   | 0.009878 |
|  |  | 3070 | LOGAN CITY                                   | 0.002246 |
|  |  | 8040 | NORTHWEST REDEVELOPMENT PROJECT AREA - LOGAN | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>428</b> | <b>0000</b> |  |  | <b>0.010898</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | CACHE                                   | 0.001920 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425 |
|  |  | 2020 | CACHE COUNTY SCHOOL DISTRICT            | 0.008191 |

**CACHE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                    |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 4070              | RICHMOND CEMETERY MAINTENANCE DISTRICT       | 0.000269        |
|                 |                     | 4090              | CACHE MOSQUITO ABATEMENT DISTRICT            | 0.000082        |
|                 |                     | 6011              | MUNICIPAL SERVICE FUND                       | 0.000000        |
|                 |                     | 8250              | PEPPERIDGE FARM                              | 0.000000        |
| <b>527</b>      | <b>0000</b>         |                   |  | <b>0.014480</b> |
|                 |                     | 1010              | CACHE  | 0.001920        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY      | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY           | 0.000425        |
|                 |                     | 2010              | LOGAN CITY SCHOOL DISTRICT                   | 0.009878        |
|                 |                     | 3070              | LOGAN CITY                                   | 0.002246        |
|                 |                     | 8045              | NORTH MAIN STREET REDEVELOPMENT PLAN - LOGAN | 0.000000        |
| <b>627</b>      | <b>0000</b>         |                   |  | <b>0.014480</b> |
|                 |                     | 1010              | CACHE  | 0.001920        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY      | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY           | 0.000425        |
|                 |                     | 2010              | LOGAN CITY SCHOOL DISTRICT                   | 0.009878        |
|                 |                     | 3070              | LOGAN CITY                                   | 0.002246        |
|                 |                     | 8050              | NORTH LOGAN RETAIL REDEVELOPMENT PLAN LOGAN  | 0.000000        |
| <b>727</b>      | <b>0000</b>         |                   |  | <b>0.014480</b> |
|                 |                     | 1010              | CACHE  | 0.001920        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY      | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY           | 0.000425        |
|                 |                     | 2010              | LOGAN CITY SCHOOL DISTRICT                   | 0.009878        |
|                 |                     | 3070              | LOGAN CITY                                   | 0.002246        |
|                 |                     | 8070              | 600 WEST ECONOMIC DEVELOPMENT PLAN - LOGAN   | 0.000000        |
| <b>811</b>      | <b>0000</b>         |                   |  | <b>0.012307</b> |
|                 |                     | 1010              | CACHE  | 0.001920        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY      | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY           | 0.000425        |
|                 |                     | 2020              | CACHE COUNTY SCHOOL DISTRICT                 | 0.008191        |
|                 |                     | 3120              | NORTH LOGAN                                  | 0.001678        |
|                 |                     | 4090              | CACHE MOSQUITO ABATEMENT DISTRICT            | 0.000082        |

**CACHE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION  |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 8202       | CITY CENTER COMMUNITY DEVELOPMENT AREA - NORTH LOGAN      | 0.000000        |
| <b>827</b> | <b>0000</b>  |            |   | <b>0.014480</b> |
|            |              | 1010       | CACHE   | 0.001920        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY                   | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                        | 0.000425        |
|            |              | 2010       | LOGAN CITY SCHOOL DISTRICT                                | 0.009878        |
|            |              | 3070       | LOGAN CITY  | 0.002246        |
|            |              | 8060       | DOWNTOWN REDEVELOPMENT PROJECT AREA PLAN - LOGAN          | 0.000000        |
| <b>828</b> | <b>0000</b>  |            |   | <b>0.012793</b> |
|            |              | 1010       | CACHE   | 0.001920        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY                   | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                        | 0.000425        |
|            |              | 2020       | CACHE COUNTY SCHOOL DISTRICT                              | 0.008191        |
|            |              | 3070       | LOGAN CITY  | 0.002246        |
|            |              | 4076       | BENSON CULINARY WATER IMPROVEMENT DISTRICT                | 0.000000        |
| <b>911</b> | <b>0000</b>  |            |   | <b>0.012500</b> |
|            |              | 1010       | CACHE   | 0.001920        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY                   | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                        | 0.000425        |
|            |              | 2020       | CACHE COUNTY SCHOOL DISTRICT                              | 0.008191        |
|            |              | 3120       | NORTH LOGAN   | 0.001678        |
|            |              | 4020       | HYDE PARK CEMETERY MAINTENANCE DISTRICT                   | 0.000193        |
|            |              | 4090       | CACHE MOSQUITO ABATEMENT DISTRICT                         | 0.000082        |
|            |              | 8200       | NORTH GATEWAY URBAN RENEWAL                               | 0.000000        |
| <b>912</b> | <b>0000</b>  |            |   | <b>0.012307</b> |
|            |              | 1010       | CACHE   | 0.001920        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY                   | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                        | 0.000425        |
|            |              | 2020       | CACHE COUNTY SCHOOL DISTRICT                              | 0.008191        |
|            |              | 3120       | NORTH LOGAN   | 0.001678        |
|            |              | 4090       | CACHE MOSQUITO ABATEMENT DISTRICT                         | 0.000082        |
|            |              | 8201       | INNOVATION CAMPUS ECONOMIC DEVELOPMENT AREA - NORTH LOGAN | 0.000000        |

**CACHE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b> |  |
|-----------------|---------------------|-------------------|---------------------------|--|
|-----------------|---------------------|-------------------|---------------------------|--|

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>927</b> | <b>0000</b> |      |   | <b>0.012307</b> |
|            |             | 1010 | CACHE                                   | 0.001920        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425        |
|            |             | 2020 | CACHE COUNTY SCHOOL DISTRICT            | 0.008191        |
|            |             | 3120 | NORTH LOGAN                             | 0.001678        |
|            |             | 4090 | CACHE MOSQUITO ABATEMENT DISTRICT       | 0.000082        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>928</b> | <b>0000</b> |      |   | <b>0.012793</b> |
|            |             | 1010 | CACHE                                   | 0.001920        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000425        |
|            |             | 2020 | CACHE COUNTY SCHOOL DISTRICT            | 0.008191        |
|            |             | 3070 | LOGAN CITY                              | 0.002246        |

**CARBON COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>001</b> | <b>0000</b> |      |   | <b>0.014355</b> |
|            |             | 1010 | CARBON                                  | 0.002989        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000528        |
|            |             | 2010 | CARBON COUNTY SCHOOL DISTRICT           | 0.007806        |
|            |             | 3030 | PRICE                                   | 0.002078        |
|            |             | 4010 | CARBON WATER CONSERVANCY DISTRICT       | 0.000154        |
|            |             | 4020 | PRICE RIVER WATER IMPROVEMENT DISTRICT  | 0.000789        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>002</b> | <b>0000</b> |      |   | <b>0.015369</b> |
|            |             | 1010 | CARBON                                  | 0.002989        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000528        |
|            |             | 2010 | CARBON COUNTY SCHOOL DISTRICT           | 0.007806        |
|            |             | 3020 | HELPER CITY                             | 0.003092        |
|            |             | 4010 | CARBON WATER CONSERVANCY DISTRICT       | 0.000154        |
|            |             | 4020 | PRICE RIVER WATER IMPROVEMENT DISTRICT  | 0.000789        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>002</b> | <b>0001</b> |      |  | <b>0.015369</b> |
|            |             | 1010 | CARBON   | 0.002989        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000528        |
|            |             | 2010 | CARBON COUNTY SCHOOL DISTRICT                      | 0.007806        |
|            |             | 3020 | HELPER CITY  | 0.003092        |
|            |             | 4010 | CARBON WATER CONSERVANCY DISTRICT                  | 0.000154        |
|            |             | 4020 | PRICE RIVER WATER IMPROVEMENT DISTRICT             | 0.000789        |
|            |             | 8030 | HELPER CITY REDEVELOPMENT PROJECT AREA PLAN - HELP | 0.000000        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>003</b> | <b>0000</b> |      |   | <b>0.014176</b> |
|            |             | 1010 | CARBON                                  | 0.002989        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000528        |
|            |             | 2010 | CARBON COUNTY SCHOOL DISTRICT           | 0.007806        |
|            |             | 3060 | WELLINGTON                              | 0.001899        |
|            |             | 4010 | CARBON WATER CONSERVANCY DISTRICT       | 0.000154        |
|            |             | 4020 | PRICE RIVER WATER IMPROVEMENT DISTRICT  | 0.000789        |



**CARBON COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>               |                 |
|-----------------|---------------------|-------------------|---|-----------------|
| <b>006</b>      | <b>0000</b>         |                   |   | <b>0.012367</b> |
|                 |                     | 1010              | CARBON                                  | 0.002989        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY      | 0.000528        |
|                 |                     | 2010              | CARBON COUNTY SCHOOL DISTRICT           | 0.007806        |
|                 |                     | 3040              | SCOFIELD                                | 0.000879        |
|                 |                     | 4010              | CARBON WATER CONSERVANCY DISTRICT       | 0.000154        |
| <b>007</b>      | <b>0000</b>         |                   |   | <b>0.019010</b> |
|                 |                     | 1010              | CARBON                                  | 0.002989        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY      | 0.000528        |
|                 |                     | 2010              | CARBON COUNTY SCHOOL DISTRICT           | 0.007806        |
|                 |                     | 3015              | EAST CARBON - SUNNYSIDE                 | 0.007522        |
|                 |                     | 4010              | CARBON WATER CONSERVANCY DISTRICT       | 0.000154        |
| <b>008</b>      | <b>0000</b>         |                   |   | <b>0.012545</b> |
|                 |                     | 1010              | CARBON                                  | 0.002989        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY      | 0.000528        |
|                 |                     | 2010              | CARBON COUNTY SCHOOL DISTRICT           | 0.007806        |
|                 |                     | 4010              | CARBON WATER CONSERVANCY DISTRICT       | 0.000154        |
|                 |                     | 4020              | PRICE RIVER WATER IMPROVEMENT DISTRICT  | 0.000789        |
|                 |                     | 6010              | MUNICIPAL SERVICES FUND                 | 0.000268        |
| <b>009</b>      | <b>0000</b>         |                   |   | <b>0.011756</b> |
|                 |                     | 1010              | CARBON                                  | 0.002989        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY      | 0.000528        |
|                 |                     | 2010              | CARBON COUNTY SCHOOL DISTRICT           | 0.007806        |
|                 |                     | 4010              | CARBON WATER CONSERVANCY DISTRICT       | 0.000154        |
|                 |                     | 6010              | MUNICIPAL SERVICES FUND                 | 0.000268        |
| <b>011</b>      | <b>0000</b>         |                   |   | <b>0.012545</b> |
|                 |                     | 1010              | CARBON                                  | 0.002989        |

## CARBON COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                          |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY          | 0.000528        |
|            |              | 2010       | CARBON COUNTY SCHOOL DISTRICT               | 0.007806        |
|            |              | 4010       | CARBON WATER CONSERVANCY DISTRICT           | 0.000154        |
|            |              | 4020       | PRICE RIVER WATER IMPROVEMENT DISTRICT      | 0.000789        |
|            |              | 4030       | MILLER CREEK WATER SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 6010       | MUNICIPAL SERVICES FUND                     | 0.000268        |
| <b>012</b> | <b>0000</b>  |            |   | <b>0.011756</b> |
|            |              | 1010       | CARBON                                      | 0.002989        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY          | 0.000528        |
|            |              | 2010       | CARBON COUNTY SCHOOL DISTRICT               | 0.007806        |
|            |              | 4010       | CARBON WATER CONSERVANCY DISTRICT           | 0.000154        |
|            |              | 4040       | SCOFIELD RESERVOIR SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 6010       | MUNICIPAL SERVICES FUND                     | 0.000268        |
| <b>091</b> | <b>0000</b>  |            |   | <b>0.014355</b> |
|            |              | 1010       | CARBON                                      | 0.002989        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY          | 0.000528        |
|            |              | 2010       | CARBON COUNTY SCHOOL DISTRICT               | 0.007806        |
|            |              | 3030       | PRICE                                       | 0.002078        |
|            |              | 4010       | CARBON WATER CONSERVANCY DISTRICT           | 0.000154        |
|            |              | 4020       | PRICE RIVER WATER IMPROVEMENT DISTRICT      | 0.000789        |
|            |              | 8022       | EAST PRICE RDA PROJECT AREA PLAN - PRICE    | 0.000000        |
| <b>092</b> | <b>0000</b>  |            |   | <b>0.012545</b> |
|            |              | 1010       | CARBON                                      | 0.002989        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY          | 0.000528        |
|            |              | 2010       | CARBON COUNTY SCHOOL DISTRICT               | 0.007806        |
|            |              | 4010       | CARBON WATER CONSERVANCY DISTRICT           | 0.000154        |
|            |              | 4020       | PRICE RIVER WATER IMPROVEMENT DISTRICT      | 0.000789        |
|            |              | 6010       | MUNICIPAL SERVICES FUND                     | 0.000268        |
|            |              | 9022       | EAST PRICE RDA PROJECT AREA PLAN - PRICE    | 0.000000        |

**CARBON COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>093</b> | <b>0000</b> |  |  | <b>0.014176</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | CARBON  | 0.002989 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000528 |
| 2010 | CARBON COUNTY SCHOOL DISTRICT                     | 0.007806 |
| 3060 | WELLINGTON  | 0.001899 |
| 4010 | CARBON WATER CONSERVANCY DISTRICT                 | 0.000154 |
| 4020 | PRICE RIVER WATER IMPROVEMENT DISTRICT            | 0.000789 |
| 8040 | WELLINGTON CITY RIDGE ROAD ECONOMIC DEVELOPMENT A | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>095</b> | <b>0000</b> |  |  | <b>0.012545</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | CARBON  | 0.002989 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY              | 0.000528 |
| 2010 | CARBON COUNTY SCHOOL DISTRICT                   | 0.007806 |
| 4010 | CARBON WATER CONSERVANCY DISTRICT               | 0.000154 |
| 4020 | PRICE RIVER WATER IMPROVEMENT DISTRICT          | 0.000789 |
| 4030 | MILLER CREEK WATER SPECIAL SERVICE DISTRICT     | 0.000000 |
| 6010 | MUNICIPAL SERVICES FUND                         | 0.000268 |
| 8050 | CARBON COUNTY RIDGE ROAD ECONOMIC DEVELOPMENT A | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>096</b> | <b>0000</b> |  |  | <b>0.011756</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | CARBON  | 0.002989 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY              | 0.000528 |
| 2010 | CARBON COUNTY SCHOOL DISTRICT                   | 0.007806 |
| 4010 | CARBON WATER CONSERVANCY DISTRICT               | 0.000154 |
| 6010 | MUNICIPAL SERVICES FUND                         | 0.000268 |
| 8050 | CARBON COUNTY RIDGE ROAD ECONOMIC DEVELOPMENT A | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>098</b> | <b>0000</b> |  |  | <b>0.014355</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | CARBON                                  | 0.002989 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000528 |
| 2010 | CARBON COUNTY SCHOOL DISTRICT           | 0.007806 |

**CARBON COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 3030 | PRICE   | 0.002078 |
|  |  | 4010 | CARBON WATER CONSERVANCY DISTRICT                 | 0.000154 |
|  |  | 4020 | PRICE RIVER WATER IMPROVEMENT DISTRICT            | 0.000789 |
|  |  | 8060 | WEST PRICE TRAVEL AND TOURISM COMMUNITY DEVELOPME | 0.000000 |

**DAGGETT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                               |                 |
|------------|--------------|------------|--|-----------------|
| <b>001</b> | <b>0000</b>  |            |  | <b>0.009206</b> |
|            |              | 1010       | DAGGETT  | 0.004475        |
|            |              | 2010       | DAGGETT COUNTY SCHOOL DISTRICT                   | 0.004731        |
| <b>002</b> | <b>0000</b>  |            |  | <b>0.010053</b> |
|            |              | 1010       | DAGGETT  | 0.004475        |
|            |              | 2010       | DAGGETT COUNTY SCHOOL DISTRICT                   | 0.004731        |
|            |              | 4010       | DAGGETT COUNTY WATER DISTRICT                    | 0.000447        |
|            |              | 4020       | DAGGETT COUNTY MOSQUITO ABATEMENT DISTRICT       | 0.000400        |
| <b>003</b> | <b>0000</b>  |            |  | <b>0.011235</b> |
|            |              | 1010       | DAGGETT  | 0.004475        |
|            |              | 2010       | DAGGETT COUNTY SCHOOL DISTRICT                   | 0.004731        |
|            |              | 3010       | MANILA   | 0.001629        |
|            |              | 4020       | DAGGETT COUNTY MOSQUITO ABATEMENT DISTRICT       | 0.000400        |
| <b>004</b> | <b>0000</b>  |            |  | <b>0.009606</b> |
|            |              | 1010       | DAGGETT  | 0.004475        |
|            |              | 2010       | DAGGETT COUNTY SCHOOL DISTRICT                   | 0.004731        |
|            |              | 4020       | DAGGETT COUNTY MOSQUITO ABATEMENT DISTRICT       | 0.000400        |
| <b>005</b> | <b>0000</b>  |            |  | <b>0.010779</b> |
|            |              | 1010       | DAGGETT  | 0.004475        |
|            |              | 2010       | DAGGETT COUNTY SCHOOL DISTRICT                   | 0.004731        |
|            |              | 4010       | DAGGETT COUNTY WATER DISTRICT                    | 0.000447        |
|            |              | 4020       | DAGGETT COUNTY MOSQUITO ABATEMENT DISTRICT       | 0.000400        |
|            |              | 4025       | DAGGETT COUNTY SERVICE AREA NO 1                 | 0.000726        |
| <b>006</b> | <b>0000</b>  |            |  | <b>0.011235</b> |
|            |              | 1010       | DAGGETT  | 0.004475        |
|            |              | 2010       | DAGGETT COUNTY SCHOOL DISTRICT                   | 0.004731        |
|            |              | 3010       | MANILA   | 0.001629        |
|            |              | 4020       | DAGGETT COUNTY MOSQUITO ABATEMENT DISTRICT       | 0.000400        |
|            |              | 6010       | AREA WITHDRAWN FROM DAGGETT CO WATER & SEWER BU1 | 0.000000        |
| <b>007</b> | <b>0000</b>  |            |  | <b>0.009206</b> |

**DAGGETT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>      |                 |
|-----------------|---------------------|-------------------|--------------------------------|-----------------|
|                 |                     | 1010              | DAGGETT                        | 0.004475        |
|                 |                     | 2010              | DAGGETT COUNTY SCHOOL DISTRICT | 0.004731        |
|                 |                     | 3005              | DUTCH JOHN                     | 0.000000        |
| <b>099</b>      | <b>0000</b>         |                   |                                | <b>0.009653</b> |
|                 |                     | 1010              | DAGGETT                        | 0.004475        |
|                 |                     | 2010              | DAGGETT COUNTY SCHOOL DISTRICT | 0.004731        |
|                 |                     | 4010              | DAGGETT COUNTY WATER DISTRICT  | 0.000447        |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>001</b> | <b>0000</b> |      |   | <b>0.012277</b> |
|            |             | 1010 | DAVIS   | 0.001779        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224        |
|            |             | 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125        |
|            |             | 3010 | BOUNTIFUL                                     | 0.000890        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187        |
|            |             | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116        |
|            |             | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287        |
|            |             | 4100 | SOUTH DAVIS RECREATION DISTRICT               | 0.000306        |
|            |             | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010        |
|            |             | 6030 | COUNTY LIBRARY                                | 0.000342        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>003</b> | <b>0000</b> |      |   | <b>0.012387</b> |
|            |             | 1010 | DAVIS   | 0.001779        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224        |
|            |             | 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125        |
|            |             | 3010 | BOUNTIFUL                                     | 0.000890        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187        |
|            |             | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116        |
|            |             | 4020 | BOUNTIFUL IRRIGATION DISTRICT                 | 0.000110        |
|            |             | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287        |
|            |             | 4100 | SOUTH DAVIS RECREATION DISTRICT               | 0.000306        |
|            |             | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010        |
|            |             | 6030 | COUNTY LIBRARY                                | 0.000342        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>004</b> | <b>0000</b> |      |  | <b>0.012621</b> |
|            |             | 1010 | DAVIS                                    | 0.001779        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224        |
|            |             | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125        |
|            |             | 3010 | BOUNTIFUL                                | 0.000890        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187        |
|            |             | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116        |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |   |          |
|--|------|--|---|----------|
|  | 4020 |  | BOUNTIFUL IRRIGATION DISTRICT                 | 0.000110 |
|  | 4030 |  | SOUTH DAVIS COUNTY WATER IMPROVEMENT DISTRICT | 0.000234 |
|  | 4055 |  | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
|  | 4100 |  | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
|  | 4120 |  | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
|  | 6030 |  | COUNTY LIBRARY                                | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>005</b> | <b>0000</b> |  |  | <b>0.012511</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |   |          |
|--|------|--|---|----------|
|  | 1010 |  | DAVIS   | 0.001779 |
|  | 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  | 1020 |  | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
|  | 2010 |  | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
|  | 3010 |  | BOUNTIFUL                                     | 0.000890 |
|  | 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
|  | 4010 |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
|  | 4030 |  | SOUTH DAVIS COUNTY WATER IMPROVEMENT DISTRICT | 0.000234 |
|  | 4055 |  | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
|  | 4100 |  | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
|  | 4120 |  | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
|  | 6030 |  | COUNTY LIBRARY                                | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>008</b> | <b>0000</b> |  |  | <b>0.012370</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |   |          |
|--|------|--|---|----------|
|  | 1010 |  | DAVIS   | 0.001779 |
|  | 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  | 1020 |  | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
|  | 2010 |  | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
|  | 3020 |  | CENTERVILLE                                   | 0.000983 |
|  | 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
|  | 4010 |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
|  | 4055 |  | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
|  | 4100 |  | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
|  | 4120 |  | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
|  | 6030 |  | COUNTY LIBRARY                                | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>009</b> | <b>0000</b> |  |  | <b>0.012480</b> |
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|  | 1010 |  | DAVIS | 0.001779 |
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**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
|  |  | 3020 | CENTERVILLE                                   | 0.000983 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
|  |  | 4020 | BOUNTIFUL IRRIGATION DISTRICT                 | 0.000110 |
|  |  | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
|  |  | 4100 | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
|  |  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
|  |  | 6030 | COUNTY LIBRARY                                | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>010</b> | <b>0000</b> |  |  | <b>0.012370</b> |
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|--|--|------|---|----------|
|  |  | 1010 | DAVIS   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                          | 0.008125 |
|  |  | 3020 | CENTERVILLE   | 0.000983 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT                | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT              | 0.000116 |
|  |  | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT         | 0.000287 |
|  |  | 4072 | CHASE LANE ESTATES/CASA LOMA SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4100 | SOUTH DAVIS RECREATION DISTRICT                       | 0.000306 |
|  |  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA                   | 0.000010 |
|  |  | 6030 | COUNTY LIBRARY  | 0.000342 |

|            |             |  |  |                 |
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| <b>011</b> | <b>0000</b> |  |  | <b>0.012291</b> |
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|  |  | 1010 | DAVIS                                    | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3020 | CENTERVILLE                              | 0.000983 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4050 | CENTRAL DAVIS COUNTY SEWER DISTRICT      | 0.000208 |
|  |  | 4100 | SOUTH DAVIS RECREATION DISTRICT          | 0.000306 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |      |                                     |          |
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|  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA | 0.000010 |
|  | 6030 | COUNTY LIBRARY                      | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>013</b> | <b>0000</b> |  |  | <b>0.014791</b> |
|------------|-------------|--|--|-----------------|

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|  | 1010 | DAVIS                                    | 0.001779 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  | 3030 | CLEARFIELD                               | 0.001800 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  | 4015 | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
|  | 4110 | NORTH DAVIS FIRE DISTRICT                | 0.001182 |
|  | 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
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| <b>014</b> | <b>0000</b> |  |  | <b>0.014791</b> |
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|  | 1010 | DAVIS                                    | 0.001779 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  | 3030 | CLEARFIELD                               | 0.001800 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  | 4015 | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
|  | 4110 | NORTH DAVIS FIRE DISTRICT                | 0.001182 |
|  | 6030 | COUNTY LIBRARY                           | 0.000342 |
|  | 9500 | MIDA - BLDG 1575                         | 0.000000 |

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| <b>016</b> | <b>0000</b> |  |  | <b>0.012866</b> |
|------------|-------------|--|--|-----------------|

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|  | 1010 | DAVIS                                    | 0.001779 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  | 3040 | CLINTON                                  | 0.002082 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |                |          |
|--|--|------|----------------|----------|
|  |  | 6030 | COUNTY LIBRARY | 0.000342 |
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|------------|-------------|--|--|-----------------|
| <b>017</b> | <b>0000</b> |  |  | <b>0.013891</b> |
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|  |  | 1010 | DAVIS                                    | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3040 | CLINTON                                  | 0.002082 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>018</b> | <b>0000</b> |  |  | <b>0.014260</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | DAVIS                                    | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3040 | CLINTON                                  | 0.002082 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
|  |  | 4075 | HOOPER WATER IMPROVEMENT DISTRICT        | 0.000369 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>023</b> | <b>0000</b> |  |  | <b>0.013124</b> |
|------------|-------------|--|--|-----------------|

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|  |  | 1010 | DAVIS                                    | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3050 | FARMINGTON                               | 0.002132 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4050 | CENTRAL DAVIS COUNTY SEWER DISTRICT      | 0.000208 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>024</b> | <b>0000</b> |      |  | <b>0.013535</b> |
|            |             | 1010 | DAVIS                                    | 0.001779        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224        |
|            |             | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125        |
|            |             | 3050 | FARMINGTON                               | 0.002132        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187        |
|            |             | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116        |
|            |             | 4050 | CENTRAL DAVIS COUNTY SEWER DISTRICT      | 0.000208        |
|            |             | 4070 | BENCHLAND WATER DISTRICT                 | 0.000411        |
|            |             | 6030 | COUNTY LIBRARY                           | 0.000342        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>027</b> | <b>0000</b> |      |  | <b>0.014104</b> |
|            |             | 1010 | DAVIS                                    | 0.001779        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224        |
|            |             | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125        |
|            |             | 3060 | FRUIT HEIGHTS                            | 0.002295        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187        |
|            |             | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116        |
|            |             | 4015 | NORTH DAVIS SEWER DISTRICT               | 0.001025        |
|            |             | 6030 | COUNTY LIBRARY                           | 0.000342        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>028</b> | <b>0000</b> |      |  | <b>0.013287</b> |
|            |             | 1010 | DAVIS                                    | 0.001779        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224        |
|            |             | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125        |
|            |             | 3060 | FRUIT HEIGHTS                            | 0.002295        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187        |
|            |             | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116        |
|            |             | 4050 | CENTRAL DAVIS COUNTY SEWER DISTRICT      | 0.000208        |
|            |             | 6030 | COUNTY LIBRARY                           | 0.000342        |

|            |             |      |       |                 |
|------------|-------------|------|-------|-----------------|
| <b>029</b> | <b>0000</b> |      |       | <b>0.013698</b> |
|            |             | 1010 | DAVIS | 0.001779        |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3060 | FRUIT HEIGHTS                            | 0.002295 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4050 | CENTRAL DAVIS COUNTY SEWER DISTRICT      | 0.000208 |
|  |  | 4070 | BENCHLAND WATER DISTRICT                 | 0.000411 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>033</b> | <b>0000</b> |  |  | <b>0.013526</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | DAVIS                                    | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3070 | KAYSVILLE                                | 0.001717 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>034</b> | <b>0000</b> |  |  | <b>0.012709</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | DAVIS                                    | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3070 | KAYSVILLE                                | 0.001717 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4050 | CENTRAL DAVIS COUNTY SEWER DISTRICT      | 0.000208 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>035</b> | <b>0000</b> |  |  | <b>0.013120</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS                                   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000224 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |          |
|------|--|--|----------|
| 2010 |  | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
| 3070 |  | KAYSVILLE                                | 0.001717 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
| 4010 |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
| 4050 |  | CENTRAL DAVIS COUNTY SEWER DISTRICT      | 0.000208 |
| 4070 |  | BENCHLAND WATER DISTRICT                 | 0.000411 |
| 6030 |  | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>036</b> | <b>0000</b> |  |  | <b>0.013526</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | DAVIS                                    | 0.001779 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
| 2010 |  | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
| 3070 |  | KAYSVILLE                                | 0.001717 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
| 4010 |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
| 4015 |  | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
| 4060 |  | MUTTON HOLLOW IMPROVEMENT DISTRICT       | 0.000000 |
| 6030 |  | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>039</b> | <b>0000</b> |  |  | <b>0.013614</b> |
|------------|-------------|--|--|-----------------|

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|------|--|--|----------|
| 1010 |  | DAVIS                                    | 0.001779 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
| 2010 |  | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
| 3080 |  | LAYTON                                   | 0.001805 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
| 4010 |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
| 4015 |  | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
| 6030 |  | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>040</b> | <b>0000</b> |  |  | <b>0.013614</b> |
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|------|--|---|----------|
| 1010 |  | DAVIS                                   | 0.001779 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000224 |
| 2010 |  | DAVIS COUNTY SCHOOL DISTRICT            | 0.008125 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 3080 | LAYTON                                   | 0.001805 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
|  |  | 4060 | MUTTON HOLLOW IMPROVEMENT DISTRICT       | 0.000000 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>041</b> | <b>0000</b> |  |  | <b>0.012797</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | DAVIS                                    | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3080 | LAYTON                                   | 0.001805 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4050 | CENTRAL DAVIS COUNTY SEWER DISTRICT      | 0.000208 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>044</b> | <b>0000</b> |  |  | <b>0.013009</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                      | 0.008125 |
|  |  | 3090 | CITY OF NORTH SALT LAKE                           | 0.001622 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT            | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000116 |
|  |  | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT     | 0.000287 |
|  |  | 4100 | SOUTH DAVIS RECREATION DISTRICT                   | 0.000306 |
|  |  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA               | 0.000010 |
|  |  | 6021 | WEBER BASIN WATER CONSERVANCY DISTRICT (NSL ONLY) | 0.000000 |
|  |  | 6030 | COUNTY LIBRARY                                    | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>045</b> | <b>0000</b> |  |  | <b>0.013243</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS                                   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000224 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                      | 0.008125 |
|  |  | 3090 | CITY OF NORTH SALT LAKE                           | 0.001622 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT            | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000116 |
|  |  | 4030 | SOUTH DAVIS COUNTY WATER IMPROVEMENT DISTRICT     | 0.000234 |
|  |  | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT     | 0.000287 |
|  |  | 4100 | SOUTH DAVIS RECREATION DISTRICT                   | 0.000306 |
|  |  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA               | 0.000010 |
|  |  | 6021 | WEBER BASIN WATER CONSERVANCY DISTRICT (NSL ONLY) | 0.000000 |
|  |  | 6030 | COUNTY LIBRARY                                    | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>046</b> | <b>0000</b> |  |  | <b>0.012423</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | DAVIS                                    | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3100 | SOUTH WEBER                              | 0.000881 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4073 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT | 0.000758 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>047</b> | <b>0000</b> |  |  | <b>0.012423</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | DAVIS                                    | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3100 | SOUTH WEBER                              | 0.000881 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4073 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT | 0.000758 |
|  |  | 4080 | SOUTH WEBER WATER IMPROVEMENT DISTRICT   | 0.000000 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>048</b> | <b>0000</b> |  |  | <b>0.011665</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |       |          |
|--|--|------|-------|----------|
|  |  | 1010 | DAVIS | 0.001779 |
|--|--|------|-------|----------|



**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3100 | SOUTH WEBER                              | 0.000881 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>050</b> | <b>0000</b> |  |  | <b>0.011665</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | DAVIS                                    | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3100 | SOUTH WEBER                              | 0.000881 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4080 | SOUTH WEBER WATER IMPROVEMENT DISTRICT   | 0.000000 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>051</b> | <b>0000</b> |  |  | <b>0.013930</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                      | 0.008125 |
|  |  | 3110 | SUNSET  | 0.002121 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT            | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000116 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT                        | 0.001025 |
|  |  | 6020 | WEBER BASIN WATER CONSERVANCY DISTRICT (SUNSET ON | 0.000000 |
|  |  | 6030 | COUNTY LIBRARY                                    | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>053</b> | <b>0000</b> |  |  | <b>0.012357</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS                                   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT            | 0.008125 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 3120 | SYRACUSE                                 | 0.001573 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>054</b> | <b>0000</b> |  |  | <b>0.013382</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | DAVIS                                    | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3120 | SYRACUSE                                 | 0.001573 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>057</b> | <b>0000</b> |  |  | <b>0.013071</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
|  |  | 3130 | WEST BOUNTIFUL                                | 0.001684 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
|  |  | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
|  |  | 4100 | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
|  |  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
|  |  | 6030 | COUNTY LIBRARY                                | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>058</b> | <b>0000</b> |  |  | <b>0.013181</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS                                   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT            | 0.008125 |
|  |  | 3130 | WEST BOUNTIFUL                          | 0.001684 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT  | 0.000187 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |   |          |
|------|--|---|----------|
| 4010 |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
| 4020 |  | BOUNTIFUL IRRIGATION DISTRICT                 | 0.000110 |
| 4055 |  | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
| 4100 |  | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
| 4120 |  | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
| 6030 |  | COUNTY LIBRARY                                | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>063</b> | <b>0000</b> |  |  | <b>0.013975</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | DAVIS                                    | 0.001779 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
| 2010 |  | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
| 3140 |  | WEST POINT                               | 0.000984 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
| 4010 |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
| 4015 |  | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
| 4110 |  | NORTH DAVIS FIRE DISTRICT                | 0.001182 |
| 6030 |  | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>064</b> | <b>0000</b> |  |  | <b>0.014344</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | DAVIS                                    | 0.001779 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
| 2010 |  | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
| 3140 |  | WEST POINT                               | 0.000984 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
| 4010 |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
| 4015 |  | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
| 4075 |  | HOOPER WATER IMPROVEMENT DISTRICT        | 0.000369 |
| 4110 |  | NORTH DAVIS FIRE DISTRICT                | 0.001182 |
| 6030 |  | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>065</b> | <b>0000</b> |  |  | <b>0.012950</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | DAVIS                                   | 0.001779 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000224 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3140 | WEST POINT                               | 0.000984 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4110 | NORTH DAVIS FIRE DISTRICT                | 0.001182 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>066</b> | <b>0000</b> |  |  | <b>0.013319</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | DAVIS                                    | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3140 | WEST POINT                               | 0.000984 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4075 | HOOPER WATER IMPROVEMENT DISTRICT        | 0.000369 |
|  |  | 4110 | NORTH DAVIS FIRE DISTRICT                | 0.001182 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>070</b> | <b>0000</b> |  |  | <b>0.012444</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
|  |  | 3150 | WOODS CROSS CITY                              | 0.001057 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
|  |  | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
|  |  | 4100 | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
|  |  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
|  |  | 6030 | COUNTY LIBRARY                                | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>071</b> | <b>0000</b> |  |  | <b>0.012554</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS                                   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000224 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |   |          |
|------|--|--|---|----------|
| 2010 |  |  | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
| 3150 |  |  | WOODS CROSS CITY                              | 0.001057 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
| 4010 |  |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
| 4020 |  |  | BOUNTIFUL IRRIGATION DISTRICT                 | 0.000110 |
| 4055 |  |  | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
| 4100 |  |  | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
| 4120 |  |  | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
| 6030 |  |  | COUNTY LIBRARY                                | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>072</b> | <b>0000</b> |  |  | <b>0.012788</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | DAVIS   | 0.001779 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
| 2010 |  |  | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
| 3150 |  |  | WOODS CROSS CITY                              | 0.001057 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
| 4010 |  |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
| 4020 |  |  | BOUNTIFUL IRRIGATION DISTRICT                 | 0.000110 |
| 4030 |  |  | SOUTH DAVIS COUNTY WATER IMPROVEMENT DISTRICT | 0.000234 |
| 4055 |  |  | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
| 4100 |  |  | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
| 4120 |  |  | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
| 6030 |  |  | COUNTY LIBRARY                                | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>073</b> | <b>0000</b> |  |  | <b>0.012678</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | DAVIS   | 0.001779 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
| 2010 |  |  | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
| 3150 |  |  | WOODS CROSS CITY                              | 0.001057 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
| 4010 |  |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
| 4030 |  |  | SOUTH DAVIS COUNTY WATER IMPROVEMENT DISTRICT | 0.000234 |
| 4055 |  |  | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
| 4100 |  |  | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |                                     |          |
|--|------|-------------------------------------|----------|
|  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA | 0.000010 |
|  | 6030 | COUNTY LIBRARY                      | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>077</b> | <b>0000</b> |  |  | <b>0.011972</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | DAVIS                                    | 0.001779 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  | 4040 | DAVIS COUNTY SERVICE AREA #1             | 0.000980 |
|  | 4050 | CENTRAL DAVIS COUNTY SEWER DISTRICT      | 0.000208 |
|  | 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>077</b> | <b>0001</b> |  |  | <b>0.011982</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | DAVIS                                    | 0.001779 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  | 4040 | DAVIS COUNTY SERVICE AREA #1             | 0.000980 |
|  | 4050 | CENTRAL DAVIS COUNTY SEWER DISTRICT      | 0.000208 |
|  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA      | 0.000010 |
|  | 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>078</b> | <b>0000</b> |  |  | <b>0.012051</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | DAVIS   | 0.001779 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
|  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
|  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
|  | 4040 | DAVIS COUNTY SERVICE AREA #1                  | 0.000980 |
|  | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
|  | 6030 | COUNTY LIBRARY                                | 0.000342 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
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|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>078</b> | <b>0001</b> |      |   | <b>0.012061</b> |
|            |             | 1010 | DAVIS   | 0.001779        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224        |
|            |             | 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187        |
|            |             | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116        |
|            |             | 4040 | DAVIS COUNTY SERVICE AREA #1                  | 0.000980        |
|            |             | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287        |
|            |             | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010        |
|            |             | 6030 | COUNTY LIBRARY                                | 0.000342        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>079</b> | <b>0000</b> |      |   | <b>0.011377</b> |
|            |             | 1010 | DAVIS   | 0.001779        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224        |
|            |             | 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187        |
|            |             | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116        |
|            |             | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287        |
|            |             | 4100 | SOUTH DAVIS RECREATION DISTRICT               | 0.000306        |
|            |             | 6030 | COUNTY LIBRARY                                | 0.000342        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>079</b> | <b>0001</b> |      |   | <b>0.011387</b> |
|            |             | 1010 | DAVIS   | 0.001779        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224        |
|            |             | 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187        |
|            |             | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116        |
|            |             | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287        |
|            |             | 4100 | SOUTH DAVIS RECREATION DISTRICT               | 0.000306        |
|            |             | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010        |
|            |             | 6030 | COUNTY LIBRARY                                | 0.000342        |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
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|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>080</b> | <b>0000</b> |  |  | <b>0.012133</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | DAVIS                                    | 0.001779 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
| 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
| 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
| 4040 | DAVIS COUNTY SERVICE AREA #1             | 0.000980 |
| 4075 | HOOPER WATER IMPROVEMENT DISTRICT        | 0.000369 |
| 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
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| <b>081</b> | <b>0000</b> |  |  | <b>0.012789</b> |
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|      |  |          |
|------|--|----------|
| 1010 | DAVIS                                    | 0.001779 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
| 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
| 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
| 4015 | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
| 4040 | DAVIS COUNTY SERVICE AREA #1             | 0.000980 |
| 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
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| <b>081</b> | <b>0001</b> |  |  | <b>0.012789</b> |
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|------|--|----------|
| 1010 | DAVIS                                    | 0.001779 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
| 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
| 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
| 4015 | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
| 4040 | DAVIS COUNTY SERVICE AREA #1             | 0.000980 |
| 6030 | COUNTY LIBRARY                           | 0.000342 |
| 9501 | RUNWAY AT EAST GATE - MIDA               | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>082</b> | <b>0000</b> |  |  | <b>0.012789</b> |
|------------|-------------|--|--|-----------------|

|      |       |          |
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| 1010 | DAVIS | 0.001779 |
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**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
|  |  | 4040 | DAVIS COUNTY SERVICE AREA #1             | 0.000980 |
|  |  | 4060 | MUTTON HOLLOW IMPROVEMENT DISTRICT       | 0.000000 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>084</b> | <b>0000</b> |  |  | <b>0.012357</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|---|----------|
|  |  | 1010 | DAVIS   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
|  |  | 4040 | DAVIS COUNTY SERVICE AREA #1                  | 0.000980 |
|  |  | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
|  |  | 4100 | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
|  |  | 6030 | COUNTY LIBRARY                                | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>084</b> | <b>0001</b> |  |  | <b>0.012367</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
|  |  | 4040 | DAVIS COUNTY SERVICE AREA #1                  | 0.000980 |
|  |  | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
|  |  | 4100 | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
|  |  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
|  |  | 6030 | COUNTY LIBRARY                                | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>085</b> | <b>0000</b> |  |  | <b>0.020286</b> |
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**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
|  |  | 2726 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
|  |  | 4020 | BOUNTIFUL IRRIGATION DISTRICT                 | 0.000110 |
|  |  | 4040 | DAVIS COUNTY SERVICE AREA #1                  | 0.000980 |
|  |  | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
|  |  | 6030 | COUNTY LIBRARY                                | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>086</b> | <b>0000</b> |  |  | <b>0.012477</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
|  |  | 4020 | BOUNTIFUL IRRIGATION DISTRICT                 | 0.000110 |
|  |  | 4040 | DAVIS COUNTY SERVICE AREA #1                  | 0.000980 |
|  |  | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
|  |  | 4100 | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
|  |  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
|  |  | 6030 | COUNTY LIBRARY                                | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>087</b> | <b>0000</b> |  |  | <b>0.012601</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|---|----------|
|  |  | 1010 | DAVIS   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
|  |  | 4030 | SOUTH DAVIS COUNTY WATER IMPROVEMENT DISTRICT | 0.000234 |
|  |  | 4040 | DAVIS COUNTY SERVICE AREA #1                  | 0.000980 |
|  |  | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |                                     |          |
|--|--|------|-------------------------------------|----------|
|  |  | 4100 | SOUTH DAVIS RECREATION DISTRICT     | 0.000306 |
|  |  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA | 0.000010 |
|  |  | 6030 | COUNTY LIBRARY                      | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>088</b> | <b>0000</b> |  |  | <b>0.011764</b> |
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|--|--|------|--|----------|
|  |  | 1010 | DAVIS                                    | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4040 | DAVIS COUNTY SERVICE AREA #1             | 0.000980 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>088</b> | <b>0001</b> |  |  | <b>0.011774</b> |
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|--|--|------|--|----------|
|  |  | 1010 | DAVIS                                    | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4040 | DAVIS COUNTY SERVICE AREA #1             | 0.000980 |
|  |  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA      | 0.000010 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>089</b> | <b>0000</b> |  |  | <b>0.012070</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | DAVIS                                    | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4040 | DAVIS COUNTY SERVICE AREA #1             | 0.000980 |
|  |  | 4100 | SOUTH DAVIS RECREATION DISTRICT          | 0.000306 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
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|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>090</b> | <b>0000</b> |      |  | <b>0.012383</b> |
|            |             | 1010 | DAVIS                                    | 0.001779        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224        |
|            |             | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187        |
|            |             | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116        |
|            |             | 4040 | DAVIS COUNTY SERVICE AREA #1             | 0.000980        |
|            |             | 4050 | CENTRAL DAVIS COUNTY SEWER DISTRICT      | 0.000208        |
|            |             | 4070 | BENCHLAND WATER DISTRICT                 | 0.000411        |
|            |             | 6030 | COUNTY LIBRARY                           | 0.000342        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>091</b> | <b>0000</b> |      |   | <b>0.010481</b> |
|            |             | 1010 | DAVIS                                   | 0.001779        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000224        |
|            |             | 2010 | DAVIS COUNTY SCHOOL DISTRICT            | 0.008125        |
|            |             | 6030 | COUNTY LIBRARY                          | 0.000342        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>092</b> | <b>0000</b> |      |  | <b>0.012522</b> |
|            |             | 1010 | DAVIS                                    | 0.001779        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224        |
|            |             | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187        |
|            |             | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116        |
|            |             | 4040 | DAVIS COUNTY SERVICE AREA #1             | 0.000980        |
|            |             | 4073 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT | 0.000758        |
|            |             | 6030 | COUNTY LIBRARY                           | 0.000342        |

|             |             |      |   |                 |
|-------------|-------------|------|---|-----------------|
| <b>1013</b> | <b>0000</b> |      |   | <b>0.014791</b> |
|             |             | 1010 | DAVIS                                   | 0.001779        |
|             |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|             |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000224        |
|             |             | 2010 | DAVIS COUNTY SCHOOL DISTRICT            | 0.008125        |
|             |             | 3030 | CLEARFIELD                              | 0.001800        |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT      | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT    | 0.000116 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT                  | 0.001025 |
|  |  | 4110 | NORTH DAVIS FIRE DISTRICT                   | 0.001182 |
|  |  | 6030 | COUNTY LIBRARY                              | 0.000342 |
|  |  | 8079 | SOUTHWEST FREEPORT NEIGHBORHOOD DEVELOPMENT | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>108</b> | <b>0000</b> |  |  | <b>0.012370</b> |
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|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY              | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                    | 0.008125 |
|  |  | 3020 | CENTERVILLE                                     | 0.000983 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT          | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000116 |
|  |  | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT   | 0.000287 |
|  |  | 4100 | SOUTH DAVIS RECREATION DISTRICT                 | 0.000306 |
|  |  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA             | 0.000010 |
|  |  | 6030 | COUNTY LIBRARY                                  | 0.000342 |
|  |  | 8091 | CENTERVILLE PARIISH-LEGACY CROSSING CDA 2010-01 | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>113</b> | <b>0000</b> |  |  | <b>0.014791</b> |
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|--|--|------|--|----------|
|  |  | 1010 | DAVIS                                    | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3030 | CLEARFIELD                               | 0.001800 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
|  |  | 4110 | NORTH DAVIS FIRE DISTRICT                | 0.001182 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |
|  |  | 8074 | COWLEY/ADAMS ECONOMIC DEVELOPMENT AREA   | 0.000000 |

|             |             |  |  |                 |
|-------------|-------------|--|--|-----------------|
| <b>1213</b> | <b>0000</b> |  |  | <b>0.014791</b> |
|-------------|-------------|--|--|-----------------|

|  |  |      |       |          |
|--|--|------|-------|----------|
|  |  | 1010 | DAVIS | 0.001779 |
|--|--|------|-------|----------|

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3030 | CLEARFIELD                               | 0.001800 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
|  |  | 4110 | NORTH DAVIS FIRE DISTRICT                | 0.001182 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |
|  |  | 8081 | CLEARFIELD STATION CDA                   | 0.000000 |

|             |             |  |  |                 |
|-------------|-------------|--|--|-----------------|
| <b>1313</b> | <b>0000</b> |  |  | <b>0.014791</b> |
|-------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | DAVIS                                    | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3030 | CLEARFIELD                               | 0.001800 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
|  |  | 4110 | NORTH DAVIS FIRE DISTRICT                | 0.001182 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |
|  |  | 8080 | ATK ECONOMIC DEVELOPMENT - CLEARFIELD    | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>134</b> | <b>0000</b> |  |  | <b>0.012709</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | DAVIS                                    | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3070 | KAYSVILLE                                | 0.001717 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4050 | CENTRAL DAVIS COUNTY SEWER DISTRICT      | 0.000208 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |
|  |  | 8220 | KAYSVILLE CITY MAIN STREET CDA           | 0.000000 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>144</b> | <b>0000</b> |  |  | <b>0.013009</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | DAVIS  | 0.001779 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000224 |
| 2010 | DAVIS COUNTY SCHOOL DISTRICT                       | 0.008125 |
| 3090 | CITY OF NORTH SALT LAKE                            | 0.001622 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000116 |
| 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT      | 0.000287 |
| 4100 | SOUTH DAVIS RECREATION DISTRICT                    | 0.000306 |
| 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA                | 0.000010 |
| 6021 | WEBER BASIN WATER CONSERVANCY DISTRICT (NSL ONLY)  | 0.000000 |
| 6030 | COUNTY LIBRARY                                     | 0.000342 |
| 8041 | N.S.L. ECON DEVELOP PROJECT AREA #2                | 0.000000 |
| 8044 | ORBIT COMMUNITY DEVELOPMENT AREA - NORTH SALT LAKE | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>145</b> | <b>0000</b> |  |  | <b>0.013009</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | DAVIS  | 0.001779 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000224 |
| 2010 | DAVIS COUNTY SCHOOL DISTRICT                       | 0.008125 |
| 3090 | CITY OF NORTH SALT LAKE                            | 0.001622 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000116 |
| 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT      | 0.000287 |
| 4100 | SOUTH DAVIS RECREATION DISTRICT                    | 0.000306 |
| 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA                | 0.000010 |
| 6021 | WEBER BASIN WATER CONSERVANCY DISTRICT (NSL ONLY)  | 0.000000 |
| 6030 | COUNTY LIBRARY                                     | 0.000342 |
| 8044 | ORBIT COMMUNITY DEVELOPMENT AREA - NORTH SALT LAKE | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>154</b> | <b>0000</b> |  |  | <b>0.013382</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | DAVIS                                   | 0.001779 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000224 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3120 | SYRACUSE                                 | 0.001573 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |
|  |  | 8151 | 1700 SOUTH STREET REDEVELOPMENT PROJECT  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>157</b> | <b>0000</b> |  |  | <b>0.013071</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
|  |  | 3130 | WEST BOUNTIFUL                                | 0.001684 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
|  |  | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
|  |  | 4100 | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
|  |  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
|  |  | 6030 | COUNTY LIBRARY                                | 0.000342 |
|  |  | 9103 | WEST BOUNTIFUL LEGACY CDA                     | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>163</b> | <b>0000</b> |  |  | <b>0.013975</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | DAVIS                                    | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3140 | WEST POINT                               | 0.000984 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
|  |  | 4110 | NORTH DAVIS FIRE DISTRICT                | 0.001182 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |
|  |  | 8300 | 300 NORTH CDA                            | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>181</b> | <b>0000</b> |  |  | <b>0.012789</b> |
|------------|-------------|--|--|-----------------|



**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS                                       | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY          | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                | 0.008125 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT      | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT    | 0.000116 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT                  | 0.001025 |
|  |  | 4040 | DAVIS COUNTY SERVICE AREA #1                | 0.000980 |
|  |  | 6030 | COUNTY LIBRARY                              | 0.000342 |
|  |  | 9141 | EAST GATE ECONOMIC DEVELOPMENT PROJECT AREA | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>184</b> | <b>0000</b> |  |  | <b>0.012367</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
|  |  | 4040 | DAVIS COUNTY SERVICE AREA #1                  | 0.000980 |
|  |  | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
|  |  | 4100 | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
|  |  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
|  |  | 6030 | COUNTY LIBRARY                                | 0.000342 |
|  |  | 8103 | WEST BOUNTIFUL LEGACY CDA                     | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>188</b> | <b>0000</b> |  |  | <b>0.011764</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS                                       | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY          | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                | 0.008125 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT      | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT    | 0.000116 |
|  |  | 4040 | DAVIS COUNTY SERVICE AREA #1                | 0.000980 |
|  |  | 6030 | COUNTY LIBRARY                              | 0.000342 |
|  |  | 9000 | EAST GATE ECONOMIC DEVELOPMENT PROJECT AREA | 0.000000 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>208</b> | <b>0000</b> |  |  | <b>0.012370</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | DAVIS   | 0.001779 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
| 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
| 3020 | CENTERVILLE                                   | 0.000983 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
| 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
| 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
| 4100 | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
| 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
| 6030 | COUNTY LIBRARY                                | 0.000342 |
| 8092 | BARNARD CREEK CDA - CENTERVILLE               | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>213</b> | <b>0000</b> |  |  | <b>0.014791</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | DAVIS  | 0.001779 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000224 |
| 2010 | DAVIS COUNTY SCHOOL DISTRICT                       | 0.008125 |
| 3030 | CLEARFIELD   | 0.001800 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000116 |
| 4015 | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
| 4110 | NORTH DAVIS FIRE DISTRICT                          | 0.001182 |
| 6030 | COUNTY LIBRARY                                     | 0.000342 |
| 8073 | 1700 SOUTH ECONOMIC DEVELOPMENT PROJECT - CLEARFIE | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>234</b> | <b>0000</b> |  |  | <b>0.012709</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | DAVIS                                    | 0.001779 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
| 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
| 3070 | KAYSVILLE                                | 0.001717 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
| 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |                                     |          |
|--|------|-------------------------------------|----------|
|  | 4050 | CENTRAL DAVIS COUNTY SEWER DISTRICT | 0.000208 |
|  | 6030 | COUNTY LIBRARY                      | 0.000342 |
|  | 8221 | FLINT STREET CDA - KAYSVILLE        | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>244</b> | <b>0000</b> |  | <b>0.013009</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | DAVIS   | 0.001779 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000224 |
|  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                      | 0.008125 |
|  | 3090 | CITY OF NORTH SALT LAKE                           | 0.001622 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT            | 0.000187 |
|  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000116 |
|  | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT     | 0.000287 |
|  | 4100 | SOUTH DAVIS RECREATION DISTRICT                   | 0.000306 |
|  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA               | 0.000010 |
|  | 6021 | WEBER BASIN WATER CONSERVANCY DISTRICT (NSL ONLY) | 0.000000 |
|  | 6030 | COUNTY LIBRARY                                    | 0.000342 |
|  | 8043 | REDWOOD ROAD CDA - NORTH SALT LAKE                | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>254</b> | <b>0000</b> |  | <b>0.013382</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | DAVIS                                    | 0.001779 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  | 3120 | SYRACUSE                                 | 0.001573 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  | 4015 | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
|  | 6030 | COUNTY LIBRARY                           | 0.000342 |
|  | 8150 | SYRACUSE 750 REDEVELOPMENT PROJECT       | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>270</b> | <b>0000</b> |  | <b>0.012444</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | DAVIS                                   | 0.001779 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000224 |
|  | 2010 | DAVIS COUNTY SCHOOL DISTRICT            | 0.008125 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                         |                 |
|-----------------|---------------------|-------------------|---|-----------------|
|                 |                     | 3150              | WOODS CROSS CITY                                  | 0.001057        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT            | 0.000187        |
|                 |                     | 4010              | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000116        |
|                 |                     | 4055              | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT     | 0.000287        |
|                 |                     | 4100              | SOUTH DAVIS RECREATION DISTRICT                   | 0.000306        |
|                 |                     | 4120              | SOUTH DAVIS METRO FIRE SERVICE AREA               | 0.000010        |
|                 |                     | 6030              | COUNTY LIBRARY                                    | 0.000342        |
|                 |                     | 9051              | WOODS CROSS LEGACY GATWAY CDA                     | 0.000000        |
| <b>284</b>      | <b>0000</b>         |                   |   | <b>0.012367</b> |
|                 |                     | 1010              | DAVIS   | 0.001779        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                | 0.000224        |
|                 |                     | 2010              | DAVIS COUNTY SCHOOL DISTRICT                      | 0.008125        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT            | 0.000187        |
|                 |                     | 4010              | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000116        |
|                 |                     | 4040              | DAVIS COUNTY SERVICE AREA #1                      | 0.000980        |
|                 |                     | 4055              | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT     | 0.000287        |
|                 |                     | 4100              | SOUTH DAVIS RECREATION DISTRICT                   | 0.000306        |
|                 |                     | 4120              | SOUTH DAVIS METRO FIRE SERVICE AREA               | 0.000010        |
|                 |                     | 6030              | COUNTY LIBRARY                                    | 0.000342        |
|                 |                     | 8051              | WOODS CROSS LEGACY GATEWAY CDA                    | 0.000000        |
| <b>344</b>      | <b>0000</b>         |                   |   | <b>0.013009</b> |
|                 |                     | 1010              | DAVIS   | 0.001779        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                | 0.000224        |
|                 |                     | 2010              | DAVIS COUNTY SCHOOL DISTRICT                      | 0.008125        |
|                 |                     | 3090              | CITY OF NORTH SALT LAKE                           | 0.001622        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT            | 0.000187        |
|                 |                     | 4010              | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000116        |
|                 |                     | 4055              | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT     | 0.000287        |
|                 |                     | 4100              | SOUTH DAVIS RECREATION DISTRICT                   | 0.000306        |
|                 |                     | 4120              | SOUTH DAVIS METRO FIRE SERVICE AREA               | 0.000010        |
|                 |                     | 6021              | WEBER BASIN WATER CONSERVANCY DISTRICT (NSL ONLY) | 0.000000        |
|                 |                     | 6030              | COUNTY LIBRARY                                    | 0.000342        |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |                                  |          |
|--|--|------|----------------------------------|----------|
|  |  | 8045 | HIGHWAY 89 CDA - NORTH SALT LAKE | 0.000000 |
|--|--|------|----------------------------------|----------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>345</b> | <b>0000</b> |  |  | <b>0.013243</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                      | 0.008125 |
|  |  | 3090 | CITY OF NORTH SALT LAKE                           | 0.001622 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT            | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000116 |
|  |  | 4030 | SOUTH DAVIS COUNTY WATER IMPROVEMENT DISTRICT     | 0.000234 |
|  |  | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT     | 0.000287 |
|  |  | 4100 | SOUTH DAVIS RECREATION DISTRICT                   | 0.000306 |
|  |  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA               | 0.000010 |
|  |  | 6021 | WEBER BASIN WATER CONSERVANCY DISTRICT (NSL ONLY) | 0.000000 |
|  |  | 6030 | COUNTY LIBRARY                                    | 0.000342 |
|  |  | 8045 | HIGHWAY 89 CDA - NORTH SALT LAKE                  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>354</b> | <b>0000</b> |  |  | <b>0.013382</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | DAVIS                                    | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3120 | SYRACUSE                                 | 0.001573 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
|  |  | 6030 | COUNTY LIBRARY                           | 0.000342 |
|  |  | 8152 | SR-193 ECONOMIC DEVELOPMENT AREA         | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>370</b> | <b>0000</b> |  |  | <b>0.012444</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS                                   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT            | 0.008125 |
|  |  | 3150 | WOODS CROSS CITY                        | 0.001057 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |   |          |
|------|--|--|---|----------|
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
| 4010 |  |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
| 4055 |  |  | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
| 4100 |  |  | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
| 4120 |  |  | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
| 6030 |  |  | COUNTY LIBRARY                                | 0.000342 |
| 8200 |  |  | WEST BOUNTIFUL/WOODS CROSS LEGACY CDA         | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>387</b> | <b>0000</b> |  |  | <b>0.012366</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | DAVIS   | 0.001779 |
| 2010 |  |  | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
| 4010 |  |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
| 4030 |  |  | SOUTH DAVIS COUNTY WATER IMPROVEMENT DISTRICT | 0.000234 |
| 4040 |  |  | DAVIS COUNTY SERVICE AREA #1                  | 0.000980 |
| 4055 |  |  | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
| 4100 |  |  | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
| 4120 |  |  | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
| 6030 |  |  | COUNTY LIBRARY                                | 0.000342 |
| 8045 |  |  | HIGHWAY 89 CDA - NORTH SALT LAKE              | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>470</b> | <b>0000</b> |  |  | <b>0.012444</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | DAVIS   | 0.001779 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
| 2010 |  |  | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
| 3150 |  |  | WOODS CROSS CITY                              | 0.001057 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
| 4010 |  |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
| 4055 |  |  | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
| 4100 |  |  | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
| 4120 |  |  | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
| 6030 |  |  | COUNTY LIBRARY                                | 0.000342 |
| 8063 |  |  | 2600 SOUTH CDA - WOODS CROSS                  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>471</b> | <b>0000</b> |  |  | <b>0.012554</b> |
|------------|-------------|--|--|-----------------|

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
|  |  | 3150 | WOODS CROSS CITY                              | 0.001057 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
|  |  | 4020 | BOUNTIFUL IRRIGATION DISTRICT                 | 0.000110 |
|  |  | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
|  |  | 4100 | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
|  |  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
|  |  | 6030 | COUNTY LIBRARY                                | 0.000342 |
|  |  | 8063 | 2600 SOUTH CDA - WOODS CROSS                  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>472</b> | <b>0000</b> |  |  | <b>0.012788</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
|  |  | 3150 | WOODS CROSS CITY                              | 0.001057 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
|  |  | 4020 | BOUNTIFUL IRRIGATION DISTRICT                 | 0.000110 |
|  |  | 4030 | SOUTH DAVIS COUNTY WATER IMPROVEMENT DISTRICT | 0.000234 |
|  |  | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
|  |  | 4100 | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
|  |  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
|  |  | 6030 | COUNTY LIBRARY                                | 0.000342 |
|  |  | 8063 | 2600 SOUTH CDA - WOODS CROSS                  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>473</b> | <b>0000</b> |  |  | <b>0.012678</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS                                   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT            | 0.008125 |
|  |  | 3150 | WOODS CROSS CITY                        | 0.001057 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                     |                 |
|-----------------|---------------------|-------------------|---|-----------------|
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187        |
|                 |                     | 4010              | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116        |
|                 |                     | 4030              | SOUTH DAVIS COUNTY WATER IMPROVEMENT DISTRICT | 0.000234        |
|                 |                     | 4055              | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287        |
|                 |                     | 4100              | SOUTH DAVIS RECREATION DISTRICT               | 0.000306        |
|                 |                     | 4120              | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010        |
|                 |                     | 6030              | COUNTY LIBRARY                                | 0.000342        |
|                 |                     | 8063              | 2600 SOUTH CDA - WOODS CROSS                  | 0.000000        |
| <b>503</b>      | <b>0000</b>         |                   |   | <b>0.012387</b> |
|                 |                     | 1010              | DAVIS   | 0.001779        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224        |
|                 |                     | 2010              | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125        |
|                 |                     | 3010              | BOUNTIFUL                                     | 0.000890        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187        |
|                 |                     | 4010              | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116        |
|                 |                     | 4020              | BOUNTIFUL IRRIGATION DISTRICT                 | 0.000110        |
|                 |                     | 4055              | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287        |
|                 |                     | 4100              | SOUTH DAVIS RECREATION DISTRICT               | 0.000306        |
|                 |                     | 4120              | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010        |
|                 |                     | 6030              | COUNTY LIBRARY                                | 0.000342        |
|                 |                     | 8010              | C B D NEIGHBORHOOD REDEVELOPMENT PLAN         | 0.000000        |
| <b>505</b>      | <b>0000</b>         |                   |   | <b>0.012511</b> |
|                 |                     | 1010              | DAVIS   | 0.001779        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224        |
|                 |                     | 2010              | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125        |
|                 |                     | 3010              | BOUNTIFUL                                     | 0.000890        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187        |
|                 |                     | 4010              | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116        |
|                 |                     | 4030              | SOUTH DAVIS COUNTY WATER IMPROVEMENT DISTRICT | 0.000234        |
|                 |                     | 4055              | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287        |
|                 |                     | 4100              | SOUTH DAVIS RECREATION DISTRICT               | 0.000306        |
|                 |                     | 4120              | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010        |



**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |                                       |          |
|--|------|---------------------------------------|----------|
|  | 6030 | COUNTY LIBRARY                        | 0.000342 |
|  | 9010 | C B D NEIGHBORHOOD REDEVELOPMENT PLAN | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>508</b> | <b>0000</b> |  |  | <b>0.012370</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | DAVIS   | 0.001779 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000224 |
|  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                      | 0.008125 |
|  | 3020 | CENTERVILLE                                       | 0.000983 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT            | 0.000187 |
|  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000116 |
|  | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT     | 0.000287 |
|  | 4100 | SOUTH DAVIS RECREATION DISTRICT                   | 0.000306 |
|  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA               | 0.000010 |
|  | 6030 | COUNTY LIBRARY                                    | 0.000342 |
|  | 8090 | CENTERVILLE CITY PARRISH LANE GATEWAY DEVELOPMENT | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>517</b> | <b>0000</b> |  |  | <b>0.013891</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | DAVIS                                    | 0.001779 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  | 3040 | CLINTON                                  | 0.002082 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
|  | 4015 | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
|  | 6030 | COUNTY LIBRARY                           | 0.000342 |
|  | 8130 | C B D REDEVELOPMENT PLAN                 | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>523</b> | <b>0000</b> |  |  | <b>0.013124</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | DAVIS                                   | 0.001779 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000224 |
|  | 2010 | DAVIS COUNTY SCHOOL DISTRICT            | 0.008125 |
|  | 3050 | FARMINGTON                              | 0.002132 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT  | 0.000187 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 4010 |  |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
| 4050 |  |  | CENTRAL DAVIS COUNTY SEWER DISTRICT      | 0.000208 |
| 6030 |  |  | COUNTY LIBRARY                           | 0.000342 |
| 8120 |  |  | U.S. 89 NEIGHBORHOOD DEVELOPMENT PLAN    | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>524</b> | <b>0000</b> |  |  | <b>0.026835</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | DAVIS                                    | 0.001779 |
| 1010 |  |  | DAVIS                                    | 0.001779 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
| 2010 |  |  | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
| 2010 |  |  | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
| 3050 |  |  | FARMINGTON                               | 0.002132 |
| 3050 |  |  | FARMINGTON                               | 0.002132 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
| 4010 |  |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
| 4010 |  |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
| 4050 |  |  | CENTRAL DAVIS COUNTY SEWER DISTRICT      | 0.000208 |
| 4050 |  |  | CENTRAL DAVIS COUNTY SEWER DISTRICT      | 0.000208 |
| 4070 |  |  | BENCHLAND WATER DISTRICT                 | 0.000411 |
| 4070 |  |  | BENCHLAND WATER DISTRICT                 | 0.000411 |
| 6030 |  |  | COUNTY LIBRARY                           | 0.000342 |
| 6030 |  |  | COUNTY LIBRARY                           | 0.000342 |
| 8120 |  |  | U.S. 89 NEIGHBORHOOD DEVELOPMENT PLAN    | 0.000000 |
| 9120 |  |  | U.S. 89 NEIGHBORHOOD DEVELOPMENT PLAN    | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>539</b> | <b>0000</b> |  |  | <b>0.013614</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | DAVIS                                    | 0.001779 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
| 2010 |  |  | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
| 3080 |  |  | LAYTON                                   | 0.001805 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
| 4010 |  |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |
| 4015 |  |  | NORTH DAVIS SEWER DISTRICT               | 0.001025 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |          |
|------|--|--|----------|
| 6030 |  | COUNTY LIBRARY                                   | 0.000342 |
| 8140 |  | SOUTH MAIN/SOUTH FORT LANE REDEVELOPMENT PROJECT | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>544</b> | <b>0000</b> |  |  | <b>0.013009</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | DAVIS   | 0.001779 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                | 0.000224 |
| 2010 |  | DAVIS COUNTY SCHOOL DISTRICT                      | 0.008125 |
| 3090 |  | CITY OF NORTH SALT LAKE                           | 0.001622 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT            | 0.000187 |
| 4010 |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000116 |
| 4055 |  | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT     | 0.000287 |
| 4100 |  | SOUTH DAVIS RECREATION DISTRICT                   | 0.000306 |
| 4120 |  | SOUTH DAVIS METRO FIRE SERVICE AREA               | 0.000010 |
| 6021 |  | WEBER BASIN WATER CONSERVANCY DISTRICT (NSL ONLY) | 0.000000 |
| 6030 |  | COUNTY LIBRARY                                    | 0.000342 |
| 8040 |  | N.S.L. ECON DEVELOP PROJECT AREA                  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>557</b> | <b>0000</b> |  |  | <b>0.013071</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | DAVIS   | 0.001779 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
| 2010 |  | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
| 3130 |  | WEST BOUNTIFUL                                | 0.001684 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
| 4010 |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
| 4055 |  | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
| 4100 |  | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
| 4120 |  | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
| 6030 |  | COUNTY LIBRARY                                | 0.000342 |
| 8101 |  | 5TH SOUTH REDEVELOPMENT PLAN                  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>558</b> | <b>0000</b> |  |  | <b>0.013181</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | DAVIS                                   | 0.001779 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000224 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |   |          |
|------|--|--|---|----------|
| 2010 |  |  | DAVIS COUNTY SCHOOL DISTRICT                    | 0.008125 |
| 3130 |  |  | WEST BOUNTIFUL                                  | 0.001684 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT          | 0.000187 |
| 4010 |  |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000116 |
| 4020 |  |  | BOUNTIFUL IRRIGATION DISTRICT                   | 0.000110 |
| 4055 |  |  | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT   | 0.000287 |
| 4100 |  |  | SOUTH DAVIS RECREATION DISTRICT                 | 0.000306 |
| 4120 |  |  | SOUTH DAVIS METRO FIRE SERVICE AREA             | 0.000010 |
| 6030 |  |  | COUNTY LIBRARY                                  | 0.000342 |
| 8100 |  |  | WEST BOUNTIFUL GATEWAY NEIGHBORHOOD DEVELOPMENT | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>570</b> | <b>0000</b> |  |  | <b>0.012444</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | DAVIS   | 0.001779 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
| 2010 |  |  | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
| 3150 |  |  | WOODS CROSS CITY                              | 0.001057 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
| 4010 |  |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
| 4055 |  |  | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
| 4100 |  |  | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
| 4120 |  |  | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
| 6030 |  |  | COUNTY LIBRARY                                | 0.000342 |
| 8050 |  |  | WOODS CROSS NEIGHBORHOOD DEVELOPMENT PLAN     | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>571</b> | <b>0000</b> |  |  | <b>0.012554</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | DAVIS   | 0.001779 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
| 2010 |  |  | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
| 3150 |  |  | WOODS CROSS CITY                              | 0.001057 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
| 4010 |  |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
| 4020 |  |  | BOUNTIFUL IRRIGATION DISTRICT                 | 0.000110 |
| 4055 |  |  | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
| 4100 |  |  | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |   |          |
|------|--|---|----------|
| 4120 |  | SOUTH DAVIS METRO FIRE SERVICE AREA       | 0.000010 |
| 6030 |  | COUNTY LIBRARY                            | 0.000342 |
| 8050 |  | WOODS CROSS NEIGHBORHOOD DEVELOPMENT PLAN | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>573</b> | <b>0000</b> |  |  | <b>0.012678</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | DAVIS   | 0.001779 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
| 2010 |  | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
| 3150 |  | WOODS CROSS CITY                              | 0.001057 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
| 4010 |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
| 4030 |  | SOUTH DAVIS COUNTY WATER IMPROVEMENT DISTRICT | 0.000234 |
| 4055 |  | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
| 4100 |  | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
| 4120 |  | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
| 6030 |  | COUNTY LIBRARY                                | 0.000342 |
| 8061 |  | 5TH SOUTH REDEVELOPMENT PLAN                  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>584</b> | <b>0000</b> |  |  | <b>0.012367</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | DAVIS   | 0.001779 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
| 2010 |  | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
| 4010 |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
| 4040 |  | DAVIS COUNTY SERVICE AREA #1                  | 0.000980 |
| 4055 |  | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
| 4100 |  | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
| 4120 |  | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
| 6030 |  | COUNTY LIBRARY                                | 0.000342 |
| 9200 |  | WEST BOUNTIFUL/WOODS CROSS LEGASCY CDA        | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>603</b> | <b>0000</b> |  |  | <b>0.012387</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | DAVIS                                   | 0.001779 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                          |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000224        |
|                 |                     | 2010              | DAVIS COUNTY SCHOOL DISTRICT                       | 0.008125        |
|                 |                     | 3010              | BOUNTIFUL  | 0.000890        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|                 |                     | 4010              | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000116        |
|                 |                     | 4020              | BOUNTIFUL IRRIGATION DISTRICT                      | 0.000110        |
|                 |                     | 4055              | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT      | 0.000287        |
|                 |                     | 4100              | SOUTH DAVIS RECREATION DISTRICT                    | 0.000306        |
|                 |                     | 4120              | SOUTH DAVIS METRO FIRE SERVICE AREA                | 0.000010        |
|                 |                     | 6030              | COUNTY LIBRARY                                     | 0.000342        |
|                 |                     | 8035              | BOUNTIFUL GATEWAY NEIGHBORHOOD DEVELOPMENT PLAN    | 0.000000        |
| <b>613</b>      | <b>0000</b>         |                   |  | <b>0.014791</b> |
|                 |                     | 1010              | DAVIS  | 0.001779        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000224        |
|                 |                     | 2010              | DAVIS COUNTY SCHOOL DISTRICT                       | 0.008125        |
|                 |                     | 3030              | CLEARFIELD   | 0.001800        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|                 |                     | 4010              | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000116        |
|                 |                     | 4015              | NORTH DAVIS SEWER DISTRICT                         | 0.001025        |
|                 |                     | 4110              | NORTH DAVIS FIRE DISTRICT                          | 0.001182        |
|                 |                     | 6030              | COUNTY LIBRARY                                     | 0.000342        |
|                 |                     | 8075              | NORTH FREEPORT CENTER EXPANSION AREA NEIGHBORHOOD  | 0.000000        |
| <b>623</b>      | <b>0000</b>         |                   |  | <b>0.013124</b> |
|                 |                     | 1010              | DAVIS  | 0.001779        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000224        |
|                 |                     | 2010              | DAVIS COUNTY SCHOOL DISTRICT                       | 0.008125        |
|                 |                     | 3050              | FARMINGTON   | 0.002132        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|                 |                     | 4010              | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000116        |
|                 |                     | 4050              | CENTRAL DAVIS COUNTY SEWER DISTRICT                | 0.000208        |
|                 |                     | 6030              | COUNTY LIBRARY                                     | 0.000342        |
|                 |                     | 8122              | FARMINGTON STATION PARK REDEVELOPMENT PROJECT AREA | 0.000000        |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>624</b> | <b>0000</b> |  | <b>0.013535</b> |
|------------|-------------|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | DAVIS  | 0.001779 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY             | 0.000224 |
| 2010 | DAVIS COUNTY SCHOOL DISTRICT                   | 0.008125 |
| 3050 | FARMINGTON                                     | 0.002132 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT         | 0.000187 |
| 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT       | 0.000116 |
| 4050 | CENTRAL DAVIS COUNTY SEWER DISTRICT            | 0.000208 |
| 4070 | BENCHLAND WATER DISTRICT                       | 0.000411 |
| 6030 | COUNTY LIBRARY                                 | 0.000342 |
| 8121 | FARMINGTON DOWNTOWN REDEVELOPMENT PROJECT AREA | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>639</b> | <b>0000</b> |  | <b>0.013614</b> |
|------------|-------------|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | DAVIS                                       | 0.001779 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY          | 0.000224 |
| 2010 | DAVIS COUNTY SCHOOL DISTRICT                | 0.008125 |
| 3080 | LAYTON                                      | 0.001805 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT      | 0.000187 |
| 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT    | 0.000116 |
| 4015 | NORTH DAVIS SEWER DISTRICT                  | 0.001025 |
| 6030 | COUNTY LIBRARY                              | 0.000342 |
| 8141 | EAST GATE ECONOMIC DEVELOPMENT PROJECT AREA | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>658</b> | <b>0000</b> |  | <b>0.013181</b> |
|------------|-------------|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | DAVIS   | 0.001779 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
| 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
| 3130 | WEST BOUNTIFUL                                | 0.001684 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
| 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
| 4020 | BOUNTIFUL IRRIGATION DISTRICT                 | 0.000110 |
| 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 4100 |  |  | SOUTH DAVIS RECREATION DISTRICT                  | 0.000306 |
| 4120 |  |  | SOUTH DAVIS METRO FIRE SERVICE AREA              | 0.000010 |
| 6030 |  |  | COUNTY LIBRARY                                   | 0.000342 |
| 8102 |  |  | THE WEST BOUNTIFUL CITY COMMONS REDEVELOPMENT PR | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>658</b> | <b>0001</b> |  |  | <b>0.012387</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | DAVIS  | 0.001779 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY               | 0.000224 |
| 2010 |  |  | DAVIS COUNTY SCHOOL DISTRICT                     | 0.008125 |
| 3010 |  |  | BOUNTIFUL  | 0.000890 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
| 4010 |  |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000116 |
| 4020 |  |  | BOUNTIFUL IRRIGATION DISTRICT                    | 0.000110 |
| 4055 |  |  | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT    | 0.000287 |
| 4100 |  |  | SOUTH DAVIS RECREATION DISTRICT                  | 0.000306 |
| 4120 |  |  | SOUTH DAVIS METRO FIRE SERVICE AREA              | 0.000010 |
| 6030 |  |  | COUNTY LIBRARY                                   | 0.000342 |
| 9102 |  |  | THE WEST BOUNTIFUL CITY COMMONS REDEVELOPMENT PR | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>670</b> | <b>0000</b> |  |  | <b>0.012444</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | DAVIS   | 0.001779 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
| 2010 |  |  | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
| 3150 |  |  | WOODS CROSS CITY                              | 0.001057 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
| 4010 |  |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
| 4055 |  |  | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
| 4100 |  |  | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
| 4120 |  |  | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
| 6030 |  |  | COUNTY LIBRARY                                | 0.000342 |
| 8060 |  |  | 15TH SOUTH REDEVELOPMENT PROJECT AREA PLAN    | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>671</b> | <b>0000</b> |  |  | <b>0.012554</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |       |          |
|------|--|--|-------|----------|
| 1010 |  |  | DAVIS | 0.001779 |
|------|--|--|-------|----------|



**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                            |          |
|----------|--------------|------------|---|----------|
|          |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|          |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
|          |              | 2010       | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
|          |              | 3150       | WOODS CROSS CITY                              | 0.001057 |
|          |              | 4005       | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
|          |              | 4010       | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
|          |              | 4020       | BOUNTIFUL IRRIGATION DISTRICT                 | 0.000110 |
|          |              | 4055       | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
|          |              | 4100       | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
|          |              | 4120       | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
|          |              | 6030       | COUNTY LIBRARY                                | 0.000342 |
|          |              | 9060       | 15TH SOUTH REDEVELOPMENT AREA PLAN            | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>703</b> | <b>0000</b> |  |  | <b>0.012387</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DAVIS   | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
|  |  | 3010 | BOUNTIFUL                                     | 0.000890 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
|  |  | 4020 | BOUNTIFUL IRRIGATION DISTRICT                 | 0.000110 |
|  |  | 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
|  |  | 4100 | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
|  |  | 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
|  |  | 6030 | COUNTY LIBRARY                                | 0.000342 |
|  |  | 8020 | C B D NEIGHBORHOOD REDEVELOPMENT PLAN         | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>713</b> | <b>0000</b> |  |  | <b>0.014791</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | DAVIS                                    | 0.001779 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000224 |
|  |  | 2010 | DAVIS COUNTY SCHOOL DISTRICT             | 0.008125 |
|  |  | 3030 | CLEARFIELD                               | 0.001800 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000116 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |                                     |          |
|------|--|--|-------------------------------------|----------|
| 4015 |  |  | NORTH DAVIS SEWER DISTRICT          | 0.001025 |
| 4110 |  |  | NORTH DAVIS FIRE DISTRICT           | 0.001182 |
| 6030 |  |  | COUNTY LIBRARY                      | 0.000342 |
| 8076 |  |  | WEST SIDE CENTRAL BUSINESS DISTRICT | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>744</b> | <b>0000</b> |  |  | <b>0.013009</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | DAVIS   | 0.001779 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                | 0.000224 |
| 2010 |  |  | DAVIS COUNTY SCHOOL DISTRICT                      | 0.008125 |
| 3090 |  |  | CITY OF NORTH SALT LAKE                           | 0.001622 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT            | 0.000187 |
| 4010 |  |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000116 |
| 4055 |  |  | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT     | 0.000287 |
| 4100 |  |  | SOUTH DAVIS RECREATION DISTRICT                   | 0.000306 |
| 4120 |  |  | SOUTH DAVIS METRO FIRE SERVICE AREA               | 0.000010 |
| 6021 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT (NSL ONLY) | 0.000000 |
| 6030 |  |  | COUNTY LIBRARY                                    | 0.000342 |
| 8042 |  |  | EAGELWOOD VILLAGE CDA 2009-1                      | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>745</b> | <b>0000</b> |  |  | <b>0.013243</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | DAVIS   | 0.001779 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                | 0.000224 |
| 2010 |  |  | DAVIS COUNTY SCHOOL DISTRICT                      | 0.008125 |
| 3090 |  |  | CITY OF NORTH SALT LAKE                           | 0.001622 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT            | 0.000187 |
| 4010 |  |  | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000116 |
| 4030 |  |  | SOUTH DAVIS COUNTY WATER IMPROVEMENT DISTRICT     | 0.000234 |
| 4055 |  |  | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT     | 0.000287 |
| 4100 |  |  | SOUTH DAVIS RECREATION DISTRICT                   | 0.000306 |
| 4120 |  |  | SOUTH DAVIS METRO FIRE SERVICE AREA               | 0.000010 |
| 6021 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT (NSL ONLY) | 0.000000 |
| 6030 |  |  | COUNTY LIBRARY                                    | 0.000342 |
| 9042 |  |  | EAGLEWOOD VILLAGE CDA 2009-1                      | 0.000000 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>770</b> | <b>0000</b> |  |  | <b>0.012444</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | DAVIS   | 0.001779 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
| 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
| 3150 | WOODS CROSS CITY                              | 0.001057 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
| 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
| 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
| 4100 | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
| 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
| 6030 | COUNTY LIBRARY                                | 0.000342 |
| 9061 | 5TH SOUTH REDEVELOPMENT PLAN                  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>771</b> | <b>0000</b> |  |  | <b>0.012554</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | DAVIS   | 0.001779 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000224 |
| 2010 | DAVIS COUNTY SCHOOL DISTRICT                  | 0.008125 |
| 3150 | WOODS CROSS CITY                              | 0.001057 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT        | 0.000187 |
| 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT      | 0.000116 |
| 4020 | BOUNTIFUL IRRIGATION DISTRICT                 | 0.000110 |
| 4055 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000287 |
| 4100 | SOUTH DAVIS RECREATION DISTRICT               | 0.000306 |
| 4120 | SOUTH DAVIS METRO FIRE SERVICE AREA           | 0.000010 |
| 6030 | COUNTY LIBRARY                                | 0.000342 |
| 8062 | WOODS CROSS FIFTH WEST REDEVELOPMENT PROJECT  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>813</b> | <b>0000</b> |  |  | <b>0.014791</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | DAVIS                                   | 0.001779 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000224 |
| 2010 | DAVIS COUNTY SCHOOL DISTRICT            | 0.008125 |
| 3030 | CLEARFIELD                              | 0.001800 |

**DAVIS COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                           |          |
|----------|--------------|------------|--|----------|
|          |              | 4005       | WEBER BASIN WATER CONSERVANCY DISTRICT       | 0.000187 |
|          |              | 4010       | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT     | 0.000116 |
|          |              | 4015       | NORTH DAVIS SEWER DISTRICT                   | 0.001025 |
|          |              | 4110       | NORTH DAVIS FIRE DISTRICT                    | 0.001182 |
|          |              | 6030       | COUNTY LIBRARY                               | 0.000342 |
|          |              | 8077       | NORTHGATE/EASTSIDE CENTRAL BUSINESS DISTRICT | 0.000000 |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>913</b> | <b>0000</b> |      |   | <b>0.014791</b> |
|            |             | 1010 | DAVIS   | 0.001779        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000224        |
|            |             | 2010 | DAVIS COUNTY SCHOOL DISTRICT                      | 0.008125        |
|            |             | 3030 | CLEARFIELD  | 0.001800        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT            | 0.000187        |
|            |             | 4010 | DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000116        |
|            |             | 4015 | NORTH DAVIS SEWER DISTRICT                        | 0.001025        |
|            |             | 4110 | NORTH DAVIS FIRE DISTRICT                         | 0.001182        |
|            |             | 6030 | COUNTY LIBRARY                                    | 0.000342        |
|            |             | 8078 | 700 SOUTH NEIGHBORHOOD DEVELOPMENT PROJECT - CLE/ | 0.000000        |

**DUCHESNE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>001</b> | <b>0000</b> |      |   | <b>0.014279</b> |
|            |             | 1010 | DUCHESNE                                    | 0.003389        |
|            |             | 2010 | DUCHESNE COUNTY SCHOOL DISTRICT             | 0.008208        |
|            |             | 3010 | ALTAMONT                                    | 0.001535        |
|            |             | 4010 | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000129        |
|            |             | 4060 | UPPER COUNTRY WATER IMPROVEMENT DISTRICT    | 0.000344        |
|            |             | 4080 | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT  | 0.000274        |
|            |             | 4100 | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3 | 0.000000        |
|            |             | 4103 | UPPER COMMUNITY RECREATION DISTRICT         | 0.000000        |
|            |             | 4220 | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>002</b> | <b>0000</b> |      |   | <b>0.013935</b> |
|            |             | 1010 | DUCHESNE                                    | 0.003389        |
|            |             | 2010 | DUCHESNE COUNTY SCHOOL DISTRICT             | 0.008208        |
|            |             | 3020 | DUCHESNE                                    | 0.001535        |
|            |             | 4010 | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000129        |
|            |             | 4080 | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT  | 0.000274        |
|            |             | 4100 | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3 | 0.000000        |
|            |             | 4220 | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>003</b> | <b>0000</b> |      |   | <b>0.014101</b> |
|            |             | 1010 | DUCHESNE                                    | 0.003389        |
|            |             | 2010 | DUCHESNE COUNTY SCHOOL DISTRICT             | 0.008208        |
|            |             | 3030 | MYTON                                       | 0.001701        |
|            |             | 4010 | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000129        |
|            |             | 4080 | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT  | 0.000274        |
|            |             | 4100 | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3 | 0.000000        |
|            |             | 4220 | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>004</b> | <b>0000</b> |      |   | <b>0.014960</b> |
|            |             | 1010 | DUCHESNE                                    | 0.003389        |
|            |             | 2010 | DUCHESNE COUNTY SCHOOL DISTRICT             | 0.008208        |
|            |             | 3040 | ROOSEVELT                                   | 0.002560        |
|            |             | 4010 | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000129        |
|            |             | 4080 | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT  | 0.000274        |
|            |             | 4100 | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3 | 0.000000        |

**DUCHESNE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                   |                 |
|------------|--------------|------------|--|-----------------|
|            |              | 4220       | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400        |
| <b>005</b> | <b>0000</b>  |            |  | <b>0.014484</b> |
|            |              | 1010       | DUCHESNE   | 0.003389        |
|            |              | 2010       | DUCHESNE COUNTY SCHOOL DISTRICT                      | 0.008208        |
|            |              | 3050       | TABIONA  | 0.001315        |
|            |              | 4010       | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000129        |
|            |              | 4080       | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT           | 0.000274        |
|            |              | 4085       | TABBY VALLEY PARKS & RECREATION SPECIAL SERVICE DIST | 0.000769        |
|            |              | 4100       | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3          | 0.000000        |
|            |              | 4220       | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400        |
| <b>006</b> | <b>0000</b>  |            |  | <b>0.013624</b> |
|            |              | 1010       | DUCHESNE   | 0.003389        |
|            |              | 2010       | DUCHESNE COUNTY SCHOOL DISTRICT                      | 0.008208        |
|            |              | 4010       | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000129        |
|            |              | 4020       | HANNA WATER AND SEWER DISTRICT                       | 0.000455        |
|            |              | 4080       | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT           | 0.000274        |
|            |              | 4085       | TABBY VALLEY PARKS & RECREATION SPECIAL SERVICE DIST | 0.000769        |
|            |              | 4100       | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3          | 0.000000        |
|            |              | 4220       | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400        |
| <b>007</b> | <b>0000</b>  |            |  | <b>0.013169</b> |
|            |              | 1010       | DUCHESNE   | 0.003389        |
|            |              | 2010       | DUCHESNE COUNTY SCHOOL DISTRICT                      | 0.008208        |
|            |              | 4010       | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000129        |
|            |              | 4080       | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT           | 0.000274        |
|            |              | 4085       | TABBY VALLEY PARKS & RECREATION SPECIAL SERVICE DIST | 0.000769        |
|            |              | 4100       | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3          | 0.000000        |
|            |              | 4220       | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400        |
| <b>009</b> | <b>0000</b>  |            |  | <b>0.013169</b> |
|            |              | 1010       | DUCHESNE   | 0.003389        |
|            |              | 2010       | DUCHESNE COUNTY SCHOOL DISTRICT                      | 0.008208        |
|            |              | 4010       | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000129        |
|            |              | 4050       | FRUITLAND WATER IMPROVEMENT DISTRICT                 | 0.000000        |

## DUCHESNE COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                   |                 |
|------------|--------------|------------|--|-----------------|
|            |              | 4080       | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT           | 0.000274        |
|            |              | 4085       | TABBY VALLEY PARKS & RECREATION SPECIAL SERVICE DIST | 0.000769        |
|            |              | 4100       | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3          | 0.000000        |
|            |              | 4220       | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400        |
| <b>010</b> | <b>0000</b>  |            |  | <b>0.013466</b> |
|            |              | 1010       | DUCHESNE   | 0.003389        |
|            |              | 2010       | DUCHESNE COUNTY SCHOOL DISTRICT                      | 0.008208        |
|            |              | 4010       | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000129        |
|            |              | 4075       | I PINON FOREST SPECIAL SERVICE DISTRICT              | 0.000297        |
|            |              | 4080       | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT           | 0.000274        |
|            |              | 4085       | TABBY VALLEY PARKS & RECREATION SPECIAL SERVICE DIST | 0.000769        |
|            |              | 4100       | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3          | 0.000000        |
|            |              | 4220       | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400        |
| <b>014</b> | <b>0000</b>  |            |  | <b>0.014960</b> |
|            |              | 1010       | DUCHESNE   | 0.003389        |
|            |              | 2010       | DUCHESNE COUNTY SCHOOL DISTRICT                      | 0.008208        |
|            |              | 3040       | ROOSEVELT  | 0.002560        |
|            |              | 4010       | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000129        |
|            |              | 4080       | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT           | 0.000274        |
|            |              | 4100       | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3          | 0.000000        |
|            |              | 4220       | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400        |
|            |              | 8010       | OFFICIAL REDEVELOPMENT PROJECT AREA PLAN             | 0.000000        |
| <b>014</b> | <b>0001</b>  |            |  | <b>0.014960</b> |
|            |              | 1010       | DUCHESNE   | 0.003389        |
|            |              | 2010       | DUCHESNE COUNTY SCHOOL DISTRICT                      | 0.008208        |
|            |              | 3040       | ROOSEVELT  | 0.002560        |
|            |              | 4010       | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000129        |
|            |              | 4080       | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT           | 0.000274        |
|            |              | 4100       | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3          | 0.000000        |
|            |              | 4220       | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400        |
|            |              | 8020       | OFFICIAL REDEVELOPMENT PROJECT AREA PLAN             | 0.000000        |
| <b>015</b> | <b>0000</b>  |            |  | <b>0.014960</b> |

**DUCHESNE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | DUCHESNE                                    | 0.003389 |
| 2010 |  | DUCHESNE COUNTY SCHOOL DISTRICT             | 0.008208 |
| 3040 |  | ROOSEVELT                                   | 0.002560 |
| 4010 |  | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000129 |
| 4080 |  | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT  | 0.000274 |
| 4100 |  | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3 | 0.000000 |
| 4220 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |
| 4240 |  | JOHNSON WATER DISTRICT                      | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>016</b> | <b>0000</b> |  | <b>0.012400</b> |
|------------|-------------|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | DUCHESNE                                    | 0.003389 |
| 2010 |  | DUCHESNE COUNTY SCHOOL DISTRICT             | 0.008208 |
| 4010 |  | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000129 |
| 4080 |  | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT  | 0.000274 |
| 4100 |  | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3 | 0.000000 |
| 4220 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |
| 4240 |  | JOHNSON WATER DISTRICT                      | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>017</b> | <b>0000</b> |  | <b>0.014101</b> |
|------------|-------------|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | DUCHESNE                                    | 0.003389 |
| 2010 |  | DUCHESNE COUNTY SCHOOL DISTRICT             | 0.008208 |
| 3030 |  | MYTON                                       | 0.001701 |
| 4010 |  | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000129 |
| 4080 |  | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT  | 0.000274 |
| 4100 |  | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3 | 0.000000 |
| 4220 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |
| 4240 |  | JOHNSON WATER DISTRICT                      | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>018</b> | <b>0000</b> |  | <b>0.014065</b> |
|------------|-------------|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | DUCHESNE                                    | 0.003389 |
| 2010 |  | DUCHESNE COUNTY SCHOOL DISTRICT             | 0.008208 |
| 4010 |  | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000129 |
| 4040 |  | NEOLA WATER & SEWER IMPROVEMENT DISTRICT    | 0.001244 |
| 4070 |  | NEOLA COMMUNITY PARK DISTRICT               | 0.000421 |
| 4080 |  | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT  | 0.000274 |
| 4100 |  | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3 | 0.000000 |



**DUCHESNE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 4220 | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400 |
|--|--|------|---|----------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>019</b> | <b>0000</b> |  |  | <b>0.012821</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DUCHESNE                                    | 0.003389 |
|  |  | 2010 | DUCHESNE COUNTY SCHOOL DISTRICT             | 0.008208 |
|  |  | 4010 | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000129 |
|  |  | 4070 | NEOLA COMMUNITY PARK DISTRICT               | 0.000421 |
|  |  | 4080 | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT  | 0.000274 |
|  |  | 4100 | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3 | 0.000000 |
|  |  | 4220 | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>020</b> | <b>0000</b> |  |  | <b>0.012400</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DUCHESNE                                    | 0.003389 |
|  |  | 2010 | DUCHESNE COUNTY SCHOOL DISTRICT             | 0.008208 |
|  |  | 4010 | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000129 |
|  |  | 4030 | EAST DUCHESNE WATER IMPROVEMENT DISTRICT    | 0.000000 |
|  |  | 4080 | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT  | 0.000274 |
|  |  | 4100 | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3 | 0.000000 |
|  |  | 4220 | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>021</b> | <b>0000</b> |  |  | <b>0.012400</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DUCHESNE                                    | 0.003389 |
|  |  | 2010 | DUCHESNE COUNTY SCHOOL DISTRICT             | 0.008208 |
|  |  | 4010 | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000129 |
|  |  | 4050 | FRUITLAND WATER IMPROVEMENT DISTRICT        | 0.000000 |
|  |  | 4080 | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT  | 0.000274 |
|  |  | 4100 | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3 | 0.000000 |
|  |  | 4220 | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>022</b> | <b>0000</b> |  |  | <b>0.012744</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DUCHESNE                                    | 0.003389 |
|  |  | 2010 | DUCHESNE COUNTY SCHOOL DISTRICT             | 0.008208 |
|  |  | 4010 | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000129 |
|  |  | 4060 | UPPER COUNTRY WATER IMPROVEMENT DISTRICT    | 0.000344 |
|  |  | 4080 | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT  | 0.000274 |
|  |  | 4100 | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3 | 0.000000 |

**DUCHESNE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |   |          |
|------|--|---|----------|
| 4103 |  | UPPER COMMUNITY RECREATION DISTRICT     | 0.000000 |
| 4220 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>023</b> | <b>0000</b> |  |  | <b>0.012697</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | DUCHESNE                                    | 0.003389 |
| 2010 | DUCHESNE COUNTY SCHOOL DISTRICT             | 0.008208 |
| 4010 | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000129 |
| 4075 | I PINON FOREST SPECIAL SERVICE DISTRICT     | 0.000297 |
| 4080 | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT  | 0.000274 |
| 4100 | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3 | 0.000000 |
| 4220 | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>024</b> | <b>0000</b> |  |  | <b>0.013273</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | DUCHESNE                                    | 0.003389 |
| 2010 | DUCHESNE COUNTY SCHOOL DISTRICT             | 0.008208 |
| 4010 | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000129 |
| 4080 | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT  | 0.000274 |
| 4090 | CEDARVIEW-MONTWELL SPECIAL SERVICE DISTRICT | 0.000873 |
| 4100 | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3 | 0.000000 |
| 4220 | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>026</b> | <b>0000</b> |  |  | <b>0.013694</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | DUCHESNE                                    | 0.003389 |
| 2010 | DUCHESNE COUNTY SCHOOL DISTRICT             | 0.008208 |
| 4010 | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000129 |
| 4070 | NEOLA COMMUNITY PARK DISTRICT               | 0.000421 |
| 4080 | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT  | 0.000274 |
| 4090 | CEDARVIEW-MONTWELL SPECIAL SERVICE DISTRICT | 0.000873 |
| 4100 | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3 | 0.000000 |
| 4220 | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>091</b> | <b>0000</b> |  |  | <b>0.012400</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | DUCHESNE                                    | 0.003389 |
| 2010 | DUCHESNE COUNTY SCHOOL DISTRICT             | 0.008208 |
| 4010 | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000129 |
| 4080 | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT  | 0.000274 |

**DUCHESNE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |   |          |
|------|--|---|----------|
| 4100 |  | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3 | 0.000000 |
| 4220 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>107</b> | <b>0000</b> |  |  | <b>0.012855</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | DUCHESNE                                    | 0.003389 |
| 2010 |  | DUCHESNE COUNTY SCHOOL DISTRICT             | 0.008208 |
| 4010 |  | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000129 |
| 4020 |  | HANNA WATER AND SEWER DISTRICT              | 0.000455 |
| 4080 |  | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT  | 0.000274 |
| 4100 |  | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3 | 0.000000 |
| 4220 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>116</b> | <b>0000</b> |  |  | <b>0.012400</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | DUCHESNE                                    | 0.003389 |
| 2010 |  | DUCHESNE COUNTY SCHOOL DISTRICT             | 0.008208 |
| 4010 |  | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000129 |
| 4080 |  | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT  | 0.000274 |
| 4100 |  | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3 | 0.000000 |
| 4103 |  | UPPER COMMUNITY RECREATION DISTRICT         | 0.000000 |
| 4220 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |
| 4240 |  | JOHNSON WATER DISTRICT                      | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>120</b> | <b>0000</b> |  |  | <b>0.012400</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | DUCHESNE                                    | 0.003389 |
| 2010 |  | DUCHESNE COUNTY SCHOOL DISTRICT             | 0.008208 |
| 4010 |  | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000129 |
| 4030 |  | EAST DUCHESNE WATER IMPROVEMENT DISTRICT    | 0.000000 |
| 4080 |  | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT  | 0.000274 |
| 4100 |  | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3 | 0.000000 |
| 4103 |  | UPPER COMMUNITY RECREATION DISTRICT         | 0.000000 |
| 4220 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>122</b> | <b>0000</b> |  |  | <b>0.012400</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | DUCHESNE                                    | 0.003389 |
| 2010 |  | DUCHESNE COUNTY SCHOOL DISTRICT             | 0.008208 |
| 4010 |  | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000129 |

**DUCHESNE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 4080 | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT  | 0.000274 |
|  |  | 4100 | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3 | 0.000000 |
|  |  | 4103 | UPPER COMMUNITY RECREATION DISTRICT         | 0.000000 |
|  |  | 4220 | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>124</b> | <b>0000</b> |  |  | <b>0.013273</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | DUCHESNE                                    | 0.003389 |
|  |  | 2010 | DUCHESNE COUNTY SCHOOL DISTRICT             | 0.008208 |
|  |  | 4010 | DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000129 |
|  |  | 4080 | DUCHESNE COUNTY WATER CONSERVANCY DISTRICT  | 0.000274 |
|  |  | 4090 | CEDARVIEW-MONTWELL SPECIAL SERVICE DISTRICT | 0.000873 |
|  |  | 4100 | DUCHESNE COUNTY SPECIAL SERVICE DISTRICT #3 | 0.000000 |
|  |  | 4103 | UPPER COMMUNITY RECREATION DISTRICT         | 0.000000 |
|  |  | 4220 | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |

**EMERY COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>001</b> | <b>0000</b> |  |  | <b>0.014633</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | EMERY   | 0.004813 |
| 2010 | EMERY COUNTY SCHOOL DISTRICT                        | 0.006037 |
| 3010 | CASTLE DALE   | 0.001467 |
| 4010 | EMERY WATER CONSERVANCY DISTRICT                    | 0.000400 |
| 4020 | CASTLE VALLEY SPECIAL SERVICE DISTRICT              | 0.001916 |
| 4050 | EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4060 | EMERY COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRI | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>002</b> | <b>0000</b> |  |  | <b>0.014052</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | EMERY   | 0.004813 |
| 2010 | EMERY COUNTY SCHOOL DISTRICT                        | 0.006037 |
| 3030 | CLEVELAND   | 0.000886 |
| 4010 | EMERY WATER CONSERVANCY DISTRICT                    | 0.000400 |
| 4020 | CASTLE VALLEY SPECIAL SERVICE DISTRICT              | 0.001916 |
| 4050 | EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4060 | EMERY COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRI | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>003</b> | <b>0000</b> |  |  | <b>0.015323</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | EMERY   | 0.004813 |
| 2010 | EMERY COUNTY SCHOOL DISTRICT                        | 0.006037 |
| 3040 | ELMO  | 0.002157 |
| 4010 | EMERY WATER CONSERVANCY DISTRICT                    | 0.000400 |
| 4020 | CASTLE VALLEY SPECIAL SERVICE DISTRICT              | 0.001916 |
| 4050 | EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4060 | EMERY COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRI | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>004</b> | <b>0000</b> |  |  | <b>0.014853</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | EMERY   | 0.004813 |
| 2010 | EMERY COUNTY SCHOOL DISTRICT                        | 0.006037 |
| 3050 | EMERY   | 0.001687 |
| 4010 | EMERY WATER CONSERVANCY DISTRICT                    | 0.000400 |
| 4020 | CASTLE VALLEY SPECIAL SERVICE DISTRICT              | 0.001916 |
| 4030 | SOUTH EMERY WATER CONSERVANCY DISTRICT              | 0.000000 |
| 4050 | EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4060 | EMERY COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRI | 0.000000 |

**EMERY COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>005</b> | <b>0000</b> |  |  | <b>0.014712</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | EMERY   | 0.004813 |
| 2010 | EMERY COUNTY SCHOOL DISTRICT                        | 0.006037 |
| 3060 | FERRON  | 0.001546 |
| 4010 | EMERY WATER CONSERVANCY DISTRICT                    | 0.000400 |
| 4020 | CASTLE VALLEY SPECIAL SERVICE DISTRICT              | 0.001916 |
| 4050 | EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4060 | EMERY COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRI | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>006</b> | <b>0000</b> |  |  | <b>0.015076</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | EMERY   | 0.004813 |
| 2010 | EMERY COUNTY SCHOOL DISTRICT                        | 0.006037 |
| 3062 | GREEN RIVER   | 0.004226 |
| 4050 | EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4060 | EMERY COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRI | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>007</b> | <b>0000</b> |  |  | <b>0.014448</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | EMERY   | 0.004813 |
| 2010 | EMERY COUNTY SCHOOL DISTRICT                        | 0.006037 |
| 3070 | HUNTINGTON  | 0.001282 |
| 4010 | EMERY WATER CONSERVANCY DISTRICT                    | 0.000400 |
| 4020 | CASTLE VALLEY SPECIAL SERVICE DISTRICT              | 0.001916 |
| 4050 | EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4060 | EMERY COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRI | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>008</b> | <b>0000</b> |  |  | <b>0.014765</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | EMERY   | 0.004813 |
| 2010 | EMERY COUNTY SCHOOL DISTRICT                        | 0.006037 |
| 3080 | ORANGEVILLE   | 0.001599 |
| 4010 | EMERY WATER CONSERVANCY DISTRICT                    | 0.000400 |
| 4020 | CASTLE VALLEY SPECIAL SERVICE DISTRICT              | 0.001916 |
| 4050 | EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4060 | EMERY COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRI | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>009</b> | <b>0000</b> |  |  | <b>0.011250</b> |
|------------|-------------|--|--|-----------------|

**EMERY COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | EMERY   | 0.004813 |
|  |  | 2010 | EMERY COUNTY SCHOOL DISTRICT                        | 0.006037 |
|  |  | 4010 | EMERY WATER CONSERVANCY DISTRICT                    | 0.000400 |
|  |  | 4040 | EMERY COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000 |
|  |  | 4050 | EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4060 | EMERY COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRI | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>011</b> | <b>0000</b> |  |  | <b>0.012717</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | EMERY   | 0.004813 |
|  |  | 2010 | EMERY COUNTY SCHOOL DISTRICT                        | 0.006037 |
|  |  | 3010 | CASTLE DALE   | 0.001467 |
|  |  | 4010 | EMERY WATER CONSERVANCY DISTRICT                    | 0.000400 |
|  |  | 4050 | EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4060 | EMERY COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRI | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>013</b> | <b>0000</b> |  |  | <b>0.013407</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | EMERY   | 0.004813 |
|  |  | 2010 | EMERY COUNTY SCHOOL DISTRICT                        | 0.006037 |
|  |  | 3040 | ELMO  | 0.002157 |
|  |  | 4010 | EMERY WATER CONSERVANCY DISTRICT                    | 0.000400 |
|  |  | 4040 | EMERY COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000 |
|  |  | 4050 | EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4060 | EMERY COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRI | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>015</b> | <b>0000</b> |  |  | <b>0.012796</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | EMERY   | 0.004813 |
|  |  | 2010 | EMERY COUNTY SCHOOL DISTRICT                        | 0.006037 |
|  |  | 3060 | FERRON  | 0.001546 |
|  |  | 4010 | EMERY WATER CONSERVANCY DISTRICT                    | 0.000400 |
|  |  | 4050 | EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4060 | EMERY COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRI | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>017</b> | <b>0000</b> |  |  | <b>0.012532</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |                              |          |
|--|--|------|------------------------------|----------|
|  |  | 1010 | EMERY                        | 0.004813 |
|  |  | 2010 | EMERY COUNTY SCHOOL DISTRICT | 0.006037 |
|  |  | 3070 | HUNTINGTON                   | 0.001282 |

## EMERY COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                  |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 4010       | EMERY WATER CONSERVANCY DISTRICT                    | 0.000400        |
|            |              | 4050       | EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4060       | EMERY COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRI | 0.000000        |
| <b>018</b> | <b>0000</b>  |            |   | <b>0.012849</b> |
|            |              | 1010       | EMERY   | 0.004813        |
|            |              | 2010       | EMERY COUNTY SCHOOL DISTRICT                        | 0.006037        |
|            |              | 3080       | ORANGEVILLE   | 0.001599        |
|            |              | 4010       | EMERY WATER CONSERVANCY DISTRICT                    | 0.000400        |
|            |              | 4050       | EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4060       | EMERY COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRI | 0.000000        |
| <b>019</b> | <b>0000</b>  |            |   | <b>0.010850</b> |
|            |              | 1010       | EMERY   | 0.004813        |
|            |              | 2010       | EMERY COUNTY SCHOOL DISTRICT                        | 0.006037        |
|            |              | 4040       | EMERY COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000        |
|            |              | 4050       | EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4060       | EMERY COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRI | 0.000000        |
| <b>020</b> | <b>0000</b>  |            |   | <b>0.013166</b> |
|            |              | 1010       | EMERY   | 0.004813        |
|            |              | 2010       | EMERY COUNTY SCHOOL DISTRICT                        | 0.006037        |
|            |              | 4010       | EMERY WATER CONSERVANCY DISTRICT                    | 0.000400        |
|            |              | 4020       | CASTLE VALLEY SPECIAL SERVICE DISTRICT              | 0.001916        |
|            |              | 4050       | EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4060       | EMERY COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRI | 0.000000        |
| <b>030</b> | <b>0000</b>  |            |   | <b>0.013639</b> |
|            |              | 1010       | EMERY   | 0.004813        |
|            |              | 2010       | EMERY COUNTY SCHOOL DISTRICT                        | 0.006037        |
|            |              | 3020       | CLAWSON   | 0.000473        |
|            |              | 4010       | EMERY WATER CONSERVANCY DISTRICT                    | 0.000400        |
|            |              | 4020       | CASTLE VALLEY SPECIAL SERVICE DISTRICT              | 0.001916        |
|            |              | 4050       | EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4060       | EMERY COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRI | 0.000000        |



**EMERY COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>031</b> | <b>0000</b> |  |  | <b>0.011723</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | EMERY   | 0.004813 |
| 2010 | EMERY COUNTY SCHOOL DISTRICT                        | 0.006037 |
| 3020 | CLAWSON   | 0.000473 |
| 4010 | EMERY WATER CONSERVANCY DISTRICT                    | 0.000400 |
| 4050 | EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4060 | EMERY COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRI | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>049</b> | <b>0000</b> |  |  | <b>0.011250</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | EMERY   | 0.004813 |
| 2010 | EMERY COUNTY SCHOOL DISTRICT                        | 0.006037 |
| 4010 | EMERY WATER CONSERVANCY DISTRICT                    | 0.000400 |
| 4030 | SOUTH EMERY WATER CONSERVANCY DISTRICT              | 0.000000 |
| 4040 | EMERY COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000 |
| 4050 | EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4060 | EMERY COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRI | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>066</b> | <b>0000</b> |  |  | <b>0.015355</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | EMERY   | 0.004813 |
| 2010 | EMERY COUNTY SCHOOL DISTRICT                        | 0.006037 |
| 3062 | GREEN RIVER   | 0.004226 |
| 4050 | EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4060 | EMERY COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRI | 0.000000 |
| 6010 | BOND REPAY - GRAND COUNTY WATER CONSERVANCY DISTF   | 0.000149 |
| 6020 | BOND REPAY - GRAND COUNTY SPECIAL SERVICE WATER DIS | 0.000000 |
| 6030 | BOND REPAY - GRAND COUNTY                           | 0.000130 |

**GARFIELD COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>001</b> | <b>0000</b> |      |   | <b>0.008208</b> |
|            |             | 1010 | GARFIELD                                      | 0.001521        |
|            |             | 2010 | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631        |
|            |             | 3010 | ANTIMONY                                      | 0.000702        |
|            |             | 4010 | ANTIMONY CEMETERY IMPROVEMENT DISTRICT        | 0.000161        |
|            |             | 4100 | UPPER SEVIER RIVER WATER CONSERVANCY DISTRICT | 0.000193        |

|            |             |      |                                 |                 |
|------------|-------------|------|---------------------------------|-----------------|
| <b>002</b> | <b>0000</b> |      |                                 | <b>0.007399</b> |
|            |             | 1010 | GARFIELD                        | 0.001521        |
|            |             | 2010 | GARFIELD COUNTY SCHOOL DISTRICT | 0.005631        |
|            |             | 3020 | BOULDER                         | 0.000247        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>003</b> | <b>0000</b> |      |   | <b>0.010049</b> |
|            |             | 1010 | GARFIELD                                  | 0.001521        |
|            |             | 2010 | GARFIELD COUNTY SCHOOL DISTRICT           | 0.005631        |
|            |             | 3030 | CANNONVILLE                               | 0.002589        |
|            |             | 4060 | CANNONVILLE CEMETERY MAINTENANCE DISTRICT | 0.000308        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>004</b> | <b>0000</b> |      |   | <b>0.009455</b> |
|            |             | 1010 | GARFIELD                                | 0.001521        |
|            |             | 2010 | GARFIELD COUNTY SCHOOL DISTRICT         | 0.005631        |
|            |             | 3040 | ESCALANTE                               | 0.002096        |
|            |             | 4080 | ESCALANTE CEMETARY MAINTENANCE DISTRICT | 0.000207        |
|            |             | 4090 | WIDE HOLLOW WATER CONSERVANCY DISTRICT  | 0.000000        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>005</b> | <b>0000</b> |      |   | <b>0.009623</b> |
|            |             | 1010 | GARFIELD                                      | 0.001521        |
|            |             | 2010 | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631        |
|            |             | 3050 | HATCH   | 0.002140        |
|            |             | 4030 | HATCH TOWN CEMETERY MAINTENANCE DISTRICT      | 0.000138        |
|            |             | 4100 | UPPER SEVIER RIVER WATER CONSERVANCY DISTRICT | 0.000193        |

|            |             |      |                                 |                 |
|------------|-------------|------|---------------------------------|-----------------|
| <b>006</b> | <b>0000</b> |      |                                 | <b>0.007953</b> |
|            |             | 1010 | GARFIELD                        | 0.001521        |
|            |             | 2010 | GARFIELD COUNTY SCHOOL DISTRICT | 0.005631        |
|            |             | 3060 | HENRIEVILLE                     | 0.000680        |

**GARFIELD**  
**2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                     |                 |
|-----------------|---------------------|-------------------|---|-----------------|
|                 |                     | 4070              | HENRIEVILLE CEMETARY MAINTENANCE DISTRICT     | 0.000121        |
| <b>007</b>      | <b>0000</b>         |                   |   | <b>0.009174</b> |
|                 |                     | 1010              | GARFIELD                                      | 0.001521        |
|                 |                     | 2010              | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631        |
|                 |                     | 3070              | PANGUITCH                                     | 0.001680        |
|                 |                     | 4020              | PANGUITCH CEMETERY MAINTENANCE DISTRICT       | 0.000149        |
|                 |                     | 4100              | UPPER SEVIER RIVER WATER CONSERVANCY DISTRICT | 0.000193        |
| <b>008</b>      | <b>0000</b>         |                   |   | <b>0.008012</b> |
|                 |                     | 1010              | GARFIELD                                      | 0.001521        |
|                 |                     | 2010              | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631        |
|                 |                     | 3080              | TROPIC  | 0.000549        |
|                 |                     | 4050              | TROPIC CEMETERY MAINTENANCE DISTRICT          | 0.000118        |
|                 |                     | 4100              | UPPER SEVIER RIVER WATER CONSERVANCY DISTRICT | 0.000193        |
| <b>009</b>      | <b>0000</b>         |                   |   | <b>0.007506</b> |
|                 |                     | 1010              | GARFIELD                                      | 0.001521        |
|                 |                     | 2010              | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631        |
|                 |                     | 4010              | ANTIMONY CEMETERY IMPROVEMENT DISTRICT        | 0.000161        |
|                 |                     | 4100              | UPPER SEVIER RIVER WATER CONSERVANCY DISTRICT | 0.000193        |
| <b>010</b>      | <b>0000</b>         |                   |   | <b>0.007460</b> |
|                 |                     | 1010              | GARFIELD                                      | 0.001521        |
|                 |                     | 2010              | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631        |
|                 |                     | 4060              | CANNONVILLE CEMETERY MAINTENANCE DISTRICT     | 0.000308        |
| <b>011</b>      | <b>0000</b>         |                   |   | <b>0.007359</b> |
|                 |                     | 1010              | GARFIELD                                      | 0.001521        |
|                 |                     | 2010              | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631        |
|                 |                     | 4080              | ESCALANTE CEMETARY MAINTENANCE DISTRICT       | 0.000207        |
|                 |                     | 4090              | WIDE HOLLOW WATER CONSERVANCY DISTRICT        | 0.000000        |
| <b>012</b>      | <b>0000</b>         |                   |   | <b>0.007483</b> |
|                 |                     | 1010              | GARFIELD                                      | 0.001521        |
|                 |                     | 2010              | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631        |

**GARFIELD  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                     |                 |
|-----------------|---------------------|-------------------|---|-----------------|
|                 |                     | 4030              | HATCH TOWN CEMETERY MAINTENANCE DISTRICT      | 0.000138        |
|                 |                     | 4100              | UPPER SEVIER RIVER WATER CONSERVANCY DISTRICT | 0.000193        |
| <b>013</b>      | <b>0000</b>         |                   |   | <b>0.007273</b> |
|                 |                     | 1010              | GARFIELD                                      | 0.001521        |
|                 |                     | 2010              | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631        |
|                 |                     | 4070              | HENRIEVILLE CEMETARY MAINTENANCE DISTRICT     | 0.000121        |
| <b>014</b>      | <b>0000</b>         |                   |   | <b>0.007494</b> |
|                 |                     | 1010              | GARFIELD                                      | 0.001521        |
|                 |                     | 2010              | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631        |
|                 |                     | 4020              | PANGUITCH CEMETERY MAINTENANCE DISTRICT       | 0.000149        |
|                 |                     | 4100              | UPPER SEVIER RIVER WATER CONSERVANCY DISTRICT | 0.000193        |
| <b>015</b>      | <b>0000</b>         |                   |   | <b>0.007463</b> |
|                 |                     | 1010              | GARFIELD                                      | 0.001521        |
|                 |                     | 2010              | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631        |
|                 |                     | 4050              | TROPIC CEMETERY MAINTENANCE DISTRICT          | 0.000118        |
|                 |                     | 4100              | UPPER SEVIER RIVER WATER CONSERVANCY DISTRICT | 0.000193        |
| <b>016</b>      | <b>0000</b>         |                   |   | <b>0.007345</b> |
|                 |                     | 1010              | GARFIELD                                      | 0.001521        |
|                 |                     | 2010              | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631        |
|                 |                     | 4100              | UPPER SEVIER RIVER WATER CONSERVANCY DISTRICT | 0.000193        |
| <b>017</b>      | <b>0000</b>         |                   |   | <b>0.007152</b> |
|                 |                     | 1010              | GARFIELD                                      | 0.001521        |
|                 |                     | 2010              | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631        |
| <b>018</b>      | <b>0000</b>         |                   |   | <b>0.007152</b> |
|                 |                     | 1010              | GARFIELD                                      | 0.001521        |
|                 |                     | 2010              | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631        |
|                 |                     | 4090              | WIDE HOLLOW WATER CONSERVANCY DISTRICT        | 0.000000        |
| <b>019</b>      | <b>0000</b>         |                   |   | <b>0.007359</b> |
|                 |                     | 1010              | GARFIELD                                      | 0.001521        |

**GARFIELD  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                     |                 |
|-----------------|---------------------|-------------------|---|-----------------|
|                 |                     | 2010              | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631        |
|                 |                     | 4080              | ESCALANTE CEMETARY MAINTENANCE DISTRICT       | 0.000207        |
| <b>020</b>      | <b>0000</b>         |                   |   | <b>0.007152</b> |
|                 |                     | 1010              | GARFIELD                                      | 0.001521        |
|                 |                     | 2010              | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631        |
|                 |                     | 4160              | TICABOO UTLIITY IMPROVEMENT DISTRICT          | 0.000000        |
| <b>021</b>      | <b>0000</b>         |                   |   | <b>0.007270</b> |
|                 |                     | 1010              | GARFIELD                                      | 0.001521        |
|                 |                     | 2010              | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631        |
|                 |                     | 4050              | TROPIC CEMETERY MAINTENANCE DISTRICT          | 0.000118        |
| <b>022</b>      | <b>0000</b>         |                   |   | <b>0.007463</b> |
|                 |                     | 1010              | GARFIELD                                      | 0.001521        |
|                 |                     | 2010              | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631        |
|                 |                     | 4050              | TROPIC CEMETERY MAINTENANCE DISTRICT          | 0.000118        |
|                 |                     | 4100              | UPPER SEVIER RIVER WATER CONSERVANCY DISTRICT | 0.000193        |
|                 |                     | 4110              | BRISTLECONE WATER IMPROVEMENT DISTRICT        | 0.000000        |
| <b>023</b>      | <b>0000</b>         |                   |   | <b>0.007962</b> |
|                 |                     | 1010              | GARFIELD                                      | 0.001521        |
|                 |                     | 2010              | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631        |
|                 |                     | 4100              | UPPER SEVIER RIVER WATER CONSERVANCY DISTRICT | 0.000193        |
|                 |                     | 4120              | PANGUITCH LAKE FIRE PROTECTION DISTRICT       | 0.000617        |
| <b>024</b>      | <b>0000</b>         |                   |   | <b>0.010052</b> |
|                 |                     | 1010              | GARFIELD                                      | 0.001521        |
|                 |                     | 2010              | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631        |
|                 |                     | 3030              | CANNONVILLE                                   | 0.002589        |
|                 |                     | 4050              | TROPIC CEMETERY MAINTENANCE DISTRICT          | 0.000118        |
|                 |                     | 4100              | UPPER SEVIER RIVER WATER CONSERVANCY DISTRICT | 0.000193        |
| <b>025</b>      | <b>0000</b>         |                   |   | <b>0.008090</b> |
|                 |                     | 1010              | GARFIELD                                      | 0.001521        |
|                 |                     | 2010              | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631        |

**GARFIELD  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 4100 | UPPER SEVIER RIVER WATER CONSERVANCY DISTRICT       | 0.000193 |
|  |  | 4130 | MAMMOTH CREEK SPECIAL SERVICE DISTRICT FOR FIRE PRC | 0.000745 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>026</b> | <b>0000</b> |  |  | <b>0.007962</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | GARFIELD                                      | 0.001521 |
|  |  | 2010 | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631 |
|  |  | 4100 | UPPER SEVIER RIVER WATER CONSERVANCY DISTRICT | 0.000193 |
|  |  | 4120 | PANGUITCH LAKE FIRE PROTECTION DISTRICT       | 0.000617 |
|  |  | 4140 | BEAVER DAM VILLAGE SPECIAL SERVICE DIST       | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>027</b> | <b>0000</b> |  |  | <b>0.007463</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | GARFIELD                                      | 0.001521 |
|  |  | 2010 | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631 |
|  |  | 3015 | BRYCE CANYON CITY                             | 0.000000 |
|  |  | 4050 | TROPIC CEMETERY MAINTENANCE DISTRICT          | 0.000118 |
|  |  | 4100 | UPPER SEVIER RIVER WATER CONSERVANCY DISTRICT | 0.000193 |

|              |             |  |  |                 |
|--------------|-------------|--|--|-----------------|
| <b>TP001</b> | <b>0000</b> |  |  | <b>0.007962</b> |
|--------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | GARFIELD                                      | 0.001521 |
|  |  | 2010 | GARFIELD COUNTY SCHOOL DISTRICT               | 0.005631 |
|  |  | 4100 | UPPER SEVIER RIVER WATER CONSERVANCY DISTRICT | 0.000193 |
|  |  | 4120 | PANGUITCH LAKE FIRE PROTECTION DISTRICT       | 0.000617 |
|  |  | 4150 | PANGUITCH LAKE LOCAL SPECIAL SERVICE DISTRICT | 0.000000 |

**GRAND COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

| 001 | 0000 |      |  | 0.010798 |
|-----|------|------|--|----------|
|     |      | 1010 | GRAND  | 0.002848 |
|     |      | 2010 | GRAND COUNTY SCHOOL DISTRICT                   | 0.006678 |
|     |      | 3020 | MOAB CITY                                      | 0.000000 |
|     |      | 4010 | MOAB MOSQUITO ABATEMENT DISTRICT               | 0.000222 |
|     |      | 4030 | GRAND COUNTY CEMETARY MAINTENANCE DISTRICT     | 0.000224 |
|     |      | 4040 | MOAB VALLEY FIRE PROTECTION DISTRICT           | 0.000547 |
|     |      | 4050 | GRAND COUNTY WATER CONSERVANCY DISTRICT        | 0.000149 |
|     |      | 4070 | GRAND COUNTY SPECIAL SERVICE WATER DISTRICT    | 0.000000 |
|     |      | 4100 | THE GRAND COUNTY HOSPITAL SERVICE DISTRICT     | 0.000000 |
|     |      | 4115 | GRAND COUNTY RECREATION SERVICE DISTRICT NO. 1 | 0.000000 |
|     |      | 4120 | SOLID WASTE SPECIAL SERVICE DISTRICT #1        | 0.000000 |
|     |      | 4130 | GRAND COUNTY MULTI-PURPOSE SSD #1              | 0.000000 |
|     |      | 6030 | GRAND COUNTY BOND                              | 0.000130 |

| 002 | 0000 |      |  | 0.010798 |
|-----|------|------|--|----------|
|     |      | 1010 | GRAND  | 0.002848 |
|     |      | 2010 | GRAND COUNTY SCHOOL DISTRICT                         | 0.006678 |
|     |      | 4010 | MOAB MOSQUITO ABATEMENT DISTRICT                     | 0.000222 |
|     |      | 4030 | GRAND COUNTY CEMETARY MAINTENANCE DISTRICT           | 0.000224 |
|     |      | 4040 | MOAB VALLEY FIRE PROTECTION DISTRICT                 | 0.000547 |
|     |      | 4050 | GRAND COUNTY WATER CONSERVANCY DISTRICT              | 0.000149 |
|     |      | 4060 | SPANISH VALLEY WATER AND SEWER IMPROVEMENT DISTRICT  | 0.000000 |
|     |      | 4070 | GRAND COUNTY SPECIAL SERVICE WATER DISTRICT          | 0.000000 |
|     |      | 4100 | THE GRAND COUNTY HOSPITAL SERVICE DISTRICT           | 0.000000 |
|     |      | 4115 | GRAND COUNTY RECREATION SERVICE DISTRICT NO. 1       | 0.000000 |
|     |      | 4120 | SOLID WASTE SPECIAL SERVICE DISTRICT #1              | 0.000000 |
|     |      | 4130 | GRAND COUNTY MULTI-PURPOSE SSD #1                    | 0.000000 |
|     |      | 4150 | GRAND COUNTY TRANSPORTATION SPECIAL SERVICE DISTRICT | 0.000000 |
|     |      | 6030 | GRAND COUNTY BOND                                    | 0.000130 |

| 002 | 0001 |      |                                  | 0.010798 |
|-----|------|------|----------------------------------|----------|
|     |      | 1010 | GRAND                            | 0.002848 |
|     |      | 2010 | GRAND COUNTY SCHOOL DISTRICT     | 0.006678 |
|     |      | 4010 | MOAB MOSQUITO ABATEMENT DISTRICT | 0.000222 |

## GRAND COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX<br>AREA | TAX AREA<br>EXT | ENTITY<br>NO. | ENTITY DESCRIPTION |  |
|-------------|-----------------|---------------|--------------------|--|
|-------------|-----------------|---------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 4030 | GRAND COUNTY CEMETARY MAINTENANCE DISTRICT           |  |  | 0.000224 |
| 4040 | MOAB VALLEY FIRE PROTECTION DISTRICT                 |  |  | 0.000547 |
| 4050 | GRAND COUNTY WATER CONSERVANCY DISTRICT              |  |  | 0.000149 |
| 4060 | SPANISH VALLEY WATER AND SEWER IMPROVEMENT DISTRICT  |  |  | 0.000000 |
| 4070 | GRAND COUNTY SPECIAL SERVICE WATER DISTRICT          |  |  | 0.000000 |
| 4100 | THE GRAND COUNTY HOSPITAL SERVICE DISTRICT           |  |  | 0.000000 |
| 4115 | GRAND COUNTY RECREATION SERVICE DISTRICT NO. 1       |  |  | 0.000000 |
| 4120 | SOLID WASTE SPECIAL SERVICE DISTRICT #1              |  |  | 0.000000 |
| 4130 | GRAND COUNTY MULTI-PURPOSE SSD #1                    |  |  | 0.000000 |
| 4150 | GRAND COUNTY TRANSPORTATION SPECIAL SERVICE DISTRICT |  |  | 0.000000 |
| 4160 | ARCHES SPECIAL SERVICE DISTRICT                      |  |  | 0.000000 |
| 6030 | GRAND COUNTY BOND                                    |  |  | 0.000130 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>003</b> | <b>0000</b> |  |  | <b>0.010798</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 | GRAND  |  |  | 0.002848 |
| 2010 | GRAND COUNTY SCHOOL DISTRICT                         |  |  | 0.006678 |
| 4010 | MOAB MOSQUITO ABATEMENT DISTRICT                     |  |  | 0.000222 |
| 4030 | GRAND COUNTY CEMETARY MAINTENANCE DISTRICT           |  |  | 0.000224 |
| 4040 | MOAB VALLEY FIRE PROTECTION DISTRICT                 |  |  | 0.000547 |
| 4050 | GRAND COUNTY WATER CONSERVANCY DISTRICT              |  |  | 0.000149 |
| 4070 | GRAND COUNTY SPECIAL SERVICE WATER DISTRICT          |  |  | 0.000000 |
| 4100 | THE GRAND COUNTY HOSPITAL SERVICE DISTRICT           |  |  | 0.000000 |
| 4115 | GRAND COUNTY RECREATION SERVICE DISTRICT NO. 1       |  |  | 0.000000 |
| 4120 | SOLID WASTE SPECIAL SERVICE DISTRICT #1              |  |  | 0.000000 |
| 4130 | GRAND COUNTY MULTI-PURPOSE SSD #1                    |  |  | 0.000000 |
| 4150 | GRAND COUNTY TRANSPORTATION SPECIAL SERVICE DISTRICT |  |  | 0.000000 |
| 6030 | GRAND COUNTY BOND                                    |  |  | 0.000130 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>003</b> | <b>0001</b> |  |  | <b>0.010798</b> |
|------------|-------------|--|--|-----------------|

|      |   |  |  |          |
|------|---|--|--|----------|
| 1010 | GRAND                                       |  |  | 0.002848 |
| 2010 | GRAND COUNTY SCHOOL DISTRICT                |  |  | 0.006678 |
| 4010 | MOAB MOSQUITO ABATEMENT DISTRICT            |  |  | 0.000222 |
| 4030 | GRAND COUNTY CEMETARY MAINTENANCE DISTRICT  |  |  | 0.000224 |
| 4040 | MOAB VALLEY FIRE PROTECTION DISTRICT        |  |  | 0.000547 |
| 4050 | GRAND COUNTY WATER CONSERVANCY DISTRICT     |  |  | 0.000149 |
| 4070 | GRAND COUNTY SPECIAL SERVICE WATER DISTRICT |  |  | 0.000000 |



## GRAND COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX<br>AREA | TAX AREA<br>EXT | ENTITY<br>NO. | ENTITY DESCRIPTION |  |
|-------------|-----------------|---------------|--------------------|--|
|-------------|-----------------|---------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 4100 |  |  | THE GRAND COUNTY HOSPITAL SERVICE DISTRICT         | 0.000000 |
| 4115 |  |  | GRAND COUNTY RECREATION SERVICE DISTRICT NO. 1     | 0.000000 |
| 4120 |  |  | SOLID WASTE SPECIAL SERVICE DISTRICT #1            | 0.000000 |
| 4130 |  |  | GRAND COUNTY MULTI-PURPOSE SSD #1                  | 0.000000 |
| 4150 |  |  | GRAND COUNTY TRANSPORTATION SPECIAL SERVICE DISTRI | 0.000000 |
| 4160 |  |  | ARCHES SPECIAL SERVICE DISTRICT                    | 0.000000 |
| 6030 |  |  | GRAND COUNTY BOND                                  | 0.000130 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>004</b> | <b>0000</b> |  |  | <b>0.010029</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | GRAND  | 0.002848 |
| 2010 |  |  | GRAND COUNTY SCHOOL DISTRICT                       | 0.006678 |
| 4030 |  |  | GRAND COUNTY CEMETARY MAINTENANCE DISTRICT         | 0.000224 |
| 4050 |  |  | GRAND COUNTY WATER CONSERVANCY DISTRICT            | 0.000149 |
| 4070 |  |  | GRAND COUNTY SPECIAL SERVICE WATER DISTRICT        | 0.000000 |
| 4100 |  |  | THE GRAND COUNTY HOSPITAL SERVICE DISTRICT         | 0.000000 |
| 4115 |  |  | GRAND COUNTY RECREATION SERVICE DISTRICT NO. 1     | 0.000000 |
| 4120 |  |  | SOLID WASTE SPECIAL SERVICE DISTRICT #1            | 0.000000 |
| 4130 |  |  | GRAND COUNTY MULTI-PURPOSE SSD #1                  | 0.000000 |
| 4150 |  |  | GRAND COUNTY TRANSPORTATION SPECIAL SERVICE DISTRI | 0.000000 |
| 6030 |  |  | GRAND COUNTY BOND                                  | 0.000130 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>004</b> | <b>0001</b> |  |  | <b>0.010029</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | GRAND  | 0.002848 |
| 2010 |  |  | GRAND COUNTY SCHOOL DISTRICT                       | 0.006678 |
| 4030 |  |  | GRAND COUNTY CEMETARY MAINTENANCE DISTRICT         | 0.000224 |
| 4050 |  |  | GRAND COUNTY WATER CONSERVANCY DISTRICT            | 0.000149 |
| 4070 |  |  | GRAND COUNTY SPECIAL SERVICE WATER DISTRICT        | 0.000000 |
| 4100 |  |  | THE GRAND COUNTY HOSPITAL SERVICE DISTRICT         | 0.000000 |
| 4115 |  |  | GRAND COUNTY RECREATION SERVICE DISTRICT NO. 1     | 0.000000 |
| 4120 |  |  | SOLID WASTE SPECIAL SERVICE DISTRICT #1            | 0.000000 |
| 4130 |  |  | GRAND COUNTY MULTI-PURPOSE SSD #1                  | 0.000000 |
| 4150 |  |  | GRAND COUNTY TRANSPORTATION SPECIAL SERVICE DISTRI | 0.000000 |
| 4160 |  |  | ARCHES SPECIAL SERVICE DISTRICT                    | 0.000000 |
| 6030 |  |  | GRAND COUNTY BOND                                  | 0.000130 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>005</b> | <b>0000</b> |  |  | <b>0.010029</b> |
|------------|-------------|--|--|-----------------|

**GRAND COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | GRAND  | 0.002848 |
|  |  | 2010 | GRAND COUNTY SCHOOL DISTRICT                       | 0.006678 |
|  |  | 4020 | ELGIN MOSQUITO ABATEMENT DISTRICT                  | 0.000000 |
|  |  | 4030 | GRAND COUNTY CEMETARY MAINTENANCE DISTRICT         | 0.000224 |
|  |  | 4050 | GRAND COUNTY WATER CONSERVANCY DISTRICT            | 0.000149 |
|  |  | 4070 | GRAND COUNTY SPECIAL SERVICE WATER DISTRICT        | 0.000000 |
|  |  | 4100 | THE GRAND COUNTY HOSPITAL SERVICE DISTRICT         | 0.000000 |
|  |  | 4115 | GRAND COUNTY RECREATION SERVICE DISTRICT NO. 1     | 0.000000 |
|  |  | 4120 | SOLID WASTE SPECIAL SERVICE DISTRICT #1            | 0.000000 |
|  |  | 4130 | GRAND COUNTY MULTI-PURPOSE SSD #1                  | 0.000000 |
|  |  | 4150 | GRAND COUNTY TRANSPORTATION SPECIAL SERVICE DISTRI | 0.000000 |
|  |  | 6030 | GRAND COUNTY BOND                                  | 0.000130 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>006</b> | <b>0000</b> |  |  | <b>0.010462</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | GRAND   | 0.002848 |
|  |  | 2010 | GRAND COUNTY SCHOOL DISTRICT                        | 0.006678 |
|  |  | 4030 | GRAND COUNTY CEMETARY MAINTENANCE DISTRICT          | 0.000224 |
|  |  | 4050 | GRAND COUNTY WATER CONSERVANCY DISTRICT             | 0.000149 |
|  |  | 4070 | GRAND COUNTY SPECIAL SERVICE WATER DISTRICT         | 0.000000 |
|  |  | 4090 | GRAND COUNTY SERVICE AREA FOR THE CASTLE VALLEY FIF | 0.000433 |
|  |  | 4100 | THE GRAND COUNTY HOSPITAL SERVICE DISTRICT          | 0.000000 |
|  |  | 4115 | GRAND COUNTY RECREATION SERVICE DISTRICT NO. 1      | 0.000000 |
|  |  | 4120 | SOLID WASTE SPECIAL SERVICE DISTRICT #1             | 0.000000 |
|  |  | 4130 | GRAND COUNTY MULTI-PURPOSE SSD #1                   | 0.000000 |
|  |  | 4150 | GRAND COUNTY TRANSPORTATION SPECIAL SERVICE DISTRI  | 0.000000 |
|  |  | 6030 | GRAND COUNTY BOND                                   | 0.000130 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>007</b> | <b>0000</b> |  |  | <b>0.010029</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | GRAND  | 0.002848 |
|  |  | 2010 | GRAND COUNTY SCHOOL DISTRICT                   | 0.006678 |
|  |  | 4030 | GRAND COUNTY CEMETARY MAINTENANCE DISTRICT     | 0.000224 |
|  |  | 4050 | GRAND COUNTY WATER CONSERVANCY DISTRICT        | 0.000149 |
|  |  | 4080 | THOMPSON SPECIAL SERVICE DISTRICT              | 0.000000 |
|  |  | 4100 | THE GRAND COUNTY HOSPITAL SERVICE DISTRICT     | 0.000000 |
|  |  | 4115 | GRAND COUNTY RECREATION SERVICE DISTRICT NO. 1 | 0.000000 |
|  |  | 4120 | SOLID WASTE SPECIAL SERVICE DISTRICT #1        | 0.000000 |

## GRAND COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 4130 |  |  | GRAND COUNTY MULTI-PURPOSE SSD #1                  | 0.000000 |
| 4140 |  |  | THOMPSON SPRINGS SPECIAL SERVICE FIRE DISTRICT     | 0.000000 |
| 4150 |  |  | GRAND COUNTY TRANSPORTATION SPECIAL SERVICE DISTRI | 0.000000 |
| 6030 |  |  | GRAND COUNTY BOND                                  | 0.000130 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>009</b> | <b>0000</b> |  |  | <b>0.012531</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | GRAND   | 0.002848 |
| 2010 |  |  | GRAND COUNTY SCHOOL DISTRICT                        | 0.006678 |
| 3010 |  |  | CASTLE VALLEY                                       | 0.002069 |
| 4030 |  |  | GRAND COUNTY CEMETARY MAINTENANCE DISTRICT          | 0.000224 |
| 4050 |  |  | GRAND COUNTY WATER CONSERVANCY DISTRICT             | 0.000149 |
| 4070 |  |  | GRAND COUNTY SPECIAL SERVICE WATER DISTRICT         | 0.000000 |
| 4090 |  |  | GRAND COUNTY SERVICE AREA FOR THE CASTLE VALLEY FIF | 0.000433 |
| 4100 |  |  | THE GRAND COUNTY HOSPITAL SERVICE DISTRICT          | 0.000000 |
| 4115 |  |  | GRAND COUNTY RECREATION SERVICE DISTRICT NO. 1      | 0.000000 |
| 4120 |  |  | SOLID WASTE SPECIAL SERVICE DISTRICT #1             | 0.000000 |
| 4130 |  |  | GRAND COUNTY MULTI-PURPOSE SSD #1                   | 0.000000 |
| 6030 |  |  | GRAND COUNTY BOND                                   | 0.000130 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>011</b> | <b>0000</b> |  |  | <b>0.010798</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | GRAND  | 0.002848 |
| 2010 |  |  | GRAND COUNTY SCHOOL DISTRICT                       | 0.006678 |
| 3020 |  |  | MOAB CITY  | 0.000000 |
| 4010 |  |  | MOAB MOSQUITO ABATEMENT DISTRICT                   | 0.000222 |
| 4030 |  |  | GRAND COUNTY CEMETARY MAINTENANCE DISTRICT         | 0.000224 |
| 4040 |  |  | MOAB VALLEY FIRE PROTECTION DISTRICT               | 0.000547 |
| 4050 |  |  | GRAND COUNTY WATER CONSERVANCY DISTRICT            | 0.000149 |
| 4060 |  |  | SPANISH VALLEY WATER AND SEWER IMPROVEMENT DISTRIC | 0.000000 |
| 4070 |  |  | GRAND COUNTY SPECIAL SERVICE WATER DISTRICT        | 0.000000 |
| 4100 |  |  | THE GRAND COUNTY HOSPITAL SERVICE DISTRICT         | 0.000000 |
| 4115 |  |  | GRAND COUNTY RECREATION SERVICE DISTRICT NO. 1     | 0.000000 |
| 4120 |  |  | SOLID WASTE SPECIAL SERVICE DISTRICT #1            | 0.000000 |
| 4130 |  |  | GRAND COUNTY MULTI-PURPOSE SSD #1                  | 0.000000 |
| 6030 |  |  | GRAND COUNTY BOND                                  | 0.000130 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>012</b> | <b>0000</b> |  |  | <b>0.010029</b> |
|------------|-------------|--|--|-----------------|

**GRAND COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                            |          |
|-----------------|---------------------|-------------------|--|----------|
|                 |                     | 1010              | GRAND  | 0.002848 |
|                 |                     | 2010              | GRAND COUNTY SCHOOL DISTRICT                         | 0.006678 |
|                 |                     | 4030              | GRAND COUNTY CEMETARY MAINTENANCE DISTRICT           | 0.000224 |
|                 |                     | 4050              | GRAND COUNTY WATER CONSERVANCY DISTRICT              | 0.000149 |
|                 |                     | 4060              | SPANISH VALLEY WATER AND SEWER IMPROVEMENT DISTRICT  | 0.000000 |
|                 |                     | 4070              | GRAND COUNTY SPECIAL SERVICE WATER DISTRICT          | 0.000000 |
|                 |                     | 4100              | THE GRAND COUNTY HOSPITAL SERVICE DISTRICT           | 0.000000 |
|                 |                     | 4115              | GRAND COUNTY RECREATION SERVICE DISTRICT NO. 1       | 0.000000 |
|                 |                     | 4120              | SOLID WASTE SPECIAL SERVICE DISTRICT #1              | 0.000000 |
|                 |                     | 4130              | GRAND COUNTY MULTI-PURPOSE SSD #1                    | 0.000000 |
|                 |                     | 4150              | GRAND COUNTY TRANSPORTATION SPECIAL SERVICE DISTRICT | 0.000000 |
|                 |                     | 6030              | GRAND COUNTY BOND                                    | 0.000130 |

**IRON COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                      |                 |
|-----------------|---------------------|-------------------|--|-----------------|
| <b>001</b>      | <b>0000</b>         |                   |  | <b>0.012561</b> |
|                 |                     | 1010              | IRON   | 0.001451        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY             | 0.000528        |
|                 |                     | 2010              | IRON COUNTY SCHOOL DISTRICT                    | 0.006488        |
|                 |                     | 3060              | PAROWAN  | 0.004083        |
| <b>002</b>      | <b>0000</b>         |                   |  | <b>0.010275</b> |
|                 |                     | 1010              | IRON   | 0.001451        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY             | 0.000528        |
|                 |                     | 2010              | IRON COUNTY SCHOOL DISTRICT                    | 0.006488        |
|                 |                     | 3050              | PARAGONAH                                      | 0.001797        |
| <b>003</b>      | <b>0000</b>         |                   |  | <b>0.011592</b> |
|                 |                     | 1010              | IRON   | 0.001451        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY             | 0.000528        |
|                 |                     | 2010              | IRON COUNTY SCHOOL DISTRICT                    | 0.006488        |
|                 |                     | 3040              | KANARRAVILLE                                   | 0.002471        |
|                 |                     | 4015              | CENTRAL IRON COUNTY WATER CONSERVANCY DISTRICT | 0.000643        |
| <b>004</b>      | <b>0000</b>         |                   |  | <b>0.010805</b> |
|                 |                     | 1010              | IRON   | 0.001451        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY             | 0.000528        |
|                 |                     | 2010              | IRON COUNTY SCHOOL DISTRICT                    | 0.006488        |
|                 |                     | 3030              | ENOCH  | 0.001684        |
|                 |                     | 4015              | CENTRAL IRON COUNTY WATER CONSERVANCY DISTRICT | 0.000643        |
| <b>005</b>      | <b>0000</b>         |                   |  | <b>0.013011</b> |
|                 |                     | 1010              | IRON   | 0.001451        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY             | 0.000528        |
|                 |                     | 2010              | IRON COUNTY SCHOOL DISTRICT                    | 0.006488        |
|                 |                     | 3010              | BRIAN HEAD CITY                                | 0.004533        |

**IRON COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>005</b> | <b>0001</b> |      |   | <b>0.013011</b> |
|            |             | 1010 | IRON                                    | 0.001451        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000528        |
|            |             | 2010 | IRON COUNTY SCHOOL DISTRICT             | 0.006488        |
|            |             | 3010 | BRIAN HEAD CITY                         | 0.004533        |
|            |             | 8050 | BRIAN HEAD VILLAGE CORE CDA             | 0.000000        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>006</b> | <b>0000</b> |      |  | <b>0.012221</b> |
|            |             | 1010 | IRON   | 0.001451        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY             | 0.000528        |
|            |             | 2010 | IRON COUNTY SCHOOL DISTRICT                    | 0.006488        |
|            |             | 3020 | CEDAR CITY                                     | 0.003100        |
|            |             | 4015 | CENTRAL IRON COUNTY WATER CONSERVANCY DISTRICT | 0.000643        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>007</b> | <b>0000</b> |      |   | <b>0.011285</b> |
|            |             | 1010 | IRON  | 0.001451        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000528        |
|            |             | 2010 | IRON COUNTY SCHOOL DISTRICT                       | 0.006488        |
|            |             | 4020 | IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT | 0.002807        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>007</b> | <b>0001</b> |      |   | <b>0.011285</b> |
|            |             | 1010 | IRON  | 0.001451        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000528        |
|            |             | 2010 | IRON COUNTY SCHOOL DISTRICT                       | 0.006488        |
|            |             | 4020 | IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT | 0.002807        |
|            |             | 8101 | BERYL SOLAR CDA                                   | 0.000000        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>007</b> | <b>0003</b> |      |   | <b>0.011285</b> |
|            |             | 1010 | IRON                                    | 0.001451        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000528        |

## IRON COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 2010       | IRON COUNTY SCHOOL DISTRICT                       | 0.006488        |
|            |              | 4020       | IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT | 0.002807        |
|            |              | 8102       | BUCKHORN SOLAR CDA                                | 0.000000        |
| <b>007</b> | <b>0005</b>  |            |   | <b>0.011285</b> |
|            |              | 1010       | IRON  | 0.001451        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000528        |
|            |              | 2010       | IRON COUNTY SCHOOL DISTRICT                       | 0.006488        |
|            |              | 4020       | IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT | 0.002807        |
|            |              | 8104       | ENTERPRISE SOLAR CDA                              | 0.000000        |
| <b>007</b> | <b>0008</b>  |            |   | <b>0.011285</b> |
|            |              | 1010       | IRON  | 0.001451        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000528        |
|            |              | 2010       | IRON COUNTY SCHOOL DISTRICT                       | 0.006488        |
|            |              | 4020       | IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT | 0.002807        |
|            |              | 8050       | BRIAN HEAD VILLAGE CORE CDA                       | 0.000000        |
| <b>010</b> | <b>0000</b>  |            |   | <b>0.011928</b> |
|            |              | 1010       | IRON  | 0.001451        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000528        |
|            |              | 2010       | IRON COUNTY SCHOOL DISTRICT                       | 0.006488        |
|            |              | 4010       | IRON COUNTY SERVICE AREA NO. 2                    | 0.000000        |
|            |              | 4015       | CENTRAL IRON COUNTY WATER CONSERVANCY DISTRICT    | 0.000643        |
|            |              | 4020       | IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT | 0.002807        |
| <b>010</b> | <b>0001</b>  |            |   | <b>0.011928</b> |
|            |              | 1010       | IRON  | 0.001451        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000528        |
|            |              | 2010       | IRON COUNTY SCHOOL DISTRICT                       | 0.006488        |
|            |              | 4015       | CENTRAL IRON COUNTY WATER CONSERVANCY DISTRICT    | 0.000643        |
|            |              | 4020       | IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT | 0.002807        |

**IRON COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>010</b> | <b>0004</b> |      |   | <b>0.011928</b> |
|            |             | 1010 | IRON  | 0.001451        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000528        |
|            |             | 2010 | IRON COUNTY SCHOOL DISTRICT                       | 0.006488        |
|            |             | 4015 | CENTRAL IRON COUNTY WATER CONSERVANCY DISTRICT    | 0.000643        |
|            |             | 4020 | IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT | 0.002807        |
|            |             | 8103 | CEDAR VALLEY SOLAR CDA                            | 0.000000        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>010</b> | <b>0006</b> |      |   | <b>0.011928</b> |
|            |             | 1010 | IRON  | 0.001451        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000528        |
|            |             | 2010 | IRON COUNTY SCHOOL DISTRICT                       | 0.006488        |
|            |             | 4015 | CENTRAL IRON COUNTY WATER CONSERVANCY DISTRICT    | 0.000643        |
|            |             | 4020 | IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT | 0.002807        |
|            |             | 8105 | SUN EDISON PHASE I                                | 0.000000        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>010</b> | <b>0007</b> |      |   | <b>0.011928</b> |
|            |             | 1010 | IRON  | 0.001451        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000528        |
|            |             | 2010 | IRON COUNTY SCHOOL DISTRICT                       | 0.006488        |
|            |             | 4015 | CENTRAL IRON COUNTY WATER CONSERVANCY DISTRICT    | 0.000643        |
|            |             | 4020 | IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT | 0.002807        |
|            |             | 8106 | BLACK IRON CDA                                    | 0.000000        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>010</b> | <b>0008</b> |      |   | <b>0.011928</b> |
|            |             | 1010 | IRON  | 0.001451        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000528        |
|            |             | 2010 | IRON COUNTY SCHOOL DISTRICT                       | 0.006488        |
|            |             | 4015 | CENTRAL IRON COUNTY WATER CONSERVANCY DISTRICT    | 0.000643        |
|            |             | 4020 | IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT | 0.002807        |
|            |             | 8107 | THREE PEAKS POWER CDA                             | 0.000000        |



**IRON COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>010</b> | <b>0009</b> |  |  | <b>0.011928</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | IRON  | 0.001451 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000528 |
| 2010 | IRON COUNTY SCHOOL DISTRICT                       | 0.006488 |
| 4015 | CENTRAL IRON COUNTY WATER CONSERVANCY DISTRICT    | 0.000643 |
| 4020 | IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT | 0.002807 |
| 8108 | IRON SPRINGS CDA                                  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>010</b> | <b>0010</b> |  |  | <b>0.011928</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | IRON  | 0.001451 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000528 |
| 2010 | IRON COUNTY SCHOOL DISTRICT                       | 0.006488 |
| 4015 | CENTRAL IRON COUNTY WATER CONSERVANCY DISTRICT    | 0.000643 |
| 4020 | IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT | 0.002807 |
| 8107 | THREE PEAKS POWER CDA                             | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>010</b> | <b>0011</b> |  |  | <b>0.011928</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | IRON  | 0.001451 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000528 |
| 2010 | IRON COUNTY SCHOOL DISTRICT                       | 0.006488 |
| 4015 | CENTRAL IRON COUNTY WATER CONSERVANCY DISTRICT    | 0.000643 |
| 4020 | IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT | 0.002807 |
| 8110 | GRANITE MOUNTAIN SOLAR EAST                       | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>010</b> | <b>0012</b> |  |  | <b>0.011928</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | IRON  | 0.001451 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000528 |
| 2010 | IRON COUNTY SCHOOL DISTRICT                       | 0.006488 |
| 4015 | CENTRAL IRON COUNTY WATER CONSERVANCY DISTRICT    | 0.000643 |
| 4020 | IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT | 0.002807 |
| 8109 | GRANITE MOUNTAIN SOLAR WEST                       | 0.000000 |

**IRON COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>011</b> | <b>0000</b> |  |  | <b>0.013011</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | IRON                                    | 0.001451 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000528 |
| 2010 | IRON COUNTY SCHOOL DISTRICT             | 0.006488 |
| 3010 | BRIAN HEAD CITY                         | 0.004533 |
| 4030 | BRIAN HEAD SPECAIL SERVICE DISTRICT     | 0.000000 |
| 8050 | BRIAN HEAD VILLAGE CORE CDA             | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>012</b> | <b>0000</b> |  |  | <b>0.013011</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | IRON                                    | 0.001451 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000528 |
| 2010 | IRON COUNTY SCHOOL DISTRICT             | 0.006488 |
| 3010 | BRIAN HEAD CITY                         | 0.004533 |
| 4030 | BRIAN HEAD SPECAIL SERVICE DISTRICT     | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>013</b> | <b>0000</b> |  |  | <b>0.012221</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | IRON   | 0.001451 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY             | 0.000528 |
| 2010 | IRON COUNTY SCHOOL DISTRICT                    | 0.006488 |
| 3020 | CEDAR CITY                                     | 0.003100 |
| 4015 | CENTRAL IRON COUNTY WATER CONSERVANCY DISTRICT | 0.000643 |
| 8025 | PORT 15 EDA - CEDAR CITY                       | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>013</b> | <b>0001</b> |  |  | <b>0.012221</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | IRON   | 0.001451 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY             | 0.000528 |
| 2010 | IRON COUNTY SCHOOL DISTRICT                    | 0.006488 |
| 3020 | CEDAR CITY                                     | 0.003100 |
| 4015 | CENTRAL IRON COUNTY WATER CONSERVANCY DISTRICT | 0.000643 |
| 8026 | AVIATION WAY COMMUNITY DEVELOPMENT AREA        | 0.000000 |

**IRON COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>014</b> | <b>0000</b> |      |   | <b>0.011285</b> |
|            |             | 1010 | IRON  | 0.001451        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000528        |
|            |             | 2010 | IRON COUNTY SCHOOL DISTRICT                       | 0.006488        |
|            |             | 4020 | IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT | 0.002807        |
|            |             | 8100 | RED HILLS RENEWABLE PARK CDA                      | 0.000000        |

**JUAB COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                            |                 |
|-----------------|---------------------|-------------------|--|-----------------|
| <b>001</b>      | <b>0000</b>         |                   |  | <b>0.013843</b> |
|                 |                     | 1010              | JUAB   | 0.002854        |
|                 |                     | 2010              | JUAB COUNTY SCHOOL DISTRICT                          | 0.008219        |
|                 |                     | 3040              | NEPHI CITY   | 0.001368        |
|                 |                     | 4010              | EAST JUAB COUNTY WATER CONSERVANCY DISTRICT          | 0.000226        |
|                 |                     | 4015              | JUAB COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000776        |
|                 |                     | 4020              | JUAB SPECIAL SERVICE RECREATION DISTRICT             | 0.000000        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400        |
| <b>002</b>      | <b>0000</b>         |                   |  | <b>0.013313</b> |
|                 |                     | 1010              | JUAB   | 0.002854        |
|                 |                     | 2010              | JUAB COUNTY SCHOOL DISTRICT                          | 0.008219        |
|                 |                     | 3020              | LEVAN  | 0.001064        |
|                 |                     | 4015              | JUAB COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000776        |
|                 |                     | 4020              | JUAB SPECIAL SERVICE RECREATION DISTRICT             | 0.000000        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400        |
| <b>003</b>      | <b>0000</b>         |                   |  | <b>0.013478</b> |
|                 |                     | 1010              | JUAB   | 0.002854        |
|                 |                     | 2010              | JUAB COUNTY SCHOOL DISTRICT                          | 0.008219        |
|                 |                     | 3030              | MONA   | 0.001003        |
|                 |                     | 4010              | EAST JUAB COUNTY WATER CONSERVANCY DISTRICT          | 0.000226        |
|                 |                     | 4015              | JUAB COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000776        |
|                 |                     | 4020              | JUAB SPECIAL SERVICE RECREATION DISTRICT             | 0.000000        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400        |
| <b>004</b>      | <b>0000</b>         |                   |  | <b>0.012475</b> |
|                 |                     | 1010              | JUAB   | 0.002854        |
|                 |                     | 2010              | JUAB COUNTY SCHOOL DISTRICT                          | 0.008219        |
|                 |                     | 4010              | EAST JUAB COUNTY WATER CONSERVANCY DISTRICT          | 0.000226        |
|                 |                     | 4015              | JUAB COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000776        |
|                 |                     | 4020              | JUAB SPECIAL SERVICE RECREATION DISTRICT             | 0.000000        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400        |
| <b>005</b>      | <b>0000</b>         |                   |  | <b>0.012249</b> |
|                 |                     | 1010              | JUAB   | 0.002854        |

**JUAB COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |          |
|------|--|--|----------|
| 2010 |  | JUAB COUNTY SCHOOL DISTRICT                          | 0.008219 |
| 4015 |  | JUAB COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000776 |
| 4020 |  | JUAB SPECIAL SERVICE RECREATION DISTRICT             | 0.000000 |
| 4270 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>006</b> | <b>0000</b> |  |  | <b>0.012249</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | JUAB   | 0.002854 |
| 2010 |  | JUAB COUNTY SCHOOL DISTRICT                          | 0.008219 |
| 4015 |  | JUAB COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000776 |
| 4020 |  | JUAB SPECIAL SERVICE RECREATION DISTRICT             | 0.000000 |
| 4270 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>007</b> | <b>0000</b> |  |  | <b>0.011849</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | JUAB   | 0.002854 |
| 2010 |  | JUAB COUNTY SCHOOL DISTRICT                          | 0.008219 |
| 4015 |  | JUAB COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000776 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>008</b> | <b>0000</b> |  |  | <b>0.014956</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | JUAB   | 0.002854 |
| 2020 |  | TINTIC SCHOOL DISTRICT                               | 0.008219 |
| 3010 |  | EUREKA   | 0.002707 |
| 4015 |  | JUAB COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000776 |
| 4020 |  | JUAB SPECIAL SERVICE RECREATION DISTRICT             | 0.000000 |
| 4270 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400 |

|            |             |  |  |                 |
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| <b>009</b> | <b>0000</b> |  |  | <b>0.012249</b> |
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|      |  |  |          |
|------|--|--|----------|
| 1010 |  | JUAB   | 0.002854 |
| 2020 |  | TINTIC SCHOOL DISTRICT                               | 0.008219 |
| 4015 |  | JUAB COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000776 |
| 4020 |  | JUAB SPECIAL SERVICE RECREATION DISTRICT             | 0.000000 |
| 4270 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400 |

|            |             |  |  |                 |
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| <b>010</b> | <b>0000</b> |  |  | <b>0.011849</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | JUAB   | 0.002854 |
| 2020 |  | TINTIC SCHOOL DISTRICT                               | 0.008219 |
| 4015 |  | JUAB COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000776 |

**JUAB COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>011</b> | <b>0000</b> |      |  | <b>0.012249</b> |
|            |             | 1010 | JUAB   | 0.002854        |
|            |             | 2010 | JUAB COUNTY SCHOOL DISTRICT                          | 0.008219        |
|            |             | 4015 | JUAB COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000776        |
|            |             | 4020 | JUAB SPECIAL SERVICE RECREATION DISTRICT             | 0.000000        |
|            |             | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>012</b> | <b>0000</b> |      |  | <b>0.012475</b> |
|            |             | 1010 | JUAB   | 0.002854        |
|            |             | 2010 | JUAB COUNTY SCHOOL DISTRICT                          | 0.008219        |
|            |             | 4010 | EAST JUAB COUNTY WATER CONSERVANCY DISTRICT          | 0.000226        |
|            |             | 4015 | JUAB COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000776        |
|            |             | 4020 | JUAB SPECIAL SERVICE RECREATION DISTRICT             | 0.000000        |
|            |             | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>013</b> | <b>0000</b> |      |  | <b>0.015154</b> |
|            |             | 1010 | JUAB   | 0.002854        |
|            |             | 2010 | JUAB COUNTY SCHOOL DISTRICT                          | 0.008219        |
|            |             | 3080 | ROCKY RIDGE TOWN                                     | 0.002679        |
|            |             | 4010 | EAST JUAB COUNTY WATER CONSERVANCY DISTRICT          | 0.000226        |
|            |             | 4015 | JUAB COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000776        |
|            |             | 4020 | JUAB SPECIAL SERVICE RECREATION DISTRICT             | 0.000000        |
|            |             | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>014</b> | <b>0000</b> |      |  | <b>0.014384</b> |
|            |             | 1010 | JUAB   | 0.002854        |
|            |             | 2010 | JUAB COUNTY SCHOOL DISTRICT                          | 0.008219        |
|            |             | 3090 | SANTAQUIN CITY                                       | 0.001909        |
|            |             | 4010 | EAST JUAB COUNTY WATER CONSERVANCY DISTRICT          | 0.000226        |
|            |             | 4015 | JUAB COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000776        |
|            |             | 4020 | JUAB SPECIAL SERVICE RECREATION DISTRICT             | 0.000000        |
|            |             | 4025 | SANTAQUIN SPECIAL SERVICE DISTRICT                   | 0.000000        |
|            |             | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400        |

## KANE COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                |                 |
|------------|--------------|------------|---|-----------------|
| <b>001</b> | <b>0000</b>  |            |   | <b>0.010317</b> |
|            |              | 1010       | KANE  | 0.004182        |
|            |              | 2010       | KANE COUNTY SCHOOL DISTRICT                       | 0.005489        |
|            |              | 4050       | KANE COUNTY WATER CONSERVANCY DISTRICT            | 0.000646        |
|            |              | 4060       | KANE COUNTY HUMAN RESOURCES SPECIAL SERVICE DISTR | 0.000000        |
|            |              | 4065       | KANE COUNTY RECREATION AND TRANSPORTATION SPECIAL | 0.000000        |
| <b>002</b> | <b>0000</b>  |            |   | <b>0.011824</b> |
|            |              | 1010       | KANE  | 0.004182        |
|            |              | 2010       | KANE COUNTY SCHOOL DISTRICT                       | 0.005489        |
|            |              | 3040       | KANAB CITY  | 0.001507        |
|            |              | 4030       | WESTERN KANE COUNTY SPECIAL SERVICE DISTRICT #1   | 0.000000        |
|            |              | 4050       | KANE COUNTY WATER CONSERVANCY DISTRICT            | 0.000646        |
|            |              | 4060       | KANE COUNTY HUMAN RESOURCES SPECIAL SERVICE DISTR | 0.000000        |
|            |              | 4065       | KANE COUNTY RECREATION AND TRANSPORTATION SPECIAL | 0.000000        |
| <b>003</b> | <b>0000</b>  |            |   | <b>0.012454</b> |
|            |              | 1010       | KANE  | 0.004182        |
|            |              | 2010       | KANE COUNTY SCHOOL DISTRICT                       | 0.005489        |
|            |              | 3050       | ORDERVILLE  | 0.002137        |
|            |              | 4020       | LONG VALLEY SEWER IMPROVEMENT DISTRICT            | 0.000000        |
|            |              | 4030       | WESTERN KANE COUNTY SPECIAL SERVICE DISTRICT #1   | 0.000000        |
|            |              | 4050       | KANE COUNTY WATER CONSERVANCY DISTRICT            | 0.000646        |
|            |              | 4060       | KANE COUNTY HUMAN RESOURCES SPECIAL SERVICE DISTR | 0.000000        |
|            |              | 4065       | KANE COUNTY RECREATION AND TRANSPORTATION SPECIAL | 0.000000        |
| <b>004</b> | <b>0000</b>  |            |   | <b>0.012101</b> |
|            |              | 1010       | KANE  | 0.004182        |
|            |              | 2010       | KANE COUNTY SCHOOL DISTRICT                       | 0.005489        |
|            |              | 3030       | GLENDALE  | 0.001784        |
|            |              | 4020       | LONG VALLEY SEWER IMPROVEMENT DISTRICT            | 0.000000        |
|            |              | 4030       | WESTERN KANE COUNTY SPECIAL SERVICE DISTRICT #1   | 0.000000        |
|            |              | 4050       | KANE COUNTY WATER CONSERVANCY DISTRICT            | 0.000646        |
|            |              | 4060       | KANE COUNTY HUMAN RESOURCES SPECIAL SERVICE DISTR | 0.000000        |
|            |              | 4065       | KANE COUNTY RECREATION AND TRANSPORTATION SPECIAL | 0.000000        |

## KANE COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>004</b> | <b>0001</b> |  | <b>0.012101</b> |
|------------|-------------|--|-----------------|

|      |   |  |          |
|------|---|--|----------|
| 1010 | KANE  |  | 0.004182 |
| 2010 | KANE COUNTY SCHOOL DISTRICT                       |  | 0.005489 |
| 3030 | GLENDALE  |  | 0.001784 |
| 4030 | WESTERN KANE COUNTY SPECIAL SERVICE DISTRICT #1   |  | 0.000000 |
| 4050 | KANE COUNTY WATER CONSERVANCY DISTRICT            |  | 0.000646 |
| 4060 | KANE COUNTY HUMAN RESOURCES SPECIAL SERVICE DISTR |  | 0.000000 |
| 4065 | KANE COUNTY RECREATION AND TRANSPORTATION SPECIAL |  | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>005</b> | <b>0000</b> |  | <b>0.013511</b> |
|------------|-------------|--|-----------------|

|      |   |  |          |
|------|---|--|----------|
| 1010 | KANE  |  | 0.004182 |
| 2010 | KANE COUNTY SCHOOL DISTRICT                       |  | 0.005489 |
| 3010 | ALTON   |  | 0.003194 |
| 4030 | WESTERN KANE COUNTY SPECIAL SERVICE DISTRICT #1   |  | 0.000000 |
| 4050 | KANE COUNTY WATER CONSERVANCY DISTRICT            |  | 0.000646 |
| 4065 | KANE COUNTY RECREATION AND TRANSPORTATION SPECIAL |  | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>005</b> | <b>0001</b> |  | <b>0.013511</b> |
|------------|-------------|--|-----------------|

|      |   |  |          |
|------|---|--|----------|
| 1010 | KANE  |  | 0.004182 |
| 2010 | KANE COUNTY SCHOOL DISTRICT                       |  | 0.005489 |
| 3010 | ALTON   |  | 0.003194 |
| 4030 | WESTERN KANE COUNTY SPECIAL SERVICE DISTRICT #1   |  | 0.000000 |
| 4050 | KANE COUNTY WATER CONSERVANCY DISTRICT            |  | 0.000646 |
| 4060 | KANE COUNTY HUMAN RESOURCES SPECIAL SERVICE DISTR |  | 0.000000 |
| 4065 | KANE COUNTY RECREATION AND TRANSPORTATION SPECIAL |  | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>006</b> | <b>0000</b> |  | <b>0.010317</b> |
|------------|-------------|--|-----------------|

|      |   |  |          |
|------|---|--|----------|
| 1010 | KANE  |  | 0.004182 |
| 2010 | KANE COUNTY SCHOOL DISTRICT                       |  | 0.005489 |
| 4020 | LONG VALLEY SEWER IMPROVEMENT DISTRICT            |  | 0.000000 |
| 4030 | WESTERN KANE COUNTY SPECIAL SERVICE DISTRICT #1   |  | 0.000000 |
| 4050 | KANE COUNTY WATER CONSERVANCY DISTRICT            |  | 0.000646 |
| 4060 | KANE COUNTY HUMAN RESOURCES SPECIAL SERVICE DISTR |  | 0.000000 |
| 4065 | KANE COUNTY RECREATION AND TRANSPORTATION SPECIAL |  | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>007</b> | <b>0000</b> |  | <b>0.010317</b> |
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## KANE COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                  |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 1010       | KANE  | 0.004182        |
|            |              | 2010       | KANE COUNTY SCHOOL DISTRICT                         | 0.005489        |
|            |              | 4030       | WESTERN KANE COUNTY SPECIAL SERVICE DISTRICT #1     | 0.000000        |
|            |              | 4050       | KANE COUNTY WATER CONSERVANCY DISTRICT              | 0.000646        |
|            |              | 4060       | KANE COUNTY HUMAN RESOURCES SPECIAL SERVICE DISTR   | 0.000000        |
|            |              | 4065       | KANE COUNTY RECREATION AND TRANSPORTATION SPECIAL   | 0.000000        |
| <b>007</b> | <b>0001</b>  |            |   | <b>0.010317</b> |
|            |              | 1010       | KANE  | 0.004182        |
|            |              | 2010       | KANE COUNTY SCHOOL DISTRICT                         | 0.005489        |
|            |              | 4030       | WESTERN KANE COUNTY SPECIAL SERVICE DISTRICT #1     | 0.000000        |
|            |              | 4050       | KANE COUNTY WATER CONSERVANCY DISTRICT              | 0.000646        |
|            |              | 4060       | KANE COUNTY HUMAN RESOURCES SPECIAL SERVICE DISTR   | 0.000000        |
|            |              | 4065       | KANE COUNTY RECREATION AND TRANSPORTATION SPECIAL   | 0.000000        |
|            |              | 4080       | CEDAR MOUNTAIN FIRE PROTECTION SPECIAL SERVICE DIST | 0.000000        |
| <b>010</b> | <b>0000</b>  |            |   | <b>0.014039</b> |
|            |              | 1010       | KANE  | 0.004182        |
|            |              | 2010       | KANE COUNTY SCHOOL DISTRICT                         | 0.005489        |
|            |              | 3020       | BIG WATER   | 0.003722        |
|            |              | 4010       | GLEN CANYON CITY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000        |
|            |              | 4050       | KANE COUNTY WATER CONSERVANCY DISTRICT              | 0.000646        |
|            |              | 4065       | KANE COUNTY RECREATION AND TRANSPORTATION SPECIAL   | 0.000000        |
| <b>011</b> | <b>0000</b>  |            |   | <b>0.010317</b> |
|            |              | 1010       | KANE  | 0.004182        |
|            |              | 2010       | KANE COUNTY SCHOOL DISTRICT                         | 0.005489        |
|            |              | 4040       | CHURCH WELLS SPECIAL SERVICE DISTRICT               | 0.000000        |
|            |              | 4050       | KANE COUNTY WATER CONSERVANCY DISTRICT              | 0.000646        |
|            |              | 4060       | KANE COUNTY HUMAN RESOURCES SPECIAL SERVICE DISTR   | 0.000000        |
|            |              | 4065       | KANE COUNTY RECREATION AND TRANSPORTATION SPECIAL   | 0.000000        |
| <b>012</b> | <b>0000</b>  |            |   | <b>0.010317</b> |
|            |              | 1010       | KANE  | 0.004182        |
|            |              | 2010       | KANE COUNTY SCHOOL DISTRICT                         | 0.005489        |
|            |              | 4030       | WESTERN KANE COUNTY SPECIAL SERVICE DISTRICT #1     | 0.000000        |

**KANE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 4050 | KANE COUNTY WATER CONSERVANCY DISTRICT            | 0.000646 |
|  |  | 4060 | KANE COUNTY HUMAN RESOURCES SPECIAL SERVICE DISTR | 0.000000 |
|  |  | 4065 | KANE COUNTY RECREATION AND TRANSPORTATION SPECIAL | 0.000000 |
|  |  | 4070 | EAST ZION SPECIAL SERVICE DISTRICT                | 0.000000 |

|            |             |  |  |                 |
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| <b>013</b> | <b>0000</b> |  |  | <b>0.010317</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | KANE  | 0.004182 |
|  |  | 2010 | KANE COUNTY SCHOOL DISTRICT                       | 0.005489 |
|  |  | 4050 | KANE COUNTY WATER CONSERVANCY DISTRICT            | 0.000646 |
|  |  | 4060 | KANE COUNTY HUMAN RESOURCES SPECIAL SERVICE DISTR | 0.000000 |
|  |  | 4065 | KANE COUNTY RECREATION AND TRANSPORTATION SPECIAL | 0.000000 |
|  |  | 4090 | CANYON LAND COUNTY IMPROVEMENT DISTRICT           | 0.000000 |
|  |  | 4100 | CANYON LAND SPECIAL SERVICE DISTRICT              | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>013</b> | <b>0001</b> |  |  | <b>0.010317</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | KANE  | 0.004182 |
|  |  | 2010 | KANE COUNTY SCHOOL DISTRICT                       | 0.005489 |
|  |  | 4050 | KANE COUNTY WATER CONSERVANCY DISTRICT            | 0.000646 |
|  |  | 4060 | KANE COUNTY HUMAN RESOURCES SPECIAL SERVICE DISTR | 0.000000 |
|  |  | 4065 | KANE COUNTY RECREATION AND TRANSPORTATION SPECIAL | 0.000000 |
|  |  | 4100 | CANYON LAND SPECIAL SERVICE DISTRICT              | 0.000000 |

**MILLARD COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                 |                 |
|-----------------|---------------------|-------------------|---|-----------------|
| <b>001</b>      | <b>0000</b>         |                   |   | <b>0.011300</b> |
|                 |                     | 1010              | MILLARD                                   | 0.003696        |
|                 |                     | 2010              | MILLARD COUNTY SCHOOL DISTRICT            | 0.006290        |
|                 |                     | 3020              | FILLMORE                                  | 0.000988        |
|                 |                     | 4050              | MILLARD COUNTY WATER CONSERVANCY DISTRICT | 0.000000        |
|                 |                     | 4090              | MILLARD COUNTY FIRE SERVICE DISTRICT      | 0.000326        |
| <b>002</b>      | <b>0000</b>         |                   |   | <b>0.011048</b> |
|                 |                     | 1010              | MILLARD                                   | 0.003696        |
|                 |                     | 2010              | MILLARD COUNTY SCHOOL DISTRICT            | 0.006290        |
|                 |                     | 3040              | HOLDEN                                    | 0.000736        |
|                 |                     | 4050              | MILLARD COUNTY WATER CONSERVANCY DISTRICT | 0.000000        |
|                 |                     | 4090              | MILLARD COUNTY FIRE SERVICE DISTRICT      | 0.000326        |
| <b>003</b>      | <b>0000</b>         |                   |   | <b>0.010633</b> |
|                 |                     | 1010              | MILLARD                                   | 0.003696        |
|                 |                     | 2010              | MILLARD COUNTY SCHOOL DISTRICT            | 0.006290        |
|                 |                     | 3050              | KANOSH                                    | 0.000321        |
|                 |                     | 4050              | MILLARD COUNTY WATER CONSERVANCY DISTRICT | 0.000000        |
|                 |                     | 4090              | MILLARD COUNTY FIRE SERVICE DISTRICT      | 0.000326        |
| <b>004</b>      | <b>0000</b>         |                   |   | <b>0.011068</b> |
|                 |                     | 1010              | MILLARD                                   | 0.003696        |
|                 |                     | 2010              | MILLARD COUNTY SCHOOL DISTRICT            | 0.006290        |
|                 |                     | 3080              | MEADOW                                    | 0.000756        |
|                 |                     | 4050              | MILLARD COUNTY WATER CONSERVANCY DISTRICT | 0.000000        |
|                 |                     | 4090              | MILLARD COUNTY FIRE SERVICE DISTRICT      | 0.000326        |
| <b>005</b>      | <b>0000</b>         |                   |   | <b>0.011040</b> |
|                 |                     | 1010              | MILLARD                                   | 0.003696        |
|                 |                     | 2010              | MILLARD COUNTY SCHOOL DISTRICT            | 0.006290        |
|                 |                     | 3100              | SCIPIO                                    | 0.000728        |
|                 |                     | 4050              | MILLARD COUNTY WATER CONSERVANCY DISTRICT | 0.000000        |
|                 |                     | 4090              | MILLARD COUNTY FIRE SERVICE DISTRICT      | 0.000326        |
| <b>006</b>      | <b>0000</b>         |                   |   | <b>0.010312</b> |

**MILLARD COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | MILLARD                                   | 0.003696 |
|  |  | 2010 | MILLARD COUNTY SCHOOL DISTRICT            | 0.006290 |
|  |  | 4050 | MILLARD COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  |  | 4090 | MILLARD COUNTY FIRE SERVICE DISTRICT      | 0.000326 |

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| <b>007</b> | <b>0000</b> |  |  | <b>0.013970</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | MILLARD   | 0.003696 |
|  |  | 2010 | MILLARD COUNTY SCHOOL DISTRICT                      | 0.006290 |
|  |  | 3010 | DELTA CITY  | 0.002804 |
|  |  | 4010 | DELTA, SUTHERLAND, OASIS CEMETARY MAINTINANCE DISTR | 0.000389 |
|  |  | 4040 | WEST MILLARD MOSQUITO ABATEMENT DISTRICT            | 0.000465 |
|  |  | 4050 | MILLARD COUNTY WATER CONSERVANCY DISTRICT           | 0.000000 |
|  |  | 4090 | MILLARD COUNTY FIRE SERVICE DISTRICT                | 0.000326 |

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|------------|-------------|--|--|-----------------|
| <b>008</b> | <b>0000</b> |  |  | <b>0.011906</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | MILLARD                                       | 0.003696 |
|  |  | 2010 | MILLARD COUNTY SCHOOL DISTRICT                | 0.006290 |
|  |  | 3030 | HINCKLEY                                      | 0.000729 |
|  |  | 4020 | HINKLEY-DESERET CEMETARY MAINTENANCE DISTRICT | 0.000400 |
|  |  | 4040 | WEST MILLARD MOSQUITO ABATEMENT DISTRICT      | 0.000465 |
|  |  | 4050 | MILLARD COUNTY WATER CONSERVANCY DISTRICT     | 0.000000 |
|  |  | 4090 | MILLARD COUNTY FIRE SERVICE DISTRICT          | 0.000326 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>009</b> | <b>0000</b> |  |  | <b>0.011123</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | MILLARD                                   | 0.003696 |
|  |  | 2010 | MILLARD COUNTY SCHOOL DISTRICT            | 0.006290 |
|  |  | 3090 | OAK CITY                                  | 0.000811 |
|  |  | 4050 | MILLARD COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  |  | 4090 | MILLARD COUNTY FIRE SERVICE DISTRICT      | 0.000326 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>010</b> | <b>0000</b> |  |  | <b>0.012745</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | MILLARD                                   | 0.003696 |
|  |  | 2010 | MILLARD COUNTY SCHOOL DISTRICT            | 0.006290 |
|  |  | 3070 | LYNNDYL                                   | 0.001968 |
|  |  | 4040 | WEST MILLARD MOSQUITO ABATEMENT DISTRICT  | 0.000465 |
|  |  | 4050 | MILLARD COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |

**MILLARD COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                           |                 |
|-----------------|---------------------|-------------------|---|-----------------|
|                 |                     | 4090              | MILLARD COUNTY FIRE SERVICE DISTRICT                | 0.000326        |
| <b>011</b>      | <b>0000</b>         |                   |   | <b>0.011693</b> |
|                 |                     | 1010              | MILLARD   | 0.003696        |
|                 |                     | 2010              | MILLARD COUNTY SCHOOL DISTRICT                      | 0.006290        |
|                 |                     | 3060              | LEAMINGTON TOWN                                     | 0.000916        |
|                 |                     | 4040              | WEST MILLARD MOSQUITO ABATEMENT DISTRICT            | 0.000465        |
|                 |                     | 4050              | MILLARD COUNTY WATER CONSERVANCY DISTRICT           | 0.000000        |
|                 |                     | 4090              | MILLARD COUNTY FIRE SERVICE DISTRICT                | 0.000326        |
| <b>012</b>      | <b>0000</b>         |                   |   | <b>0.011166</b> |
|                 |                     | 1010              | MILLARD   | 0.003696        |
|                 |                     | 2010              | MILLARD COUNTY SCHOOL DISTRICT                      | 0.006290        |
|                 |                     | 4010              | DELTA, SUTHERLAND, OASIS CEMETARY MAINTINANCE DISTR | 0.000389        |
|                 |                     | 4040              | WEST MILLARD MOSQUITO ABATEMENT DISTRICT            | 0.000465        |
|                 |                     | 4050              | MILLARD COUNTY WATER CONSERVANCY DISTRICT           | 0.000000        |
|                 |                     | 4090              | MILLARD COUNTY FIRE SERVICE DISTRICT                | 0.000326        |
| <b>013</b>      | <b>0000</b>         |                   |   | <b>0.011177</b> |
|                 |                     | 1010              | MILLARD   | 0.003696        |
|                 |                     | 2010              | MILLARD COUNTY SCHOOL DISTRICT                      | 0.006290        |
|                 |                     | 4020              | HINKLEY-DESERET CEMETARY MAINTENANCE DISTRICT       | 0.000400        |
|                 |                     | 4040              | WEST MILLARD MOSQUITO ABATEMENT DISTRICT            | 0.000465        |
|                 |                     | 4050              | MILLARD COUNTY WATER CONSERVANCY DISTRICT           | 0.000000        |
|                 |                     | 4090              | MILLARD COUNTY FIRE SERVICE DISTRICT                | 0.000326        |
| <b>015</b>      | <b>0000</b>         |                   |   | <b>0.010777</b> |
|                 |                     | 1010              | MILLARD   | 0.003696        |
|                 |                     | 2010              | MILLARD COUNTY SCHOOL DISTRICT                      | 0.006290        |
|                 |                     | 4040              | WEST MILLARD MOSQUITO ABATEMENT DISTRICT            | 0.000465        |
|                 |                     | 4050              | MILLARD COUNTY WATER CONSERVANCY DISTRICT           | 0.000000        |
|                 |                     | 4090              | MILLARD COUNTY FIRE SERVICE DISTRICT                | 0.000326        |

**MORGAN COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>001</b> | <b>0000</b> |      |   | <b>0.010497</b> |
|            |             | 1010 | MORGAN                                  | 0.002248        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000455        |
|            |             | 2010 | MORGAN COUNTY SCHOOL DISTRICT           | 0.007596        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT  | 0.000187        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>002</b> | <b>0000</b> |      |   | <b>0.011002</b> |
|            |             | 1010 | MORGAN                                  | 0.002248        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000455        |
|            |             | 2010 | MORGAN COUNTY SCHOOL DISTRICT           | 0.007596        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT  | 0.000187        |
|            |             | 4010 | MOUNTAIN GREEN FIRE PROTECTION DISTRICT | 0.000505        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>003</b> | <b>0000</b> |      |   | <b>0.011195</b> |
|            |             | 1010 | MORGAN                                    | 0.002248        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY   | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY        | 0.000455        |
|            |             | 2010 | MORGAN COUNTY SCHOOL DISTRICT             | 0.007596        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT    | 0.000187        |
|            |             | 4010 | MOUNTAIN GREEN FIRE PROTECTION DISTRICT   | 0.000505        |
|            |             | 4020 | MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT | 0.000193        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>004</b> | <b>0000</b> |      |   | <b>0.012409</b> |
|            |             | 1010 | MORGAN                                  | 0.002248        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000455        |
|            |             | 2010 | MORGAN COUNTY SCHOOL DISTRICT           | 0.007596        |
|            |             | 3010 | MORGAN                                  | 0.001912        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT  | 0.000187        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>005</b> | <b>0000</b> |      |   | <b>0.012409</b> |
|            |             | 1010 | MORGAN                                  | 0.002248        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000455        |

**MORGAN COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 2010 | MORGAN COUNTY SCHOOL DISTRICT           | 0.007596 |
|  |  | 3010 | MORGAN                                  | 0.001912 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT  | 0.000187 |
|  |  | 8010 | COMMERCIAL STREET REDEVELOPMENT PROJECT | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>007</b> | <b>0000</b> |  |  | <b>0.010690</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | MORGAN                                    | 0.002248 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY   | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY        | 0.000455 |
|  |  | 2010 | MORGAN COUNTY SCHOOL DISTRICT             | 0.007596 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT    | 0.000187 |
|  |  | 4020 | MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT | 0.000193 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>008</b> | <b>0000</b> |  |  | <b>0.012409</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | MORGAN                                      | 0.002248 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY          | 0.000455 |
|  |  | 2010 | MORGAN COUNTY SCHOOL DISTRICT               | 0.007596 |
|  |  | 3010 | MORGAN                                      | 0.001912 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT      | 0.000187 |
|  |  | 8015 | YOUNG AUTOMOTIVE COMMUNITY DEVELOPMENT AREA | 0.000000 |

**PIUTE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                     |                 |
|-----------------|---------------------|-------------------|---|-----------------|
| <b>001</b>      | <b>0000</b>         |                   |   | <b>0.012650</b> |
|                 |                     | 1010              | PIUTE   | 0.003722        |
|                 |                     | 2010              | PIUTE COUNTY SCHOOL DISTRICT                  | 0.006303        |
|                 |                     | 3010              | CIRCLEVILLE                                   | 0.002432        |
|                 |                     | 4010              | UPPER SEVIER RIVER WATER CONSERVANCY DISTRICT | 0.000193        |
| <b>002</b>      | <b>0000</b>         |                   |   | <b>0.012259</b> |
|                 |                     | 1010              | PIUTE   | 0.003722        |
|                 |                     | 2010              | PIUTE COUNTY SCHOOL DISTRICT                  | 0.006303        |
|                 |                     | 3020              | JUNCTION                                      | 0.002041        |
|                 |                     | 4010              | UPPER SEVIER RIVER WATER CONSERVANCY DISTRICT | 0.000193        |
| <b>003</b>      | <b>0000</b>         |                   |   | <b>0.011587</b> |
|                 |                     | 1010              | PIUTE   | 0.003722        |
|                 |                     | 2010              | PIUTE COUNTY SCHOOL DISTRICT                  | 0.006303        |
|                 |                     | 3030              | KINGSTON                                      | 0.001369        |
|                 |                     | 4010              | UPPER SEVIER RIVER WATER CONSERVANCY DISTRICT | 0.000193        |
| <b>004</b>      | <b>0000</b>         |                   |   | <b>0.012206</b> |
|                 |                     | 1010              | PIUTE   | 0.003722        |
|                 |                     | 2010              | PIUTE COUNTY SCHOOL DISTRICT                  | 0.006303        |
|                 |                     | 3040              | MARYSVALE                                     | 0.001988        |
|                 |                     | 4010              | UPPER SEVIER RIVER WATER CONSERVANCY DISTRICT | 0.000193        |
| <b>005</b>      | <b>0000</b>         |                   |   | <b>0.010218</b> |
|                 |                     | 1010              | PIUTE   | 0.003722        |
|                 |                     | 2010              | PIUTE COUNTY SCHOOL DISTRICT                  | 0.006303        |
|                 |                     | 4010              | UPPER SEVIER RIVER WATER CONSERVANCY DISTRICT | 0.000193        |



**RICH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>011</b> | <b>0000</b> |  |  | <b>0.008399</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | RICH                                    | 0.001276 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000512 |
| 2010 | RICH COUNTY SCHOOL DISTRICT             | 0.004842 |
| 3040 | WOODRUFF                                | 0.000815 |
| 4040 | WOODRUFF CEMETARY MAINTENANCE DISTRICT  | 0.000335 |
| 4080 | WOODRUFF FIRE DISTRICT                  | 0.000608 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>012</b> | <b>0000</b> |  |  | <b>0.008759</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | RICH                                    | 0.001276 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000512 |
| 2010 | RICH COUNTY SCHOOL DISTRICT             | 0.004842 |
| 3030 | RANDOLPH                                | 0.001021 |
| 4020 | RANDOLPH CEMETARY MAINTENANCE DISTRICT  | 0.000329 |
| 4060 | RANDOLPH FIRE DISTRICT                  | 0.000768 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>013</b> | <b>0000</b> |  |  | <b>0.007686</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | RICH                                    | 0.001276 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000512 |
| 2010 | RICH COUNTY SCHOOL DISTRICT             | 0.004842 |
| 3020 | LAKETOWN                                | 0.000509 |
| 4030 | LAKETOWN CEMETERY MAINTENANCE DISTRICT  | 0.000142 |
| 4070 | LAKETOWN FIRE DISTRICT                  | 0.000394 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>014</b> | <b>0000</b> |  |  | <b>0.007674</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | RICH                                      | 0.001276 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY   | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY        | 0.000512 |
| 2010 | RICH COUNTY SCHOOL DISTRICT               | 0.004842 |
| 3010 | GARDEN CITY                               | 0.000577 |
| 4010 | GARDEN CITY-PICKELVILLE CEMETERY DISTRICT | 0.000069 |
| 4050 | GARDEN CITY PICKELVILLE FIRE DISTICT      | 0.000387 |

**RICH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
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|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>015</b> | <b>0000</b> |  |  | <b>0.007674</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | RICH                                      | 0.001276 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY   | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY        | 0.000512 |
| 2010 | RICH COUNTY SCHOOL DISTRICT               | 0.004842 |
| 3010 | GARDEN CITY                               | 0.000577 |
| 4010 | GARDEN CITY-PICKELVILLE CEMETERY DISTRICT | 0.000069 |
| 4050 | GARDEN CITY PICKELVILLE FIRE DISTICT      | 0.000387 |
| 4100 | BEAR LAKE SPECIAL DISTRICT                | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>025</b> | <b>0000</b> |  |  | <b>0.007674</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | RICH   | 0.001276 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY             | 0.000512 |
| 2010 | RICH COUNTY SCHOOL DISTRICT                    | 0.004842 |
| 3010 | GARDEN CITY                                    | 0.000577 |
| 4010 | GARDEN CITY-PICKELVILLE CEMETERY DISTRICT      | 0.000069 |
| 4050 | GARDEN CITY PICKELVILLE FIRE DISTICT           | 0.000387 |
| 4100 | BEAR LAKE SPECIAL DISTRICT                     | 0.000000 |
| 8010 | BEAR LAKE BOULEVARD REDEVELOPMENT PROJECT AREA | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>035</b> | <b>0000</b> |  |  | <b>0.007674</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | RICH                                      | 0.001276 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY   | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY        | 0.000512 |
| 2010 | RICH COUNTY SCHOOL DISTRICT               | 0.004842 |
| 3010 | GARDEN CITY                               | 0.000577 |
| 4010 | GARDEN CITY-PICKELVILLE CEMETERY DISTRICT | 0.000069 |
| 4050 | GARDEN CITY PICKELVILLE FIRE DISTICT      | 0.000387 |
| 4100 | BEAR LAKE SPECIAL DISTRICT                | 0.000000 |
| 4130 | BUTTERCUP SPECIAL IMPROVEMENT DISTRICT    | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>111</b> | <b>0000</b> |  |  | <b>0.007584</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | RICH                                    | 0.001276 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000512 |

## RICH COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                        |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 2010       | RICH COUNTY SCHOOL DISTRICT               | 0.004842        |
|            |              | 4040       | WOODRUFF CEMETARY MAINTENANCE DISTRICT    | 0.000335        |
|            |              | 4080       | WOODRUFF FIRE DISTRICT                    | 0.000608        |
| <b>112</b> | <b>0000</b>  |            |   | <b>0.007738</b> |
|            |              | 1010       | RICH                                      | 0.001276        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY   | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY        | 0.000512        |
|            |              | 2010       | RICH COUNTY SCHOOL DISTRICT               | 0.004842        |
|            |              | 4020       | RANDOLPH CEMETARY MAINTENANCE DISTRICT    | 0.000329        |
|            |              | 4060       | RANDOLPH FIRE DISTRICT                    | 0.000768        |
| <b>113</b> | <b>0000</b>  |            |   | <b>0.007177</b> |
|            |              | 1010       | RICH                                      | 0.001276        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY   | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY        | 0.000512        |
|            |              | 2010       | RICH COUNTY SCHOOL DISTRICT               | 0.004842        |
|            |              | 4030       | LAKETOWN CEMETERY MAINTENANCE DISTRICT    | 0.000142        |
|            |              | 4070       | LAKETOWN FIRE DISTRICT                    | 0.000394        |
| <b>114</b> | <b>0000</b>  |            |   | <b>0.007097</b> |
|            |              | 1010       | RICH                                      | 0.001276        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY   | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY        | 0.000512        |
|            |              | 2010       | RICH COUNTY SCHOOL DISTRICT               | 0.004842        |
|            |              | 4010       | GARDEN CITY-PICKELVILLE CEMETERY DISTRICT | 0.000069        |
|            |              | 4050       | GARDEN CITY PICKELVILLE FIRE DISTICT      | 0.000387        |
| <b>115</b> | <b>0000</b>  |            |   | <b>0.007097</b> |
|            |              | 1010       | RICH                                      | 0.001276        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY   | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY        | 0.000512        |
|            |              | 2010       | RICH COUNTY SCHOOL DISTRICT               | 0.004842        |
|            |              | 4010       | GARDEN CITY-PICKELVILLE CEMETERY DISTRICT | 0.000069        |
|            |              | 4050       | GARDEN CITY PICKELVILLE FIRE DISTICT      | 0.000387        |
|            |              | 4100       | BEAR LAKE SPECIAL DISTRICT                | 0.000000        |

**RICH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>117</b> | <b>0000</b> |  |  | <b>0.007177</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | RICH                                    | 0.001276 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000512 |
| 2010 | RICH COUNTY SCHOOL DISTRICT             | 0.004842 |
| 4030 | LAKETOWN CEMETERY MAINTENANCE DISTRICT  | 0.000142 |
| 4070 | LAKETOWN FIRE DISTRICT                  | 0.000394 |
| 4120 | MEADOWVILLE SPECIAL SERVICE DISTRICT    | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>118</b> | <b>0000</b> |  |  | <b>0.007584</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | RICH                                    | 0.001276 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000512 |
| 2010 | RICH COUNTY SCHOOL DISTRICT             | 0.004842 |
| 4040 | WOODRUFF CEMETARY MAINTENANCE DISTRICT  | 0.000335 |
| 4080 | WOODRUFF FIRE DISTRICT                  | 0.000608 |
| 4090 | EAGLE SPRINGS SPECIAL SERVICE DISTRICT  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>119</b> | <b>0000</b> |  |  | <b>0.007738</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | RICH                                    | 0.001276 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000512 |
| 2010 | RICH COUNTY SCHOOL DISTRICT             | 0.004842 |
| 4020 | RANDOLPH CEMETARY MAINTENANCE DISTRICT  | 0.000329 |
| 4060 | RANDOLPH FIRE DISTRICT                  | 0.000768 |
| 4110 | MOUNTAIN MEADOW IMPROVEMENT DISRICT     | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>123</b> | <b>0000</b> |  |  | <b>0.007177</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | RICH                                    | 0.001276 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000512 |
| 2010 | RICH COUNTY SCHOOL DISTRICT             | 0.004842 |
| 4030 | LAKETOWN CEMETERY MAINTENANCE DISTRICT  | 0.000142 |
| 4070 | LAKETOWN FIRE DISTRICT                  | 0.000394 |
| 4100 | BEAR LAKE SPECIAL DISTRICT              | 0.000000 |

**RICH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|                  |  |      |   |                 |
|------------------|--|------|---|-----------------|
| <b>LAKE 0000</b> |  |      |   | <b>0.006641</b> |
|                  |  | 1010 | RICH                                    | 0.001276        |
|                  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|                  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000512        |
|                  |  | 2010 | RICH COUNTY SCHOOL DISTRICT             | 0.004842        |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>013</b> | <b>0000</b> |      |  | <b>0.015001</b> |
|            |             | 1010 | SALT LAKE                                  | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY    | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY         | 0.000257        |
|            |             | 2010 | SALT LAKE CITY SCHOOL DISTRICT             | 0.006180        |
|            |             | 3070 | SALT LAKE CITY                             | 0.004557        |
|            |             | 3071 | SALT LAKE LIBRARY                          | 0.000705        |
|            |             | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT      | 0.000349        |
|            |             | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT | 0.000171        |
|            |             | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT    | 0.000400        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>014</b> | <b>0000</b> |      |  | <b>0.012480</b> |
|            |             | 1010 | SALT LAKE  | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |             | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481        |
|            |             | 3100 | SOUTH SALT LAKE CITY                               | 0.002303        |
|            |             | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|            |             | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |             | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>016</b> | <b>0000</b> |      |  | <b>0.014744</b> |
|            |             | 1010 | SALT LAKE  | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |             | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481        |
|            |             | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|            |             | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|            |             | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314        |
|            |             | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |             | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000        |
|            |             | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068        |
|            |             | 4320 | UNIFIED FIRE SERVICE                               | 0.001888        |
|            |             | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925        |
|            |             | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639        |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>017</b> | <b>0000</b> |      |  | <b>0.014372</b> |
|            |             | 1010 | SALT LAKE  | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |             | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481        |
|            |             | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|            |             | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314        |
|            |             | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |             | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000        |
|            |             | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068        |
|            |             | 4320 | UNIFIED FIRE SERVICE                               | 0.001888        |
|            |             | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925        |
|            |             | 6020 | AREA EXCLUDED FROM SALT LAKE COUNTY WATER CONSER   | 0.000000        |
|            |             | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>019</b> | <b>0000</b> |      |  | <b>0.014372</b> |
|            |             | 1010 | SALT LAKE  | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |             | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481        |
|            |             | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|            |             | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314        |
|            |             | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |             | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000        |
|            |             | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068        |
|            |             | 4320 | UNIFIED FIRE SERVICE                               | 0.001888        |
|            |             | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925        |
|            |             | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>01A</b> | <b>0000</b> |      |   | <b>0.015001</b> |
|            |             | 1010 | SALT LAKE                               | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257        |
|            |             | 2010 | SALT LAKE CITY SCHOOL DISTRICT          | 0.006180        |
|            |             | 3070 | SALT LAKE CITY                          | 0.004557        |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 3071 | SALT LAKE LIBRARY                                  | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT              | 0.000349 |
|  |  | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT         | 0.000171 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 8001 | CBD NEIGHBORHOOD DEVELOPMENT PLAN - SALT LAKE CITY | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>01B</b> | <b>0000</b> |  |  | <b>0.015001</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT                     | 0.006180 |
|  |  | 3070 | SALT LAKE CITY                                     | 0.004557 |
|  |  | 3071 | SALT LAKE LIBRARY                                  | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT              | 0.000349 |
|  |  | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT         | 0.000171 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 8003 | CBD NEIGHBORHOOD DEVELOPMENT PLAN - SALT LAKE CITY | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>01C</b> | <b>0000</b> |  |  | <b>0.015001</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT                     | 0.006180 |
|  |  | 3070 | SALT LAKE CITY                                     | 0.004557 |
|  |  | 3071 | SALT LAKE LIBRARY                                  | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT              | 0.000349 |
|  |  | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT         | 0.000171 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 8005 | CBD NEIGHBORHOOD DEVELOPMENT PLAN - SALT LAKE CITY | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>01D</b> | <b>0000</b> |  |  | <b>0.015001</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT          | 0.006180 |
|  |  | 3070 | SALT LAKE CITY                          | 0.004557 |



**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 3071 | SALT LAKE LIBRARY                                 | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT             | 0.000349 |
|  |  | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT        | 0.000171 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400 |
|  |  | 8008 | CENTRAL CITY NEIGHBORHOOD REDEVELOPMENT PLAN - SA | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>01E</b> | <b>0000</b> |  |  | <b>0.015001</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT                     | 0.006180 |
|  |  | 3070 | SALT LAKE CITY                                     | 0.004557 |
|  |  | 3071 | SALT LAKE LIBRARY                                  | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT              | 0.000349 |
|  |  | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT         | 0.000171 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 8006 | CBD NEIGHBORHOOD DEVELOPMENT PLAN - SALT LAKE CITY | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>01F</b> | <b>0000</b> |  |  | <b>0.015001</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY                    | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                         | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT                             | 0.006180 |
|  |  | 3070 | SALT LAKE CITY   | 0.004557 |
|  |  | 3071 | SALT LAKE LIBRARY  | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT                      | 0.000349 |
|  |  | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT                 | 0.000171 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT                    | 0.000400 |
|  |  | 8002 | AREA IN (A-1) OUTSIDE 100 ACRE AREA - SALT LAKE CITY - (19 | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>01G</b> | <b>0000</b> |  |  | <b>0.015001</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT          | 0.006180 |
|  |  | 3070 | SALT LAKE CITY                          | 0.004557 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 3071 | SALT LAKE LIBRARY   | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT                     | 0.000349 |
|  |  | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT                | 0.000171 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT                   | 0.000400 |
|  |  | 8004 | AREA IN (A-2) OUTSIDE 100 ACRE AREA - SALT LAKE CITY - (1 | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>01H</b> | <b>0000</b> |  |  | <b>0.015001</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY                    | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                         | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT                             | 0.006180 |
|  |  | 3070 | SALT LAKE CITY   | 0.004557 |
|  |  | 3071 | SALT LAKE LIBRARY  | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT                      | 0.000349 |
|  |  | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT                 | 0.000171 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT                    | 0.000400 |
|  |  | 8007 | AREA IN (A-4) OUTSIDE 100 ACRE AREA - SALT LAKE CITY - (19 | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>01J</b> | <b>0000</b> |  |  | <b>0.015001</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT                   | 0.006180 |
|  |  | 3070 | SALT LAKE CITY                                   | 0.004557 |
|  |  | 3071 | SALT LAKE LIBRARY                                | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT            | 0.000349 |
|  |  | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT       | 0.000171 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT          | 0.000400 |
|  |  | 8009 | SUGAR HOUSE NEIGHBORHOOD DEVELOPMENT PLAN - SALT | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>01K</b> | <b>0000</b> |  |  | <b>0.015001</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT          | 0.006180 |
|  |  | 3070 | SALT LAKE CITY                          | 0.004557 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 3071 | SALT LAKE LIBRARY                               | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT           | 0.000349 |
|  |  | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT      | 0.000171 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT         | 0.000400 |
|  |  | 8010 | WEST TEMPLE GATEWAY NEIGHBORHOOD DEVELOPMENT PL | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>01M</b> | <b>0000</b> |  |  | <b>0.015001</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE   | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY             | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                  | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT                      | 0.006180 |
|  |  | 3070 | SALT LAKE CITY                                      | 0.004557 |
|  |  | 3071 | SALT LAKE LIBRARY                                   | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT               | 0.000349 |
|  |  | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT          | 0.000171 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT             | 0.000400 |
|  |  | 8012 | WEST CAPITOL HILL REDEVELOPMENT PROJECT AREA - SALT | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>01N</b> | <b>0000</b> |  |  | <b>0.015001</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT                       | 0.006180 |
|  |  | 3070 | SALT LAKE CITY                                       | 0.004557 |
|  |  | 3071 | SALT LAKE LIBRARY                                    | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT                | 0.000349 |
|  |  | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT           | 0.000171 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400 |
|  |  | 8013 | DEPOT DISTRICT REDEVELOPMENT PLAN - SALT LAKE CITY - | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>01P</b> | <b>0000</b> |  |  | <b>0.015001</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT          | 0.006180 |
|  |  | 3070 | SALT LAKE CITY                          | 0.004557 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 3071 | SALT LAKE LIBRARY  | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT                      | 0.000349 |
|  |  | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT                 | 0.000171 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT                    | 0.000400 |
|  |  | 8015 | AREA IN (A-10) OUTSIDE 100 ACRE AREA - SALT LAKE CITY - (1 | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>01Q</b> | <b>0000</b> |  |  | <b>0.015001</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT                     | 0.006180 |
|  |  | 3070 | SALT LAKE CITY                                     | 0.004557 |
|  |  | 3071 | SALT LAKE LIBRARY                                  | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT              | 0.000349 |
|  |  | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT         | 0.000171 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 8017 | NORTH TEMPLE URBAN RENEWAL AREA PROJECT - SALT LAK | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>01R</b> | <b>0000</b> |  |  | <b>0.015001</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE   | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY             | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                  | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT                      | 0.006180 |
|  |  | 3070 | SALT LAKE CITY                                      | 0.004557 |
|  |  | 3071 | SALT LAKE LIBRARY                                   | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT               | 0.000349 |
|  |  | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT          | 0.000171 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT             | 0.000400 |
|  |  | 8001 | CBD NEIGHBORHOOD DEVELOPMENT PLAN - SALT LAKE CITY  | 0.000000 |
|  |  | 8018 | BLOCK 70 COMMUNITY DEVELOPMENT AREA - SALT LAKE CIT | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>020</b> | <b>0000</b> |  |  | <b>0.014040</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                 | 0.006481 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |   |          |
|------|--|--|---|----------|
| 4185 |  |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT       | 0.000400 |
| 4210 |  |  | WASATCH WASTE AND RECYCLING DISTRICT          | 0.000000 |
| 4220 |  |  | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES      | 0.000068 |
| 4320 |  |  | UNIFIED FIRE SERVICE                          | 0.001888 |
| 4340 |  |  | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA | 0.001925 |
| 6030 |  |  | SALT LAKE COUNTY LIBRARY                      | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>021</b> | <b>0000</b> |  |  | <b>0.011240</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | SALT LAKE  | 0.002371 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
| 2020 |  |  | MURRAY CITY SCHOOL DISTRICT                        | 0.006291 |
| 3050 |  |  | MURRAY   | 0.001892 |
| 4040 |  |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
| 4185 |  |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |

|            |             |  |  |                 |
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| <b>024</b> | <b>0000</b> |  |  | <b>0.015388</b> |
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|------|--|--|--|----------|
| 1010 |  |  | SALT LAKE  | 0.002371 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
| 2030 |  |  | GRANITE SCHOOL DISTRICT                            | 0.006481 |
| 3120 |  |  | WEST VALLEY CITY                                   | 0.004233 |
| 4040 |  |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
| 4045 |  |  | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
| 4050 |  |  | GRANGER - HUNTER IMPROVEMENT DISTRICT              | 0.000606 |
| 4185 |  |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
| 6030 |  |  | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>025</b> | <b>0000</b> |  |  | <b>0.016163</b> |
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| 1010 |  |  | SALT LAKE  | 0.002371 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
| 2030 |  |  | GRANITE SCHOOL DISTRICT                            | 0.006481 |
| 4040 |  |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
| 4045 |  |  | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
| 4120 |  |  | KEARNS IMPROVEMENT DISTRICT                        | 0.000677 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b> |  |
|-----------------|---------------------|-------------------|---------------------------|--|
|-----------------|---------------------|-------------------|---------------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 4180 | OQUIRRH RECREATION AND PARKS DISTRICT         | 0.001056 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT       | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT          | 0.000000 |
|  |  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES      | 0.000068 |
|  |  | 4320 | UNIFIED FIRE SERVICE                          | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                      | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>026</b> | <b>0000</b> |  |  | <b>0.016512</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                                     | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                       | 0.006481 |
|  |  | 4030 | MAGNA MOSQUITO ABATEMENT DISTRICT             | 0.000048 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX   | 0.000372 |
|  |  | 4080 | MAGNA WATER DISTRICT                          | 0.002052 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT       | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT          | 0.000000 |
|  |  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES      | 0.000068 |
|  |  | 4320 | UNIFIED FIRE SERVICE                          | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                      | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>027</b> | <b>0000</b> |  |  | <b>0.014088</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                                     | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                       | 0.006481 |
|  |  | 4030 | MAGNA MOSQUITO ABATEMENT DISTRICT             | 0.000048 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT       | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT          | 0.000000 |
|  |  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES      | 0.000068 |
|  |  | 4320 | UNIFIED FIRE SERVICE                          | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                      | 0.000639 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>028</b> | <b>0000</b> |      |   | <b>0.014460</b> |
|            |             | 1010 | SALT LAKE                                     | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000257        |
|            |             | 2030 | GRANITE SCHOOL DISTRICT                       | 0.006481        |
|            |             | 4030 | MAGNA MOSQUITO ABATEMENT DISTRICT             | 0.000048        |
|            |             | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX   | 0.000372        |
|            |             | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT       | 0.000400        |
|            |             | 4210 | WASATCH WASTE AND RECYCLING DISTRICT          | 0.000000        |
|            |             | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES      | 0.000068        |
|            |             | 4320 | UNIFIED FIRE SERVICE                          | 0.001888        |
|            |             | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA | 0.001925        |
|            |             | 6030 | SALT LAKE COUNTY LIBRARY                      | 0.000639        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>029</b> | <b>0000</b> |      |   | <b>0.015418</b> |
|            |             | 1010 | SALT LAKE                                   | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY          | 0.000257        |
|            |             | 2030 | GRANITE SCHOOL DISTRICT                     | 0.006481        |
|            |             | 3120 | WEST VALLEY CITY                            | 0.004233        |
|            |             | 4030 | MAGNA MOSQUITO ABATEMENT DISTRICT           | 0.000048        |
|            |             | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX | 0.000372        |
|            |             | 4050 | GRANGER - HUNTER IMPROVEMENT DISTRICT       | 0.000606        |
|            |             | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400        |
|            |             | 6030 | SALT LAKE COUNTY LIBRARY                    | 0.000639        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>02A</b> | <b>0000</b> |      |  | <b>0.015001</b> |
|            |             | 1010 | SALT LAKE                                  | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY    | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY         | 0.000257        |
|            |             | 2010 | SALT LAKE CITY SCHOOL DISTRICT             | 0.006180        |
|            |             | 3070 | SALT LAKE CITY                             | 0.004557        |
|            |             | 3071 | SALT LAKE LIBRARY                          | 0.000705        |
|            |             | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT      | 0.000349        |
|            |             | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT | 0.000171        |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |          |
|--|------|--|----------|
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT          | 0.000400 |
|  | 8014 | GRANARY DISTRICT REDEVELOPMENT PROJECT AREA PLAN | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>02B</b> | <b>0000</b> |  |  | <b>0.015001</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE                                       | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY              | 0.000257 |
|  | 2010 | SALT LAKE CITY SCHOOL DISTRICT                  | 0.006180 |
|  | 3070 | SALT LAKE CITY                                  | 0.004557 |
|  | 3071 | SALT LAKE LIBRARY                               | 0.000705 |
|  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT           | 0.000349 |
|  | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT      | 0.000171 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT         | 0.000400 |
|  | 8016 | NORTH TEMPLE VIADUCT COMMUNITY DEVELOPMENT AREA | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>030</b> | <b>0000</b> |  |  | <b>0.014581</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 3040 | MIDVALE  | 0.001398 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>031</b> | <b>0000</b> |  |  | <b>0.016120</b> |
|------------|-------------|--|--|-----------------|

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|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |



## SALT LAKE COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |   |          |
|--|------|---|----------|
|  | 4200 | COTTONWOOD HEIGHTS PARKS AND RECREATION SERVICE / | 0.001117 |
|  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT              | 0.000000 |
|  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES          | 0.000068 |
|  | 4320 | UNIFIED FIRE SERVICE                              | 0.001888 |
|  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA     | 0.001925 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                          | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA   | 0.000764 |

|            |             |  |  |  |                 |
|------------|-------------|--|--|--|-----------------|
| <b>032</b> | <b>0000</b> |  |  |  | <b>0.015992</b> |
|------------|-------------|--|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4070 | MID VALLEY IMPROVEMENT DISTRICT                    | 0.000816 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
|  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

|            |             |  |  |  |                 |
|------------|-------------|--|--|--|-----------------|
| <b>033</b> | <b>0000</b> |  |  |  | <b>0.016492</b> |
|------------|-------------|--|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4200 | COTTONWOOD HEIGHTS PARKS AND RECREATION SERVICE /  | 0.001117 |
|  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 4320 | UNIFIED FIRE SERVICE                            | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA   | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                        | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA | 0.000764 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>034</b> | <b>0000</b> |  |  | <b>0.015375</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  |  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>035</b> | <b>0000</b> |  |  | <b>0.013420</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE   | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  |  | 3080 | SANDY CITY  | 0.001321 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  |  | 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                   | 0.000800 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  |  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>036</b> | <b>0000</b> |  |  | <b>0.014855</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |           |          |
|--|--|------|-----------|----------|
|  |  | 1010 | SALT LAKE | 0.002371 |
|--|--|------|-----------|----------|

## SALT LAKE COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX<br>AREA | TAX AREA<br>EXT | ENTITY<br>NO. | ENTITY DESCRIPTION                                 |                 |
|-------------|-----------------|---------------|--|-----------------|
|             |                 | 1015          | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|             |                 | 1020          | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|             |                 | 2040          | JORDAN SCHOOL DISTRICT                             | 0.006906        |
|             |                 | 4040          | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|             |                 | 4045          | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|             |                 | 4185          | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|             |                 | 4210          | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000        |
|             |                 | 4220          | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068        |
|             |                 | 4320          | UNIFIED FIRE SERVICE                               | 0.001888        |
|             |                 | 4340          | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925        |
|             |                 | 6030          | SALT LAKE COUNTY LIBRARY                           | 0.000639        |
| <b>037</b>  | <b>0000</b>     |               |  | <b>0.013113</b> |
|             |                 | 1010          | SALT LAKE  | 0.002371        |
|             |                 | 1015          | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|             |                 | 1020          | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|             |                 | 2040          | JORDAN SCHOOL DISTRICT                             | 0.006906        |
|             |                 | 3110          | WEST JORDAN CITY                                   | 0.002139        |
|             |                 | 4040          | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|             |                 | 4045          | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|             |                 | 4185          | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|             |                 | 6030          | SALT LAKE COUNTY LIBRARY                           | 0.000639        |
| <b>038</b>  | <b>0000</b>     |               |  | <b>0.013256</b> |
|             |                 | 1010          | SALT LAKE  | 0.002371        |
|             |                 | 1015          | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|             |                 | 1020          | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|             |                 | 2040          | JORDAN SCHOOL DISTRICT                             | 0.006906        |
|             |                 | 3090          | SOUTH JORDAN                                       | 0.001951        |
|             |                 | 4040          | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|             |                 | 4045          | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|             |                 | 4150          | SOUTH VALLEY SEWER DISTRICT                        | 0.000331        |
|             |                 | 4185          | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|             |                 | 6030          | SALT LAKE COUNTY LIBRARY                           | 0.000639        |
| <b>039</b>  | <b>0000</b>     |               |  | <b>0.012884</b> |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | SALT LAKE  | 0.002371 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
| 2040 |  | JORDAN SCHOOL DISTRICT                             | 0.006906 |
| 3090 |  | SOUTH JORDAN                                       | 0.001951 |
| 4040 |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
| 4150 |  | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
| 4185 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
| 6030 |  | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>040</b> | <b>0000</b> |  | <b>0.014804</b> |
|------------|-------------|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | SALT LAKE  | 0.002371 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
| 2045 |  | CANYONS SCHOOL DISTRICT                            | 0.006463 |
| 4040 |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
| 4185 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
| 4210 |  | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
| 4220 |  | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
| 4320 |  | UNIFIED FIRE SERVICE                               | 0.001888 |
| 4340 |  | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
| 6030 |  | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
| 6060 |  | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>042</b> | <b>0000</b> |  | <b>0.019675</b> |
|------------|-------------|--|-----------------|

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| 1010 |  | SALT LAKE  | 0.002371 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
| 2040 |  | JORDAN SCHOOL DISTRICT                             | 0.006906 |
| 3060 |  | RIVERTON   | 0.004557 |
| 4040 |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
| 4045 |  | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
| 4150 |  | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
| 4185 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
| 4320 |  | UNIFIED FIRE SERVICE                               | 0.001888 |
| 4340 |  | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |

## SALT LAKE COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                 |                 |
|------------|--------------|------------|--|-----------------|
|            |              | 6030       | SALT LAKE COUNTY LIBRARY                           | 0.000639        |
| <b>043</b> | <b>0000</b>  |            |  | <b>0.015604</b> |
|            |              | 1010       | SALT LAKE  | 0.002371        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |              | 2045       | CANYONS SCHOOL DISTRICT                            | 0.006463        |
|            |              | 4040       | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|            |              | 4140       | SANDY SUBURBAN IMPROVEMENT DISTRICT                | 0.000800        |
|            |              | 4185       | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |              | 4210       | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000        |
|            |              | 4220       | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068        |
|            |              | 4320       | UNIFIED FIRE SERVICE                               | 0.001888        |
|            |              | 4340       | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925        |
|            |              | 6030       | SALT LAKE COUNTY LIBRARY                           | 0.000639        |
|            |              | 6060       | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764        |
| <b>044</b> | <b>0000</b>  |            |  | <b>0.014814</b> |
|            |              | 1010       | SALT LAKE  | 0.002371        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |              | 2040       | JORDAN SCHOOL DISTRICT                             | 0.006906        |
|            |              | 4040       | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|            |              | 4150       | SOUTH VALLEY SEWER DISTRICT                        | 0.000331        |
|            |              | 4185       | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |              | 4210       | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000        |
|            |              | 4220       | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068        |
|            |              | 4320       | UNIFIED FIRE SERVICE                               | 0.001888        |
|            |              | 4340       | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925        |
|            |              | 6030       | SALT LAKE COUNTY LIBRARY                           | 0.000639        |
| <b>045</b> | <b>0000</b>  |            |  | <b>0.012523</b> |
|            |              | 1010       | SALT LAKE  | 0.002371        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |              | 2040       | JORDAN SCHOOL DISTRICT                             | 0.006906        |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 3020 | BLUFFDALE  | 0.001218 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>051</b> | <b>0000</b> |  |  | <b>0.013224</b> |
|------------|-------------|--|--|-----------------|

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|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3030 | DRAPER CITY  | 0.001560 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  |  | 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT              | 0.000038 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>055</b> | <b>0000</b> |  |  | <b>0.013186</b> |
|------------|-------------|--|--|-----------------|

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|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3030 | DRAPER CITY  | 0.001560 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

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| <b>056</b> | <b>0000</b> |  |  | <b>0.012855</b> |
|------------|-------------|--|--|-----------------|

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|  |  | 1010 | SALT LAKE | 0.002371 |
|--|--|------|-----------|----------|

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3030 | DRAPER CITY  | 0.001560 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>061</b> | <b>0000</b> |  |  | <b>0.013748</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3105 | TAYLORSVILLE CITY                                  | 0.001165 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4110 | TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT          | 0.000146 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>062</b> | <b>0000</b> |  |  | <b>0.014208</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3105 | TAYLORSVILLE CITY                                  | 0.001165 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4050 | GRANGER - HUNTER IMPROVEMENT DISTRICT              | 0.000606 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>063</b> | <b>0000</b> |      |  | <b>0.014804</b> |
|            |             | 1010 | SALT LAKE  | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |             | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481        |
|            |             | 3105 | TAYLORSVILLE CITY                                  | 0.001165        |
|            |             | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|            |             | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|            |             | 4110 | TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT          | 0.000146        |
|            |             | 4180 | OQUIRRH RECREATION AND PARKS DISTRICT              | 0.001056        |
|            |             | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |             | 4320 | UNIFIED FIRE SERVICE                               | 0.001888        |
|            |             | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>064</b> | <b>0000</b> |      |  | <b>0.015335</b> |
|            |             | 1010 | SALT LAKE  | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |             | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481        |
|            |             | 3105 | TAYLORSVILLE CITY                                  | 0.001165        |
|            |             | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|            |             | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|            |             | 4120 | KEARNS IMPROVEMENT DISTRICT                        | 0.000677        |
|            |             | 4180 | OQUIRRH RECREATION AND PARKS DISTRICT              | 0.001056        |
|            |             | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |             | 4320 | UNIFIED FIRE SERVICE                               | 0.001888        |
|            |             | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>065</b> | <b>0000</b> |      |  | <b>0.014027</b> |
|            |             | 1010 | SALT LAKE  | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |             | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906        |
|            |             | 3105 | TAYLORSVILLE CITY                                  | 0.001165        |
|            |             | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |



**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |
|  |  | 4320 | UNIFIED FIRE SERVICE                        | 0.001888 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                    | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>066</b> | <b>0000</b> |  |  | <b>0.014173</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 3105 | TAYLORSVILLE CITY                                  | 0.001165 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4110 | TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT          | 0.000146 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>070</b> | <b>0000</b> |  |  | <b>0.015460</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 3035 | HERRIMAN TOWN                                      | 0.000342 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>080</b> | <b>0000</b> |  |  | <b>0.012283</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3036 | HOLLADAY CITY                                      | 0.001420 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>081</b> | <b>0000</b> |  |  | <b>0.011911</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3036 | HOLLADAY CITY                                      | 0.001420 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6020 | AREA EXCLUDED FROM SALT LAKE COUNTY WATER CONSER   | 0.000000 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>082</b> | <b>0000</b> |  |  | <b>0.011911</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3036 | HOLLADAY CITY                                      | 0.001420 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>083</b> | <b>0000</b> |  |  | <b>0.011796</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                 | 0.006481 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 3036 | HOLLADAY CITY                                      | 0.001420 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>084</b> | <b>0000</b> |  |  | <b>0.012913</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3036 | HOLLADAY CITY                                      | 0.001420 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4200 | COTTONWOOD HEIGHTS PARKS AND RECREATION SERVICE /  | 0.001117 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>085</b> | <b>0000</b> |  |  | <b>0.012168</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3036 | HOLLADAY CITY                                      | 0.001420 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>13A</b> | <b>0000</b> |  |  | <b>0.014848</b> |
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|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT          | 0.006180 |
|  |  | 3070 | SALT LAKE CITY                          | 0.004557 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 3071 | SALT LAKE LIBRARY                                  | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT              | 0.000349 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6020 | AREA EXCLUDED FROM SALT LAKE COUNTY WATER CONSER   | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>13B</b> | <b>0000</b> |  |  | <b>0.015162</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT                     | 0.006180 |
|  |  | 3070 | SALT LAKE CITY                                     | 0.004557 |
|  |  | 3071 | SALT LAKE LIBRARY                                  | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT              | 0.000349 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6020 | AREA EXCLUDED FROM SALT LAKE COUNTY WATER CONSER   | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>13C</b> | <b>0000</b> |  |  | <b>0.015001</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                                     | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT                | 0.006180 |
|  |  | 3070 | SALT LAKE CITY                                | 0.004557 |
|  |  | 3071 | SALT LAKE LIBRARY                             | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT         | 0.000349 |
|  |  | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT    | 0.000171 |
|  |  | 4145 | SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT | 0.000000 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT       | 0.000400 |

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|------------|-------------|--|--|-----------------|
| <b>13E</b> | <b>0000</b> |  |  | <b>0.014878</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT          | 0.006180 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 3070 | SALT LAKE CITY                          | 0.004557 |
|  |  | 3071 | SALT LAKE LIBRARY                       | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT   | 0.000349 |
|  |  | 4030 | MAGNA MOSQUITO ABATEMENT DISTRICT       | 0.000048 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>13F</b> | <b>0000</b> |  |  | <b>0.014830</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT          | 0.006180 |
|  |  | 3070 | SALT LAKE CITY                          | 0.004557 |
|  |  | 3071 | SALT LAKE LIBRARY                       | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT   | 0.000349 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>13G</b> | <b>0000</b> |  |  | <b>0.016930</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT          | 0.006180 |
|  |  | 3070 | SALT LAKE CITY                          | 0.004557 |
|  |  | 3071 | SALT LAKE LIBRARY                       | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT   | 0.000349 |
|  |  | 4030 | MAGNA MOSQUITO ABATEMENT DISTRICT       | 0.000048 |
|  |  | 4080 | MAGNA WATER DISTRICT                    | 0.002052 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400 |

|            |             |  |  |                 |
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| <b>13H</b> | <b>0000</b> |  |  | <b>0.015001</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT          | 0.006180 |
|  |  | 3070 | SALT LAKE CITY                          | 0.004557 |
|  |  | 3071 | SALT LAKE LIBRARY                       | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT   | 0.000349 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |          |
|--|------|--|----------|
|  | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT       | 0.000171 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT          | 0.000400 |
|  | 8011 | BASEBALL STADIUM NEIGHBORHOOD DEVELOPMENT PROJEC | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>13I</b> | <b>0000</b> |  | <b>0.015131</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE                               | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                 | 0.006481 |
|  | 3070 | SALT LAKE CITY                          | 0.004557 |
|  | 3071 | SALT LAKE LIBRARY                       | 0.000705 |
|  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT   | 0.000349 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>13J</b> | <b>0000</b> |  | <b>0.015607</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE                                  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY    | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY         | 0.000257 |
|  | 2010 | SALT LAKE CITY SCHOOL DISTRICT             | 0.006180 |
|  | 3070 | SALT LAKE CITY                             | 0.004557 |
|  | 3071 | SALT LAKE LIBRARY                          | 0.000705 |
|  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT      | 0.000349 |
|  | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT | 0.000171 |
|  | 4050 | GRANGER - HUNTER IMPROVEMENT DISTRICT      | 0.000606 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT    | 0.000400 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>13K</b> | <b>0000</b> |  | <b>0.015463</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  | 3070 | SALT LAKE CITY                                     | 0.004557 |
|  | 3071 | SALT LAKE LIBRARY                                  | 0.000705 |
|  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT              | 0.000349 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400 |
|--|--|------|---|----------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>13L</b> | <b>0000</b> |  |  | <b>0.015373</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                                   | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY          | 0.000257 |
|  |  | 2010 | SALT LAKE CITY SCHOOL DISTRICT              | 0.006180 |
|  |  | 3070 | SALT LAKE CITY                              | 0.004557 |
|  |  | 3071 | SALT LAKE LIBRARY                           | 0.000705 |
|  |  | 4010 | SALT LAKE METROPOLITAN WATER DISTRICT       | 0.000349 |
|  |  | 4020 | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT  | 0.000171 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>14A</b> | <b>0000</b> |  |  | <b>0.012852</b> |
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3100 | SOUTH SALT LAKE CITY                               | 0.002303 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>14B</b> | <b>0000</b> |  |  | <b>0.013166</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3100 | SOUTH SALT LAKE CITY                               | 0.002303 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>14D</b> | <b>0000</b> |      |  | <b>0.012794</b> |
|            |             | 1010 | SALT LAKE  | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |             | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481        |
|            |             | 3100 | SOUTH SALT LAKE CITY                               | 0.002303        |
|            |             | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|            |             | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314        |
|            |             | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |             | 6020 | AREA EXCLUDED FROM SALT LAKE COUNTY WATER CONSER   | 0.000000        |
|            |             | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>14E</b> | <b>0000</b> |      |   | <b>0.012480</b> |
|            |             | 1010 | SALT LAKE   | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY             | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                  | 0.000257        |
|            |             | 2030 | GRANITE SCHOOL DISTRICT                             | 0.006481        |
|            |             | 3100 | SOUTH SALT LAKE CITY                                | 0.002303        |
|            |             | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT  | 0.000018        |
|            |             | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT             | 0.000400        |
|            |             | 6030 | SALT LAKE COUNTY LIBRARY                            | 0.000639        |
|            |             | 8052 | BURTON PLACE BUSINESS DISTRICT DEVELOPMENT PLAN - S | 0.000000        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>14F</b> | <b>0000</b> |      |  | <b>0.012480</b> |
|            |             | 1010 | SALT LAKE  | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |             | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481        |
|            |             | 3100 | SOUTH SALT LAKE CITY                               | 0.002303        |
|            |             | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|            |             | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |             | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639        |
|            |             | 8051 | EDISON STREET NEIGHBORHOOD DEVELOPMENT PLAN - SOI  | 0.000000        |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>14H</b> | <b>0000</b> |  |  | <b>0.013166</b> |
|------------|-------------|--|--|-----------------|



**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3100 | SOUTH SALT LAKE CITY                               | 0.002303 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 8053 | POST OFFICE PLACE NEIGHBORHOOD DEVELOPMENT PLAN -  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>14I</b> | <b>0000</b> |  |  | <b>0.013166</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3100 | SOUTH SALT LAKE CITY                               | 0.002303 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 8054 | UPPER MILL CREEK NEIGHBORHOOD DEVELOPMENT PROJE(   | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>14J</b> | <b>0000</b> |  |  | <b>0.012794</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3100 | SOUTH SALT LAKE CITY                               | 0.002303 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 8054 | UPPER MILL CREEK NEIGHBORHOOD DEVELOPMENT PROJE(   | 0.000000 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

| 14K | 0000 |      |  | 0.012480 |
|-----|------|------|--|----------|
|     |      | 1010 | SALT LAKE  | 0.002371 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|     |      | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|     |      | 3100 | SOUTH SALT LAKE CITY                               | 0.002303 |
|     |      | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|     |      | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|     |      | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|     |      | 8055 | THIRD EAST NEIGHBORHOOD DEVELOPMENT PROJECT - SOL  | 0.000000 |

| 14L | 0000 |      |  | 0.013166 |
|-----|------|------|--|----------|
|     |      | 1010 | SALT LAKE  | 0.002371 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|     |      | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|     |      | 3100 | SOUTH SALT LAKE CITY                               | 0.002303 |
|     |      | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|     |      | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|     |      | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |
|     |      | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|     |      | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|     |      | 9055 | THIRD EAST NEIGHBORHOOD DEVELOPMENT PROJECT - SOL  | 0.000000 |

| 14M | 0000 |      |  | 0.012480 |
|-----|------|------|--|----------|
|     |      | 1010 | SALT LAKE  | 0.002371 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|     |      | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|     |      | 3100 | SOUTH SALT LAKE CITY                               | 0.002303 |
|     |      | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|     |      | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|     |      | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|     |      | 8056 | METRO-CENTER NEIGHBORHOOD DEVELOPMENT PLAN - SOL   | 0.000000 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

| 14N | 0000 |      |  | 0.012480 |
|-----|------|------|--|----------|
|     |      | 1010 | SALT LAKE  | 0.002371 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|     |      | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|     |      | 3100 | SOUTH SALT LAKE CITY                               | 0.002303 |
|     |      | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|     |      | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|     |      | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|     |      | 8057 | AMENDED SOUTH STATE STREET NEIGHBORHOOD DEV PLAN   | 0.000000 |

| 14P | 0000 |      |  | 0.012480 |
|-----|------|------|--|----------|
|     |      | 1010 | SALT LAKE  | 0.002371 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|     |      | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|     |      | 3100 | SOUTH SALT LAKE CITY                               | 0.002303 |
|     |      | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|     |      | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|     |      | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|     |      | 8058 | ADISON SCHOOL NEIGHBORHOOD DEVELOPMENT PLAN - SO   | 0.000000 |

| 14Q | 0000 |      |  | 0.012480 |
|-----|------|------|--|----------|
|     |      | 1010 | SALT LAKE  | 0.002371 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|     |      | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|     |      | 3100 | SOUTH SALT LAKE CITY                               | 0.002303 |
|     |      | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|     |      | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|     |      | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|     |      | 8059 | 300 WEST STREET DEVELOPMENT PLAN - SOUTH SALT LAKE | 0.000000 |

| 14R | 0000 |      |   | 0.012480 |
|-----|------|------|---|----------|
|     |      | 1010 | SALT LAKE                               | 0.002371 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
| 2030 |  |  | GRANITE SCHOOL DISTRICT                            | 0.006481 |
| 3100 |  |  | SOUTH SALT LAKE CITY                               | 0.002303 |
| 4040 |  |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
| 4185 |  |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
| 6030 |  |  | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
| 8060 |  |  | 2100 SOUTH REDEVELOPMENT PROJECT AREA - SOUTH SALT | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>14S</b> | <b>0000</b> |  |  | <b>0.012480</b> |
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|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | SALT LAKE  | 0.002371 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
| 2030 |  |  | GRANITE SCHOOL DISTRICT                            | 0.006481 |
| 3100 |  |  | SOUTH SALT LAKE CITY                               | 0.002303 |
| 4040 |  |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
| 4185 |  |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
| 6030 |  |  | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
| 8061 |  |  | SOUTH SALT LAKE MARKET STATION URBAN RENEWAL PROJ  | 0.000000 |

|            |             |  |  |                 |
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| <b>14T</b> | <b>0000</b> |  |  | <b>0.013166</b> |
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|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | SALT LAKE  | 0.002371 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
| 2030 |  |  | GRANITE SCHOOL DISTRICT                            | 0.006481 |
| 3100 |  |  | SOUTH SALT LAKE CITY                               | 0.002303 |
| 4040 |  |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
| 4045 |  |  | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
| 4060 |  |  | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |
| 4185 |  |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
| 6030 |  |  | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
| 8062 |  |  | WESTECH ENGINEERING ECONOMIC DEVELOPMENT PROJEC    | 0.000000 |

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| <b>14U</b> | <b>0000</b> |  |  | <b>0.012480</b> |
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|------|--|--|---|----------|
| 1010 |  |  | SALT LAKE                               | 0.002371 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 2030 | GRANITE SCHOOL DISTRICT                             | 0.006481 |
|  |  | 3100 | SOUTH SALT LAKE CITY                                | 0.002303 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT  | 0.000018 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT             | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                            | 0.000639 |
|  |  | 8063 | CENTRAL POINTE URBAN RENEWAL PROJECT - SOUTH SALT I | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>14W</b> | <b>0000</b> |  |  | <b>0.013166</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE   | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY             | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                  | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                             | 0.006481 |
|  |  | 3100 | SOUTH SALT LAKE CITY                                | 0.002303 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT  | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX         | 0.000372 |
|  |  | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                     | 0.000314 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT             | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                            | 0.000639 |
|  |  | 8064 | GRANIT HIGH COMMUNITY DEVELOPMENT AREA - SO SALT LA | 0.000000 |

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|------------|-------------|--|--|-----------------|
| <b>14X</b> | <b>0000</b> |  |  | <b>0.012794</b> |
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|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE   | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY             | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                  | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                             | 0.006481 |
|  |  | 3100 | SOUTH SALT LAKE CITY                                | 0.002303 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT  | 0.000018 |
|  |  | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                     | 0.000314 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT             | 0.000400 |
|  |  | 6020 | AREA EXCLUDED FROM SALT LAKE COUNTY WATER CONSER    | 0.000000 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                            | 0.000639 |
|  |  | 8064 | GRANIT HIGH COMMUNITY DEVELOPMENT AREA - SO SALT LA | 0.000000 |

|            |             |  |  |                 |
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| <b>14Y</b> | <b>0000</b> |  |  | <b>0.013166</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |          |
|--|------|--|----------|
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  | 3100 | SOUTH SALT LAKE CITY                               | 0.002303 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 8065 | 3900 SOUTH CDA - SO SALT LAKE                      | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>15A</b> | <b>0000</b> |  | <b>0.014629</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
|  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>15B</b> | <b>0000</b> |  | <b>0.014058</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
|  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |          |
|--|------|--|----------|
|  | 6020 | AREA EXCLUDED FROM SALT LAKE COUNTY WATER CONSER | 0.000000 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                         | 0.000639 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>15C</b> | <b>0000</b> |  | <b>0.014257</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
|  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  | 6020 | AREA EXCLUDED FROM SALT LAKE COUNTY WATER CONSER   | 0.000000 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

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|------------|-------------|--|-----------------|
| <b>15F</b> | <b>0000</b> |  | <b>0.014629</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
|  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 9456 | WEST MILLCREEK URBAN RENEWAL PLAN                  | 0.000000 |

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|------------|-------------|--|-----------------|
| <b>16B</b> | <b>0000</b> |  | <b>0.014744</b> |
|------------|-------------|--|-----------------|

|  |      |           |          |
|--|------|-----------|----------|
|  | 1010 | SALT LAKE | 0.002371 |
|--|------|-----------|----------|

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  |  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 8456 | WEST MILLCREEK URBAN RENEWAL PLAN                  | 0.000000 |

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| <b>19B</b> | <b>0000</b> |  |  | <b>0.014906</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                                     | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                       | 0.006481 |
|  |  | 4170 | EMIGRATION IMPROVEMENT DISTRICT               | 0.000866 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT       | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT          | 0.000000 |
|  |  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES      | 0.000068 |
|  |  | 4320 | UNIFIED FIRE SERVICE                          | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                      | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>21A</b> | <b>0000</b> |  |  | <b>0.011811</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2020 | MURRAY CITY SCHOOL DISTRICT                        | 0.006291 |
|  |  | 3050 | MURRAY   | 0.001892 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |



**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                          |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 4185              | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
| <b>21C</b>      | <b>0000</b>         |                   |  | <b>0.011612</b> |
|                 |                     | 1010              | SALT LAKE  | 0.002371        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|                 |                     | 2020              | MURRAY CITY SCHOOL DISTRICT                        | 0.006291        |
|                 |                     | 3050              | MURRAY   | 0.001892        |
|                 |                     | 4040              | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|                 |                     | 4045              | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|                 |                     | 4185              | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
| <b>21D</b>      | <b>0000</b>         |                   |  | <b>0.011926</b> |
|                 |                     | 1010              | SALT LAKE  | 0.002371        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|                 |                     | 2020              | MURRAY CITY SCHOOL DISTRICT                        | 0.006291        |
|                 |                     | 3050              | MURRAY   | 0.001892        |
|                 |                     | 4040              | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|                 |                     | 4045              | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|                 |                     | 4060              | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314        |
|                 |                     | 4185              | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
| <b>21F</b>      | <b>0000</b>         |                   |  | <b>0.011758</b> |
|                 |                     | 1010              | SALT LAKE  | 0.002371        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|                 |                     | 2020              | MURRAY CITY SCHOOL DISTRICT                        | 0.006291        |
|                 |                     | 3050              | MURRAY   | 0.001892        |
|                 |                     | 4040              | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|                 |                     | 4045              | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|                 |                     | 4110              | TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT          | 0.000146        |
|                 |                     | 4185              | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
| <b>21G</b>      | <b>0000</b>         |                   |  | <b>0.011240</b> |
|                 |                     | 1010              | SALT LAKE  | 0.002371        |

## SALT LAKE COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                 |                 |
|------------|--------------|------------|--|-----------------|
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |              | 2020       | MURRAY CITY SCHOOL DISTRICT                        | 0.006291        |
|            |              | 3050       | MURRAY   | 0.001892        |
|            |              | 4040       | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|            |              | 4185       | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |              | 8101       | REDEVELOPMENT AGENCY OF MURRAY CITY - MURRAY CITY  | 0.000000        |
| <b>21I</b> | <b>0000</b>  |            |  | <b>0.011240</b> |
|            |              | 1010       | SALT LAKE  | 0.002371        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |              | 2020       | MURRAY CITY SCHOOL DISTRICT                        | 0.006291        |
|            |              | 3050       | MURRAY   | 0.001892        |
|            |              | 4040       | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|            |              | 4185       | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |              | 8102       | AREA IN (C-1) OUTSIDE 100 ACRE AREA - MURRAY CITY  | 0.000000        |
| <b>21J</b> | <b>0000</b>  |            |  | <b>0.011554</b> |
|            |              | 1010       | SALT LAKE  | 0.002371        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |              | 2020       | MURRAY CITY SCHOOL DISTRICT                        | 0.006291        |
|            |              | 3050       | MURRAY   | 0.001892        |
|            |              | 4040       | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|            |              | 4060       | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314        |
|            |              | 4185       | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |              | 6020       | AREA EXCLUDED FROM SALT LAKE COUNTY WATER CONSER   | 0.000000        |
| <b>21K</b> | <b>0000</b>  |            |  | <b>0.011240</b> |
|            |              | 1010       | SALT LAKE  | 0.002371        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |              | 2020       | MURRAY CITY SCHOOL DISTRICT                        | 0.006291        |
|            |              | 3050       | MURRAY   | 0.001892        |
|            |              | 4040       | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |          |
|--|------|--|----------|
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT          | 0.000400 |
|  | 8103 | CHERRY STREET NEIGHBORHOOD DEVELOPMENT PLAN - ML | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>21L</b> | <b>0000</b> |  |  | <b>0.011240</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2020 | MURRAY CITY SCHOOL DISTRICT                        | 0.006291 |
|  | 3050 | MURRAY   | 0.001892 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 8104 | EAST VINE ST NEIGHBORHOOD DEVELOPMENT PLAN - MURR  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>21N</b> | <b>0000</b> |  |  | <b>0.011240</b> |
|------------|-------------|--|--|-----------------|

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|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2020 | MURRAY CITY SCHOOL DISTRICT                        | 0.006291 |
|  | 3050 | MURRAY   | 0.001892 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 8105 | SMELTER SITE NEIGHBORHOOD DEVELOPMENT PLAN - MURF  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>21P</b> | <b>0000</b> |  |  | <b>0.011439</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2020 | MURRAY CITY SCHOOL DISTRICT                        | 0.006291 |
|  | 3050 | MURRAY   | 0.001892 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>21R</b> | <b>0000</b> |  |  | <b>0.012056</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE                               | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |          |
|--|------|--|----------|
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2020 | MURRAY CITY SCHOOL DISTRICT                        | 0.006291 |
|  | 3050 | MURRAY   | 0.001892 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4070 | MID VALLEY IMPROVEMENT DISTRICT                    | 0.000816 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>21T</b> | <b>0000</b> |  |  | <b>0.011439</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2020 | MURRAY CITY SCHOOL DISTRICT                        | 0.006291 |
|  | 3050 | MURRAY   | 0.001892 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 8102 | AREA IN (C-1) OUTSIDE 100 ACRE AREA - MURRAY CITY  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>21U</b> | <b>0000</b> |  |  | <b>0.011554</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2020 | MURRAY CITY SCHOOL DISTRICT                        | 0.006291 |
|  | 3050 | MURRAY   | 0.001892 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>21V</b> | <b>0000</b> |  |  | <b>0.011802</b> |
|------------|-------------|--|--|-----------------|

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|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  | 3050 | MURRAY   | 0.001892 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                          |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 4185              | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
| <b>21W 0000</b> |                     |                   |  | <b>0.012116</b> |
|                 |                     | 1010              | SALT LAKE  | 0.002371        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|                 |                     | 2030              | GRANITE SCHOOL DISTRICT                            | 0.006481        |
|                 |                     | 3050              | MURRAY   | 0.001892        |
|                 |                     | 4040              | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|                 |                     | 4045              | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|                 |                     | 4060              | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314        |
|                 |                     | 4185              | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
| <b>21X 0000</b> |                     |                   |  | <b>0.012227</b> |
|                 |                     | 1010              | SALT LAKE  | 0.002371        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|                 |                     | 2040              | JORDAN SCHOOL DISTRICT                             | 0.006906        |
|                 |                     | 3050              | MURRAY   | 0.001892        |
|                 |                     | 4040              | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|                 |                     | 4045              | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|                 |                     | 4185              | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
| <b>21Y 0000</b> |                     |                   |  | <b>0.012001</b> |
|                 |                     | 1010              | SALT LAKE  | 0.002371        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|                 |                     | 2030              | GRANITE SCHOOL DISTRICT                            | 0.006481        |
|                 |                     | 3050              | MURRAY   | 0.001892        |
|                 |                     | 4040              | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|                 |                     | 4045              | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|                 |                     | 4090              | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199        |
|                 |                     | 4185              | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
| <b>21Z 0000</b> |                     |                   |  | <b>0.011629</b> |
|                 |                     | 1010              | SALT LAKE  | 0.002371        |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3050 | MURRAY   | 0.001892 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>22C</b> | <b>0000</b> |  |  | <b>0.014058</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  |  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>23A</b> | <b>0000</b> |  |  | <b>0.015388</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3120 | WEST VALLEY CITY                                   | 0.004233 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4050 | GRANGER - HUNTER IMPROVEMENT DISTRICT              | 0.000606 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 8154 | DECKER LAKE ECONOMIC DEVELOPMENT PLAN - WEST VALL  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>23B</b> | <b>0000</b> |  |  | <b>0.015388</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|-----------|----------|
|  |  | 1010 | SALT LAKE | 0.002371 |
|--|--|------|-----------|----------|

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3120 | WEST VALLEY CITY                                   | 0.004233 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4050 | GRANGER - HUNTER IMPROVEMENT DISTRICT              | 0.000606 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 8157 | MULTIPURPOSE EVENT CENTER ECONOMIC DEVELOPMENT F   | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>23C</b> | <b>0000</b> |  |  | <b>0.015388</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3120 | WEST VALLEY CITY                                   | 0.004233 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4050 | GRANGER - HUNTER IMPROVEMENT DISTRICT              | 0.000606 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 8158 | EAST 3500 S NEIGHBORHOOD DEVELOPMENT PLAN - WEST V | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>23D</b> | <b>0000</b> |  |  | <b>0.015388</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3120 | WEST VALLEY CITY                                   | 0.004233 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4050 | GRANGER - HUNTER IMPROVEMENT DISTRICT              | 0.000606 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 8159 | JORDAN RIVER NEIGHBORHOOD DEVELOPMENT PLAN - WES   | 0.000000 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

| 23E | 0000 |      |  | 0.015388 |
|-----|------|------|--|----------|
|     |      | 1010 | SALT LAKE  | 0.002371 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|     |      | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|     |      | 3120 | WEST VALLEY CITY                                   | 0.004233 |
|     |      | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|     |      | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|     |      | 4050 | GRANGER - HUNTER IMPROVEMENT DISTRICT              | 0.000606 |
|     |      | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|     |      | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|     |      | 8170 | CITY CENTER REDEVELOPMENT PROJECT AREA - WEST VALL | 0.000000 |
|     |      | 9806 | CITY CENTER COMMUNITY DEVELOPMENT PROJECT AREA     | 0.000000 |

| 24A | 0000 |      |  | 0.012834 |
|-----|------|------|--|----------|
|     |      | 1010 | SALT LAKE  | 0.002371 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|     |      | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|     |      | 3110 | WEST JORDAN CITY                                   | 0.002139 |
|     |      | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|     |      | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|     |      | 4110 | TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT          | 0.000146 |
|     |      | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|     |      | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

| 24E | 0000 |      |  | 0.014928 |
|-----|------|------|--|----------|
|     |      | 1010 | SALT LAKE  | 0.002371 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|     |      | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|     |      | 3120 | WEST VALLEY CITY                                   | 0.004233 |
|     |      | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|     |      | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|     |      | 4110 | TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT          | 0.000146 |



**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |   |          |
|--|------|---|----------|
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>24I</b> | <b>0000</b> |  |  | <b>0.016515</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  | 3120 | WEST VALLEY CITY                                   | 0.004233 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4120 | KEARNS IMPROVEMENT DISTRICT                        | 0.000677 |
|  | 4180 | OQUIRRH RECREATION AND PARKS DISTRICT              | 0.001056 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

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|------------|-------------|--|--|-----------------|
| <b>24K</b> | <b>0000</b> |  |  | <b>0.015388</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  | 3120 | WEST VALLEY CITY                                   | 0.004233 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4050 | GRANGER - HUNTER IMPROVEMENT DISTRICT              | 0.000606 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 8152 | MARKET STREET NEIGHBORHOOD DEVELOPMENT PLAN - WE   | 0.000000 |
|  | 8175 | CITY CENTER COMMUNITY DEVELOPMENT PROJECT AREA     | 0.000000 |

|            |             |  |  |                 |
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| <b>24L</b> | <b>0000</b> |  |  | <b>0.015388</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE                               | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                 | 0.006481 |
|  | 3120 | WEST VALLEY CITY                        | 0.004233 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4050 | GRANGER - HUNTER IMPROVEMENT DISTRICT              | 0.000606 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 9153 | WILLOW WOOD CENTER NEIGHBORHOOD DEVELOPMENT PL.    | 0.000000 |

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|------------|-------------|--|--|-----------------|
| <b>24M</b> | <b>0000</b> |  |  | <b>0.015632</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4110 | TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT          | 0.000146 |
|  |  | 4180 | OQUIRRH RECREATION AND PARKS DISTRICT              | 0.001056 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  |  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>24N</b> | <b>0000</b> |  |  | <b>0.014421</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3110 | WEST JORDAN CITY                                   | 0.002139 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4120 | KEARNS IMPROVEMENT DISTRICT                        | 0.000677 |
|  |  | 4180 | OQUIRRH RECREATION AND PARKS DISTRICT              | 0.001056 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>24P</b> | <b>0000</b> |      |  | <b>0.013890</b> |
|            |             | 1010 | SALT LAKE  | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |             | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481        |
|            |             | 3110 | WEST JORDAN CITY                                   | 0.002139        |
|            |             | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|            |             | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|            |             | 4110 | TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT          | 0.000146        |
|            |             | 4180 | OQUIRRH RECREATION AND PARKS DISTRICT              | 0.001056        |
|            |             | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |             | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>24Q</b> | <b>0000</b> |      |   | <b>0.014451</b> |
|            |             | 1010 | SALT LAKE                                   | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY          | 0.000257        |
|            |             | 2030 | GRANITE SCHOOL DISTRICT                     | 0.006481        |
|            |             | 3110 | WEST JORDAN CITY                            | 0.002139        |
|            |             | 4030 | MAGNA MOSQUITO ABATEMENT DISTRICT           | 0.000048        |
|            |             | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX | 0.000372        |
|            |             | 4120 | KEARNS IMPROVEMENT DISTRICT                 | 0.000677        |
|            |             | 4180 | OQUIRRH RECREATION AND PARKS DISTRICT       | 0.001056        |
|            |             | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400        |
|            |             | 6030 | SALT LAKE COUNTY LIBRARY                    | 0.000639        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>24R</b> | <b>0000</b> |      |  | <b>0.015388</b> |
|            |             | 1010 | SALT LAKE  | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |             | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481        |
|            |             | 3120 | WEST VALLEY CITY                                   | 0.004233        |
|            |             | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|            |             | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|            |             | 4050 | GRANGER - HUNTER IMPROVEMENT DISTRICT              | 0.000606        |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT         | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                        | 0.000639 |
|  |  | 8177 | NORTH CENTRAL ECONOMIC DEVELOPMENT PROJECT AREA | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>24S</b> | <b>0000</b> |  |  | <b>0.012688</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3110 | WEST JORDAN CITY                                   | 0.002139 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>24T</b> | <b>0000</b> |  |  | <b>0.015388</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3120 | WEST VALLEY CITY                                   | 0.004233 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4050 | GRANGER - HUNTER IMPROVEMENT DISTRICT              | 0.000606 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 8179 | GRANGER CROSSINGS URBAN RENEWAL PROJECT - WEST V.  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>25B</b> | <b>0000</b> |  |  | <b>0.016193</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                                   | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY          | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                     | 0.006481 |
|  |  | 4030 | MAGNA MOSQUITO ABATEMENT DISTRICT           | 0.000048 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX | 0.000372 |
|  |  | 4120 | KEARNS IMPROVEMENT DISTRICT                 | 0.000677 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |   |          |
|--|------|--|---|----------|
|  | 4180 |  | OQUIRRH RECREATION AND PARKS DISTRICT         | 0.001056 |
|  | 4185 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT       | 0.000400 |
|  | 4210 |  | WASATCH WASTE AND RECYCLING DISTRICT          | 0.000000 |
|  | 4220 |  | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES      | 0.000068 |
|  | 4320 |  | UNIFIED FIRE SERVICE                          | 0.001888 |
|  | 4340 |  | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA | 0.001925 |
|  | 6030 |  | SALT LAKE COUNTY LIBRARY                      | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>25C</b> | <b>0000</b> |  |  | <b>0.015137</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |   |          |
|--|------|--|---|----------|
|  | 1010 |  | SALT LAKE                                     | 0.002371 |
|  | 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  | 1020 |  | COUNTY ASSESSING & COLLECTING LEVY            | 0.000257 |
|  | 2030 |  | GRANITE SCHOOL DISTRICT                       | 0.006481 |
|  | 4030 |  | MAGNA MOSQUITO ABATEMENT DISTRICT             | 0.000048 |
|  | 4045 |  | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX   | 0.000372 |
|  | 4120 |  | KEARNS IMPROVEMENT DISTRICT                   | 0.000677 |
|  | 4185 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT       | 0.000400 |
|  | 4210 |  | WASATCH WASTE AND RECYCLING DISTRICT          | 0.000000 |
|  | 4220 |  | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES      | 0.000068 |
|  | 4320 |  | UNIFIED FIRE SERVICE                          | 0.001888 |
|  | 4340 |  | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA | 0.001925 |
|  | 6030 |  | SALT LAKE COUNTY LIBRARY                      | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>26A</b> | <b>0000</b> |  |  | <b>0.016512</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |   |          |
|--|------|--|---|----------|
|  | 1010 |  | SALT LAKE                                     | 0.002371 |
|  | 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  | 1020 |  | COUNTY ASSESSING & COLLECTING LEVY            | 0.000257 |
|  | 2030 |  | GRANITE SCHOOL DISTRICT                       | 0.006481 |
|  | 4030 |  | MAGNA MOSQUITO ABATEMENT DISTRICT             | 0.000048 |
|  | 4045 |  | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX   | 0.000372 |
|  | 4080 |  | MAGNA WATER DISTRICT                          | 0.002052 |
|  | 4185 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT       | 0.000400 |
|  | 4210 |  | WASATCH WASTE AND RECYCLING DISTRICT          | 0.000000 |
|  | 4220 |  | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES      | 0.000068 |
|  | 4320 |  | UNIFIED FIRE SERVICE                          | 0.001888 |
|  | 4340 |  | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA | 0.001925 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |   |          |
|--|------|---|----------|
|  | 6030 | SALT LAKE COUNTY LIBRARY                        | 0.000639 |
|  | 8301 | MAGNA WEST MAIN STREET NEIGHBORHOOD DEVELOPMENT | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>26C</b> | <b>0000</b> |  | <b>0.016512</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE                                     | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                       | 0.006481 |
|  | 4030 | MAGNA MOSQUITO ABATEMENT DISTRICT             | 0.000048 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX   | 0.000372 |
|  | 4080 | MAGNA WATER DISTRICT                          | 0.002052 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT       | 0.000400 |
|  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT          | 0.000000 |
|  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES      | 0.000068 |
|  | 4320 | UNIFIED FIRE SERVICE                          | 0.001888 |
|  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA | 0.001925 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                      | 0.000639 |
|  | 8455 | MAGNA/ARBOR PARK URBAN RENEWAL PLAN           | 0.000000 |

|            |             |  |                 |
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| <b>26D</b> | <b>0000</b> |  | <b>0.016512</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE                                     | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                       | 0.006481 |
|  | 4030 | MAGNA MOSQUITO ABATEMENT DISTRICT             | 0.000048 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX   | 0.000372 |
|  | 4080 | MAGNA WATER DISTRICT                          | 0.002052 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT       | 0.000400 |
|  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT          | 0.000000 |
|  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES      | 0.000068 |
|  | 4320 | UNIFIED FIRE SERVICE                          | 0.001888 |
|  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA | 0.001925 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                      | 0.000639 |
|  | 8302 | MAGNA MAIN STREET COMMUNITY DEVELOPMENT AREA  | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>27A</b> | <b>0000</b> |  | <b>0.014765</b> |
|------------|-------------|--|-----------------|

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                                     | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                       | 0.006481 |
|  |  | 4030 | MAGNA MOSQUITO ABATEMENT DISTRICT             | 0.000048 |
|  |  | 4120 | KEARNS IMPROVEMENT DISTRICT                   | 0.000677 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT       | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT          | 0.000000 |
|  |  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES      | 0.000068 |
|  |  | 4320 | UNIFIED FIRE SERVICE                          | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                      | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>29A</b> | <b>0000</b> |  |  | <b>0.014812</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                                   | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY          | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                     | 0.006481 |
|  |  | 3120 | WEST VALLEY CITY                            | 0.004233 |
|  |  | 4030 | MAGNA MOSQUITO ABATEMENT DISTRICT           | 0.000048 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                    | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>29B</b> | <b>0000</b> |  |  | <b>0.016864</b> |
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|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                                   | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY          | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                     | 0.006481 |
|  |  | 3120 | WEST VALLEY CITY                            | 0.004233 |
|  |  | 4030 | MAGNA MOSQUITO ABATEMENT DISTRICT           | 0.000048 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX | 0.000372 |
|  |  | 4080 | MAGNA WATER DISTRICT                        | 0.002052 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                    | 0.000639 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

| 29C | 0000 |      |  | 0.015388 |
|-----|------|------|--|----------|
|     |      | 1010 | SALT LAKE  | 0.002371 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|     |      | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|     |      | 3120 | WEST VALLEY CITY                                   | 0.004233 |
|     |      | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|     |      | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|     |      | 4050 | GRANGER - HUNTER IMPROVEMENT DISTRICT              | 0.000606 |
|     |      | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|     |      | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|     |      | 8151 | REDWOOD NEIGHBORHOOD DEVELOP PLAN - WEST VALLEY I  | 0.000000 |

| 29D | 0000 |      |   | 0.014440 |
|-----|------|------|---|----------|
|     |      | 1010 | SALT LAKE                               | 0.002371 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |
|     |      | 2030 | GRANITE SCHOOL DISTRICT                 | 0.006481 |
|     |      | 3120 | WEST VALLEY CITY                        | 0.004233 |
|     |      | 4030 | MAGNA MOSQUITO ABATEMENT DISTRICT       | 0.000048 |
|     |      | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400 |
|     |      | 6030 | SALT LAKE COUNTY LIBRARY                | 0.000639 |

| 29E | 0000 |      |   | 0.016545 |
|-----|------|------|---|----------|
|     |      | 1010 | SALT LAKE                                   | 0.002371 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY          | 0.000257 |
|     |      | 2030 | GRANITE SCHOOL DISTRICT                     | 0.006481 |
|     |      | 3120 | WEST VALLEY CITY                            | 0.004233 |
|     |      | 4030 | MAGNA MOSQUITO ABATEMENT DISTRICT           | 0.000048 |
|     |      | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX | 0.000372 |
|     |      | 4120 | KEARNS IMPROVEMENT DISTRICT                 | 0.000677 |
|     |      | 4180 | OQUIRRH RECREATION AND PARKS DISTRICT       | 0.001056 |
|     |      | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |
|     |      | 6030 | SALT LAKE COUNTY LIBRARY                    | 0.000639 |



**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>29F</b> | <b>0000</b> |      |   | <b>0.016173</b> |
|            |             | 1010 | SALT LAKE                               | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257        |
|            |             | 2030 | GRANITE SCHOOL DISTRICT                 | 0.006481        |
|            |             | 3120 | WEST VALLEY CITY                        | 0.004233        |
|            |             | 4030 | MAGNA MOSQUITO ABATEMENT DISTRICT       | 0.000048        |
|            |             | 4120 | KEARNS IMPROVEMENT DISTRICT             | 0.000677        |
|            |             | 4180 | OQUIRRH RECREATION AND PARKS DISTRICT   | 0.001056        |
|            |             | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400        |
|            |             | 6030 | SALT LAKE COUNTY LIBRARY                | 0.000639        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>29G</b> | <b>0000</b> |      |   | <b>0.016545</b> |
|            |             | 1010 | SALT LAKE   | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000257        |
|            |             | 2030 | GRANITE SCHOOL DISTRICT                           | 0.006481        |
|            |             | 3120 | WEST VALLEY CITY                                  | 0.004233        |
|            |             | 4030 | MAGNA MOSQUITO ABATEMENT DISTRICT                 | 0.000048        |
|            |             | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX       | 0.000372        |
|            |             | 4120 | KEARNS IMPROVEMENT DISTRICT                       | 0.000677        |
|            |             | 4180 | OQUIRRH RECREATION AND PARKS DISTRICT             | 0.001056        |
|            |             | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400        |
|            |             | 6030 | SALT LAKE COUNTY LIBRARY                          | 0.000639        |
|            |             | 8155 | HERCULES HILL PARCEL A NEIGHBORHOOD DEVELOPMENT I | 0.000000        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>29H</b> | <b>0000</b> |      |   | <b>0.016545</b> |
|            |             | 1010 | SALT LAKE                                   | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY          | 0.000257        |
|            |             | 2030 | GRANITE SCHOOL DISTRICT                     | 0.006481        |
|            |             | 3120 | WEST VALLEY CITY                            | 0.004233        |
|            |             | 4030 | MAGNA MOSQUITO ABATEMENT DISTRICT           | 0.000048        |
|            |             | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX | 0.000372        |
|            |             | 4120 | KEARNS IMPROVEMENT DISTRICT                 | 0.000677        |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |   |          |
|------|--|--|---|----------|
| 4180 |  |  | OQUIRRH RECREATION AND PARKS DISTRICT           | 0.001056 |
| 4185 |  |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT         | 0.000400 |
| 6030 |  |  | SALT LAKE COUNTY LIBRARY                        | 0.000639 |
| 8156 |  |  | HERCULES HILL PARCEL B NEIGHBORHOOD DEVELOPMENT | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>29J</b> | <b>0000</b> |  |  | <b>0.016864</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | SALT LAKE                                       | 0.002371 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY              | 0.000257 |
| 2030 |  |  | GRANITE SCHOOL DISTRICT                         | 0.006481 |
| 3120 |  |  | WEST VALLEY CITY                                | 0.004233 |
| 4030 |  |  | MAGNA MOSQUITO ABATEMENT DISTRICT               | 0.000048 |
| 4045 |  |  | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX     | 0.000372 |
| 4080 |  |  | MAGNA WATER DISTRICT                            | 0.002052 |
| 4185 |  |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT         | 0.000400 |
| 6030 |  |  | SALT LAKE COUNTY LIBRARY                        | 0.000639 |
| 8160 |  |  | 5600 WEST GATEWAY NEIGHBORHOOD DEVELOPMENT PLAN | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>29K</b> | <b>0000</b> |  |  | <b>0.015117</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | SALT LAKE                               | 0.002371 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |
| 2030 |  |  | GRANITE SCHOOL DISTRICT                 | 0.006481 |
| 3120 |  |  | WEST VALLEY CITY                        | 0.004233 |
| 4030 |  |  | MAGNA MOSQUITO ABATEMENT DISTRICT       | 0.000048 |
| 4120 |  |  | KEARNS IMPROVEMENT DISTRICT             | 0.000677 |
| 4185 |  |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400 |
| 6030 |  |  | SALT LAKE COUNTY LIBRARY                | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>29L</b> | <b>0000</b> |  |  | <b>0.015388</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | SALT LAKE  | 0.002371 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
| 2030 |  |  | GRANITE SCHOOL DISTRICT                            | 0.006481 |
| 3120 |  |  | WEST VALLEY CITY                                   | 0.004233 |
| 4040 |  |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |

## SALT LAKE COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX<br>AREA | TAX AREA<br>EXT | ENTITY<br>NO. | ENTITY DESCRIPTION |  |
|-------------|-----------------|---------------|--------------------|--|
|-------------|-----------------|---------------|--------------------|--|

|  |      |  |  |          |
|--|------|--|--|----------|
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX    |  | 0.000372 |
|  | 4050 | GRANGER - HUNTER IMPROVEMENT DISTRICT          |  | 0.000606 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT        |  | 0.000400 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                       |  | 0.000639 |
|  | 8153 | WILLOW WOOD CENTER NEIGHBORHOOD DEVELOPMENT PL |  | 0.000000 |
|  | 9175 | CITY CENTER COMMUNITY DEVELOPMENT PROJECT AREA |  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>29M</b> | <b>0000</b> |  |  | <b>0.015388</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |  |          |
|--|------|--|--|----------|
|  | 1010 | SALT LAKE  |  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            |  | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 |  | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                            |  | 0.006481 |
|  | 3120 | WEST VALLEY CITY                                   |  | 0.004233 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT |  | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        |  | 0.000372 |
|  | 4050 | GRANGER - HUNTER IMPROVEMENT DISTRICT              |  | 0.000606 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            |  | 0.000400 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           |  | 0.000639 |
|  | 9807 | CITY CENTER COMMUNITY DEVELOPMENT PROJECT AREA     |  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>29N</b> | <b>0000</b> |  |  | <b>0.015388</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |  |          |
|--|------|--|--|----------|
|  | 1010 | SALT LAKE  |  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            |  | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 |  | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                            |  | 0.006481 |
|  | 3120 | WEST VALLEY CITY                                   |  | 0.004233 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT |  | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        |  | 0.000372 |
|  | 4050 | GRANGER - HUNTER IMPROVEMENT DISTRICT              |  | 0.000606 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            |  | 0.000400 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           |  | 0.000639 |
|  | 8176 | GRANGER CENTER COMMUNITY DEVELOPMENT PROJECT AF    |  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>29P</b> | <b>0000</b> |  |  | <b>0.015489</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |  |          |
|--|------|---|--|----------|
|  | 1010 | SALT LAKE                               |  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY |  | 0.000011 |

## SALT LAKE COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                              |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY              | 0.000257        |
|            |              | 2030       | GRANITE SCHOOL DISTRICT                         | 0.006481        |
|            |              | 3120       | WEST VALLEY CITY                                | 0.004233        |
|            |              | 4030       | MAGNA MOSQUITO ABATEMENT DISTRICT               | 0.000048        |
|            |              | 4045       | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX     | 0.000372        |
|            |              | 4120       | KEARNS IMPROVEMENT DISTRICT                     | 0.000677        |
|            |              | 4185       | CENTRAL UTAH WATER CONSERVANCY DISTRICT         | 0.000400        |
|            |              | 6030       | SALT LAKE COUNTY LIBRARY                        | 0.000639        |
| <b>29Q</b> | <b>0000</b>  |            |   | <b>0.014812</b> |
|            |              | 1010       | SALT LAKE                                       | 0.002371        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY              | 0.000257        |
|            |              | 2030       | GRANITE SCHOOL DISTRICT                         | 0.006481        |
|            |              | 3120       | WEST VALLEY CITY                                | 0.004233        |
|            |              | 4030       | MAGNA MOSQUITO ABATEMENT DISTRICT               | 0.000048        |
|            |              | 4045       | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX     | 0.000372        |
|            |              | 4185       | CENTRAL UTAH WATER CONSERVANCY DISTRICT         | 0.000400        |
|            |              | 6030       | SALT LAKE COUNTY LIBRARY                        | 0.000639        |
|            |              | 9178       | SOUTHWEST ECONOMIC DEVELOPMENT PROJECT AREA PLA | 0.000000        |
| <b>29R</b> | <b>0000</b>  |            |   | <b>0.016545</b> |
|            |              | 1010       | SALT LAKE                                       | 0.002371        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY              | 0.000257        |
|            |              | 2030       | GRANITE SCHOOL DISTRICT                         | 0.006481        |
|            |              | 3120       | WEST VALLEY CITY                                | 0.004233        |
|            |              | 4030       | MAGNA MOSQUITO ABATEMENT DISTRICT               | 0.000048        |
|            |              | 4045       | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX     | 0.000372        |
|            |              | 4120       | KEARNS IMPROVEMENT DISTRICT                     | 0.000677        |
|            |              | 4180       | OQUIRRH RECREATION AND PARKS DISTRICT           | 0.001056        |
|            |              | 4185       | CENTRAL UTAH WATER CONSERVANCY DISTRICT         | 0.000400        |
|            |              | 6030       | SALT LAKE COUNTY LIBRARY                        | 0.000639        |
|            |              | 8178       | SOUTHWEST ECONOMIC DEVELOPMENT PROJECT AREA PLA | 0.000000        |
| <b>29S</b> | <b>0000</b>  |            |   | <b>0.015117</b> |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                                       | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY              | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                         | 0.006481 |
|  |  | 3120 | WEST VALLEY CITY                                | 0.004233 |
|  |  | 4030 | MAGNA MOSQUITO ABATEMENT DISTRICT               | 0.000048 |
|  |  | 4120 | KEARNS IMPROVEMENT DISTRICT                     | 0.000677 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT         | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                        | 0.000639 |
|  |  | 9805 | SOUTHWEST ECONOMIC DEVELOPMENT PROJECT AREA PLA | 0.000000 |

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|------------|-------------|--|--|-----------------|
| <b>29T</b> | <b>0000</b> |  |  | <b>0.016864</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                                   | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY          | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                     | 0.006481 |
|  |  | 3120 | WEST VALLEY CITY                            | 0.004233 |
|  |  | 4030 | MAGNA MOSQUITO ABATEMENT DISTRICT           | 0.000048 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX | 0.000372 |
|  |  | 4080 | MAGNA WATER DISTRICT                        | 0.002052 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                    | 0.000639 |
|  |  | 8180 | NORTHWEST EDA - WEST VALLEY                 | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>29U</b> | <b>0000</b> |  |  | <b>0.015418</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                                   | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY          | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                     | 0.006481 |
|  |  | 3120 | WEST VALLEY CITY                            | 0.004233 |
|  |  | 4030 | MAGNA MOSQUITO ABATEMENT DISTRICT           | 0.000048 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX | 0.000372 |
|  |  | 4050 | GRANGER - HUNTER IMPROVEMENT DISTRICT       | 0.000606 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT     | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                    | 0.000639 |
|  |  | 8180 | NORTHWEST EDA - WEST VALLEY                 | 0.000000 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>30A</b> | <b>0000</b> |  | <b>0.015397</b> |
|------------|-------------|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | SALT LAKE  | 0.002371 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
| 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
| 3040 | MIDVALE  | 0.001398 |
| 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
| 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
| 4070 | MID VALLEY IMPROVEMENT DISTRICT                    | 0.000816 |
| 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
| 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
| 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
| 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>30B</b> | <b>0000</b> |  | <b>0.015381</b> |
|------------|-------------|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | SALT LAKE  | 0.002371 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
| 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
| 3040 | MIDVALE  | 0.001398 |
| 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
| 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
| 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                | 0.000800 |
| 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
| 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
| 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
| 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

|            |             |  |                 |
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| <b>30D</b> | <b>0000</b> |  | <b>0.014209</b> |
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|------|--|----------|
| 1010 | SALT LAKE  | 0.002371 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
| 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
| 3040 | MIDVALE  | 0.001398 |
| 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT         | 0.000400 |
|  |  | 4320 | UNIFIED FIRE SERVICE                            | 0.001888 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                        | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA | 0.000764 |

|            |             |  |  |                 |
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| <b>30E</b> | <b>0000</b> |  |  | <b>0.014780</b> |
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3040 | MIDVALE  | 0.001398 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

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| <b>30H</b> | <b>0000</b> |  |  | <b>0.014581</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3040 | MIDVALE  | 0.001398 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |
|  |  | 9256 | JORDAN BLUFFS #1 REDEVELOPMENT - MIDVALE -         | 0.000000 |

|            |             |  |  |                 |
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| <b>30J</b> | <b>0000</b> |  |  | <b>0.014581</b> |
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|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |      |  |          |
|--|------|--|----------|
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                              | 0.006463 |
|  | 3040 | MIDVALE  | 0.001398 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT   | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX          | 0.000372 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400 |
|  | 4320 | UNIFIED FIRE SERVICE                                 | 0.001888 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                             | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA      | 0.000764 |
|  | 8255 | JORDAN BLUFFS #2 REDEVELOPMENT AREA - MIDVALE CITY - | 0.000000 |

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| <b>30K</b> | <b>0000</b> |  | <b>0.014581</b> |
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|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 3040 | MIDVALE  | 0.001398 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |
|  | 8260 | BINGHAM JUNCTION REDEVELOPMENT AREA - MIDVALE -    | 0.000000 |

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|------------|-------------|--|-----------------|
| <b>30L</b> | <b>0000</b> |  | <b>0.015381</b> |
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|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 3040 | MIDVALE  | 0.001398 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                | 0.000800 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |



**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                        | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA | 0.000764 |
|  |  | 8256 | JORDAN BLUFFS #1 REDEVELOPMENT - MIDVALE -      | 0.000000 |

|            |             |  |  |                 |
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| <b>30M</b> | <b>0000</b> |  |  | <b>0.014581</b> |
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3040 | MIDVALE  | 0.001398 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |
|  |  | 8261 | MIDVALE MAIN STREET CDA                            | 0.000000 |

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| <b>32B</b> | <b>0000</b> |  |  | <b>0.013113</b> |
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|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 3110 | WEST JORDAN CITY                                   | 0.002139 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 8357 | BRIARWOOD REDEVELOPMENT PROJECT AREA - WEST JORD   | 0.000000 |

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| <b>33C</b> | <b>0000</b> |  |  | <b>0.015003</b> |
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|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |   |          |
|------|--|--|---|----------|
| 4090 |  |  | COTTONWOOD IMPROVEMENT DISTRICT                 | 0.000199 |
| 4185 |  |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT         | 0.000400 |
| 4210 |  |  | WASATCH WASTE AND RECYCLING DISTRICT            | 0.000000 |
| 4220 |  |  | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES        | 0.000068 |
| 4320 |  |  | UNIFIED FIRE SERVICE                            | 0.001888 |
| 4340 |  |  | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA   | 0.001925 |
| 6030 |  |  | SALT LAKE COUNTY LIBRARY                        | 0.000639 |
| 6060 |  |  | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA | 0.000764 |

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| <b>33G</b> | <b>0000</b> |  |  | <b>0.015003</b> |
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|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | SALT LAKE  | 0.002371 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
| 2045 |  |  | CANYONS SCHOOL DISTRICT                            | 0.006463 |
| 4040 |  |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
| 4090 |  |  | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
| 4185 |  |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
| 4210 |  |  | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
| 4220 |  |  | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
| 4320 |  |  | UNIFIED FIRE SERVICE                               | 0.001888 |
| 4340 |  |  | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
| 6020 |  |  | AREA EXCLUDED FROM SALT LAKE COUNTY WATER CONSER   | 0.000000 |
| 6030 |  |  | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
| 6060 |  |  | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

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| <b>34E</b> | <b>0000</b> |  |  | <b>0.015375</b> |
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|------|--|--|--|----------|
| 1010 |  |  | SALT LAKE  | 0.002371 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
| 2045 |  |  | CANYONS SCHOOL DISTRICT                            | 0.006463 |
| 4040 |  |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
| 4045 |  |  | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
| 4090 |  |  | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
| 4185 |  |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
| 4210 |  |  | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
| 4220 |  |  | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |   |          |
|--|------|---|----------|
|  | 4300 | WHITE CITY WATER IMPROVEMENT DISTRICT           | 0.000000 |
|  | 4320 | UNIFIED FIRE SERVICE                            | 0.001888 |
|  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA   | 0.001925 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                        | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA | 0.000764 |

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| <b>35B</b> | <b>0000</b> |  | <b>0.013436</b> |
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|--|------|---|----------|
|  | 1010 | SALT LAKE   | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  | 3080 | SANDY CITY  | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  | 4070 | MID VALLEY IMPROVEMENT DISTRICT                       | 0.000816 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

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| <b>35C</b> | <b>0000</b> |  | <b>0.016014</b> |
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|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                | 0.000800 |
|  | 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT              | 0.000038 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
|  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
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| 35D | 0000 |      |   | 0.012819 |
|-----|------|------|---|----------|
|     |      | 1010 | SALT LAKE   | 0.002371 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|     |      | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|     |      | 3080 | SANDY CITY  | 0.001321 |
|     |      | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|     |      | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                       | 0.000199 |
|     |      | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|     |      | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|     |      | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|     |      | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

| 35E | 0000 |      |   | 0.013031 |
|-----|------|------|---|----------|
|     |      | 1010 | SALT LAKE   | 0.002371 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|     |      | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|     |      | 3080 | SANDY CITY  | 0.001321 |
|     |      | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|     |      | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                       | 0.000199 |
|     |      | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|     |      | 4240 | ALTA CANYON RECREATION SPECIAL SERVICE DISTRICT       | 0.000212 |
|     |      | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|     |      | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|     |      | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

| 35F | 0000 |      |  | 0.013458 |
|-----|------|------|--|----------|
|     |      | 1010 | SALT LAKE  | 0.002371 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|     |      | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|     |      | 3080 | SANDY CITY   | 0.001321 |
|     |      | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|     |      | 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                | 0.000800 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |   |          |
|------|--|--|---|----------|
| 4160 |  |  | CRESENT CEMETERY MAINTENANCE DISTRICT                 | 0.000038 |
| 4185 |  |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
| 4290 |  |  | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
| 6030 |  |  | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
| 6060 |  |  | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

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| <b>35G</b> | <b>0000</b> |  |  | <b>0.012620</b> |
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|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | SALT LAKE   | 0.002371 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
| 2045 |  |  | CANYONS SCHOOL DISTRICT                               | 0.006463 |
| 3080 |  |  | SANDY CITY  | 0.001321 |
| 4040 |  |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
| 4185 |  |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
| 4290 |  |  | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
| 6030 |  |  | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
| 6060 |  |  | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

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| <b>35K</b> | <b>0000</b> |  |  | <b>0.013458</b> |
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|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | SALT LAKE   | 0.002371 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
| 2045 |  |  | CANYONS SCHOOL DISTRICT                               | 0.006463 |
| 3080 |  |  | SANDY CITY  | 0.001321 |
| 4040 |  |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
| 4140 |  |  | SANDY SUBURBAN IMPROVEMENT DISTRICT                   | 0.000800 |
| 4160 |  |  | CRESENT CEMETERY MAINTENANCE DISTRICT                 | 0.000038 |
| 4185 |  |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
| 4290 |  |  | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
| 6030 |  |  | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
| 6060 |  |  | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |
| 8202 |  |  | CIVIC CENTER NORTH NEIGHBORHOOD DEVELOPMENT PLAN      | 0.000000 |

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| <b>35L</b> | <b>0000</b> |  |  | <b>0.013031</b> |
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|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | SALT LAKE                               | 0.002371 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |   |          |
|--|------|---|----------|
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  | 3080 | SANDY CITY  | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                       | 0.000199 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  | 4240 | ALTA CANYON RECREATION SPECIAL SERVICE DISTRICT       | 0.000212 |
|  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  | 4300 | WHITE CITY WATER IMPROVEMENT DISTRICT                 | 0.000000 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

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|------------|-------------|--|-----------------|
| <b>35M</b> | <b>0000</b> |  | <b>0.013458</b> |
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|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE   | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  | 3080 | SANDY CITY  | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  | 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                   | 0.000800 |
|  | 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT                 | 0.000038 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  | 4300 | WHITE CITY WATER IMPROVEMENT DISTRICT                 | 0.000000 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

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|------------|-------------|--|-----------------|
| <b>35P</b> | <b>0000</b> |  | <b>0.016014</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                | 0.000800 |
|  | 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT              | 0.000038 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |   |          |
|--|------|---|----------|
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT         | 0.000400 |
|  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT            | 0.000000 |
|  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES        | 0.000068 |
|  | 4300 | WHITE CITY WATER IMPROVEMENT DISTRICT           | 0.000000 |
|  | 4320 | UNIFIED FIRE SERVICE                            | 0.001888 |
|  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA   | 0.001925 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                        | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA | 0.000764 |

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|------------|-------------|--|-----------------|
| <b>35R</b> | <b>0000</b> |  | <b>0.012992</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE   | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  | 3080 | SANDY CITY  | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX           | 0.000372 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

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|------------|-------------|--|-----------------|
| <b>35S</b> | <b>0000</b> |  | <b>0.013420</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE   | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  | 3080 | SANDY CITY  | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  | 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                   | 0.000800 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |
|  | 8205 | 9400 SOUTH COMMUNITY DEVELOPMENT AREA - SANDY CITY    | 0.000000 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

| <b>35U 0000</b> |      |   | <b>0.012819</b> |
|-----------------|------|---|-----------------|
|                 | 1010 | SALT LAKE   | 0.002371        |
|                 | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011        |
|                 | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257        |
|                 | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463        |
|                 | 3080 | SANDY CITY  | 0.001321        |
|                 | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018        |
|                 | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                       | 0.000199        |
|                 | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400        |
|                 | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376        |
|                 | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639        |
|                 | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764        |
|                 | 8207 | UNION HEIGHTS COMMUNITY DEVELOPMENT AREA - SANDY      | 0.000000        |

| <b>35V 0000</b> |      |  | <b>0.012443</b> |
|-----------------|------|--|-----------------|
|                 | 1010 | SALT LAKE  | 0.002371        |
|                 | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|                 | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463        |
|                 | 3080 | SANDY CITY   | 0.001321        |
|                 | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|                 | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199        |
|                 | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|                 | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639        |
|                 | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764        |

| <b>35W 0000</b> |      |  | <b>0.013044</b> |
|-----------------|------|--|-----------------|
|                 | 1010 | SALT LAKE  | 0.002371        |
|                 | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|                 | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463        |
|                 | 3080 | SANDY CITY   | 0.001321        |
|                 | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|                 | 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                | 0.000800        |
|                 | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |



**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                        | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA | 0.000764 |

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|------------|-------------|--|--|-----------------|
| <b>36B</b> | <b>0000</b> |  |  | <b>0.015186</b> |
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  |  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

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|------------|-------------|--|--|-----------------|
| <b>36D</b> | <b>0000</b> |  |  | <b>0.012989</b> |
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|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE   | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  |  | 3080 | SANDY CITY  | 0.001321 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  |  | 4150 | SOUTH VALLEY SEWER DISTRICT                           | 0.000331 |
|  |  | 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT                 | 0.000038 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  |  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

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| <b>36E</b> | <b>0000</b> |  |  | <b>0.012951</b> |
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|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |   |          |
|--|------|---|----------|
|  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  | 3080 | SANDY CITY  | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  | 4150 | SOUTH VALLEY SEWER DISTRICT                           | 0.000331 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

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|------------|-------------|--|-----------------|
| <b>36F</b> | <b>0000</b> |  | <b>0.012989</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE   | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  | 3080 | SANDY CITY  | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  | 4150 | SOUTH VALLEY SEWER DISTRICT                           | 0.000331 |
|  | 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT                 | 0.000038 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |
|  | 8201 | CITY CENTER COMMUNITY REDEVELOPMENT PLAN - SANDY (    | 0.000000 |

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|------------|-------------|--|-----------------|
| <b>36G</b> | <b>0000</b> |  | <b>0.012989</b> |
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|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE   | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  | 3080 | SANDY CITY  | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  | 4150 | SOUTH VALLEY SEWER DISTRICT                           | 0.000331 |
|  | 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT                 | 0.000038 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |          |
|--|------|--|----------|
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA  | 0.000764 |
|  | 8203 | CIVIC CENTER SOUTH NEIGHBORHOOD DEVELOPMENT PLAN | 0.000000 |

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| <b>36H</b> | <b>0000</b> |  |  | <b>0.012989</b> |
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|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE   | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  | 3080 | SANDY CITY  | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  | 4150 | SOUTH VALLEY SEWER DISTRICT                           | 0.000331 |
|  | 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT                 | 0.000038 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |
|  | 9202 | CIVIC CENTER NORTH NEIGHBORHOOD DEVELOPMENT PLAN      | 0.000000 |

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| <b>36I</b> | <b>0000</b> |  |  | <b>0.013403</b> |
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|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE   | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  | 3080 | SANDY CITY  | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX           | 0.000372 |
|  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                       | 0.000199 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  | 4240 | ALTA CANYON RECREATION SPECIAL SERVICE DISTRICT       | 0.000212 |
|  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

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|------------|-------------|--|--|-----------------|
| <b>36J</b> | <b>0000</b> |  |  | <b>0.013808</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE                               | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  |  | 3080 | SANDY CITY  | 0.001321 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX           | 0.000372 |
|  |  | 4070 | MID VALLEY IMPROVEMENT DISTRICT                       | 0.000816 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  |  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

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|------------|-------------|--|--|-----------------|
| <b>36K</b> | <b>0000</b> |  |  | <b>0.013323</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE   | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  |  | 3080 | SANDY CITY  | 0.001321 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX           | 0.000372 |
|  |  | 4150 | SOUTH VALLEY SEWER DISTRICT                           | 0.000331 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  |  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>36L</b> | <b>0000</b> |  |  | <b>0.013830</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3080 | SANDY CITY   | 0.001321 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                | 0.000800 |
|  |  | 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT              | 0.000038 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |

## SALT LAKE COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |   |          |
|--|------|---|----------|
|  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>36M</b> | <b>0000</b> |  | <b>0.013191</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE   | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  | 3080 | SANDY CITY  | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX           | 0.000372 |
|  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                       | 0.000199 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>36P</b> | <b>0000</b> |  | <b>0.013792</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE   | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  | 3080 | SANDY CITY  | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX           | 0.000372 |
|  | 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                   | 0.000800 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>36S</b> | <b>0000</b> |  | <b>0.014020</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE                               | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |   |          |
|--|------|---|----------|
|  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  | 3080 | SANDY CITY  | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX           | 0.000372 |
|  | 4070 | MID VALLEY IMPROVEMENT DISTRICT                       | 0.000816 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  | 4240 | ALTA CANYON RECREATION SPECIAL SERVICE DISTRICT       | 0.000212 |
|  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>36T</b> | <b>0000</b> |  | <b>0.013789</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE   | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  | 3080 | SANDY CITY  | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  | 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                   | 0.000800 |
|  | 4150 | SOUTH VALLEY SEWER DISTRICT                           | 0.000331 |
|  | 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT                 | 0.000038 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>36V</b> | <b>0000</b> |  | <b>0.013027</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 3080 | SANDY CITY   | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |   |          |
|--|------|---|----------|
|  | 4240 | ALTA CANYON RECREATION SPECIAL SERVICE DISTRICT | 0.000212 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                        | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA | 0.000764 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>36W</b> | <b>0000</b> |  | <b>0.012989</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE   | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  | 3080 | SANDY CITY  | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  | 4150 | SOUTH VALLEY SEWER DISTRICT                           | 0.000331 |
|  | 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT                 | 0.000038 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |
|  | 8206 | 114TH SOUTH CDA - SANDY                               | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>36X</b> | <b>0000</b> |  | <b>0.012815</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 3080 | SANDY CITY   | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>36Y</b> | <b>0000</b> |  | <b>0.012655</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE                               | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |

## SALT LAKE COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3080 | SANDY CITY   | 0.001321 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4240 | ALTA CANYON RECREATION SPECIAL SERVICE DISTRICT    | 0.000212 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>37G</b> | <b>0000</b> |  |  | <b>0.013444</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 3110 | WEST JORDAN CITY                                   | 0.002139 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>37J</b> | <b>0000</b> |  |  | <b>0.014968</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000257 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                               | 0.006906 |
|  |  | 3110 | WEST JORDAN CITY                                     | 0.002139 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT   | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX          | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400 |
|  |  | 4280 | WEST JORDAN FAIRWAY ESTATES SPECIAL SERVICE DISTRICT | 0.001587 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                             | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>37K</b> | <b>0000</b> |  |  | <b>0.013113</b> |
|------------|-------------|--|--|-----------------|



**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 3110 | WEST JORDAN CITY                                   | 0.002139 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6027 | AREA EXCLUDED FROM SALT LAKE COUNTY SEWERAGE IMPF  | 0.000000 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>37L</b> | <b>0000</b> |  |  | <b>0.012741</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 3110 | WEST JORDAN CITY                                   | 0.002139 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6027 | AREA EXCLUDED FROM SALT LAKE COUNTY SEWERAGE IMPF  | 0.000000 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>37M</b> | <b>0000</b> |  |  | <b>0.013113</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 3110 | WEST JORDAN CITY                                   | 0.002139 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 8352 | 1300W 1600W 7800S NEIGHBORHOOD DEVELOPMENT PLAN -  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>37N</b> | <b>0000</b> |  |  | <b>0.013113</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |           |          |
|--|--|------|-----------|----------|
|  |  | 1010 | SALT LAKE | 0.002371 |
|--|--|------|-----------|----------|

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 3110 | WEST JORDAN CITY                                   | 0.002139 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 8353 | 3200W-3600W 8600S NEIGHBORHOOD DEVELOPMENT PLAN -  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>37P</b> | <b>0000</b> |  |  | <b>0.012845</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 3110 | WEST JORDAN CITY                                   | 0.002139 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 8351 | 6600 SOUTH 7000 SOUTH REDWOOD ROAD NEIGHBORHOOD    | 0.000000 |

|            |             |  |  |                 |
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| <b>37Q</b> | <b>0000</b> |  |  | <b>0.013113</b> |
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 3110 | WEST JORDAN CITY                                   | 0.002139 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 8354 | 1300-1700 WEST 9000 SOUTH NEIGHBORHOOD DEVELOPMEN  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>37R</b> | <b>0000</b> |  |  | <b>0.013113</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 2040 | JORDAN SCHOOL DISTRICT                              | 0.006906 |
|  |  | 3110 | WEST JORDAN CITY                                    | 0.002139 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT  | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX         | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT             | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                            | 0.000639 |
|  |  | 8355 | 1700-1900 W 7600-7900 S NEIGHBORHOOD DEVELOPMENT PL | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>37S</b> | <b>0000</b> |  |  | <b>0.013113</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                               | 0.006906 |
|  |  | 3110 | WEST JORDAN CITY                                     | 0.002139 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT   | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX          | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                             | 0.000639 |
|  |  | 8356 | 6200 WEST - 9280 SOUTH ECONOMIC DEVELOPMENT PLAN - \ | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>37T</b> | <b>0000</b> |  |  | <b>0.013113</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                               | 0.006906 |
|  |  | 3110 | WEST JORDAN CITY                                     | 0.002139 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT   | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX          | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT              | 0.000400 |
|  |  | 6027 | AREA EXCLUDED FROM SALT LAKE COUNTY SEWERAGE IMPF    | 0.000000 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                             | 0.000639 |
|  |  | 9812 | 6200 WEST - 9280 SOUTH ECONOMIC DEVELOPMENT PLAN - \ | 0.000000 |

|            |             |  |  |                 |
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| <b>37V</b> | <b>0000</b> |  |  | <b>0.013113</b> |
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|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |

## SALT LAKE COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                  |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                  | 0.000257        |
|            |              | 2040       | JORDAN SCHOOL DISTRICT                              | 0.006906        |
|            |              | 3110       | WEST JORDAN CITY                                    | 0.002139        |
|            |              | 4040       | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT  | 0.000018        |
|            |              | 4045       | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX         | 0.000372        |
|            |              | 4185       | CENTRAL UTAH WATER CONSERVANCY DISTRICT             | 0.000400        |
|            |              | 6030       | SALT LAKE COUNTY LIBRARY                            | 0.000639        |
|            |              | 8359       | THE ECONOMIC DEVELOPMENT PROJECT AREA #3 - DATA CEI | 0.000000        |
| <b>37Y</b> | <b>0000</b>  |            |   | <b>0.014169</b> |
|            |              | 1010       | SALT LAKE   | 0.002371        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY             | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                  | 0.000257        |
|            |              | 2040       | JORDAN SCHOOL DISTRICT                              | 0.006906        |
|            |              | 3110       | WEST JORDAN CITY                                    | 0.002139        |
|            |              | 4040       | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT  | 0.000018        |
|            |              | 4045       | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX         | 0.000372        |
|            |              | 4180       | OQUIRRH RECREATION AND PARKS DISTRICT               | 0.001056        |
|            |              | 4185       | CENTRAL UTAH WATER CONSERVANCY DISTRICT             | 0.000400        |
|            |              | 6030       | SALT LAKE COUNTY LIBRARY                            | 0.000639        |
| <b>37Z</b> | <b>0000</b>  |            |   | <b>0.014846</b> |
|            |              | 1010       | SALT LAKE   | 0.002371        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY             | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                  | 0.000257        |
|            |              | 2040       | JORDAN SCHOOL DISTRICT                              | 0.006906        |
|            |              | 3110       | WEST JORDAN CITY                                    | 0.002139        |
|            |              | 4040       | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT  | 0.000018        |
|            |              | 4045       | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX         | 0.000372        |
|            |              | 4120       | KEARNS IMPROVEMENT DISTRICT                         | 0.000677        |
|            |              | 4180       | OQUIRRH RECREATION AND PARKS DISTRICT               | 0.001056        |
|            |              | 4185       | CENTRAL UTAH WATER CONSERVANCY DISTRICT             | 0.000400        |
|            |              | 6030       | SALT LAKE COUNTY LIBRARY                            | 0.000639        |
| <b>38B</b> | <b>0000</b>  |            |   | <b>0.013256</b> |
|            |              | 1010       | SALT LAKE   | 0.002371        |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY             | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                  | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                              | 0.006906 |
|  |  | 3090 | SOUTH JORDAN  | 0.001951 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT  | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX         | 0.000372 |
|  |  | 4150 | SOUTH VALLEY SEWER DISTRICT                         | 0.000331 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT             | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                            | 0.000639 |
|  |  | 8510 | 1600-1700 WEST 10300-10600 SOUTH NEIGHBORHOOD DEVEL | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>38C</b> | <b>0000</b> |  |  | <b>0.013294</b> |
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 3090 | SOUTH JORDAN                                       | 0.001951 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  |  | 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT              | 0.000038 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 8512 | SOUTH I-15 FRONTAGE NEIGHBORHOOD DEVELOPMENT PLA   | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>38D</b> | <b>0000</b> |  |  | <b>0.013294</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 3090 | SOUTH JORDAN                                       | 0.001951 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  |  | 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT              | 0.000038 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |   |          |
|--|------|---|----------|
|  | 6030 | SALT LAKE COUNTY LIBRARY                        | 0.000639 |
|  | 8520 | 10200 SOUTH JORDAN GATEWAY ECONOMIC DEVELOPMENT | 0.000000 |

|            |             |  |  |                 |
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| <b>38E</b> | <b>0000</b> |  |  | <b>0.013256</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  | 3090 | SOUTH JORDAN                                       | 0.001951 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 8515 | SOUTH JORDAN PARKWAY NEIGHBORHOOD DEVELOPMENT F    | 0.000000 |

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| <b>38F</b> | <b>0000</b> |  |  | <b>0.013256</b> |
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|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  | 3090 | SOUTH JORDAN                                       | 0.001951 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 8540 | TOWNE CENTER REDEVELOPMENT PROJECT AREA - SOUTH ,  | 0.000000 |

|            |             |  |  |                 |
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| <b>38G</b> | <b>0000</b> |  |  | <b>0.013256</b> |
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|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  | 3090 | SOUTH JORDAN                                       | 0.001951 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |

## SALT LAKE COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                 |                 |
|------------|--------------|------------|--|-----------------|
|            |              | 4045       | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|            |              | 4150       | SOUTH VALLEY SEWER DISTRICT                        | 0.000331        |
|            |              | 4185       | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |              | 6030       | SALT LAKE COUNTY LIBRARY                           | 0.000639        |
|            |              | 8535       | SOUTH BANGERTER REDEVELOPMENT PROJECT              | 0.000000        |
| <b>38H</b> | <b>0000</b>  |            |  | <b>0.013256</b> |
|            |              | 1010       | SALT LAKE  | 0.002371        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |              | 2040       | JORDAN SCHOOL DISTRICT                             | 0.006906        |
|            |              | 3090       | SOUTH JORDAN                                       | 0.001951        |
|            |              | 4040       | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|            |              | 4045       | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|            |              | 4150       | SOUTH VALLEY SEWER DISTRICT                        | 0.000331        |
|            |              | 4185       | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |              | 6030       | SALT LAKE COUNTY LIBRARY                           | 0.000639        |
|            |              | 8545       | MERIT MEDICAL ECONOMIC DEVELOPMENT AREA - SOUTH JC | 0.000000        |
| <b>38I</b> | <b>0000</b>  |            |  | <b>0.013256</b> |
|            |              | 1010       | SALT LAKE  | 0.002371        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |              | 2040       | JORDAN SCHOOL DISTRICT                             | 0.006906        |
|            |              | 3090       | SOUTH JORDAN                                       | 0.001951        |
|            |              | 4040       | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|            |              | 4045       | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|            |              | 4150       | SOUTH VALLEY SEWER DISTRICT                        | 0.000331        |
|            |              | 4185       | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |              | 6030       | SALT LAKE COUNTY LIBRARY                           | 0.000639        |
|            |              | 8547       | DAYBREAK COMMERCE PARK COMMUNITY DEVELOPMENT PF    | 0.000000        |
| <b>38J</b> | <b>0000</b>  |            |  | <b>0.013256</b> |
|            |              | 1010       | SALT LAKE  | 0.002371        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |          |
|--|------|--|----------|
|  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  | 3090 | SOUTH JORDAN                                       | 0.001951 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 8548 | SOUTH STATION COMMUNITY DEVELOPMENT PROJECT AREA   | 0.000000 |

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|------------|-------------|--|-----------------|
| <b>38K</b> | <b>0000</b> |  | <b>0.013256</b> |
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|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE   | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY             | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                  | 0.000257 |
|  | 2040 | JORDAN SCHOOL DISTRICT                              | 0.006906 |
|  | 3090 | SOUTH JORDAN  | 0.001951 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT  | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX         | 0.000372 |
|  | 4150 | SOUTH VALLEY SEWER DISTRICT                         | 0.000331 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT             | 0.000400 |
|  | 4350 | KING BENJAMIN AND HOLLAND PARK GATE SPECIAL SERVICE | 0.000000 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                            | 0.000639 |

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|------------|-------------|--|-----------------|
| <b>38L</b> | <b>0000</b> |  | <b>0.013294</b> |
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|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  | 3090 | SOUTH JORDAN                                       | 0.001951 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  | 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT              | 0.000038 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 8512 | SOUTH I-15 FRONTAGE NEIGHBORHOOD DEVELOPMENT PLA   | 0.000000 |
|  | 8550 | TIM DAHLE CDA - SO JORDAN                          | 0.000000 |



**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
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| 39E | 0000 |      |  | 0.013294 |
|-----|------|------|--|----------|
|     |      | 1010 | SALT LAKE  | 0.002371 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|     |      | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|     |      | 3090 | SOUTH JORDAN                                       | 0.001951 |
|     |      | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|     |      | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|     |      | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|     |      | 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT              | 0.000038 |
|     |      | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|     |      | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

| 39G | 0000 |      |  | 0.013294 |
|-----|------|------|--|----------|
|     |      | 1010 | SALT LAKE  | 0.002371 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|     |      | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|     |      | 3090 | SOUTH JORDAN                                       | 0.001951 |
|     |      | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|     |      | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|     |      | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|     |      | 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT              | 0.000038 |
|     |      | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|     |      | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|     |      | 8501 | SOUTH JORDAN PROJECT AREA NO. 1 NEIGHBORHOOD DEVE  | 0.000000 |

| 39H | 0000 |      |  | 0.013294 |
|-----|------|------|--|----------|
|     |      | 1010 | SALT LAKE  | 0.002371 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|     |      | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|     |      | 3090 | SOUTH JORDAN                                       | 0.001951 |
|     |      | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|     |      | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |   |          |
|------|--|--|---|----------|
| 4150 |  |  | SOUTH VALLEY SEWER DISTRICT                       | 0.000331 |
| 4160 |  |  | CRESENT CEMETERY MAINTENANCE DISTRICT             | 0.000038 |
| 4185 |  |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400 |
| 6030 |  |  | SALT LAKE COUNTY LIBRARY                          | 0.000639 |
| 8505 |  |  | SOUTH GATE ECONOMIC DEVELOPMENT PLAN - SOUTH JORI | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>39I</b> | <b>0000</b> |  |  | <b>0.013294</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | SALT LAKE  | 0.002371 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
| 2040 |  |  | JORDAN SCHOOL DISTRICT                             | 0.006906 |
| 3090 |  |  | SOUTH JORDAN                                       | 0.001951 |
| 4040 |  |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
| 4045 |  |  | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
| 4150 |  |  | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
| 4160 |  |  | CRESENT CEMETERY MAINTENANCE DISTRICT              | 0.000038 |
| 4185 |  |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
| 6030 |  |  | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
| 8525 |  |  | NORTH JORDAN GATEWAY ECONOMIC DEVELOPMENT PLAN -   | 0.000000 |

|            |             |  |  |                 |
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| <b>39K</b> | <b>0000</b> |  |  | <b>0.013294</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | SALT LAKE  | 0.002371 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
| 2040 |  |  | JORDAN SCHOOL DISTRICT                             | 0.006906 |
| 3090 |  |  | SOUTH JORDAN                                       | 0.001951 |
| 4040 |  |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
| 4045 |  |  | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
| 4150 |  |  | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
| 4160 |  |  | CRESENT CEMETERY MAINTENANCE DISTRICT              | 0.000038 |
| 4185 |  |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
| 6030 |  |  | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
| 8546 |  |  | GATEWAY CENTRAL REDEVELOPMENT PROJECT PLAN - SOU'  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>39M</b> | <b>0000</b> |  |  | <b>0.013294</b> |
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|------|--|--|-----------|----------|
| 1010 |  |  | SALT LAKE | 0.002371 |
|------|--|--|-----------|----------|

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 3090 | SOUTH JORDAN                                       | 0.001951 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  |  | 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT              | 0.000038 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 8549 | TIM DAHLE CDA - SO JORDAN                          | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>40D</b> | <b>0000</b> |  |  | <b>0.012076</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3010 | ALTA   | 0.001153 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4260 | ALTA SPECIAL SERVICE DISTRICT                      | 0.000000 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>40G</b> | <b>0000</b> |  |  | <b>0.014804</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4130 | LITTLE COTTONWOOD IMPROVEMENT DISTRICT             | 0.000000 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  |  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                        | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA | 0.000764 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>40I</b> | <b>0000</b> |  |  | <b>0.012177</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3010 | ALTA   | 0.001153 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4190 | SALT LAKE COUNTY SERVICE AREA 3 - SNOWBIRD         | 0.000101 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>40K</b> | <b>0000</b> |  |  | <b>0.014804</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  |  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
|  |  | 4230 | BIG COTTONWOOD CANYON IMPROVEMENT DISTRICT         | 0.000000 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>40L</b> | <b>0000</b> |  |  | <b>0.012177</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                 | 0.006463 |
|  |  | 3010 | ALTA                                    | 0.001153 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |  |          |
|--|------|--|--|----------|
|  | 4040 |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4130 |  | LITTLE COTTONWOOD IMPROVEMENT DISTRICT             | 0.000000 |
|  | 4185 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4190 |  | SALT LAKE COUNTY SERVICE AREA 3 - SNOWBIRD         | 0.000101 |
|  | 6030 |  | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 6060 |  | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>40P</b> | <b>0000</b> |  |  | <b>0.014905</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |  |          |
|--|------|--|--|----------|
|  | 1010 |  | SALT LAKE  | 0.002371 |
|  | 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 |  | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 4040 |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4130 |  | LITTLE COTTONWOOD IMPROVEMENT DISTRICT             | 0.000000 |
|  | 4185 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4190 |  | SALT LAKE COUNTY SERVICE AREA 3 - SNOWBIRD         | 0.000101 |
|  | 4210 |  | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  | 4220 |  | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
|  | 4320 |  | UNIFIED FIRE SERVICE                               | 0.001888 |
|  | 4340 |  | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  | 6030 |  | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 6060 |  | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>40R</b> | <b>0000</b> |  |  | <b>0.015118</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |  |          |
|--|------|--|--|----------|
|  | 1010 |  | SALT LAKE  | 0.002371 |
|  | 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 |  | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 4040 |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4060 |  | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |
|  | 4185 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4210 |  | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  | 4220 |  | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
|  | 4320 |  | UNIFIED FIRE SERVICE                               | 0.001888 |
|  | 4340 |  | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  | 6030 |  | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA | 0.000764 |
|--|--|------|---|----------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>40U</b> | <b>0000</b> |  |  | <b>0.012076</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3010 | ALTA   | 0.001153 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>40W</b> | <b>0000</b> |  |  | <b>0.012076</b> |
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3010 | ALTA   | 0.001153 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4130 | LITTLE COTTONWOOD IMPROVEMENT DISTRICT             | 0.000000 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>41B</b> | <b>0000</b> |  |  | <b>0.016588</b> |
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4120 | KEARNS IMPROVEMENT DISTRICT                        | 0.000677 |
|  |  | 4180 | OQUIRRH RECREATION AND PARKS DISTRICT              | 0.001056 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES      | 0.000068 |
|  |  | 4320 | UNIFIED FIRE SERVICE                          | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                      | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>41C</b> | <b>0000</b> |  |  | <b>0.015463</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4100 | COPPERTON IMPROVEMENT DISTRICT                     | 0.000980 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  |  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>41G</b> | <b>0000</b> |  |  | <b>0.015794</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4100 | COPPERTON IMPROVEMENT DISTRICT                     | 0.000980 |
|  |  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  |  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>42A</b> | <b>0000</b> |  |  | <b>0.019675</b> |
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|--|--|------|-----------|----------|
|  |  | 1010 | SALT LAKE | 0.002371 |
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**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                          |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|                 |                     | 2040              | JORDAN SCHOOL DISTRICT                             | 0.006906        |
|                 |                     | 3060              | RIVERTON   | 0.004557        |
|                 |                     | 4040              | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|                 |                     | 4045              | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|                 |                     | 4150              | SOUTH VALLEY SEWER DISTRICT                        | 0.000331        |
|                 |                     | 4185              | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|                 |                     | 4320              | UNIFIED FIRE SERVICE                               | 0.001888        |
|                 |                     | 4340              | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925        |
|                 |                     | 6030              | SALT LAKE COUNTY LIBRARY                           | 0.000639        |
|                 |                     | 8601              | REDWOOD ROAD SOUTH NEIGHBORHOOD DEVELOPMENT PL     | 0.000000        |
| <b>42B</b>      | <b>0000</b>         |                   |  | <b>0.019675</b> |
|                 |                     | 1010              | SALT LAKE  | 0.002371        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|                 |                     | 2040              | JORDAN SCHOOL DISTRICT                             | 0.006906        |
|                 |                     | 3060              | RIVERTON   | 0.004557        |
|                 |                     | 4040              | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|                 |                     | 4045              | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|                 |                     | 4150              | SOUTH VALLEY SEWER DISTRICT                        | 0.000331        |
|                 |                     | 4185              | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|                 |                     | 4320              | UNIFIED FIRE SERVICE                               | 0.001888        |
|                 |                     | 4340              | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925        |
|                 |                     | 6030              | SALT LAKE COUNTY LIBRARY                           | 0.000639        |
|                 |                     | 8603              | THE WESTERN COMMERCIAL DIST CDA                    | 0.000000        |
| <b>43C</b>      | <b>0000</b>         |                   |  | <b>0.015976</b> |
|                 |                     | 1010              | SALT LAKE  | 0.002371        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|                 |                     | 2045              | CANYONS SCHOOL DISTRICT                            | 0.006463        |
|                 |                     | 4040              | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|                 |                     | 4045              | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|                 |                     | 4140              | SANDY SUBURBAN IMPROVEMENT DISTRICT                | 0.000800        |



**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT         | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT            | 0.000000 |
|  |  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES        | 0.000068 |
|  |  | 4320 | UNIFIED FIRE SERVICE                            | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA   | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                        | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA | 0.000764 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>43E</b> | <b>0000</b> |  |  | <b>0.013632</b> |
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|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE   | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  |  | 3080 | SANDY CITY  | 0.001321 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  |  | 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                   | 0.000800 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  |  | 4240 | ALTA CANYON RECREATION SPECIAL SERVICE DISTRICT       | 0.000212 |
|  |  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

|            |             |  |  |                 |
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| <b>43F</b> | <b>0000</b> |  |  | <b>0.013632</b> |
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|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE   | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  |  | 3080 | SANDY CITY  | 0.001321 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  |  | 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                   | 0.000800 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  |  | 4240 | ALTA CANYON RECREATION SPECIAL SERVICE DISTRICT       | 0.000212 |
|  |  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  |  | 4300 | WHITE CITY WATER IMPROVEMENT DISTRICT                 | 0.000000 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>43G</b> | <b>0000</b> |  |  | <b>0.013792</b> |
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|      |   |          |
|------|---|----------|
| 1010 | SALT LAKE   | 0.002371 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
| 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
| 3080 | SANDY CITY  | 0.001321 |
| 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
| 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX           | 0.000372 |
| 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                   | 0.000800 |
| 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
| 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
| 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
| 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |
| 9204 | SOUTH TOWN RIDGE ECONOMIC DEVELOPMENT PROJECT - S     | 0.000000 |

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| <b>43H</b> | <b>0000</b> |  |  | <b>0.013830</b> |
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|      |   |          |
|------|---|----------|
| 1010 | SALT LAKE   | 0.002371 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
| 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
| 3080 | SANDY CITY  | 0.001321 |
| 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
| 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX           | 0.000372 |
| 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                   | 0.000800 |
| 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT                 | 0.000038 |
| 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
| 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
| 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
| 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |
| 8204 | SOUTH TOWN RIDGE ECONOMIC DEVELOPMENT PROJECT - S     | 0.000000 |

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| <b>43I</b> | <b>0000</b> |  |  | <b>0.013751</b> |
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|------|---|----------|
| 1010 | SALT LAKE                               | 0.002371 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |   |          |
|--|------|---|----------|
|  | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|  | 3080 | SANDY CITY  | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|  | 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                   | 0.000800 |
|  | 4150 | SOUTH VALLEY SEWER DISTRICT                           | 0.000331 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|  | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>43J</b> | <b>0000</b> |  | <b>0.015604</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                | 0.000800 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
|  | 4300 | WHITE CITY WATER IMPROVEMENT DISTRICT              | 0.000000 |
|  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

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|------------|-------------|--|-----------------|
| <b>44D</b> | <b>0000</b> |  | <b>0.015976</b> |
|------------|-------------|--|-----------------|

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|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                | 0.000800 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES        | 0.000068 |
|  |  | 4300 | WHITE CITY WATER IMPROVEMENT DISTRICT           | 0.000000 |
|  |  | 4320 | UNIFIED FIRE SERVICE                            | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA   | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                        | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA | 0.000764 |

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| <b>44F</b> | <b>0000</b> |  |  | <b>0.015135</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  |  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

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| <b>44G</b> | <b>0000</b> |  |  | <b>0.014483</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  |  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

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| <b>44H</b> | <b>0000</b> |  |  | <b>0.015176</b> |
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**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  |  | 4220 | SALT LAKE COUNTY MUNICIPAL-TYPE SERVICES           | 0.000068 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

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| <b>45E</b> | <b>0000</b> |  |  | <b>0.019675</b> |
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|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 3060 | RIVERTON   | 0.004557 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  |  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 8602 | 13400 SOUTH BANGERTER HIGHWAY ECONOMIC DEVELOPME   | 0.000000 |

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| <b>45F</b> | <b>0000</b> |  |  | <b>0.012523</b> |
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|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 3020 | BLUFFDALE  | 0.001218 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |          |
|--|------|--|----------|
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX      | 0.000372 |
|  | 4150 | SOUTH VALLEY SEWER DISTRICT                      | 0.000331 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT          | 0.000400 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                         | 0.000639 |
|  | 8703 | JORDAN NARROWS ECONOMIC DEVELOPMENT PROJECT - BL | 0.000000 |

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|------------|-------------|--|-----------------|
| <b>45G</b> | <b>0000</b> |  | <b>0.012523</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  | 3020 | BLUFFDALE  | 0.001218 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 8702 | BLUFFDALE GATEWAY REDEVELOPMENT PROJECT AREA - BL  | 0.000000 |

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|------------|-------------|--|-----------------|
| <b>46B</b> | <b>0000</b> |  | <b>0.012523</b> |
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|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  | 3020 | BLUFFDALE  | 0.001218 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 8701 | EASTERN BLUFFDALE ECONOMIC DEVELOPMENT PLAN - BLU  | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>51A</b> | <b>0000</b> |  | <b>0.013224</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE                               | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3030 | DRAPER CITY  | 0.001560 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  |  | 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT              | 0.000038 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |
|  |  | 8403 | CRESCENT NEIGHBORHOOD DEVELOPMENT PLAN - DRAPER    | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>51B</b> | <b>0000</b> |  |  | <b>0.012903</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 3030 | DRAPER CITY  | 0.001560 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  |  | 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT              | 0.000038 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

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|------------|-------------|--|--|-----------------|
| <b>52A</b> | <b>0000</b> |  |  | <b>0.013186</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3030 | DRAPER CITY  | 0.001560 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |          |
|--|------|--|----------|
|  | 8401 | WEST FREEWAY NEIGHBORHOOD DEVELOPMENT PLAN - DR/ | 0.000000 |
|--|------|--|----------|

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>54B</b> | <b>0000</b> |  | <b>0.013808</b> |
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|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 3030 | DRAPER CITY  | 0.001560 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4310 | TRAVERSE RIDGE SPECIAL SERVICE DISTRICT            | 0.000622 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

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| <b>55A</b> | <b>0000</b> |  | <b>0.013186</b> |
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|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 3030 | DRAPER CITY  | 0.001560 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |
|  | 8402 | SAND HILLS NEIGHBORHOOD DEVELOPMENT PLAN - DRAPEF  | 0.000000 |

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| <b>55B</b> | <b>0000</b> |  | <b>0.013186</b> |
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|  | 1010 | SALT LAKE                               | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                 | 0.006463 |
|  | 3030 | DRAPER CITY                             | 0.001560 |



**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|--|------|--|--|----------|
|  | 4040 |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 |  | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4150 |  | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  | 4185 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 6030 |  | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 6060 |  | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |
|  | 9403 |  | CRESCENT NEIGHBORHOOD DEVELOPMENT PLAN - DRAPER    | 0.000000 |

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| <b>55C</b> | <b>0000</b> |  |  | <b>0.013186</b> |
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|--|------|--|--|----------|
|  | 1010 |  | SALT LAKE  | 0.002371 |
|  | 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 |  | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 3030 |  | DRAPER CITY  | 0.001560 |
|  | 4040 |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 |  | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4150 |  | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  | 4185 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 6030 |  | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 6060 |  | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |
|  | 8404 |  | EAST BANGERTER NEIGHBORHOOD DEVELOPMENT PROJEC     | 0.000000 |

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| <b>55D</b> | <b>0000</b> |  |  | <b>0.013186</b> |
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|  | 1010 |  | SALT LAKE  | 0.002371 |
|  | 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 |  | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 3030 |  | DRAPER CITY  | 0.001560 |
|  | 4040 |  | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 |  | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4150 |  | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  | 4185 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 6030 |  | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 6060 |  | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |
|  | 8405 |  | DRAPER GATEWAY COMMUNITY DEVELOPMENT PROJECT       | 0.000000 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
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|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>55E</b> | <b>0000</b> |      |  | <b>0.013186</b> |
|            |             | 1010 | SALT LAKE  | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |             | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463        |
|            |             | 3030 | DRAPER CITY  | 0.001560        |
|            |             | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|            |             | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|            |             | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331        |
|            |             | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |             | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639        |
|            |             | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764        |
|            |             | 8406 | FRONT RUNER CDA - DRAPER                           | 0.000000        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>55F</b> | <b>0000</b> |      |  | <b>0.013186</b> |
|            |             | 1010 | SALT LAKE  | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |             | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463        |
|            |             | 3030 | DRAPER CITY  | 0.001560        |
|            |             | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|            |             | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|            |             | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331        |
|            |             | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |             | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639        |
|            |             | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764        |
|            |             | 8407 | RC WILLEY CDA - DRAPER                             | 0.000000        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>61A</b> | <b>0000</b> |      |  | <b>0.013748</b> |
|            |             | 1010 | SALT LAKE  | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |             | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481        |
|            |             | 3105 | TAYLORSVILLE CITY                                  | 0.001165        |
|            |             | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |      |   |          |
|--|------|---|----------|
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX       | 0.000372 |
|  | 4110 | TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT         | 0.000146 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400 |
|  | 4320 | UNIFIED FIRE SERVICE                              | 0.001888 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                          | 0.000639 |
|  | 9803 | 5400 SOUTH AND BANGERTER HIGHWAY URBAN RENEWAL PF | 0.000000 |
|  | 9808 | 5400 SOUTH AND BANGERTER HIGHWAY COMMUNITY DEVEL  | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>61B</b> | <b>0000</b> |  | <b>0.013748</b> |
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|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  | 3105 | TAYLORSVILLE CITY                                  | 0.001165 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4110 | TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT          | 0.000146 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 8902 | 6200 SOUTH REDWOOD ROAD URBAN RENEWAL PROJECT      | 0.000000 |

|            |             |  |                 |
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| <b>61C</b> | <b>0000</b> |  | <b>0.013748</b> |
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|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  | 3105 | TAYLORSVILLE CITY                                  | 0.001165 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4110 | TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT          | 0.000146 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 8903 | NORTH POINT CDA - TAYLORSVILLE                     | 0.000000 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
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|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>61D</b> | <b>0000</b> |      |  | <b>0.013748</b> |
|            |             | 1010 | SALT LAKE  | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |             | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481        |
|            |             | 3105 | TAYLORSVILLE CITY                                  | 0.001165        |
|            |             | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|            |             | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|            |             | 4110 | TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT          | 0.000146        |
|            |             | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |             | 4320 | UNIFIED FIRE SERVICE                               | 0.001888        |
|            |             | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639        |
|            |             | 8904 | BENNION POINT EDA - TAYLORSVILLE                   | 0.000000        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>61E</b> | <b>0000</b> |      |  | <b>0.013748</b> |
|            |             | 1010 | SALT LAKE  | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |             | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481        |
|            |             | 3105 | TAYLORSVILLE CITY                                  | 0.001165        |
|            |             | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|            |             | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372        |
|            |             | 4110 | TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT          | 0.000146        |
|            |             | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |             | 4320 | UNIFIED FIRE SERVICE                               | 0.001888        |
|            |             | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639        |
|            |             | 8905 | CENTER POINT CDA - TAYLORSVILLE                    | 0.000000        |

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|------------|-------------|------|--|-----------------|
| <b>63A</b> | <b>0000</b> |      |  | <b>0.014804</b> |
|            |             | 1010 | SALT LAKE  | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|            |             | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481        |
|            |             | 3105 | TAYLORSVILLE CITY                                  | 0.001165        |
|            |             | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX       | 0.000372 |
|  |  | 4110 | TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT         | 0.000146 |
|  |  | 4180 | OQUIRRH RECREATION AND PARKS DISTRICT             | 0.001056 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400 |
|  |  | 4320 | UNIFIED FIRE SERVICE                              | 0.001888 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                          | 0.000639 |
|  |  | 8900 | 5400 SOUTH AND BANGERTER HIGHWAY URBAN RENEWAL PF | 0.000000 |
|  |  | 8901 | 5400 SOUTH AND BANGERTER HIGHWAY COMMUNITY DEVEL  | 0.000000 |

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| <b>63B</b> | <b>0000</b> |  |  | <b>0.014804</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3105 | TAYLORSVILLE CITY                                  | 0.001165 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4110 | TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT          | 0.000146 |
|  |  | 4180 | OQUIRRH RECREATION AND PARKS DISTRICT              | 0.001056 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 8902 | 6200 SOUTH REDWOOD ROAD URBAN RENEWAL PROJECT      | 0.000000 |

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| <b>63C</b> | <b>0000</b> |  |  | <b>0.014804</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3105 | TAYLORSVILLE CITY                                  | 0.001165 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4110 | TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT          | 0.000146 |
|  |  | 4180 | OQUIRRH RECREATION AND PARKS DISTRICT              | 0.001056 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |      |                                 |          |
|--|------|---------------------------------|----------|
|  | 6030 | SALT LAKE COUNTY LIBRARY        | 0.000639 |
|  | 8905 | CENTER POINT CDA - TAYLORSVILLE | 0.000000 |

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| <b>64A</b> | <b>0000</b> |  |  | <b>0.015335</b> |
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|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  | 3105 | TAYLORSVILLE CITY                                  | 0.001165 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4120 | KEARNS IMPROVEMENT DISTRICT                        | 0.000677 |
|  | 4180 | OQUIRRH RECREATION AND PARKS DISTRICT              | 0.001056 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 9804 | 5400 SOUTH AND BANGERTER HIGHWAY URBAN RENEWAL PF  | 0.000000 |
|  | 9809 | 5400 SOUTH AND BANGERTER HIGHWAY COMMUNITY DEVEL   | 0.000000 |

|            |             |  |  |                 |
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| <b>67A</b> | <b>0000</b> |  |  | <b>0.013602</b> |
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|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  | 3105 | TAYLORSVILLE CITY                                  | 0.001165 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 8902 | 6200 SOUTH REDWOOD ROAD URBAN RENEWAL PROJECT      | 0.000000 |

|            |             |  |  |                 |
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| <b>70A</b> | <b>0000</b> |  |  | <b>0.015460</b> |
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|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SALT LAKE                               | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b> |  |
|-----------------|---------------------|-------------------|---------------------------|--|
|-----------------|---------------------|-------------------|---------------------------|--|

|  |      |  |          |
|--|------|--|----------|
|  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  | 3035 | HERRIMAN TOWN                                      | 0.000342 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 9000 | HERRIMAN TOWNE CENTER COMMUNITY DEVELOPMENT PRC    | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>70B</b> | <b>0000</b> |  | <b>0.015460</b> |
|------------|-------------|--|-----------------|

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|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  | 3035 | HERRIMAN TOWN                                      | 0.000342 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4150 | SOUTH VALLEY SEWER DISTRICT                        | 0.000331 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4320 | UNIFIED FIRE SERVICE                               | 0.001888 |
|  | 4340 | SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA      | 0.001925 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 9001 | HERRIMAN BUSINESS CENTER CDA                       | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>82A</b> | <b>0000</b> |  | <b>0.011911</b> |
|------------|-------------|--|-----------------|

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|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  | 3036 | HOLLADAY CITY                                      | 0.001420 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |          |
|--|------|--|----------|
|  | 8802 | COTTONWOOD MALL URBAN RENEWAL PROJECT AREA PLAN  | 0.000000 |
|  | 8803 | COTTONWOOD MALL COMMUNITY DEVELOPMENT PLAN - HOI | 0.000000 |

|            |             |  |  |                 |
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| <b>82B</b> | <b>0000</b> |  |  | <b>0.011911</b> |
|------------|-------------|--|--|-----------------|

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|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  | 3036 | HOLLADAY CITY                                      | 0.001420 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 9800 | OLYMPUS COMMUNITY DEVELOPMENT PROJECT AREA - HOLI  | 0.000000 |

|            |             |  |  |                 |
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| <b>82C</b> | <b>0000</b> |  |  | <b>0.011911</b> |
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|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  | 3036 | HOLLADAY CITY                                      | 0.001420 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 8800 | OLYMPUS ECONOMIC DEVELOPMENT PROJECT AREA PLAN -   | 0.000000 |
|  | 8804 | OLYMPUS COMMUNITY DEVELOPMENT PROJECT AREA - HOLI  | 0.000000 |

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| <b>90A</b> | <b>0000</b> |  |  | <b>0.013118</b> |
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|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  | 3050 | MURRAY   | 0.001892 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |



**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                   | 0.000199 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400 |
|  |  | 4200 | COTTONWOOD HEIGHTS PARKS AND RECREATION SERVICE / | 0.001117 |

|            |             |  |  |                 |
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| <b>90C</b> | <b>0000</b> |  |  | <b>0.011744</b> |
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3050 | MURRAY   | 0.001892 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>90G</b> | <b>0000</b> |  |  | <b>0.012069</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3050 | MURRAY   | 0.001892 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

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| <b>90H</b> | <b>0000</b> |  |  | <b>0.012746</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2030 | GRANITE SCHOOL DISTRICT                            | 0.006481 |
|  |  | 3050 | MURRAY   | 0.001892 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4200 | COTTONWOOD HEIGHTS PARKS AND RECREATION SERVICE /  | 0.001117 |

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| <b>AAA</b> | <b>0000</b> |  |  | <b>0.012537</b> |
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**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                 |          |
|----------|--------------|------------|--|----------|
|          |              | 1010       | SALT LAKE  | 0.002371 |
|          |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|          |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|          |              | 2045       | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|          |              | 3025       | COTTONWOOD HEIGHTS                                 | 0.002064 |
|          |              | 4040       | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|          |              | 4060       | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |
|          |              | 4185       | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|          |              | 4210       | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|          |              | 6030       | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|          |              | 8454       | COTTONWOOD CORPORATE CENTER ECONOMIC DEVELOPM      | 0.000000 |

| <b>AAB 0000</b> |  |      |  | <b>0.013539</b> |
|-----------------|--|------|--|-----------------|
|                 |  | 1010 | SALT LAKE  | 0.002371        |
|                 |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|                 |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463        |
|                 |  | 3025 | COTTONWOOD HEIGHTS                                 | 0.002064        |
|                 |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|                 |  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199        |
|                 |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|                 |  | 4200 | COTTONWOOD HEIGHTS PARKS AND RECREATION SERVICE /  | 0.001117        |
|                 |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000        |
|                 |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639        |

| <b>AAC 0000</b> |  |      |  | <b>0.012422</b> |
|-----------------|--|------|--|-----------------|
|                 |  | 1010 | SALT LAKE  | 0.002371        |
|                 |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257        |
|                 |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463        |
|                 |  | 3025 | COTTONWOOD HEIGHTS                                 | 0.002064        |
|                 |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018        |
|                 |  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199        |
|                 |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|                 |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000        |
|                 |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639        |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 8454 | COTTONWOOD CORPORATE CENTER ECONOMIC DEVELOPM | 0.000000 |
|--|--|------|---|----------|

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|------------|-------------|--|--|-----------------|
| <b>AAD</b> | <b>0000</b> |  |  | <b>0.014303</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3025 | COTTONWOOD HEIGHTS                                 | 0.002064 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4200 | COTTONWOOD HEIGHTS PARKS AND RECREATION SERVICE /  | 0.001117 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  |  | 6020 | AREA EXCLUDED FROM SALT LAKE COUNTY WATER CONSER   | 0.000000 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

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| <b>AAE</b> | <b>0000</b> |  |  | <b>0.013558</b> |
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|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3025 | COTTONWOOD HEIGHTS                                 | 0.002064 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |
|  |  | 8451 | FORT UNION NEIGHBORHOOD DEVELOPMENT PLAN - SALT L/ | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>AAF</b> | <b>0000</b> |  |  | <b>0.012537</b> |
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|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |          |
|--|------|--|----------|
|  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 3025 | COTTONWOOD HEIGHTS                                 | 0.002064 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>AAG</b> | <b>0000</b> |  | <b>0.012422</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 3025 | COTTONWOOD HEIGHTS                                 | 0.002064 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

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|------------|-------------|--|-----------------|
| <b>AAH</b> | <b>0000</b> |  | <b>0.014303</b> |
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|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 3025 | COTTONWOOD HEIGHTS                                 | 0.002064 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4200 | COTTONWOOD HEIGHTS PARKS AND RECREATION SERVICE /  | 0.001117 |
|  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

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|------------|-------------|--|-----------------|
| <b>AAJ</b> | <b>0000</b> |  | <b>0.014675</b> |
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|--|------|-----------|----------|
|  | 1010 | SALT LAKE | 0.002371 |
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**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3025 | COTTONWOOD HEIGHTS                                 | 0.002064 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4200 | COTTONWOOD HEIGHTS PARKS AND RECREATION SERVICE /  | 0.001117 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

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|------------|-------------|--|--|-----------------|
| <b>AAK</b> | <b>0000</b> |  |  | <b>0.013186</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3025 | COTTONWOOD HEIGHTS                                 | 0.002064 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

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| <b>AAL</b> | <b>0000</b> |  |  | <b>0.013186</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3025 | COTTONWOOD HEIGHTS                                 | 0.002064 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 6020 | AREA EXCLUDED FROM SALT LAKE COUNTY WATER CONSER | 0.000000 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                         | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA  | 0.000764 |

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| <b>AAM</b> | <b>0000</b> |  |  | <b>0.013558</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3025 | COTTONWOOD HEIGHTS                                 | 0.002064 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

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| <b>AAN</b> | <b>0000</b> |  |  | <b>0.013113</b> |
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|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 3110 | WEST JORDAN CITY                                   | 0.002139 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 8358 | BINGHAM BUSINESS PARK ECONOMIC DEVELOPMENT PROJE   | 0.000000 |

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| <b>AAO</b> | <b>0000</b> |  |  | <b>0.011240</b> |
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|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |
|  |  | 2020 | MURRAY CITY SCHOOL DISTRICT             | 0.006291 |
|  |  | 3050 | MURRAY                                  | 0.001892 |

## SALT LAKE COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |      |  |          |
|--|------|--|----------|
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 9801 | FIRECLAY PROJECT AREA - MURRAY                     | 0.000000 |

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| <b>AAP</b> | <b>0000</b> |  |  |  | <b>0.011811</b> |
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|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2020 | MURRAY CITY SCHOOL DISTRICT                        | 0.006291 |
|  | 3050 | MURRAY   | 0.001892 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 8106 | FIRECLAY PROJECT AREA - MURRAY                     | 0.000000 |

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| <b>AAQ</b> | <b>0000</b> |  |  |  | <b>0.011439</b> |
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|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2020 | MURRAY CITY SCHOOL DISTRICT                        | 0.006291 |
|  | 3050 | MURRAY   | 0.001892 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 9107 | FIRECLAY PROJECT AREA - MURRAY                     | 0.000000 |

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| <b>AAT</b> | <b>0000</b> |  |  |  | <b>0.013044</b> |
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|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 3080 | SANDY CITY   | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                | 0.000800 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 4300 | WHITE CITY WATER IMPROVEMENT DISTRICT           | 0.000000 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                        | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA | 0.000764 |

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| <b>AAU</b> | <b>0000</b> |  |  | <b>0.012655</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3080 | SANDY CITY   | 0.001321 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4240 | ALTA CANYON RECREATION SPECIAL SERVICE DISTRICT    | 0.000212 |
|  |  | 4300 | WHITE CITY WATER IMPROVEMENT DISTRICT              | 0.000000 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

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| <b>AAV</b> | <b>0000</b> |  |  | <b>0.013082</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3080 | SANDY CITY   | 0.001321 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                | 0.000800 |
|  |  | 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT              | 0.000038 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4300 | WHITE CITY WATER IMPROVEMENT DISTRICT              | 0.000000 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

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| <b>AAW</b> | <b>0000</b> |  |  | <b>0.012443</b> |
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|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |



**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |          |
|--|------|--|----------|
|  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 3080 | SANDY CITY   | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4300 | WHITE CITY WATER IMPROVEMENT DISTRICT              | 0.000000 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

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|------------|-------------|--|-----------------|
| <b>AAX</b> | <b>0000</b> |  | <b>0.013027</b> |
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|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 3080 | SANDY CITY   | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4240 | ALTA CANYON RECREATION SPECIAL SERVICE DISTRICT    | 0.000212 |
|  | 4300 | WHITE CITY WATER IMPROVEMENT DISTRICT              | 0.000000 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

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|------------|-------------|--|-----------------|
| <b>AAY</b> | <b>0000</b> |  | <b>0.013256</b> |
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|--|------|--|----------|
|  | 1010 | SALT LAKE  | 0.002371 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  | 3080 | SANDY CITY   | 0.001321 |
|  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  | 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                | 0.000800 |
|  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  | 4240 | ALTA CANYON RECREATION SPECIAL SERVICE DISTRICT    | 0.000212 |
|  | 4300 | WHITE CITY WATER IMPROVEMENT DISTRICT              | 0.000000 |
|  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |      |   |          |
|--|------|---|----------|
|  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA | 0.000764 |
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| <b>AAZ</b> | <b>0000</b> |  | <b>0.013416</b> |
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| 1010 | SALT LAKE  | 0.002371 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
| 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
| 3080 | SANDY CITY   | 0.001321 |
| 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
| 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
| 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                | 0.000800 |
| 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
| 4300 | WHITE CITY WATER IMPROVEMENT DISTRICT              | 0.000000 |
| 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
| 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

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| <b>ABA</b> | <b>0000</b> |  | <b>0.013454</b> |
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| 1010 | SALT LAKE  | 0.002371 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
| 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
| 3080 | SANDY CITY   | 0.001321 |
| 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
| 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
| 4140 | SANDY SUBURBAN IMPROVEMENT DISTRICT                | 0.000800 |
| 4160 | CRESENT CEMETERY MAINTENANCE DISTRICT              | 0.000038 |
| 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
| 4300 | WHITE CITY WATER IMPROVEMENT DISTRICT              | 0.000000 |
| 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
| 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |

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| <b>ABB</b> | <b>0000</b> |  | <b>0.011911</b> |
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| 1010 | SALT LAKE                               | 0.002371 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |
| 2030 | GRANITE SCHOOL DISTRICT                 | 0.006481 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 3036 | HOLLADAY CITY                                      | 0.001420 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4060 | MT OLYMPUS IMPROVEMENT DISTRICT                    | 0.000314 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 8801 | VILLAGE CENTER REDEVELOPMENT PROJECT AREA          | 0.000000 |

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| <b>ABC</b> | <b>0000</b> |  |  | <b>0.014474</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 3110 | WEST JORDAN CITY                                   | 0.002139 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4120 | KEARNS IMPROVEMENT DISTRICT                        | 0.000677 |
|  |  | 4180 | OQUIRRH RECREATION AND PARKS DISTRICT              | 0.001056 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

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| <b>ABD</b> | <b>0000</b> |  |  | <b>0.013790</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 3110 | WEST JORDAN CITY                                   | 0.002139 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4120 | KEARNS IMPROVEMENT DISTRICT                        | 0.000677 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6027 | AREA EXCLUDED FROM SALT LAKE COUNTY SEWERAGE IMPF  | 0.000000 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |

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| <b>ABE</b> | <b>0000</b> |  |  | <b>0.013113</b> |
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|--|--|------|---|----------|
|  |  | 1010 | SALT LAKE                               | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000257 |

**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 2040 | JORDAN SCHOOL DISTRICT                              | 0.006906 |
|  |  | 3110 | WEST JORDAN CITY                                    | 0.002139 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT  | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX         | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT             | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                            | 0.000639 |
|  |  | 8360 | ECONOMIC DEVELOPMENT PROJECT NO. 4 - FAIRCHILD - WE | 0.000000 |

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| <b>ABG</b> | <b>0000</b> |  |  | <b>0.013113</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2040 | JORDAN SCHOOL DISTRICT                             | 0.006906 |
|  |  | 3110 | WEST JORDAN CITY                                   | 0.002139 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4045 | JORDAN VALLEY WATER CONSERVANCY DISTRICTXXX        | 0.000372 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 8361 | JORDAN VALLEY STATION COMMUNITY DEVELOPMENT AREA   | 0.000000 |

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| <b>ABH</b> | <b>0000</b> |  |  | <b>0.014303</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SALT LAKE  | 0.002371 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000257 |
|  |  | 2045 | CANYONS SCHOOL DISTRICT                            | 0.006463 |
|  |  | 3025 | COTTONWOOD HEIGHTS                                 | 0.002064 |
|  |  | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000018 |
|  |  | 4090 | COTTONWOOD IMPROVEMENT DISTRICT                    | 0.000199 |
|  |  | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4200 | COTTONWOOD HEIGHTS PARKS AND RECREATION SERVICE /  | 0.001117 |
|  |  | 4210 | WASATCH WASTE AND RECYCLING DISTRICT               | 0.000000 |
|  |  | 6030 | SALT LAKE COUNTY LIBRARY                           | 0.000639 |
|  |  | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA    | 0.000764 |
|  |  | 9100 | CANYON CENTRE COMMUNITY COMMUNITY PROJECT AREA -   | 0.000000 |

|            |             |  |  |                 |
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| <b>ABI</b> | <b>0000</b> |  |  | <b>0.012989</b> |
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**SALT LAKE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                             |          |
|-----------------|---------------------|-------------------|---|----------|
|                 |                     | 1010              | SALT LAKE   | 0.002371 |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257 |
|                 |                     | 2045              | CANYONS SCHOOL DISTRICT                               | 0.006463 |
|                 |                     | 3080              | SANDY CITY  | 0.001321 |
|                 |                     | 4040              | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018 |
|                 |                     | 4150              | SOUTH VALLEY SEWER DISTRICT                           | 0.000331 |
|                 |                     | 4160              | CRESENT CEMETERY MAINTENANCE DISTRICT                 | 0.000038 |
|                 |                     | 4185              | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400 |
|                 |                     | 4290              | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376 |
|                 |                     | 6030              | SALT LAKE COUNTY LIBRARY                              | 0.000639 |
|                 |                     | 6060              | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764 |
|                 |                     | 8208              | SANDY TOD COMMUNITY DEVELOPMENT AREA                  | 0.000000 |

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| <b>ABJ</b> | <b>0000</b> |      |   | <b>0.012951</b> |
|            |             | 1010 | SALT LAKE   | 0.002371        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000257        |
|            |             | 2045 | CANYONS SCHOOL DISTRICT                               | 0.006463        |
|            |             | 3080 | SANDY CITY  | 0.001321        |
|            |             | 4040 | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DISTRICT    | 0.000018        |
|            |             | 4150 | SOUTH VALLEY SEWER DISTRICT                           | 0.000331        |
|            |             | 4185 | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400        |
|            |             | 4290 | SALT LAKE CITY METROPOLITAN WATER DISTRICT - SANDY CI | 0.000376        |
|            |             | 6030 | SALT LAKE COUNTY LIBRARY                              | 0.000639        |
|            |             | 6060 | JORDAN/CANYON SCHOOL DISTRICT DEBT SERVICE AREA       | 0.000764        |
|            |             | 8208 | SANDY TOD COMMUNITY DEVELOPMENT AREA                  | 0.000000        |

**SAN JUAN COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

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| <b>001</b> | <b>0000</b> |  |  | <b>0.013556</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | SAN JUAN                                   | 0.003782 |
| 2010 | SAN JUAN COUNTY SCHOOL DISTRICT            | 0.008056 |
| 4030 | SAN JUAN COUNTY WATER CONSERVANCY DISTRICT | 0.000596 |
| 4050 | SAN JUAN COUNTY HEALTH SERVICE DISTRICT    | 0.001122 |

|            |             |  |  |                 |
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| <b>002</b> | <b>0000</b> |  |  | <b>0.013839</b> |
|------------|-------------|--|--|-----------------|

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| 1010 | SAN JUAN                                   | 0.003782 |
| 2010 | SAN JUAN COUNTY SCHOOL DISTRICT            | 0.008056 |
| 4010 | MONTICELLO CEMETERY MAINTENANCE DISTRICT   | 0.000283 |
| 4030 | SAN JUAN COUNTY WATER CONSERVANCY DISTRICT | 0.000596 |
| 4050 | SAN JUAN COUNTY HEALTH SERVICE DISTRICT    | 0.001122 |

|            |             |  |  |                 |
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| <b>003</b> | <b>0000</b> |  |  | <b>0.013893</b> |
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| 1010 | SAN JUAN                                   | 0.003782 |
| 2010 | SAN JUAN COUNTY SCHOOL DISTRICT            | 0.008056 |
| 4020 | BLANDING CEMETERY MAINTENANCE DISTRICT     | 0.000337 |
| 4030 | SAN JUAN COUNTY WATER CONSERVANCY DISTRICT | 0.000596 |
| 4050 | SAN JUAN COUNTY HEALTH SERVICE DISTRICT    | 0.001122 |

|            |             |  |  |                 |
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| <b>004</b> | <b>0000</b> |  |  | <b>0.016556</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | SAN JUAN                                   | 0.003782 |
| 2010 | SAN JUAN COUNTY SCHOOL DISTRICT            | 0.008056 |
| 3020 | MONTICELLO                                 | 0.002717 |
| 4010 | MONTICELLO CEMETERY MAINTENANCE DISTRICT   | 0.000283 |
| 4030 | SAN JUAN COUNTY WATER CONSERVANCY DISTRICT | 0.000596 |
| 4050 | SAN JUAN COUNTY HEALTH SERVICE DISTRICT    | 0.001122 |

|            |             |  |  |                 |
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| <b>005</b> | <b>0000</b> |  |  | <b>0.016335</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | SAN JUAN                                   | 0.003782 |
| 2010 | SAN JUAN COUNTY SCHOOL DISTRICT            | 0.008056 |
| 3010 | BLANDING                                   | 0.002442 |
| 4020 | BLANDING CEMETERY MAINTENANCE DISTRICT     | 0.000337 |
| 4030 | SAN JUAN COUNTY WATER CONSERVANCY DISTRICT | 0.000596 |
| 4050 | SAN JUAN COUNTY HEALTH SERVICE DISTRICT    | 0.001122 |

**SAN JUAN COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>006</b> | <b>0000</b> |      |   | <b>0.012178</b> |
|            |             | 1010 | SAN JUAN                                    | 0.003782        |
|            |             | 2020 | GRAND COUNTY SCHOOL DISTRICT                | 0.006678        |
|            |             | 4030 | SAN JUAN COUNTY WATER CONSERVANCY DISTRICT  | 0.000596        |
|            |             | 4040 | GRAND COUNTY SPECIAL SERVICE WATER DISTRICT | 0.000000        |
|            |             | 4050 | SAN JUAN COUNTY HEALTH SERVICE DISTRICT     | 0.001122        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>007</b> | <b>0000</b> |      |   | <b>0.012327</b> |
|            |             | 1010 | SAN JUAN                                    | 0.003782        |
|            |             | 2020 | GRAND COUNTY SCHOOL DISTRICT                | 0.006678        |
|            |             | 4030 | SAN JUAN COUNTY WATER CONSERVANCY DISTRICT  | 0.000596        |
|            |             | 4040 | GRAND COUNTY SPECIAL SERVICE WATER DISTRICT | 0.000000        |
|            |             | 4050 | SAN JUAN COUNTY HEALTH SERVICE DISTRICT     | 0.001122        |
|            |             | 4060 | GRAND COUNTY WATER CONSERVANCY DISTRICT     | 0.000149        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>008</b> | <b>0000</b> |      |  | <b>0.012327</b> |
|            |             | 1010 | SAN JUAN                                   | 0.003782        |
|            |             | 2020 | GRAND COUNTY SCHOOL DISTRICT               | 0.006678        |
|            |             | 4030 | SAN JUAN COUNTY WATER CONSERVANCY DISTRICT | 0.000596        |
|            |             | 4050 | SAN JUAN COUNTY HEALTH SERVICE DISTRICT    | 0.001122        |
|            |             | 4060 | GRAND COUNTY WATER CONSERVANCY DISTRICT    | 0.000149        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>009</b> | <b>0000</b> |      |  | <b>0.014684</b> |
|            |             | 1010 | SAN JUAN                                   | 0.003782        |
|            |             | 2010 | SAN JUAN COUNTY SCHOOL DISTRICT            | 0.008056        |
|            |             | 4030 | SAN JUAN COUNTY WATER CONSERVANCY DISTRICT | 0.000596        |
|            |             | 4050 | SAN JUAN COUNTY HEALTH SERVICE DISTRICT    | 0.001122        |
|            |             | 4070 | SAN JUAN COUNTY SERVICE AREA NO. 1         | 0.001128        |
|            |             | 4080 | BLUFF WATER WORKS SPECIAL SEVICE DISTRICT  | 0.000000        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>009</b> | <b>0001</b> |      |  | <b>0.013556</b> |
|            |             | 1010 | SAN JUAN                                   | 0.003782        |
|            |             | 2010 | SAN JUAN COUNTY SCHOOL DISTRICT            | 0.008056        |
|            |             | 4030 | SAN JUAN COUNTY WATER CONSERVANCY DISTRICT | 0.000596        |
|            |             | 4050 | SAN JUAN COUNTY HEALTH SERVICE DISTRICT    | 0.001122        |
|            |             | 4080 | BLUFF WATER WORKS SPECIAL SEVICE DISTRICT  | 0.000000        |

**SAN JUAN COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b> |  |
|-----------------|---------------------|-------------------|---------------------------|--|
|-----------------|---------------------|-------------------|---------------------------|--|

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>010</b> | <b>0000</b> |      |  | <b>0.012178</b> |
|            |             | 1010 | SAN JUAN                                   | 0.003782        |
|            |             | 2020 | GRAND COUNTY SCHOOL DISTRICT               | 0.006678        |
|            |             | 4030 | SAN JUAN COUNTY WATER CONSERVANCY DISTRICT | 0.000596        |
|            |             | 4050 | SAN JUAN COUNTY HEALTH SERVICE DISTRICT    | 0.001122        |

|              |             |      |  |                 |
|--------------|-------------|------|--|-----------------|
| <b>TP001</b> | <b>0000</b> |      |  | <b>0.013839</b> |
|              |             | 1010 | SAN JUAN                                   | 0.003782        |
|              |             | 2010 | SAN JUAN COUNTY SCHOOL DISTRICT            | 0.008056        |
|              |             | 4010 | MONTICELLO CEMETERY MAINTENANCE DISTRICT   | 0.000283        |
|              |             | 4030 | SAN JUAN COUNTY WATER CONSERVANCY DISTRICT | 0.000596        |
|              |             | 4050 | SAN JUAN COUNTY HEALTH SERVICE DISTRICT    | 0.001122        |
|              |             | 4090 | ELK MEADOWS SPECIAL SERVICE DISTRICT       | 0.000000        |



**SANPETE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>               |                 |
|-----------------|---------------------|-------------------|---|-----------------|
| <b>001</b>      | <b>0000</b>         |                   |   | <b>0.015508</b> |
|                 |                     | 1010              | SANPETE                                 | 0.002792        |
|                 |                     | 2020              | SOUTH SANPETE SCHOOL DISTRICT           | 0.009642        |
|                 |                     | 3020              | EPHRAIM                                 | 0.002284        |
|                 |                     | 4010              | SANPETE WATER CONSERVANCY DISTRICT      | 0.000390        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400        |
| <b>002</b>      | <b>0000</b>         |                   |   | <b>0.014866</b> |
|                 |                     | 1010              | SANPETE                                 | 0.002792        |
|                 |                     | 2020              | SOUTH SANPETE SCHOOL DISTRICT           | 0.009642        |
|                 |                     | 3070              | MANTI                                   | 0.001642        |
|                 |                     | 4010              | SANPETE WATER CONSERVANCY DISTRICT      | 0.000390        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400        |
| <b>003</b>      | <b>0000</b>         |                   |   | <b>0.014190</b> |
|                 |                     | 1010              | SANPETE                                 | 0.002792        |
|                 |                     | 2020              | SOUTH SANPETE SCHOOL DISTRICT           | 0.009642        |
|                 |                     | 3120              | STERLING                                | 0.000966        |
|                 |                     | 4010              | SANPETE WATER CONSERVANCY DISTRICT      | 0.000390        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400        |
| <b>004</b>      | <b>0000</b>         |                   |   | <b>0.016160</b> |
|                 |                     | 1010              | SANPETE                                 | 0.002792        |
|                 |                     | 2020              | SOUTH SANPETE SCHOOL DISTRICT           | 0.009642        |
|                 |                     | 3060              | GUNNISON                                | 0.002936        |
|                 |                     | 4010              | SANPETE WATER CONSERVANCY DISTRICT      | 0.000390        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400        |
| <b>005</b>      | <b>0000</b>         |                   |   | <b>0.013908</b> |
|                 |                     | 1010              | SANPETE                                 | 0.002792        |
|                 |                     | 2020              | SOUTH SANPETE SCHOOL DISTRICT           | 0.009642        |
|                 |                     | 3010              | CENTERFIELD                             | 0.000684        |
|                 |                     | 4010              | SANPETE WATER CONSERVANCY DISTRICT      | 0.000390        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400        |
| <b>006</b>      | <b>0000</b>         |                   |   | <b>0.014017</b> |

**SANPETE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                      |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 1010              | SANPETE  | 0.002792        |
|                 |                     | 2020              | SOUTH SANPETE SCHOOL DISTRICT                  | 0.009642        |
|                 |                     | 3080              | MAYFIELD                                       | 0.000793        |
|                 |                     | 4010              | SANPETE WATER CONSERVANCY DISTRICT             | 0.000390        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT        | 0.000400        |
| <b>007</b>      | <b>0000</b>         |                   |  | <b>0.013947</b> |
|                 |                     | 1010              | SANPETE  | 0.002792        |
|                 |                     | 2020              | SOUTH SANPETE SCHOOL DISTRICT                  | 0.009642        |
|                 |                     | 3040              | FAYETTE  | 0.000723        |
|                 |                     | 4010              | SANPETE WATER CONSERVANCY DISTRICT             | 0.000390        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT        | 0.000400        |
| <b>008</b>      | <b>0000</b>         |                   |  | <b>0.013224</b> |
|                 |                     | 1010              | SANPETE  | 0.002792        |
|                 |                     | 2020              | SOUTH SANPETE SCHOOL DISTRICT                  | 0.009642        |
|                 |                     | 4010              | SANPETE WATER CONSERVANCY DISTRICT             | 0.000390        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT        | 0.000400        |
| <b>009</b>      | <b>0000</b>         |                   |  | <b>0.012646</b> |
|                 |                     | 1010              | SANPETE  | 0.002792        |
|                 |                     | 2010              | NORTH SANPETE SCHOOL DISTRICT                  | 0.007784        |
|                 |                     | 3030              | FAIRVIEW                                       | 0.001280        |
|                 |                     | 4010              | SANPETE WATER CONSERVANCY DISTRICT             | 0.000390        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT        | 0.000400        |
| <b>010</b>      | <b>0000</b>         |                   |  | <b>0.014617</b> |
|                 |                     | 1010              | SANPETE  | 0.002792        |
|                 |                     | 2010              | NORTH SANPETE SCHOOL DISTRICT                  | 0.007784        |
|                 |                     | 3100              | MOUNT PLEASANT CITY                            | 0.003251        |
|                 |                     | 4010              | SANPETE WATER CONSERVANCY DISTRICT             | 0.000390        |
|                 |                     | 4020              | MT. PLEASANT FLOOD CONTROL & DRAINAGE DISTRICT | 0.000000        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT        | 0.000400        |
| <b>011</b>      | <b>0000</b>         |                   |  | <b>0.012321</b> |
|                 |                     | 1010              | SANPETE  | 0.002792        |

**SANPETE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>               |                 |
|-----------------|---------------------|-------------------|---|-----------------|
|                 |                     | 2010              | NORTH SANPETE SCHOOL DISTRICT           | 0.007784        |
|                 |                     | 3110              | SPRING CITY                             | 0.000955        |
|                 |                     | 4010              | SANPETE WATER CONSERVANCY DISTRICT      | 0.000390        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400        |
| <b>012</b>      | <b>0000</b>         |                   |   | <b>0.013130</b> |
|                 |                     | 1010              | SANPETE                                 | 0.002792        |
|                 |                     | 2010              | NORTH SANPETE SCHOOL DISTRICT           | 0.007784        |
|                 |                     | 3050              | FOUNTAIN GREEN                          | 0.001764        |
|                 |                     | 4010              | SANPETE WATER CONSERVANCY DISTRICT      | 0.000390        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400        |
| <b>013</b>      | <b>0000</b>         |                   |   | <b>0.014563</b> |
|                 |                     | 1010              | SANPETE                                 | 0.002792        |
|                 |                     | 2010              | NORTH SANPETE SCHOOL DISTRICT           | 0.007784        |
|                 |                     | 3090              | MORONI                                  | 0.003197        |
|                 |                     | 4010              | SANPETE WATER CONSERVANCY DISTRICT      | 0.000390        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400        |
| <b>014</b>      | <b>0000</b>         |                   |   | <b>0.011749</b> |
|                 |                     | 1010              | SANPETE                                 | 0.002792        |
|                 |                     | 2010              | NORTH SANPETE SCHOOL DISTRICT           | 0.007784        |
|                 |                     | 3130              | WALES                                   | 0.000383        |
|                 |                     | 4010              | SANPETE WATER CONSERVANCY DISTRICT      | 0.000390        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400        |
| <b>015</b>      | <b>0000</b>         |                   |   | <b>0.011366</b> |
|                 |                     | 1010              | SANPETE                                 | 0.002792        |
|                 |                     | 2010              | NORTH SANPETE SCHOOL DISTRICT           | 0.007784        |
|                 |                     | 4010              | SANPETE WATER CONSERVANCY DISTRICT      | 0.000390        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400        |
| <b>020</b>      | <b>0000</b>         |                   |   | <b>0.011366</b> |
|                 |                     | 1010              | SANPETE                                 | 0.002792        |
|                 |                     | 2010              | NORTH SANPETE SCHOOL DISTRICT           | 0.007784        |
|                 |                     | 4010              | SANPETE WATER CONSERVANCY DISTRICT      | 0.000390        |

**SANPETE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                             |                 |
|-----------------|---------------------|-------------------|---|-----------------|
|                 |                     | 4040              | INDIAN RIDGE WATER CONSERVANCY DISTRICT               | 0.000000        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400        |
| <b>021</b>      | <b>0000</b>         |                   |   | <b>0.011366</b> |
|                 |                     | 1010              | SANPETE   | 0.002792        |
|                 |                     | 2010              | NORTH SANPETE SCHOOL DISTRICT                         | 0.007784        |
|                 |                     | 4010              | SANPETE WATER CONSERVANCY DISTRICT                    | 0.000390        |
|                 |                     | 4030              | SKYLINE MOUNTAIN SPECIAL SERVICE DISTRICT             | 0.000000        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400        |
| <b>050</b>      | <b>0000</b>         |                   |   | <b>0.015508</b> |
|                 |                     | 1010              | SANPETE   | 0.002792        |
|                 |                     | 2020              | SOUTH SANPETE SCHOOL DISTRICT                         | 0.009642        |
|                 |                     | 3020              | EPHRAIM   | 0.002284        |
|                 |                     | 4010              | SANPETE WATER CONSERVANCY DISTRICT                    | 0.000390        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400        |
|                 |                     | 8020              | OFFICIAL REDEVELOPMENT PROJECT AREA #1 - EPHRAIM CITY | 0.000000        |
| <b>075</b>      | <b>0000</b>         |                   |   | <b>0.014617</b> |
|                 |                     | 1010              | SANPETE   | 0.002792        |
|                 |                     | 2010              | NORTH SANPETE SCHOOL DISTRICT                         | 0.007784        |
|                 |                     | 3100              | MOUNT PLEASANT CITY                                   | 0.003251        |
|                 |                     | 4010              | SANPETE WATER CONSERVANCY DISTRICT                    | 0.000390        |
|                 |                     | 4020              | MT. PLEASANT FLOOD CONTROL & DRAINAGE DISTRICT        | 0.000000        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400        |
|                 |                     | 8010              | MOUNT PLEASANT NEIGHBRHOOD DEVELOPMENT PLAN           | 0.000000        |
|                 |                     | 8011              | MOUNT PLEASANT COMMUNITY DEVELOPMENT AREA             | 0.000000        |
| <b>076</b>      | <b>0000</b>         |                   |   | <b>0.014617</b> |
|                 |                     | 1010              | SANPETE   | 0.002792        |
|                 |                     | 2010              | NORTH SANPETE SCHOOL DISTRICT                         | 0.007784        |
|                 |                     | 3100              | MOUNT PLEASANT CITY                                   | 0.003251        |
|                 |                     | 4010              | SANPETE WATER CONSERVANCY DISTRICT                    | 0.000390        |
|                 |                     | 4020              | MT. PLEASANT FLOOD CONTROL & DRAINAGE DISTRICT        | 0.000000        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT               | 0.000400        |
|                 |                     | 9011              | MOUNT PLEASANT COMMUNICTY DEVELOPMENT AREA            | 0.000000        |

**SANPETE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>080</b> | <b>0000</b> |  |  | <b>0.012646</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | SANPETE  | 0.002792 |
| 2010 | NORTH SANPETE SCHOOL DISTRICT                  | 0.007784 |
| 3030 | FAIRVIEW                                       | 0.001280 |
| 4010 | SANPETE WATER CONSERVANCY DISTRICT             | 0.000390 |
| 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT        | 0.000400 |
| 8050 | DOWNTOWN REDEVELOPMENT PROJECT AREA - FAIRVIEW | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>085</b> | <b>0000</b> |  |  | <b>0.011366</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | SANPETE                                 | 0.002792 |
| 2010 | NORTH SANPETE SCHOOL DISTRICT           | 0.007784 |
| 4010 | SANPETE WATER CONSERVANCY DISTRICT      | 0.000390 |
| 4050 | TWIN OAKS LOCAL DISTRICT                | 0.000000 |
| 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400 |

**SEVIER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION            |                 |
|------------|--------------|------------|-------------------------------|-----------------|
| <b>002</b> | <b>0000</b>  |            |                               | <b>0.013829</b> |
|            |              | 1010       | SEVIER                        | 0.005007        |
|            |              | 2010       | SEVIER COUNTY SCHOOL DISTRICT | 0.008037        |
|            |              | 3010       | ANNABELLA TOWN                | 0.000785        |
| <b>003</b> | <b>0000</b>  |            |                               | <b>0.014331</b> |
|            |              | 1010       | SEVIER                        | 0.005007        |
|            |              | 2010       | SEVIER COUNTY SCHOOL DISTRICT | 0.008037        |
|            |              | 3020       | AURORA                        | 0.001287        |
| <b>004</b> | <b>0000</b>  |            |                               | <b>0.014701</b> |
|            |              | 1010       | SEVIER                        | 0.005007        |
|            |              | 2010       | SEVIER COUNTY SCHOOL DISTRICT | 0.008037        |
|            |              | 3030       | ELSINORE                      | 0.001657        |
| <b>005</b> | <b>0000</b>  |            |                               | <b>0.014240</b> |
|            |              | 1010       | SEVIER                        | 0.005007        |
|            |              | 2010       | SEVIER COUNTY SCHOOL DISTRICT | 0.008037        |
|            |              | 3040       | GLENWOOD                      | 0.001196        |
| <b>006</b> | <b>0000</b>  |            |                               | <b>0.013669</b> |
|            |              | 1010       | SEVIER                        | 0.005007        |
|            |              | 2010       | SEVIER COUNTY SCHOOL DISTRICT | 0.008037        |
|            |              | 3050       | JOSEPH                        | 0.000625        |
| <b>007</b> | <b>0000</b>  |            |                               | <b>0.013543</b> |
|            |              | 1010       | SEVIER                        | 0.005007        |
|            |              | 2010       | SEVIER COUNTY SCHOOL DISTRICT | 0.008037        |
|            |              | 3060       | KOOSHAREM TOWN                | 0.000499        |
| <b>008</b> | <b>0000</b>  |            |                               | <b>0.014259</b> |
|            |              | 1010       | SEVIER                        | 0.005007        |
|            |              | 2010       | SEVIER COUNTY SCHOOL DISTRICT | 0.008037        |
|            |              | 3070       | MONROE                        | 0.001215        |
| <b>009</b> | <b>0000</b>  |            |                               | <b>0.014368</b> |

**SEVIER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>              |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 1010              | SEVIER                                 | 0.005007        |
|                 |                     | 2010              | SEVIER COUNTY SCHOOL DISTRICT          | 0.008037        |
|                 |                     | 3080              | REDMOND                                | 0.001324        |
| <b>010</b>      | <b>0000</b>         |                   |  | <b>0.014977</b> |
|                 |                     | 1010              | SEVIER                                 | 0.005007        |
|                 |                     | 2010              | SEVIER COUNTY SCHOOL DISTRICT          | 0.008037        |
|                 |                     | 3090              | RICHFIELD CITY                         | 0.001933        |
| <b>011</b>      | <b>0000</b>         |                   |  | <b>0.016199</b> |
|                 |                     | 1010              | SEVIER                                 | 0.005007        |
|                 |                     | 2010              | SEVIER COUNTY SCHOOL DISTRICT          | 0.008037        |
|                 |                     | 3100              | SALINA                                 | 0.003155        |
| <b>012</b>      | <b>0000</b>         |                   |  | <b>0.014264</b> |
|                 |                     | 1010              | SEVIER                                 | 0.005007        |
|                 |                     | 2010              | SEVIER COUNTY SCHOOL DISTRICT          | 0.008037        |
|                 |                     | 3110              | SIGURD TOWN                            | 0.001220        |
| <b>013</b>      | <b>0000</b>         |                   |  | <b>0.013044</b> |
|                 |                     | 1010              | SEVIER                                 | 0.005007        |
|                 |                     | 2010              | SEVIER COUNTY SCHOOL DISTRICT          | 0.008037        |
| <b>023</b>      | <b>0000</b>         |                   |  | <b>0.014705</b> |
|                 |                     | 1010              | SEVIER                                 | 0.005007        |
|                 |                     | 2010              | SEVIER COUNTY SCHOOL DISTRICT          | 0.008037        |
|                 |                     | 3015              | CENTRAL VALLEY TOWN                    | 0.001661        |
| <b>024</b>      | <b>0000</b>         |                   |  | <b>0.016199</b> |
|                 |                     | 1010              | SEVIER                                 | 0.005007        |
|                 |                     | 2010              | SEVIER COUNTY SCHOOL DISTRICT          | 0.008037        |
|                 |                     | 3100              | SALINA                                 | 0.003155        |
|                 |                     | 8030              | TIPPERARY INDUSTRIAL PARK EDA - SALINA | 0.000000        |

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>001</b> | <b>0000</b> |  |  | <b>0.011074</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | SUMMIT   | 0.000726 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
| 2020 | NORTH SUMMIT SCHOOL DISTRICT                     | 0.005923 |
| 3010 | COALVILLE  | 0.003429 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
| 4030 | NORTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000585 |
| 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
| 4335 | NORTH SUMMIT RECREATION SPECIAL SERVICE DISTRICT | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>002</b> | <b>0000</b> |  |  | <b>0.010234</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | SUMMIT                                    | 0.000726 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY   | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY        | 0.000180 |
| 2030 | SOUTH SUMMIT SCHOOL DISTRICT              | 0.006266 |
| 3020 | FRANCIS                                   | 0.002134 |
| 4010 | SOUTH SUMMIT CEMETERY MAINTENCE DISTRICT  | 0.000189 |
| 4020 | SOUTH SUMMIT FIRE PROTECTION DISTRICT     | 0.000295 |
| 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000033 |
| 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT   | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>003</b> | <b>0000</b> |  |  | <b>0.008702</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | SUMMIT   | 0.000726 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
| 2020 | NORTH SUMMIT SCHOOL DISTRICT                     | 0.005923 |
| 3030 | HENEFER  | 0.001057 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
| 4030 | NORTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000585 |
| 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
| 4335 | NORTH SUMMIT RECREATION SPECIAL SERVICE DISTRICT | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>004</b> | <b>0000</b> |  |  | <b>0.009635</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | SUMMIT                                  | 0.000726 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |



**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |   |          |
|--|------|---|----------|
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY        | 0.000180 |
|  | 2030 | SOUTH SUMMIT SCHOOL DISTRICT              | 0.006266 |
|  | 3040 | KAMAS                                     | 0.001748 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT    | 0.000187 |
|  | 4010 | SOUTH SUMMIT CEMETERY MAINTENCE DISTRICT  | 0.000189 |
|  | 4020 | SOUTH SUMMIT FIRE PROTECTION DISTRICT     | 0.000295 |
|  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000033 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>005</b> | <b>0000</b> |  | <b>0.009514</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SUMMIT                                    | 0.000726 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY   | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY        | 0.000180 |
|  | 2030 | SOUTH SUMMIT SCHOOL DISTRICT              | 0.006266 |
|  | 3050 | OAKLEY                                    | 0.001627 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT    | 0.000187 |
|  | 4010 | SOUTH SUMMIT CEMETERY MAINTENCE DISTRICT  | 0.000189 |
|  | 4020 | SOUTH SUMMIT FIRE PROTECTION DISTRICT     | 0.000295 |
|  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000033 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>006</b> | <b>0000</b> |  | <b>0.008034</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SUMMIT   | 0.000726 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000180 |
|  | 2010 | PARK CITY SCHOOL DISTRICT                          | 0.004220 |
|  | 3060 | PARK CITY  | 0.001884 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000 |
|  | 4060 | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
|  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
|  | 4305 | PARK CITY WATER SERVICE DISTRICT                   | 0.000000 |
|  | 8020 | PARK CITY REDEV PROJECT AREA OUTSIDE 100 ACRE AREA | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>007</b> | <b>0000</b> |  | <b>0.008034</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SUMMIT                                  | 0.000726 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000180 |

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |          |
|--|------|--|----------|
|  | 2010 | PARK CITY SCHOOL DISTRICT                    | 0.004220 |
|  | 3060 | PARK CITY                                    | 0.001884 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT       | 0.000187 |
|  | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT | 0.000000 |
|  | 4060 | PARK CITY FIRE SERVICE DISTRICT              | 0.000793 |
|  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT    | 0.000033 |
|  | 4305 | PARK CITY WATER SERVICE DISTRICT             | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>008</b> | <b>0000</b> |  | <b>0.008034</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SUMMIT                                       | 0.000726 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY      | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY           | 0.000180 |
|  | 2010 | PARK CITY SCHOOL DISTRICT                    | 0.004220 |
|  | 3060 | PARK CITY                                    | 0.001884 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT       | 0.000187 |
|  | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT | 0.000000 |
|  | 4060 | PARK CITY FIRE SERVICE DISTRICT              | 0.000793 |
|  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT    | 0.000033 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>009</b> | <b>0000</b> |  | <b>0.007843</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SUMMIT                                       | 0.000726 |
|  | 2010 | PARK CITY SCHOOL DISTRICT                    | 0.004220 |
|  | 3060 | PARK CITY                                    | 0.001884 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT       | 0.000187 |
|  | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT | 0.000000 |
|  | 4060 | PARK CITY FIRE SERVICE DISTRICT              | 0.000793 |
|  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT    | 0.000033 |
|  | 4305 | PARK CITY WATER SERVICE DISTRICT             | 0.000000 |
|  | 8010 | MAIN STREET NEIGHBORHOOD DEVELOPMENT PROGRAM | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>010</b> | <b>0000</b> |  | <b>0.007786</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SUMMIT                                  | 0.000726 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000180 |
|  | 2010 | PARK CITY SCHOOL DISTRICT               | 0.004220 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT  | 0.000187 |

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 4050 |  |  | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000 |
| 4060 |  |  | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
| 4150 |  |  | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
| 4300 |  |  | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1       | 0.000000 |
| 4310 |  |  | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710 |
| 4360 |  |  | SNYDERVILLE BASIN CEMETERY                         | 0.000000 |
| 6010 |  |  | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
| 6030 |  |  | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>010</b> | <b>0001</b> |  |  | <b>0.007786</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | SUMMIT   | 0.000726 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000180 |
| 2010 |  |  | PARK CITY SCHOOL DISTRICT                          | 0.004220 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4050 |  |  | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000 |
| 4060 |  |  | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
| 4150 |  |  | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
| 4300 |  |  | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1       | 0.000000 |
| 4305 |  |  | PARK CITY WATER SERVICE DISTRICT                   | 0.000000 |
| 4310 |  |  | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710 |
| 4320 |  |  | KIMBALL TRANSPORTATION SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4360 |  |  | SNYDERVILLE BASIN CEMETERY                         | 0.000000 |
| 6010 |  |  | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
| 6030 |  |  | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>010</b> | <b>0002</b> |  |  | <b>0.007786</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | SUMMIT                                       | 0.000726 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY      | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY           | 0.000180 |
| 2010 |  |  | PARK CITY SCHOOL DISTRICT                    | 0.004220 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT       | 0.000187 |
| 4050 |  |  | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT | 0.000000 |
| 4060 |  |  | PARK CITY FIRE SERVICE DISTRICT              | 0.000793 |
| 4150 |  |  | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT    | 0.000033 |
| 4300 |  |  | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1 | 0.000000 |

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 4305 |  |  | PARK CITY WATER SERVICE DISTRICT                   | 0.000000 |
| 4310 |  |  | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710 |
| 4360 |  |  | SNYDERVILLE BASIN CEMETERY                         | 0.000000 |
| 6010 |  |  | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
| 6030 |  |  | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>010</b> | <b>0003</b> |  |  | <b>0.007786</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | SUMMIT   | 0.000726 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000180 |
| 2010 |  |  | PARK CITY SCHOOL DISTRICT                          | 0.004220 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4050 |  |  | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000 |
| 4060 |  |  | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
| 4150 |  |  | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
| 4300 |  |  | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1       | 0.000000 |
| 4310 |  |  | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710 |
| 4320 |  |  | KIMBALL TRANSPORTATION SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4360 |  |  | SNYDERVILLE BASIN CEMETERY                         | 0.000000 |
| 6010 |  |  | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
| 6030 |  |  | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>011</b> | <b>0000</b> |  |  | <b>0.007786</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | SUMMIT   | 0.000726 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
| 2010 |  |  | PARK CITY SCHOOL DISTRICT                        | 0.004220 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
| 4050 |  |  | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT     | 0.000000 |
| 4060 |  |  | PARK CITY FIRE SERVICE DISTRICT                  | 0.000793 |
| 4140 |  |  | MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT | 0.000000 |
| 4150 |  |  | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
| 4280 |  |  | TIMBERLINE WATER SERVICE DISTRICT                | 0.000000 |
| 4300 |  |  | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
| 4310 |  |  | SNYDERVILLE BASIN RECREATION DISTRICT            | 0.000710 |
| 4360 |  |  | SNYDERVILLE BASIN CEMETERY                       | 0.000000 |

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
|  |  | 6030 | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>012</b> | <b>0000</b> |  |  | <b>0.007599</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000180 |
|  |  | 2010 | PARK CITY SCHOOL DISTRICT                          | 0.004220 |
|  |  | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000 |
|  |  | 4060 | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1       | 0.000000 |
|  |  | 4310 | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710 |
|  |  | 4360 | SNYDERVILLE BASIN CEMETERY                         | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
|  |  | 6030 | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>012</b> | <b>0001</b> |  |  | <b>0.007599</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000180 |
|  |  | 2010 | PARK CITY SCHOOL DISTRICT                          | 0.004220 |
|  |  | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000 |
|  |  | 4060 | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
|  |  | 4140 | MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT   | 0.000000 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1       | 0.000000 |
|  |  | 4310 | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710 |
|  |  | 4320 | KIMBALL TRANSPORTATION SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4360 | SNYDERVILLE BASIN CEMETERY                         | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
|  |  | 6030 | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>012</b> | <b>0002</b> |  |  | <b>0.007599</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | SUMMIT                                  | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |          |
|--|------|--|----------|
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000180 |
|  | 2010 | PARK CITY SCHOOL DISTRICT                          | 0.004220 |
|  | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000 |
|  | 4060 | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
|  | 4140 | MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT   | 0.000000 |
|  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
|  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1       | 0.000000 |
|  | 4310 | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710 |
|  | 4360 | SNYDERVILLE BASIN CEMETERY                         | 0.000000 |
|  | 6010 | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
|  | 6030 | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>012</b> | <b>0003</b> |  | <b>0.007599</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SUMMIT   | 0.000726 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000180 |
|  | 2010 | PARK CITY SCHOOL DISTRICT                          | 0.004220 |
|  | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000 |
|  | 4060 | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
|  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
|  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1       | 0.000000 |
|  | 4310 | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710 |
|  | 4320 | KIMBALL TRANSPORTATION SPECIAL SERVICE DISTRICT    | 0.000000 |
|  | 4360 | SNYDERVILLE BASIN CEMETERY                         | 0.000000 |
|  | 6010 | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
|  | 6030 | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>012</b> | <b>0004</b> |  | <b>0.007599</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SUMMIT                                       | 0.000726 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY      | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY           | 0.000180 |
|  | 2010 | PARK CITY SCHOOL DISTRICT                    | 0.004220 |
|  | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT | 0.000000 |
|  | 4060 | PARK CITY FIRE SERVICE DISTRICT              | 0.000793 |
|  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT    | 0.000033 |
|  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1 | 0.000000 |

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4310 | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
|  |  | 6030 | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>013</b> | <b>0000</b> |  |  | <b>0.008262</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000180 |
|  |  | 2010 | PARK CITY SCHOOL DISTRICT                          | 0.004220 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000 |
|  |  | 4060 | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
|  |  | 4090 | SUMMIT COUNTY SERVICE AREA #6                      | 0.000476 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1       | 0.000000 |
|  |  | 4310 | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710 |
|  |  | 4360 | SNYDERVILLE BASIN CEMETERY                         | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
|  |  | 6030 | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>013</b> | <b>0001</b> |  |  | <b>0.008262</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000180 |
|  |  | 2010 | PARK CITY SCHOOL DISTRICT                          | 0.004220 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000 |
|  |  | 4060 | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
|  |  | 4090 | SUMMIT COUNTY SERVICE AREA #6                      | 0.000476 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1       | 0.000000 |
|  |  | 4310 | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710 |
|  |  | 4320 | KIMBALL TRANSPORTATION SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4360 | SNYDERVILLE BASIN CEMETERY                         | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
|  |  | 6030 | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>013</b> | <b>0002</b> |  | <b>0.007786</b> |
|------------|-------------|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | SUMMIT   | 0.000726 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000180 |
| 2010 | PARK CITY SCHOOL DISTRICT                          | 0.004220 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000 |
| 4060 | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
| 4140 | MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT   | 0.000000 |
| 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
| 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1       | 0.000000 |
| 4305 | PARK CITY WATER SERVICE DISTRICT                   | 0.000000 |
| 4310 | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710 |
| 4320 | KIMBALL TRANSPORTATION SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4360 | SNYDERVILLE BASIN CEMETERY                         | 0.000000 |
| 6010 | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
| 6030 | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>013</b> | <b>0003</b> |  | <b>0.008262</b> |
|------------|-------------|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | SUMMIT   | 0.000726 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000180 |
| 2010 | PARK CITY SCHOOL DISTRICT                          | 0.004220 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000 |
| 4060 | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
| 4090 | SUMMIT COUNTY SERVICE AREA #6                      | 0.000476 |
| 4140 | MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT   | 0.000000 |
| 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
| 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1       | 0.000000 |
| 4310 | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710 |
| 4320 | KIMBALL TRANSPORTATION SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4360 | SNYDERVILLE BASIN CEMETERY                         | 0.000000 |
| 6010 | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
| 6030 | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |



**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

| 013 | 0004 |      |  | 0.007786 |
|-----|------|------|--|----------|
|     |      | 1010 | SUMMIT   | 0.000726 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000180 |
|     |      | 2010 | PARK CITY SCHOOL DISTRICT                          | 0.004220 |
|     |      | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|     |      | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000 |
|     |      | 4060 | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
|     |      | 4140 | MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT   | 0.000000 |
|     |      | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
|     |      | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1       | 0.000000 |
|     |      | 4310 | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710 |
|     |      | 4320 | KIMBALL TRANSPORTATION SPECIAL SERVICE DISTRICT    | 0.000000 |
|     |      | 4360 | SNYDERVILLE BASIN CEMETERY                         | 0.000000 |
|     |      | 6010 | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
|     |      | 6030 | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

| 015 | 0000 |      |  | 0.015947 |
|-----|------|------|--|----------|
|     |      | 1010 | SUMMIT   | 0.000726 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|     |      | 2020 | NORTH SUMMIT SCHOOL DISTRICT                     | 0.005923 |
|     |      | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
|     |      | 4010 | SOUTH SUMMIT CEMETERY MAINTENCE DISTRICT         | 0.000189 |
|     |      | 4030 | NORTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000585 |
|     |      | 4130 | SUMMIT COUNTY SERVICE AREA #8                    | 0.007541 |
|     |      | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
|     |      | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|     |      | 4335 | NORTH SUMMT RECREATION SPECIAL SERVICE DISTRICT  | 0.000000 |
|     |      | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|     |      | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

| 016 | 0000 |      |   | 0.010502 |
|-----|------|------|---|----------|
|     |      | 1010 | SUMMIT                                  | 0.000726 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  |  | 2020 | NORTH SUMMIT SCHOOL DISTRICT                     | 0.005923 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
|  |  | 4030 | NORTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000585 |
|  |  | 4070 | SUMMIT COUNTY SERVICE AREA #5                    | 0.002212 |
|  |  | 4120 | WANSHIP CEMETERY MAINTENANCE DISTRICT            | 0.000073 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  |  | 4335 | NORTH SUMMIT RECREATION SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>017</b> | <b>0000</b> |  |  | <b>0.008217</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  |  | 2020 | NORTH SUMMIT SCHOOL DISTRICT                     | 0.005923 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
|  |  | 4030 | NORTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000585 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  |  | 4335 | NORTH SUMMIT RECREATION SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>017</b> | <b>0001</b> |  |  | <b>0.008217</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  |  | 2020 | NORTH SUMMIT SCHOOL DISTRICT                     | 0.005923 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
|  |  | 4030 | NORTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000585 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  |  | 4335 | NORTH SUMMIT RECREATION SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |                                   |          |
|--|------|-----------------------------------|----------|
|  | 4350 | ECHO SEWER SPECIAL SEWER DISTRICT | 0.000000 |
|  | 6010 | MUNICIPAL TYPE SERVICE AREA       | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>018</b> | <b>0000</b> |  |  | <b>0.008290</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SUMMIT   | 0.000726 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  | 2020 | NORTH SUMMIT SCHOOL DISTRICT                     | 0.005923 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
|  | 4030 | NORTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000585 |
|  | 4120 | WANSHIP CEMETERY MAINTENANCE DISTRICT            | 0.000073 |
|  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
|  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  | 4335 | NORTH SUMMIT RECREATION SPECIAL SERVICE DISTRICT | 0.000000 |
|  | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>018</b> | <b>0001</b> |  |  | <b>0.008290</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SUMMIT   | 0.000726 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  | 2020 | NORTH SUMMIT SCHOOL DISTRICT                     | 0.005923 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
|  | 4030 | NORTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000585 |
|  | 4120 | WANSHIP CEMETERY MAINTENANCE DISTRICT            | 0.000073 |
|  | 4140 | MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT | 0.000000 |
|  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
|  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  | 4335 | NORTH SUMMIT RECREATION SPECIAL SERVICE DISTRICT | 0.000000 |
|  | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>019</b> | <b>0000</b> |  |  | <b>0.015571</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SUMMIT                                  | 0.000726 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000180 |

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |  |          |
|--|------|--|--|----------|
|  | 2020 |  | NORTH SUMMIT SCHOOL DISTRICT                     | 0.005923 |
|  | 4030 |  | NORTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000585 |
|  | 4130 |  | SUMMIT COUNTY SERVICE AREA #8                    | 0.007541 |
|  | 4150 |  | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
|  | 4300 |  | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  | 4340 |  | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  | 6010 |  | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>020</b> | <b>0000</b> |  |  | <b>0.008217</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |  |          |
|--|------|--|--|----------|
|  | 1010 |  | SUMMIT   | 0.000726 |
|  | 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  | 1020 |  | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  | 2020 |  | NORTH SUMMIT SCHOOL DISTRICT                     | 0.005923 |
|  | 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
|  | 4030 |  | NORTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000585 |
|  | 4140 |  | MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT | 0.000000 |
|  | 4150 |  | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
|  | 4300 |  | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  | 4335 |  | NORTH SUMMIT RECREATION SPECIAL SERVICE DISTRICT | 0.000000 |
|  | 4340 |  | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  | 6010 |  | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>021</b> | <b>0000</b> |  |  | <b>0.015725</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |  |          |
|--|------|--|--|----------|
|  | 1010 |  | SUMMIT   | 0.000726 |
|  | 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  | 1020 |  | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  | 2020 |  | NORTH SUMMIT SCHOOL DISTRICT                     | 0.005923 |
|  | 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
|  | 4030 |  | NORTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000585 |
|  | 4130 |  | SUMMIT COUNTY SERVICE AREA #8                    | 0.007541 |
|  | 4300 |  | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  | 4335 |  | NORTH SUMMIT RECREATION SPECIAL SERVICE DISTRICT | 0.000000 |
|  | 4340 |  | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  | 6010 |  | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>023</b> | <b>0000</b> |  |  | <b>0.008459</b> |
|------------|-------------|--|--|-----------------|

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                               |          |
|----------|--------------|------------|--|----------|
|          |              | 1010       | SUMMIT   | 0.000726 |
|          |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|          |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|          |              | 2030       | SOUTH SUMMIT SCHOOL DISTRICT                     | 0.006266 |
|          |              | 4005       | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
|          |              | 4010       | SOUTH SUMMIT CEMETERY MAINTENCE DISTRICT         | 0.000189 |
|          |              | 4020       | SOUTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000295 |
|          |              | 4150       | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
|          |              | 4300       | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|          |              | 4340       | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|          |              | 6010       | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

| <b>023</b> | <b>0001</b> |      |  | <b>0.008459</b> |
|------------|-------------|------|--|-----------------|
|            |             | 1010 | SUMMIT   | 0.000726        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180        |
|            |             | 2030 | SOUTH SUMMIT SCHOOL DISTRICT                     | 0.006266        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187        |
|            |             | 4010 | SOUTH SUMMIT CEMETERY MAINTENCE DISTRICT         | 0.000189        |
|            |             | 4020 | SOUTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000295        |
|            |             | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033        |
|            |             | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000        |
|            |             | 4315 | PEOA RECREATION SPECIAL SERVICE DISTRICT         | 0.000000        |
|            |             | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000        |
|            |             | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572        |

| <b>023</b> | <b>0002</b> |      |  | <b>0.008459</b> |
|------------|-------------|------|--|-----------------|
|            |             | 1010 | SUMMIT                                       | 0.000726        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY      | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY           | 0.000180        |
|            |             | 2030 | SOUTH SUMMIT SCHOOL DISTRICT                 | 0.006266        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT       | 0.000187        |
|            |             | 4010 | SOUTH SUMMIT CEMETERY MAINTENCE DISTRICT     | 0.000189        |
|            |             | 4020 | SOUTH SUMMIT FIRE PROTECTION DISTRICT        | 0.000295        |
|            |             | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT    | 0.000033        |
|            |             | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1 | 0.000000        |

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |          |
|--|------|--|----------|
|  | 4330 | INDIAN HOLLOW CREEK SPECIAL SERVICE DISTRICT     | 0.000000 |
|  | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>024</b> | <b>0000</b> |  | <b>0.008382</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SUMMIT   | 0.000726 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  | 2030 | SOUTH SUMMIT SCHOOL DISTRICT                     | 0.006266 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
|  | 4010 | SOUTH SUMMIT CEMETERY MAINTENCE DISTRICT         | 0.000189 |
|  | 4170 | SUMMIT COUNTY WILDLAND FIRE SERVICE AREA         | 0.000251 |
|  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>025</b> | <b>0000</b> |  | <b>0.015923</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | SUMMIT   | 0.000726 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  | 2030 | SOUTH SUMMIT SCHOOL DISTRICT                     | 0.006266 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
|  | 4010 | SOUTH SUMMIT CEMETERY MAINTENCE DISTRICT         | 0.000189 |
|  | 4130 | SUMMIT COUNTY SERVICE AREA #8                    | 0.007541 |
|  | 4170 | SUMMIT COUNTY WILDLAND FIRE SERVICE AREA         | 0.000251 |
|  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>026</b> | <b>0000</b> |  | <b>0.008270</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | SUMMIT                                  | 0.000726 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000180 |
|  | 2030 | SOUTH SUMMIT SCHOOL DISTRICT            | 0.006266 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT  | 0.000187 |
|  | 4020 | SOUTH SUMMIT FIRE PROTECTION DISTRICT   | 0.000295 |

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 4150 |  |  | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
| 4300 |  |  | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
| 4340 |  |  | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
| 6010 |  |  | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>027</b> | <b>0000</b> |  |  | <b>0.009117</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | SUMMIT   | 0.000726 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000180 |
| 2010 |  |  | PARK CITY SCHOOL DISTRICT                          | 0.004220 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4040 |  |  | SUMMIT COUNTY SERVICE AREA NO. 3                   | 0.001331 |
| 4050 |  |  | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000 |
| 4060 |  |  | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
| 4150 |  |  | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
| 4300 |  |  | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1       | 0.000000 |
| 4310 |  |  | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710 |
| 4360 |  |  | SNYDERVILLE BASIN CEMETERY                         | 0.000000 |
| 6010 |  |  | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
| 6030 |  |  | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>028</b> | <b>0000</b> |  |  | <b>0.007786</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | SUMMIT   | 0.000726 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000180 |
| 2010 |  |  | PARK CITY SCHOOL DISTRICT                          | 0.004220 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4050 |  |  | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000 |
| 4060 |  |  | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
| 4140 |  |  | MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT   | 0.000000 |
| 4150 |  |  | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
| 4300 |  |  | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1       | 0.000000 |
| 4310 |  |  | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710 |
| 4360 |  |  | SNYDERVILLE BASIN CEMETERY                         | 0.000000 |
| 6010 |  |  | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
| 6030 |  |  | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

| 028 | 0001 |      |  | 0.009117 |
|-----|------|------|--|----------|
|     |      | 1010 | SUMMIT   | 0.000726 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000180 |
|     |      | 2010 | PARK CITY SCHOOL DISTRICT                          | 0.004220 |
|     |      | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|     |      | 4040 | SUMMIT COUNTY SERVICE AREA NO. 3                   | 0.001331 |
|     |      | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000 |
|     |      | 4060 | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
|     |      | 4140 | MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT   | 0.000000 |
|     |      | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
|     |      | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1       | 0.000000 |
|     |      | 4310 | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710 |
|     |      | 4360 | SNYDERVILLE BASIN CEMETERY                         | 0.000000 |
|     |      | 6010 | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
|     |      | 6030 | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

| 030 | 0000 |      |  | 0.008262 |
|-----|------|------|--|----------|
|     |      | 1010 | SUMMIT   | 0.000726 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000180 |
|     |      | 2010 | PARK CITY SCHOOL DISTRICT                          | 0.004220 |
|     |      | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|     |      | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000 |
|     |      | 4060 | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
|     |      | 4090 | SUMMIT COUNTY SERVICE AREA #6                      | 0.000476 |
|     |      | 4140 | MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT   | 0.000000 |
|     |      | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
|     |      | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1       | 0.000000 |
|     |      | 4310 | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710 |
|     |      | 4360 | SNYDERVILLE BASIN CEMETERY                         | 0.000000 |
|     |      | 6010 | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
|     |      | 6030 | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

| 031 | 0000 |  |  | 0.008226 |
|-----|------|--|--|----------|
|-----|------|--|--|----------|



**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b> |  |
|-----------------|---------------------|-------------------|---------------------------|--|
|-----------------|---------------------|-------------------|---------------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  |  | 2030 | SOUTH SUMMIT SCHOOL DISTRICT                     | 0.006266 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
|  |  | 4170 | SUMMIT COUNTY WILDLAND FIRE SERVICE AREA         | 0.000251 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  |  | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>032</b> | <b>0000</b> |  |  | <b>0.015734</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  |  | 2030 | SOUTH SUMMIT SCHOOL DISTRICT                     | 0.006266 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
|  |  | 4130 | SUMMIT COUNTY SERVICE AREA #8                    | 0.007541 |
|  |  | 4170 | SUMMIT COUNTY WILDLAND FIRE SERVICE AREA         | 0.000251 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  |  | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>033</b> | <b>0000</b> |  |  | <b>0.008272</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  |  | 2030 | SOUTH SUMMIT SCHOOL DISTRICT                     | 0.006266 |
|  |  | 4010 | SOUTH SUMMIT CEMETERY MAINTENCE DISTRICT         | 0.000189 |
|  |  | 4020 | SOUTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000295 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  |  | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>034</b> | <b>0000</b> |  |  | <b>0.008672</b> |
|------------|-------------|--|--|-----------------|

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                               |          |
|----------|--------------|------------|--|----------|
|          |              | 1010       | SUMMIT   | 0.000726 |
|          |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|          |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|          |              | 2030       | SOUTH SUMMIT SCHOOL DISTRICT                     | 0.006266 |
|          |              | 4010       | SOUTH SUMMIT CEMETERY MAINTENCE DISTRICT         | 0.000189 |
|          |              | 4020       | SOUTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000295 |
|          |              | 4150       | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
|          |              | 4270       | CENTRAL UTAH WATER CONSERVANCY DISTRICT          | 0.000400 |
|          |              | 4300       | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|          |              | 4340       | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|          |              | 6010       | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>035</b> | <b>0000</b> |  |  | <b>0.009148</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  |  | 2030 | SOUTH SUMMIT SCHOOL DISTRICT                     | 0.006266 |
|  |  | 4010 | SOUTH SUMMIT CEMETERY MAINTENCE DISTRICT         | 0.000189 |
|  |  | 4020 | SOUTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000295 |
|  |  | 4090 | SUMMIT COUNTY SERVICE AREA #6                    | 0.000476 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
|  |  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT          | 0.000400 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  |  | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>036</b> | <b>0000</b> |  |  | <b>0.008195</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  |  | 2030 | SOUTH SUMMIT SCHOOL DISTRICT                     | 0.006266 |
|  |  | 4010 | SOUTH SUMMIT CEMETERY MAINTENCE DISTRICT         | 0.000189 |
|  |  | 4170 | SUMMIT COUNTY WILDLAND FIRE SERVICE AREA         | 0.000251 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  |  | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>037</b> | <b>0000</b> |      |  | <b>0.015736</b> |
|            |             | 1010 | SUMMIT   | 0.000726        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180        |
|            |             | 2030 | SOUTH SUMMIT SCHOOL DISTRICT                     | 0.006266        |
|            |             | 4010 | SOUTH SUMMIT CEMETERY MAINTENCE DISTRICT         | 0.000189        |
|            |             | 4130 | SUMMIT COUNTY SERVICE AREA #8                    | 0.007541        |
|            |             | 4170 | SUMMIT COUNTY WILDLAND FIRE SERVICE AREA         | 0.000251        |
|            |             | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000        |
|            |             | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000        |
|            |             | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>038</b> | <b>0000</b> |      |  | <b>0.008006</b> |
|            |             | 1010 | SUMMIT   | 0.000726        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180        |
|            |             | 2030 | SOUTH SUMMIT SCHOOL DISTRICT                     | 0.006266        |
|            |             | 4170 | SUMMIT COUNTY WILDLAND FIRE SERVICE AREA         | 0.000251        |
|            |             | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000        |
|            |             | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000        |
|            |             | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>038</b> | <b>0001</b> |      |  | <b>0.008406</b> |
|            |             | 1010 | SUMMIT   | 0.000726        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180        |
|            |             | 2030 | SOUTH SUMMIT SCHOOL DISTRICT                     | 0.006266        |
|            |             | 4170 | SUMMIT COUNTY WILDLAND FIRE SERVICE AREA         | 0.000251        |
|            |             | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT          | 0.000400        |
|            |             | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000        |
|            |             | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000        |
|            |             | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572        |

|            |             |      |        |                 |
|------------|-------------|------|--------|-----------------|
| <b>039</b> | <b>0000</b> |      |        | <b>0.015547</b> |
|            |             | 1010 | SUMMIT | 0.000726        |

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  |  | 2030 | SOUTH SUMMIT SCHOOL DISTRICT                     | 0.006266 |
|  |  | 4130 | SUMMIT COUNTY SERVICE AREA #8                    | 0.007541 |
|  |  | 4170 | SUMMIT COUNTY WILDLAND FIRE SERVICE AREA         | 0.000251 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  |  | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>040</b> | <b>0000</b> |  |  | <b>0.008935</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  |  | 2030 | SOUTH SUMMIT SCHOOL DISTRICT                     | 0.006266 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
|  |  | 4010 | SOUTH SUMMIT CEMETERY MAINTENCE DISTRICT         | 0.000189 |
|  |  | 4020 | SOUTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000295 |
|  |  | 4090 | SUMMIT COUNTY SERVICE AREA #6                    | 0.000476 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  |  | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>041</b> | <b>0000</b> |  |  | <b>0.008633</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  |  | 2030 | SOUTH SUMMIT SCHOOL DISTRICT                     | 0.006266 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
|  |  | 4030 | NORTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000585 |
|  |  | 4120 | WANSHIP CEMETERY MAINTENANCE DISTRICT            | 0.000073 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  |  | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>041</b> | <b>0001</b> |      |  | <b>0.008560</b> |
|            |             | 1010 | SUMMIT   | 0.000726        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180        |
|            |             | 2030 | SOUTH SUMMIT SCHOOL DISTRICT                     | 0.006266        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187        |
|            |             | 4030 | NORTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000585        |
|            |             | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033        |
|            |             | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000        |
|            |             | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000        |
|            |             | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>042</b> | <b>0000</b> |      |  | <b>0.009832</b> |
|            |             | 1010 | SUMMIT   | 0.000726        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000180        |
|            |             | 2030 | SOUTH SUMMIT SCHOOL DISTRICT                       | 0.006266        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|            |             | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000        |
|            |             | 4060 | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793        |
|            |             | 4140 | MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT   | 0.000000        |
|            |             | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033        |
|            |             | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1       | 0.000000        |
|            |             | 4310 | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710        |
|            |             | 4360 | SNYDERVILLE BASIN CEMETERY                         | 0.000000        |
|            |             | 6010 | MUNICIPAL TYPE SERVICE AREA                        | 0.000572        |
|            |             | 6030 | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>042</b> | <b>0004</b> |      |  | <b>0.009832</b> |
|            |             | 1010 | SUMMIT                                       | 0.000726        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY      | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY           | 0.000180        |
|            |             | 2030 | SOUTH SUMMIT SCHOOL DISTRICT                 | 0.006266        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT       | 0.000187        |
|            |             | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT | 0.000000        |

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 4060 |  |  | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
| 4150 |  |  | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
| 4300 |  |  | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1       | 0.000000 |
| 4310 |  |  | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710 |
| 4360 |  |  | SNYDERVILLE BASIN CEMETERY                         | 0.000000 |
| 6010 |  |  | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
| 6030 |  |  | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>044</b> | <b>0000</b> |  |  | <b>0.008193</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | SUMMIT   | 0.000726 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
| 2030 |  |  | SOUTH SUMMIT SCHOOL DISTRICT                     | 0.006266 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
| 4170 |  |  | SUMMIT COUNTY WILDLAND FIRE SERVICE AREA         | 0.000251 |
| 4300 |  |  | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
| 4340 |  |  | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
| 6010 |  |  | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>044</b> | <b>0001</b> |  |  | <b>0.007975</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | SUMMIT   | 0.000726 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
| 2030 |  |  | SOUTH SUMMIT SCHOOL DISTRICT                     | 0.006266 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
| 4150 |  |  | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
| 4300 |  |  | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
| 4340 |  |  | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
| 6010 |  |  | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>044</b> | <b>0002</b> |  |  | <b>0.008226</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | SUMMIT                                  | 0.000726 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000180 |
| 2030 |  |  | SOUTH SUMMIT SCHOOL DISTRICT            | 0.006266 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT  | 0.000187 |

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 4140 |  |  | MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT | 0.000000 |
| 4150 |  |  | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
| 4170 |  |  | SUMMIT COUNTY WILDLAND FIRE SERVICE AREA         | 0.000251 |
| 4300 |  |  | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
| 4340 |  |  | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
| 6010 |  |  | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>045</b> | <b>0000</b> |  |  | <b>0.015758</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | SUMMIT   | 0.000726 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
| 2020 |  |  | NORTH SUMMIT SCHOOL DISTRICT                     | 0.005923 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
| 4030 |  |  | NORTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000585 |
| 4130 |  |  | SUMMIT COUNTY SERVICE AREA #8                    | 0.007541 |
| 4150 |  |  | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
| 4300 |  |  | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
| 4335 |  |  | NORTH SUMMIT RECREATION SPECIAL SERVICE DISTRICT | 0.000000 |
| 4340 |  |  | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
| 6010 |  |  | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>046</b> | <b>0000</b> |  |  | <b>0.008278</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | SUMMIT   | 0.000726 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
| 2020 |  |  | NORTH SUMMIT SCHOOL DISTRICT                     | 0.005923 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
| 4030 |  |  | NORTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000585 |
| 4150 |  |  | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
| 4160 |  |  | HOYTSVILLE CEMETERY MAINTENANCE DISTRICT         | 0.000061 |
| 4300 |  |  | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
| 4335 |  |  | NORTH SUMMIT RECREATION SPECIAL SERVICE DISTRICT | 0.000000 |
| 4340 |  |  | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
| 6010 |  |  | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>047</b> | <b>0000</b> |  |  | <b>0.008217</b> |
|------------|-------------|--|--|-----------------|

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  |  | 2020 | NORTH SUMMIT SCHOOL DISTRICT                     | 0.005923 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
|  |  | 4030 | NORTH SUMMIT FIRE PROTECTION DISTRICT            | 0.000585 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
|  |  | 4295 | ECHO CREEK RANCHES SPECIAL SERVICE DISTRICT      | 0.000000 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  |  | 4335 | NORTH SUMMIT RECREATION SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>048</b> | <b>0000</b> |  |  | <b>0.007883</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  |  | 2020 | NORTH SUMMIT SCHOOL DISTRICT                     | 0.005923 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
|  |  | 4170 | SUMMIT COUNTY WILDLAND FIRE SERVICE AREA         | 0.000251 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  |  | 4335 | NORTH SUMMIT RECREATION SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>051</b> | <b>0000</b> |  |  | <b>0.009562</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  |  | 2020 | NORTH SUMMIT SCHOOL DISTRICT                     | 0.005923 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
|  |  | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT     | 0.000000 |
|  |  | 4060 | PARK CITY FIRE SERVICE DISTRICT                  | 0.000793 |
|  |  | 4120 | WANSHIP CEMETERY MAINTENANCE DISTRICT            | 0.000073 |
|  |  | 4140 | MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT | 0.000000 |



**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1       | 0.000000 |
|  |  | 4310 | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710 |
|  |  | 4335 | NORTH SUMMIT RECREATION SPECIAL SERVICE DISTRICT   | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
|  |  | 6030 | AREA EXCLUDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>051</b> | <b>0001</b> |  |  | <b>0.008498</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  |  | 2020 | NORTH SUMMIT SCHOOL DISTRICT                     | 0.005923 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
|  |  | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT     | 0.000000 |
|  |  | 4060 | PARK CITY FIRE SERVICE DISTRICT                  | 0.000793 |
|  |  | 4120 | WANSHIP CEMETERY MAINTENANCE DISTRICT            | 0.000073 |
|  |  | 4140 | MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  |  | 4335 | NORTH SUMMIT RECREATION SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>051</b> | <b>0002</b> |  |  | <b>0.009562</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  |  | 2020 | NORTH SUMMIT SCHOOL DISTRICT                     | 0.005923 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
|  |  | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT     | 0.000000 |
|  |  | 4060 | PARK CITY FIRE SERVICE DISTRICT                  | 0.000793 |
|  |  | 4120 | WANSHIP CEMETERY MAINTENANCE DISTRICT            | 0.000073 |
|  |  | 4140 | MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  |  | 4310 | SNYDERVILLE BASIN RECREATION DISTRICT            | 0.000710 |

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4335 | NORTH SUMMIT RECREATION SPECIAL SERVICE DISTRICT   | 0.000000 |
|  |  | 4360 | SNYDERVILLE BASIN CEMETERY                         | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
|  |  | 6030 | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>054</b> | <b>0000</b> |  |  | <b>0.008226</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SUMMIT                                       | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY      | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY           | 0.000180 |
|  |  | 2030 | SOUTH SUMMIT SCHOOL DISTRICT                 | 0.006266 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT       | 0.000187 |
|  |  | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT | 0.000000 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT    | 0.000033 |
|  |  | 4170 | SUMMIT COUNTY WILDLAND FIRE SERVICE AREA     | 0.000251 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1 | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                  | 0.000572 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>055</b> | <b>0000</b> |  |  | <b>0.009832</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000180 |
|  |  | 2030 | SOUTH SUMMIT SCHOOL DISTRICT                       | 0.006266 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000 |
|  |  | 4060 | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
|  |  | 4140 | MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT   | 0.000000 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1       | 0.000000 |
|  |  | 4310 | SNYDERVILLE BASIN RECREATION DISTRICT              | 0.000710 |
|  |  | 4360 | SNYDERVILLE BASIN CEMETERY                         | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                        | 0.000572 |
|  |  | 6030 | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |
|  |  | 8030 | SILVER CREEK INDUSTRIAL REDEVELOPMENT PROJECT ARE, | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>056</b> | <b>0000</b> |  |  | <b>0.006180</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |        |          |
|--|--|------|--------|----------|
|  |  | 1010 | SUMMIT | 0.000726 |
|--|--|------|--------|----------|

**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000180 |
|  |  | 2010 | PARK CITY SCHOOL DISTRICT                        | 0.004220 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT           | 0.000187 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000033 |
|  |  | 4170 | SUMMIT COUNTY WILDLAND FIRE SERVICE AREA         | 0.000251 |
|  |  | 4300 | SUMMIT COUNTY SPECIAL SERVICE DISTRICT NO. 1     | 0.000000 |
|  |  | 4340 | EASTERN SUMMIT COUNTY WATER CONSERVANCY DISTRICT | 0.000000 |
|  |  | 6010 | MUNICIPAL TYPE SERVICE AREA                      | 0.000572 |

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| <b>060</b> | <b>0000</b> |  |  | <b>0.008034</b> |
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|  |  | 1010 | SUMMIT                                       | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY      | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY           | 0.000180 |
|  |  | 2010 | PARK CITY SCHOOL DISTRICT                    | 0.004220 |
|  |  | 3060 | PARK CITY                                    | 0.001884 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT       | 0.000187 |
|  |  | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT | 0.000000 |
|  |  | 4060 | PARK CITY FIRE SERVICE DISTRICT              | 0.000793 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT    | 0.000033 |
|  |  | 4305 | PARK CITY WATER SERVICE DISTRICT             | 0.000000 |
|  |  | 8015 | LOWER PARK AVENUE REDEVELOPMENT PROJECT AREA | 0.000000 |

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| <b>062</b> | <b>0000</b> |  |  | <b>0.008201</b> |
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|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000180 |
|  |  | 2010 | PARK CITY SCHOOL DISTRICT                          | 0.004220 |
|  |  | 3060 | PARK CITY  | 0.001884 |
|  |  | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000 |
|  |  | 4060 | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
|  |  | 4305 | PARK CITY WATER SERVICE DISTRICT                   | 0.000000 |
|  |  | 6030 | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

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| <b>063</b> | <b>0000</b> |  |  | <b>0.008388</b> |
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**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|--|--|------|--|----------|
|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000180 |
|  |  | 2010 | PARK CITY SCHOOL DISTRICT                          | 0.004220 |
|  |  | 3060 | PARK CITY  | 0.001884 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000 |
|  |  | 4060 | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
|  |  | 6030 | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

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| <b>064</b> | <b>0000</b> |  |  | <b>0.008388</b> |
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|--|--|------|--|----------|
|  |  | 1010 | SUMMIT   | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000180 |
|  |  | 2010 | PARK CITY SCHOOL DISTRICT                          | 0.004220 |
|  |  | 3060 | PARK CITY  | 0.001884 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4050 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000 |
|  |  | 4060 | PARK CITY FIRE SERVICE DISTRICT                    | 0.000793 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT          | 0.000033 |
|  |  | 4305 | PARK CITY WATER SERVICE DISTRICT                   | 0.000000 |
|  |  | 6030 | AREA EXCULDED FROM SNYDERVILLE BASIN RECREATION DI | 0.000354 |

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| <b>070</b> | <b>0000</b> |  |  | <b>0.010021</b> |
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|  |  | 1010 | SUMMIT                                    | 0.000726 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY   | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY        | 0.000180 |
|  |  | 2030 | SOUTH SUMMIT SCHOOL DISTRICT              | 0.006266 |
|  |  | 3020 | FRANCIS                                   | 0.002134 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT    | 0.000187 |
|  |  | 4010 | SOUTH SUMMIT CEMETERY MAINTENCE DISTRICT  | 0.000189 |
|  |  | 4020 | SOUTH SUMMIT FIRE PROTECTION DISTRICT     | 0.000295 |
|  |  | 4150 | SUMMIT COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000033 |

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| <b>090</b> | <b>0000</b> |  |  | <b>0.000191</b> |
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**SUMMIT COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                      |          |
|----------|--------------|------------|---|----------|
|          |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|          |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY      | 0.000180 |

**TOOELE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                          |                 |
|-----------------|---------------------|-------------------|--|-----------------|
| <b>001</b>      | <b>0000</b>         |                   |  | <b>0.013689</b> |
|                 |                     | 1010              | TOOELE   | 0.001625        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430        |
|                 |                     | 2010              | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593        |
|                 |                     | 3050              | TOOELE   | 0.002030        |
| <b>002</b>      | <b>0001</b>         |                   |  | <b>0.015357</b> |
|                 |                     | 1010              | TOOELE   | 0.001625        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430        |
|                 |                     | 2010              | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593        |
|                 |                     | 3010              | GRANTSVILLE  | 0.002559        |
|                 |                     | 4030              | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT          | 0.000326        |
|                 |                     | 4170              | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF | 0.000000        |
|                 |                     | 6010              | TOOELE COUNTY MUNICIPAL SERVICES                   | 0.000813        |
| <b>003</b>      | <b>0000</b>         |                   |  | <b>0.014444</b> |
|                 |                     | 1010              | TOOELE   | 0.001625        |
|                 |                     | 2010              | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593        |
|                 |                     | 3070              | WENDOVER   | 0.003226        |
|                 |                     | 8040              | DENNER ECONOMIC DEVELOPMENT PROJECT                | 0.000000        |
| <b>004</b>      | <b>0000</b>         |                   |  | <b>0.014667</b> |
|                 |                     | 1010              | TOOELE   | 0.001625        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430        |
|                 |                     | 2010              | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593        |
|                 |                     | 3040              | STOCKTON   | 0.002605        |
|                 |                     | 4030              | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT          | 0.000326        |
|                 |                     | 4070              | RUSH VALLEY WATER CONSERVANCY DISTRICT             | 0.000077        |
| <b>005</b>      | <b>0000</b>         |                   |  | <b>0.012624</b> |
|                 |                     | 1010              | TOOELE   | 0.001625        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430        |

**TOOELE  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|--|--|------|--|----------|
|  |  | 2010 | TOOELE COUNTY SCHOOL DISTRICT          | 0.009593 |
|  |  | 3060 | VERNON                                 | 0.000888 |
|  |  | 4070 | RUSH VALLEY WATER CONSERVANCY DISTRICT | 0.000077 |

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| <b>006</b> | <b>0000</b> |  |  | <b>0.013952</b> |
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|  |  | 1010 | TOOELE   | 0.001625 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430 |
|  |  | 2010 | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593 |
|  |  | 4020 | LAKEPOINT IMPROVEMENT DISTRICT                     | 0.000151 |
|  |  | 4030 | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT          | 0.000326 |
|  |  | 4090 | NORTH TOOELE FIRE PROTECTION SERVICE DISTRICT      | 0.000667 |
|  |  | 4100 | LAKEPOINT CEMETERY & PARK SERVICE AREA             | 0.000336 |
|  |  | 4170 | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF | 0.000000 |
|  |  | 6010 | TOOELE COUNTY MUNICIPAL SERVICES                   | 0.000813 |

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| <b>007</b> | <b>0000</b> |  |  | <b>0.015891</b> |
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|  |  | 1010 | TOOELE   | 0.001625 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430 |
|  |  | 2010 | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593 |
|  |  | 4010 | STANSBURY PARK IMPROVEMENT DISTRICT                | 0.000114 |
|  |  | 4030 | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT          | 0.000326 |
|  |  | 4040 | STANSBURY GREENBELT SERVICE AREA OF TOOELE COUNTY  | 0.001158 |
|  |  | 4050 | STANSBURY RECREATION SERVICE AREA OF TOOELE COUNT  | 0.001154 |
|  |  | 4090 | NORTH TOOELE FIRE PROTECTION SERVICE DISTRICT      | 0.000667 |
|  |  | 4170 | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF | 0.000000 |
|  |  | 6010 | TOOELE COUNTY MUNICIPAL SERVICES                   | 0.000813 |

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| <b>008</b> | <b>0000</b> |  |  | <b>0.011827</b> |
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|  |  | 1010 | TOOELE                                  | 0.001625 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000430 |
|  |  | 2010 | TOOELE COUNTY SCHOOL DISTRICT           | 0.009593 |
|  |  | 3020 | OPHIR                                   | 0.000091 |
|  |  | 4070 | RUSH VALLEY WATER CONSERVANCY DISTRICT  | 0.000077 |

**TOOELE  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
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| <b>009</b> | <b>0000</b> |  |  | <b>0.012644</b> |
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| 1010 | TOOELE                                  | 0.001625 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000430 |
| 2010 | TOOELE COUNTY SCHOOL DISTRICT           | 0.009593 |
| 3030 | RUSH VALLEY TOWN                        | 0.000908 |
| 4070 | RUSH VALLEY WATER CONSERVANCY DISTRICT  | 0.000077 |

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| <b>010</b> | <b>0000</b> |  |  | <b>0.013465</b> |
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| 1010 | TOOELE   | 0.001625 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430 |
| 2010 | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593 |
| 4030 | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT          | 0.000326 |
| 4090 | NORTH TOOELE FIRE PROTECTION SERVICE DISTRICT      | 0.000667 |
| 4170 | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF | 0.000000 |
| 6010 | TOOELE COUNTY MUNICIPAL SERVICES                   | 0.000813 |

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| <b>011</b> | <b>0000</b> |  |  | <b>0.012472</b> |
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| 1010 | TOOELE   | 0.001625 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430 |
| 2010 | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593 |
| 4170 | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF | 0.000000 |
| 6010 | TOOELE COUNTY MUNICIPAL SERVICES                   | 0.000813 |

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| <b>013</b> | <b>0000</b> |  |  | <b>0.013579</b> |
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| 1010 | TOOELE   | 0.001625 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430 |
| 2010 | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593 |
| 4010 | STANSBURY PARK IMPROVEMENT DISTRICT                | 0.000114 |
| 4030 | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT          | 0.000326 |
| 4090 | NORTH TOOELE FIRE PROTECTION SERVICE DISTRICT      | 0.000667 |
| 4170 | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF | 0.000000 |



**TOOELE  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                          |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 6010              | TOOELE COUNTY MUNICIPAL SERVICES                   | 0.000813        |
| <b>015</b>      | <b>0000</b>         |                   |  | <b>0.013465</b> |
|                 |                     | 1010              | TOOELE   | 0.001625        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430        |
|                 |                     | 2010              | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593        |
|                 |                     | 4030              | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT          | 0.000326        |
|                 |                     | 4060              | WEST ERDA IMPROVEMENT DISTRICT                     | 0.000000        |
|                 |                     | 4090              | NORTH TOOELE FIRE PROTECTION SERVICE DISTRICT      | 0.000667        |
|                 |                     | 4170              | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF | 0.000000        |
|                 |                     | 6010              | TOOELE COUNTY MUNICIPAL SERVICES                   | 0.000813        |
| <b>016</b>      | <b>0000</b>         |                   |  | <b>0.012875</b> |
|                 |                     | 1010              | TOOELE   | 0.001625        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430        |
|                 |                     | 2010              | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593        |
|                 |                     | 4030              | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT          | 0.000326        |
|                 |                     | 4070              | RUSH VALLEY WATER CONSERVANCY DISTRICT             | 0.000077        |
|                 |                     | 4170              | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF | 0.000000        |
|                 |                     | 6010              | TOOELE COUNTY MUNICIPAL SERVICES                   | 0.000813        |
| <b>017</b>      | <b>0000</b>         |                   |  | <b>0.012549</b> |
|                 |                     | 1010              | TOOELE   | 0.001625        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430        |
|                 |                     | 2010              | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593        |
|                 |                     | 4070              | RUSH VALLEY WATER CONSERVANCY DISTRICT             | 0.000077        |
|                 |                     | 4170              | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF | 0.000000        |
|                 |                     | 6010              | TOOELE COUNTY MUNICIPAL SERVICES                   | 0.000813        |
| <b>018</b>      | <b>0000</b>         |                   |  | <b>0.013689</b> |
|                 |                     | 1010              | TOOELE   | 0.001625        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430        |

**TOOELE  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                           |                 |
|-----------------|---------------------|-------------------|---|-----------------|
|                 |                     | 2010              | TOOELE COUNTY SCHOOL DISTRICT                       | 0.009593        |
|                 |                     | 3050              | TOOELE  | 0.002030        |
|                 |                     | 8010              | TOOELE CENTRAL BUSINESS DIST. NEIGHBORHOOD DEVELO   | 0.000000        |
| <b>019</b>      | <b>0000</b>         |                   |   | <b>0.013139</b> |
|                 |                     | 1010              | TOOELE  | 0.001625        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY             | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                  | 0.000430        |
|                 |                     | 2010              | TOOELE COUNTY SCHOOL DISTRICT                       | 0.009593        |
|                 |                     | 4090              | NORTH TOOELE FIRE PROTECTION SERVICE DISTRICT       | 0.000667        |
|                 |                     | 4170              | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF  | 0.000000        |
|                 |                     | 6010              | TOOELE COUNTY MUNICIPAL SERVICES                    | 0.000813        |
| <b>020</b>      | <b>0000</b>         |                   |   | <b>0.013689</b> |
|                 |                     | 1010              | TOOELE  | 0.001625        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY             | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                  | 0.000430        |
|                 |                     | 2010              | TOOELE COUNTY SCHOOL DISTRICT                       | 0.009593        |
|                 |                     | 3050              | TOOELE  | 0.002030        |
|                 |                     | 8020              | TOOELE CITY AIRPORT REDEVELOPMENT PROJECT NO. 2, AR | 0.000000        |
| <b>021</b>      | <b>0000</b>         |                   |   | <b>0.013689</b> |
|                 |                     | 1010              | TOOELE  | 0.001625        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY             | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                  | 0.000430        |
|                 |                     | 2010              | TOOELE COUNTY SCHOOL DISTRICT                       | 0.009593        |
|                 |                     | 3050              | TOOELE  | 0.002030        |
|                 |                     | 8030              | TOOELE CITY AIRPORT REDEVELOPMENT PROJECT NO. 2     | 0.000000        |
| <b>022</b>      | <b>0000</b>         |                   |   | <b>0.013689</b> |
|                 |                     | 1010              | TOOELE  | 0.001625        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY             | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                  | 0.000430        |
|                 |                     | 2010              | TOOELE COUNTY SCHOOL DISTRICT                       | 0.009593        |
|                 |                     | 3050              | TOOELE  | 0.002030        |
|                 |                     | 8015              | TOOELE ARMY DEPOT ECONOMIC REDEVELOPMENT PROJEC     | 0.000000        |

**TOOELE  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
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|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>023</b> | <b>0000</b> |  |  | <b>0.014016</b> |
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|------|--|----------|
| 1010 | TOOELE                                     | 0.001625 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY    | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY         | 0.000430 |
| 2010 | TOOELE COUNTY SCHOOL DISTRICT              | 0.009593 |
| 3050 | TOOELE                                     | 0.002030 |
| 4110 | NORTH TOOELE CITY SPECIAL SERVICE DISTRICT | 0.000327 |

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| <b>024</b> | <b>0000</b> |  |  | <b>0.015326</b> |
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|      |   |          |
|------|---|----------|
| 1010 | TOOELE                                  | 0.001625 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000430 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000430 |
| 2010 | TOOELE COUNTY SCHOOL DISTRICT           | 0.009593 |
| 3070 | WENDOVER                                | 0.003226 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>025</b> | <b>0000</b> |  |  | <b>0.013952</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | TOOELE   | 0.001625 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430 |
| 2010 | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593 |
| 4020 | LAKEPOINT IMPROVEMENT DISTRICT                     | 0.000151 |
| 4030 | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT          | 0.000326 |
| 4090 | NORTH TOOELE FIRE PROTECTION SERVICE DISTRICT      | 0.000667 |
| 4100 | LAKEPOINT CEMETERY & PARK SERVICE AREA             | 0.000336 |
| 4120 | SADDLEBACK SPECIAL SERVICE DISTRICT                | 0.000000 |
| 4170 | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF | 0.000000 |
| 6010 | TOOELE COUNTY MUNICIPAL SERVICES                   | 0.000813 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>026</b> | <b>0000</b> |  |  | <b>0.013465</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | TOOELE                                  | 0.001625 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000430 |
| 2010 | TOOELE COUNTY SCHOOL DISTRICT           | 0.009593 |

**TOOELE  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                          |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 4030              | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT          | 0.000326        |
|                 |                     | 4090              | NORTH TOOELE FIRE PROTECTION SERVICE DISTRICT      | 0.000667        |
|                 |                     | 4120              | SADDLEBACK SPECIAL SERVICE DISTRICT                | 0.000000        |
|                 |                     | 4170              | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF | 0.000000        |
|                 |                     | 6010              | TOOELE COUNTY MUNICIPAL SERVICES                   | 0.000813        |
| <b>027</b>      | <b>0000</b>         |                   |  | <b>0.013139</b> |
|                 |                     | 1010              | TOOELE   | 0.001625        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430        |
|                 |                     | 2010              | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593        |
|                 |                     | 4090              | NORTH TOOELE FIRE PROTECTION SERVICE DISTRICT      | 0.000667        |
|                 |                     | 4120              | SADDLEBACK SPECIAL SERVICE DISTRICT                | 0.000000        |
|                 |                     | 4170              | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF | 0.000000        |
|                 |                     | 6010              | TOOELE COUNTY MUNICIPAL SERVICES                   | 0.000813        |
| <b>028</b>      | <b>0000</b>         |                   |  | <b>0.013686</b> |
|                 |                     | 1010              | TOOELE   | 0.001625        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430        |
|                 |                     | 2010              | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593        |
|                 |                     | 4030              | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT          | 0.000326        |
|                 |                     | 4090              | NORTH TOOELE FIRE PROTECTION SERVICE DISTRICT      | 0.000667        |
|                 |                     | 4130              | SOUTH RIM SPECIAL SERVICE DISTRICT                 | 0.000221        |
|                 |                     | 4170              | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF | 0.000000        |
|                 |                     | 6010              | TOOELE COUNTY MUNICIPAL SERVICES                   | 0.000813        |
| <b>029</b>      | <b>0000</b>         |                   |  | <b>0.013019</b> |
|                 |                     | 1010              | TOOELE   | 0.001625        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430        |
|                 |                     | 2010              | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593        |
|                 |                     | 4030              | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT          | 0.000326        |
|                 |                     | 4130              | SOUTH RIM SPECIAL SERVICE DISTRICT                 | 0.000221        |
|                 |                     | 4170              | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF | 0.000000        |
|                 |                     | 6010              | TOOELE COUNTY MUNICIPAL SERVICES                   | 0.000813        |

**TOOELE  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>030</b> | <b>0000</b> |  |  | <b>0.014985</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | TOOELE  | 0.001625 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000430 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000430 |
| 2010 | TOOELE COUNTY SCHOOL DISTRICT                 | 0.009593 |
| 3010 | GRANTSVILLE                                   | 0.002559 |
| 4030 | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT     | 0.000326 |
| 8050 | WEST BENCH ECONOMIC DEVELOPMENT - GRANTSVILLE | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>031</b> | <b>0000</b> |  |  | <b>0.013616</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | TOOELE  | 0.001625 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY               | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                    | 0.000430 |
| 2010 | TOOELE COUNTY SCHOOL DISTRICT                         | 0.009593 |
| 4020 | LAKEPOINT IMPROVEMENT DISTRICT                        | 0.000151 |
| 4030 | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT             | 0.000326 |
| 4090 | NORTH TOOELE FIRE PROTECTION SERVICE DISTRICT         | 0.000667 |
| 4170 | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTRICT | 0.000000 |
| 6010 | TOOELE COUNTY MUNICIPAL SERVICES                      | 0.000813 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>032</b> | <b>0000</b> |  |  | <b>0.012624</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | TOOELE                                      | 0.001625 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY     | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY          | 0.000430 |
| 2010 | TOOELE COUNTY SCHOOL DISTRICT               | 0.009593 |
| 3060 | VERNON                                      | 0.000888 |
| 4070 | RUSH VALLEY WATER CONSERVANCY DISTRICT      | 0.000077 |
| 4140 | VERNON WATER WORKS SPECIAL SERVICE DISTRICT | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>033</b> | <b>0000</b> |  |  | <b>0.014544</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | TOOELE                                  | 0.001625 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000430 |

**TOOELE  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                          |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 2010              | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593        |
|                 |                     | 3010              | GRANTSVILLE  | 0.002559        |
|                 |                     | 4030              | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT          | 0.000326        |
|                 |                     | 4150              | DESERET PEAK SPECIAL SERVICE DISTRICT              | 0.000000        |
|                 |                     | 4170              | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF | 0.000000        |
| <b>034</b>      | <b>0000</b>         |                   |  | <b>0.013465</b> |
|                 |                     | 1010              | TOOELE   | 0.001625        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430        |
|                 |                     | 2010              | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593        |
|                 |                     | 4030              | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT          | 0.000326        |
|                 |                     | 4090              | NORTH TOOELE FIRE PROTECTION SERVICE DISTRICT      | 0.000667        |
|                 |                     | 4170              | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF | 0.000000        |
|                 |                     | 6010              | TOOELE COUNTY MUNICIPAL SERVICES                   | 0.000813        |
|                 |                     | 8041              | NORTH ROWLEY ECONOMIC DEVELOPMMENT AREA            | 0.000000        |
| <b>035</b>      | <b>0000</b>         |                   |  | <b>0.013689</b> |
|                 |                     | 1010              | TOOELE   | 0.001625        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430        |
|                 |                     | 2010              | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593        |
|                 |                     | 3050              | TOOELE   | 0.002030        |
|                 |                     | 4160              | COPPER CANYON PUD SPECIAL SERVICE DISTRICT         | 0.000000        |
| <b>036</b>      | <b>0000</b>         |                   |  | <b>0.013465</b> |
|                 |                     | 1010              | TOOELE   | 0.001625        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430        |
|                 |                     | 2010              | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593        |
|                 |                     | 4030              | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT          | 0.000326        |
|                 |                     | 4090              | NORTH TOOELE FIRE PROTECTION SERVICE DISTRICT      | 0.000667        |
|                 |                     | 4150              | DESERET PEAK SPECIAL SERVICE DISTRICT              | 0.000000        |
|                 |                     | 4170              | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF | 0.000000        |
|                 |                     | 6010              | TOOELE COUNTY MUNICIPAL SERVICES                   | 0.000813        |
|                 |                     | 8042              | DESERET PEAK COMMERCIAL COMMUNITY DEVELOPMENT AI   | 0.000000        |

**TOOELE  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>037</b> | <b>0000</b> |      |  | <b>0.015891</b> |
|            |             | 1010 | TOOELE   | 0.001625        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430        |
|            |             | 2010 | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593        |
|            |             | 4010 | STANSBURY PARK IMPROVEMENT DISTRICT                | 0.000114        |
|            |             | 4030 | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT          | 0.000326        |
|            |             | 4040 | STANSBURY GREENBELT SERVICE AREA OF TOOELE COUNTY  | 0.001158        |
|            |             | 4050 | STANSBURY RECREATION SERVICE AREA OF TOOELE COUNT  | 0.001154        |
|            |             | 4090 | NORTH TOOELE FIRE PROTECTION SERVICE DISTRICT      | 0.000667        |
|            |             | 4170 | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF | 0.000000        |
|            |             | 6010 | TOOELE COUNTY MUNICIPAL SERVICES                   | 0.000813        |
|            |             | 8043 | NORTH STANSBURY RETAIL COMMUNITY DEVELOPEMT AREA   | 0.000000        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>040</b> | <b>0000</b> |      |  | <b>0.013616</b> |
|            |             | 1010 | TOOELE   | 0.001625        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430        |
|            |             | 2010 | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593        |
|            |             | 4020 | LAKEPOINT IMPROVEMENT DISTRICT                     | 0.000151        |
|            |             | 4030 | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT          | 0.000326        |
|            |             | 4090 | NORTH TOOELE FIRE PROTECTION SERVICE DISTRICT      | 0.000667        |
|            |             | 4120 | SADDLEBACK SPECIAL SERVICE DISTRICT                | 0.000000        |
|            |             | 4170 | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF | 0.000000        |
|            |             | 6010 | TOOELE COUNTY MUNICIPAL SERVICES                   | 0.000813        |
|            |             | 8044 | SALT POINTE COMMERECE CDA                          | 0.000000        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>041</b> | <b>0000</b> |      |   | <b>0.013616</b> |
|            |             | 1010 | TOOELE  | 0.001625        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY       | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY            | 0.000430        |
|            |             | 2010 | TOOELE COUNTY SCHOOL DISTRICT                 | 0.009593        |
|            |             | 4020 | LAKEPOINT IMPROVEMENT DISTRICT                | 0.000151        |
|            |             | 4030 | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT     | 0.000326        |
|            |             | 4090 | NORTH TOOELE FIRE PROTECTION SERVICE DISTRICT | 0.000667        |

**TOOELE  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4170 | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF | 0.000000 |
|  |  | 6010 | TOOELE COUNTY MUNICIPAL SERVICES                   | 0.000813 |
|  |  | 8044 | SALT POINTE COMMERECE CDA                          | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>043</b> | <b>0000</b> |  |  | <b>0.013689</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | TOOELE                                  | 0.001625 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000430 |
|  |  | 2010 | TOOELE COUNTY SCHOOL DISTRICT           | 0.009593 |
|  |  | 3050 | TOOELE                                  | 0.002030 |
|  |  | 8016 | BROADWAY COMMUNITY DEVELOPMENT AREA     | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>044</b> | <b>0000</b> |  |  | <b>0.014544</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | TOOELE   | 0.001625 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000430 |
|  |  | 2010 | TOOELE COUNTY SCHOOL DISTRICT                      | 0.009593 |
|  |  | 3010 | GRANTSVILLE  | 0.002559 |
|  |  | 4030 | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT          | 0.000326 |
|  |  | 4150 | DESERET PEAK SPECIAL SERVICE DISTRICT              | 0.000000 |
|  |  | 4170 | TOOELE COUNTY TRANSPORTATION SPECIAL SERVICE DISTF | 0.000000 |
|  |  | 8042 | DESERET PEAK COMMERCIAL COMMUNITY DEVELOPMENT AI   | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>052</b> | <b>0000</b> |  |  | <b>0.014544</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | TOOELE                                    | 0.001625 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY   | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY        | 0.000430 |
|  |  | 2010 | TOOELE COUNTY SCHOOL DISTRICT             | 0.009593 |
|  |  | 3010 | GRANTSVILLE                               | 0.002559 |
|  |  | 4030 | TOOELE VALLEY MOSQUITO ABATEMENT DISTRICT | 0.000326 |



**UINTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>001</b> | <b>0000</b> |  |  | <b>0.011108</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | UINTAH  | 0.002874 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000535 |
| 2010 | UINTAH COUNTY SCHOOL DISTRICT                     | 0.006590 |
| 4010 | UINTAH WATER CONSERVANCY DISTRICT                 | 0.000463 |
| 4080 | UINTAH COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000235 |
| 4095 | K UINTAH RECREATION SPECIAL SERVICE DISTRICT      | 0.000000 |
| 4100 | UINTAH HEALTH CARE SPECIAL SERVICE DISTRICT       | 0.000000 |
| 4105 | UINTAH ANIMAL CONTROL SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4110 | UINTAH IMPACT MITIGATION SPECIAL SERVICE DISTRICT | 0.000000 |
| 4115 | UINTAH FIRE SUPPRESSION SPECIAL SERVICE DISTRICT  | 0.000000 |
| 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>002</b> | <b>0000</b> |  |  | <b>0.011267</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | UINTAH  | 0.002874 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000535 |
| 2010 | UINTAH COUNTY SCHOOL DISTRICT                     | 0.006590 |
| 4010 | UINTAH WATER CONSERVANCY DISTRICT                 | 0.000463 |
| 4060 | ASHLEY VALLEY WATER & SEWER IMPROVEMENT DISTRICT  | 0.000159 |
| 4080 | UINTAH COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000235 |
| 4095 | K UINTAH RECREATION SPECIAL SERVICE DISTRICT      | 0.000000 |
| 4100 | UINTAH HEALTH CARE SPECIAL SERVICE DISTRICT       | 0.000000 |
| 4105 | UINTAH ANIMAL CONTROL SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4110 | UINTAH IMPACT MITIGATION SPECIAL SERVICE DISTRICT | 0.000000 |
| 4115 | UINTAH FIRE SUPPRESSION SPECIAL SERVICE DISTRICT  | 0.000000 |
| 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>003</b> | <b>0000</b> |  |  | <b>0.011546</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | UINTAH                                  | 0.002874 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000535 |
| 2010 | UINTAH COUNTY SCHOOL DISTRICT           | 0.006590 |
| 4010 | UINTAH WATER CONSERVANCY DISTRICT       | 0.000463 |

## UINTAH COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 4020       | MAESER WATER IMPROVEMENT DISTRICT                 | 0.000438        |
|            |              | 4080       | UINTAH COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000235        |
|            |              | 4095       | K UINTAH RECREATION SPECIAL SERVICE DISTRICT      | 0.000000        |
|            |              | 4100       | UINTAH HEALTH CARE SPECIAL SERVICE DISTRICT       | 0.000000        |
|            |              | 4105       | UINTAH ANIMAL CONTROL SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4110       | UINTAH IMPACT MITIGATION SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 4115       | UINTAH FIRE SUPPRESSION SPECIAL SERVICE DISTRICT  | 0.000000        |
|            |              | 4270       | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400        |
| <b>004</b> | <b>0000</b>  |            |   | <b>0.011715</b> |
|            |              | 1010       | UINTAH  | 0.002874        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000535        |
|            |              | 2010       | UINTAH COUNTY SCHOOL DISTRICT                     | 0.006590        |
|            |              | 3030       | VERNAL  | 0.000607        |
|            |              | 4010       | UINTAH WATER CONSERVANCY DISTRICT                 | 0.000463        |
|            |              | 4080       | UINTAH COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000235        |
|            |              | 4095       | K UINTAH RECREATION SPECIAL SERVICE DISTRICT      | 0.000000        |
|            |              | 4100       | UINTAH HEALTH CARE SPECIAL SERVICE DISTRICT       | 0.000000        |
|            |              | 4105       | UINTAH ANIMAL CONTROL SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4110       | UINTAH IMPACT MITIGATION SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 4115       | UINTAH FIRE SUPPRESSION SPECIAL SERVICE DISTRICT  | 0.000000        |
|            |              | 4270       | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400        |
| <b>005</b> | <b>0000</b>  |            |   | <b>0.011651</b> |
|            |              | 1010       | UINTAH  | 0.002874        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000535        |
|            |              | 2010       | UINTAH COUNTY SCHOOL DISTRICT                     | 0.006590        |
|            |              | 4010       | UINTAH WATER CONSERVANCY DISTRICT                 | 0.000463        |
|            |              | 4030       | JENSEN WATER IMPROVEMENT DISTRICT                 | 0.000543        |
|            |              | 4080       | UINTAH COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000235        |
|            |              | 4095       | K UINTAH RECREATION SPECIAL SERVICE DISTRICT      | 0.000000        |
|            |              | 4100       | UINTAH HEALTH CARE SPECIAL SERVICE DISTRICT       | 0.000000        |
|            |              | 4105       | UINTAH ANIMAL CONTROL SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4110       | UINTAH IMPACT MITIGATION SPECIAL SERVICE DISTRICT | 0.000000        |

**UINTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |          |
|------|--|--|----------|
| 4115 |  | UINTAH FIRE SUPPRESSION SPECIAL SERVICE DISTRICT | 0.000000 |
| 4270 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT          | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>006</b> | <b>0000</b> |  |  | <b>0.011130</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | UINTAH  | 0.002874 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                | 0.000535 |
| 2010 |  | UINTAH COUNTY SCHOOL DISTRICT                     | 0.006590 |
| 4040 |  | BALLARD WATER IMPROVEMENT DISTRICT                | 0.000485 |
| 4080 |  | UINTAH COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000235 |
| 4095 |  | K UINTAH RECREATION SPECIAL SERVICE DISTRICT      | 0.000000 |
| 4100 |  | UINTAH HEALTH CARE SPECIAL SERVICE DISTRICT       | 0.000000 |
| 4105 |  | UINTAH ANIMAL CONTROL SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4110 |  | UINTAH IMPACT MITIGATION SPECIAL SERVICE DISTRICT | 0.000000 |
| 4115 |  | UINTAH FIRE SUPPRESSION SPECIAL SERVICE DISTRICT  | 0.000000 |
| 4270 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>007</b> | <b>0000</b> |  |  | <b>0.011897</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | UINTAH  | 0.002874 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                | 0.000535 |
| 2010 |  | UINTAH COUNTY SCHOOL DISTRICT                     | 0.006590 |
| 4010 |  | UINTAH WATER CONSERVANCY DISTRICT                 | 0.000463 |
| 4050 |  | OURAY PARK WATER IMPROVEMENT DISTRICT             | 0.000789 |
| 4080 |  | UINTAH COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000235 |
| 4095 |  | K UINTAH RECREATION SPECIAL SERVICE DISTRICT      | 0.000000 |
| 4100 |  | UINTAH HEALTH CARE SPECIAL SERVICE DISTRICT       | 0.000000 |
| 4105 |  | UINTAH ANIMAL CONTROL SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4110 |  | UINTAH IMPACT MITIGATION SPECIAL SERVICE DISTRICT | 0.000000 |
| 4115 |  | UINTAH FIRE SUPPRESSION SPECIAL SERVICE DISTRICT  | 0.000000 |
| 4270 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>008</b> | <b>0000</b> |  |  | <b>0.010645</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | UINTAH                                  | 0.002874 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000535 |

## UINTAH COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 2010       | UINTAH COUNTY SCHOOL DISTRICT                     | 0.006590        |
|            |              | 4080       | UINTAH COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000235        |
|            |              | 4095       | K UINTAH RECREATION SPECIAL SERVICE DISTRICT      | 0.000000        |
|            |              | 4100       | UINTAH HEALTH CARE SPECIAL SERVICE DISTRICT       | 0.000000        |
|            |              | 4105       | UINTAH ANIMAL CONTROL SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4110       | UINTAH IMPACT MITIGATION SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 4115       | UINTAH FIRE SUPPRESSION SPECIAL SERVICE DISTRICT  | 0.000000        |
|            |              | 4270       | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400        |
| <b>009</b> | <b>0000</b>  |            |   | <b>0.011687</b> |
|            |              | 1010       | UINTAH  | 0.002874        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000535        |
|            |              | 2010       | UINTAH COUNTY SCHOOL DISTRICT                     | 0.006590        |
|            |              | 4010       | UINTAH WATER CONSERVANCY DISTRICT                 | 0.000463        |
|            |              | 4070       | TRIDELL-LAPOINT WATER IMPROVEMENT DISTRICT        | 0.000579        |
|            |              | 4080       | UINTAH COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000235        |
|            |              | 4095       | K UINTAH RECREATION SPECIAL SERVICE DISTRICT      | 0.000000        |
|            |              | 4100       | UINTAH HEALTH CARE SPECIAL SERVICE DISTRICT       | 0.000000        |
|            |              | 4105       | UINTAH ANIMAL CONTROL SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4110       | UINTAH IMPACT MITIGATION SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 4115       | UINTAH FIRE SUPPRESSION SPECIAL SERVICE DISTRICT  | 0.000000        |
|            |              | 4270       | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400        |
| <b>010</b> | <b>0000</b>  |            |   | <b>0.011224</b> |
|            |              | 1010       | UINTAH  | 0.002874        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000535        |
|            |              | 2010       | UINTAH COUNTY SCHOOL DISTRICT                     | 0.006590        |
|            |              | 4070       | TRIDELL-LAPOINT WATER IMPROVEMENT DISTRICT        | 0.000579        |
|            |              | 4080       | UINTAH COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000235        |
|            |              | 4095       | K UINTAH RECREATION SPECIAL SERVICE DISTRICT      | 0.000000        |
|            |              | 4100       | UINTAH HEALTH CARE SPECIAL SERVICE DISTRICT       | 0.000000        |
|            |              | 4105       | UINTAH ANIMAL CONTROL SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4110       | UINTAH IMPACT MITIGATION SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 4115       | UINTAH FIRE SUPPRESSION SPECIAL SERVICE DISTRICT  | 0.000000        |

## UINTAH COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 4270       | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400        |
| <b>011</b> | <b>0000</b>  |            |   | <b>0.012936</b> |
|            |              | 1010       | UINTAH  | 0.002874        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000535        |
|            |              | 2010       | UINTAH COUNTY SCHOOL DISTRICT                     | 0.006590        |
|            |              | 3010       | BALLARD   | 0.002291        |
|            |              | 4080       | UINTAH COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000235        |
|            |              | 4095       | K UINTAH RECREATION SPECIAL SERVICE DISTRICT      | 0.000000        |
|            |              | 4100       | UINTAH HEALTH CARE SPECIAL SERVICE DISTRICT       | 0.000000        |
|            |              | 4105       | UINTAH ANIMAL CONTROL SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4110       | UINTAH IMPACT MITIGATION SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 4115       | UINTAH FIRE SUPPRESSION SPECIAL SERVICE DISTRICT  | 0.000000        |
|            |              | 4270       | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400        |
| <b>012</b> | <b>0000</b>  |            |   | <b>0.013421</b> |
|            |              | 1010       | UINTAH  | 0.002874        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000535        |
|            |              | 2010       | UINTAH COUNTY SCHOOL DISTRICT                     | 0.006590        |
|            |              | 3010       | BALLARD   | 0.002291        |
|            |              | 4040       | BALLARD WATER IMPROVEMENT DISTRICT                | 0.000485        |
|            |              | 4080       | UINTAH COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000235        |
|            |              | 4095       | K UINTAH RECREATION SPECIAL SERVICE DISTRICT      | 0.000000        |
|            |              | 4100       | UINTAH HEALTH CARE SPECIAL SERVICE DISTRICT       | 0.000000        |
|            |              | 4105       | UINTAH ANIMAL CONTROL SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4110       | UINTAH IMPACT MITIGATION SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 4115       | UINTAH FIRE SUPPRESSION SPECIAL SERVICE DISTRICT  | 0.000000        |
|            |              | 4270       | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400        |
| <b>014</b> | <b>0000</b>  |            |   | <b>0.011595</b> |
|            |              | 1010       | UINTAH  | 0.002874        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000535        |
|            |              | 2010       | UINTAH COUNTY SCHOOL DISTRICT                     | 0.006590        |

**UINTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 3020 | NAPLES  | 0.000328 |
|  |  | 4010 | UINTAH WATER CONSERVANCY DISTRICT                 | 0.000463 |
|  |  | 4060 | ASHLEY VALLEY WATER & SEWER IMPROVEMENT DISTRICT  | 0.000159 |
|  |  | 4080 | UINTAH COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000235 |
|  |  | 4095 | K UINTAH RECREATION SPECIAL SERVICE DISTRICT      | 0.000000 |
|  |  | 4100 | UINTAH HEALTH CARE SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4105 | UINTAH ANIMAL CONTROL SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4110 | UINTAH IMPACT MITIGATION SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4115 | UINTAH FIRE SUPPRESSION SPECIAL SERVICE DISTRICT  | 0.000000 |
|  |  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>016</b> | <b>0000</b> |  |  | <b>0.011108</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | UINTAH  | 0.002874 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000535 |
|  |  | 2010 | UINTAH COUNTY SCHOOL DISTRICT                     | 0.006590 |
|  |  | 4010 | UINTAH WATER CONSERVANCY DISTRICT                 | 0.000463 |
|  |  | 4080 | UINTAH COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000235 |
|  |  | 4095 | K UINTAH RECREATION SPECIAL SERVICE DISTRICT      | 0.000000 |
|  |  | 4100 | UINTAH HEALTH CARE SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4105 | UINTAH ANIMAL CONTROL SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4110 | UINTAH IMPACT MITIGATION SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4115 | UINTAH FIRE SUPPRESSION SPECIAL SERVICE DISTRICT  | 0.000000 |
|  |  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400 |
|  |  | 4290 | JOHNSON WATER DISTRICT                            | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>017</b> | <b>0000</b> |  |  | <b>0.010645</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | UINTAH  | 0.002874 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000535 |
|  |  | 2010 | UINTAH COUNTY SCHOOL DISTRICT                     | 0.006590 |
|  |  | 4080 | UINTAH COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000235 |
|  |  | 4095 | K UINTAH RECREATION SPECIAL SERVICE DISTRICT      | 0.000000 |
|  |  | 4100 | UINTAH HEALTH CARE SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4105 | UINTAH ANIMAL CONTROL SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4110 | UINTAH IMPACT MITIGATION SPECIAL SERVICE DISTRICT | 0.000000 |

## UINTAH COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4115 | UINTAH FIRE SUPPRESSION SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT          | 0.000400 |
|  |  | 4290 | JOHNSON WATER DISTRICT                           | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>021</b> | <b>0000</b> |  |  | <b>0.011595</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | UINTAH  | 0.002874 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000535 |
|  |  | 2010 | UINTAH COUNTY SCHOOL DISTRICT                     | 0.006590 |
|  |  | 3020 | NAPLES  | 0.000328 |
|  |  | 4010 | UINTAH WATER CONSERVANCY DISTRICT                 | 0.000463 |
|  |  | 4060 | ASHLEY VALLEY WATER & SEWER IMPROVEMENT DISTRICT  | 0.000159 |
|  |  | 4080 | UINTAH COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000235 |
|  |  | 4095 | K UINTAH RECREATION SPECIAL SERVICE DISTRICT      | 0.000000 |
|  |  | 4100 | UINTAH HEALTH CARE SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4105 | UINTAH ANIMAL CONTROL SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4110 | UINTAH IMPACT MITIGATION SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4115 | UINTAH FIRE SUPPRESSION SPECIAL SERVICE DISTRICT  | 0.000000 |
|  |  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400 |
|  |  | 8016 | 1000 SOUTH CDA - NAPLES                           | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>022</b> | <b>0000</b> |  |  | <b>0.011595</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | UINTAH  | 0.002874 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000535 |
|  |  | 2010 | UINTAH COUNTY SCHOOL DISTRICT                     | 0.006590 |
|  |  | 3020 | NAPLES  | 0.000328 |
|  |  | 4010 | UINTAH WATER CONSERVANCY DISTRICT                 | 0.000463 |
|  |  | 4060 | ASHLEY VALLEY WATER & SEWER IMPROVEMENT DISTRICT  | 0.000159 |
|  |  | 4080 | UINTAH COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000235 |
|  |  | 4090 | HIGH COUNTRY SPECIAL IMPROVEMENT DISTRICT         | 0.000000 |
|  |  | 4095 | K UINTAH RECREATION SPECIAL SERVICE DISTRICT      | 0.000000 |
|  |  | 4100 | UINTAH HEALTH CARE SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4105 | UINTAH ANIMAL CONTROL SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4110 | UINTAH IMPACT MITIGATION SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4115 | UINTAH FIRE SUPPRESSION SPECIAL SERVICE DISTRICT  | 0.000000 |

**UINTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |   |          |
|--|------|---|----------|
|  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT | 0.000400 |
|--|------|---|----------|

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>023</b> | <b>0000</b> |  | <b>0.011715</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | UINTAH  | 0.002874 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000535 |
|  | 2010 | UINTAH COUNTY SCHOOL DISTRICT                     | 0.006590 |
|  | 3030 | VERNAL  | 0.000607 |
|  | 4010 | UINTAH WATER CONSERVANCY DISTRICT                 | 0.000463 |
|  | 4080 | UINTAH COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000235 |
|  | 4095 | K UINTAH RECREATION SPECIAL SERVICE DISTRICT      | 0.000000 |
|  | 4100 | UINTAH HEALTH CARE SPECIAL SERVICE DISTRICT       | 0.000000 |
|  | 4105 | UINTAH ANIMAL CONTROL SPECIAL SERVICE DISTRICT    | 0.000000 |
|  | 4110 | UINTAH IMPACT MITIGATION SPECIAL SERVICE DISTRICT | 0.000000 |
|  | 4115 | UINTAH FIRE SUPPRESSION SPECIAL SERVICE DISTRICT  | 0.000000 |
|  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400 |
|  | 8100 | VERNAL TOWN CENTRE CDA                            | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>024</b> | <b>0000</b> |  | <b>0.011874</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | UINTAH  | 0.002874 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000535 |
|  | 2010 | UINTAH COUNTY SCHOOL DISTRICT                     | 0.006590 |
|  | 3030 | VERNAL  | 0.000607 |
|  | 4010 | UINTAH WATER CONSERVANCY DISTRICT                 | 0.000463 |
|  | 4060 | ASHLEY VALLEY WATER & SEWER IMPROVEMENT DISTRICT  | 0.000159 |
|  | 4080 | UINTAH COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000235 |
|  | 4095 | K UINTAH RECREATION SPECIAL SERVICE DISTRICT      | 0.000000 |
|  | 4100 | UINTAH HEALTH CARE SPECIAL SERVICE DISTRICT       | 0.000000 |
|  | 4105 | UINTAH ANIMAL CONTROL SPECIAL SERVICE DISTRICT    | 0.000000 |
|  | 4110 | UINTAH IMPACT MITIGATION SPECIAL SERVICE DISTRICT | 0.000000 |
|  | 4115 | UINTAH FIRE SUPPRESSION SPECIAL SERVICE DISTRICT  | 0.000000 |
|  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>026</b> | <b>0000</b> |  | <b>0.011874</b> |
|------------|-------------|--|-----------------|

|  |      |        |          |
|--|------|--------|----------|
|  | 1010 | UINTAH | 0.002874 |
|--|------|--------|----------|



**UINTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000535 |
|  |  | 2010 | UINTAH COUNTY SCHOOL DISTRICT                     | 0.006590 |
|  |  | 3030 | VERNAL  | 0.000607 |
|  |  | 4010 | UINTAH WATER CONSERVANCY DISTRICT                 | 0.000463 |
|  |  | 4060 | ASHLEY VALLEY WATER & SEWER IMPROVEMENT DISTRICT  | 0.000159 |
|  |  | 4080 | UINTAH COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000235 |
|  |  | 4095 | K UINTAH RECREATION SPECIAL SERVICE DISTRICT      | 0.000000 |
|  |  | 4100 | UINTAH HEALTH CARE SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4105 | UINTAH ANIMAL CONTROL SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4110 | UINTAH IMPACT MITIGATION SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4115 | UINTAH FIRE SUPPRESSION SPECIAL SERVICE DISTRICT  | 0.000000 |
|  |  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400 |
|  |  | 8100 | VERNAL TOWN CENTRE CDA                            | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>028</b> | <b>0000</b> |  |  | <b>0.011595</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | UINTAH  | 0.002874 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000535 |
|  |  | 2010 | UINTAH COUNTY SCHOOL DISTRICT                     | 0.006590 |
|  |  | 3020 | NAPLES  | 0.000328 |
|  |  | 4010 | UINTAH WATER CONSERVANCY DISTRICT                 | 0.000463 |
|  |  | 4060 | ASHLEY VALLEY WATER & SEWER IMPROVEMENT DISTRICT  | 0.000159 |
|  |  | 4080 | UINTAH COUNTY MOSQUITO ABATEMENT DISTRICT         | 0.000235 |
|  |  | 4095 | K UINTAH RECREATION SPECIAL SERVICE DISTRICT      | 0.000000 |
|  |  | 4100 | UINTAH HEALTH CARE SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4105 | UINTAH ANIMAL CONTROL SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4110 | UINTAH IMPACT MITIGATION SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4115 | UINTAH FIRE SUPPRESSION SPECIAL SERVICE DISTRICT  | 0.000000 |
|  |  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT           | 0.000400 |
|  |  | 8015 | 1500 SOUTH NEIGHBORHOOD DEVELOPMENT PLAN - NAPLES | 0.000000 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

| 010 | 0000 |      |   | 0.011206 |
|-----|------|------|---|----------|
|     |      | 1010 | UTAH  | 0.000834 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY                   | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                        | 0.000204 |
|     |      | 2010 | ALPINE SCHOOL DISTRICT                                    | 0.007718 |
|     |      | 3090 | LEHI  | 0.002005 |
|     |      | 4020 | LEHI METROPOLITAN WATER DISTRICT                          | 0.000011 |
|     |      | 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT              | 0.000023 |
|     |      | 4100 | TIMPANOGAS SPECIAL SERVICE DISTRICT                       | 0.000000 |
|     |      | 4250 | CENTRAL UTAH WATER CONSERVANCY                            | 0.000400 |
|     |      | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT            | 0.000000 |
|     |      | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DISTRICT | 0.000000 |
|     |      | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT             | 0.000000 |

| 010 | 0001 |      |   | 0.011206 |
|-----|------|------|---|----------|
|     |      | 1010 | UTAH  | 0.000834 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY                   | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                        | 0.000204 |
|     |      | 2010 | ALPINE SCHOOL DISTRICT                                    | 0.007718 |
|     |      | 3090 | LEHI  | 0.002005 |
|     |      | 4020 | LEHI METROPOLITAN WATER DISTRICT                          | 0.000011 |
|     |      | 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT              | 0.000023 |
|     |      | 4100 | TIMPANOGAS SPECIAL SERVICE DISTRICT                       | 0.000000 |
|     |      | 4250 | CENTRAL UTAH WATER CONSERVANCY                            | 0.000400 |
|     |      | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT            | 0.000000 |
|     |      | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DISTRICT | 0.000000 |
|     |      | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT             | 0.000000 |
|     |      | 8201 | MILL POND NEIGHBORHOOD DEVELOPMENT PLAN                   | 0.000000 |

| 010 | 0002 |      |   | 0.011206 |
|-----|------|------|---|----------|
|     |      | 1010 | UTAH                                    | 0.000834 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000204 |
|     |      | 2010 | ALPINE SCHOOL DISTRICT                  | 0.007718 |
|     |      | 3090 | LEHI                                    | 0.002005 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 4020 |  |  | LEHI METROPOLITAN WATER DISTRICT                     | 0.000011 |
| 4080 |  |  | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023 |
| 4100 |  |  | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000 |
| 4250 |  |  | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
| 4330 |  |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
| 4340 |  |  | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
| 4365 |  |  | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |
| 8202 |  |  | ALPINE HIGHWAY ECONOMIC DEVELOPMENT PLAN             | 0.000000 |
| 8207 |  |  | ALPINE HIGHWAY COMMUNITY DEVELOPMENT AREA            | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>010</b> | <b>0003</b> |  |  | <b>0.011206</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | UTAH   | 0.000834 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
| 2010 |  |  | ALPINE SCHOOL DISTRICT                               | 0.007718 |
| 3090 |  |  | LEHI   | 0.002005 |
| 4020 |  |  | LEHI METROPOLITAN WATER DISTRICT                     | 0.000011 |
| 4080 |  |  | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023 |
| 4100 |  |  | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000 |
| 4250 |  |  | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
| 4330 |  |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
| 4340 |  |  | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
| 4365 |  |  | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |
| 8203 |  |  | THANKSGIVING PARK EDA - LEHI                         | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>010</b> | <b>0004</b> |  |  | <b>0.011206</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | UTAH   | 0.000834 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY             | 0.000204 |
| 2010 |  |  | ALPINE SCHOOL DISTRICT                         | 0.007718 |
| 3090 |  |  | LEHI   | 0.002005 |
| 4020 |  |  | LEHI METROPOLITAN WATER DISTRICT               | 0.000011 |
| 4080 |  |  | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT   | 0.000023 |
| 4100 |  |  | TIMPANOGAS SPECIAL SERVICE DISTRICT            | 0.000000 |
| 4250 |  |  | CENTRAL UTAH WATER CONSERVANCY                 | 0.000400 |
| 4330 |  |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT | 0.000000 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |
|  |  | 8204 | ALPINE HIGHWAY WEST ECONOMIC DEVELOPMENT PROJECT     | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>010</b> | <b>0005</b> |  |  | <b>0.011206</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3090 | LEHI   | 0.002005 |
|  |  | 4020 | LEHI METROPOLITAN WATER DISTRICT                     | 0.000011 |
|  |  | 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023 |
|  |  | 4100 | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |
|  |  | 8205 | TRAVERSE MOUNTAIN CDA - LEHI                         | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>010</b> | <b>0006</b> |  |  | <b>0.011206</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3090 | LEHI   | 0.002005 |
|  |  | 4020 | LEHI METROPOLITAN WATER DISTRICT                     | 0.000011 |
|  |  | 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023 |
|  |  | 4100 | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |
|  |  | 8206 | LEHI CITY WEST TIMPANOGOS CDA - LEHI                 | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>011</b> | <b>0000</b> |  |  | <b>0.011183</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |      |          |
|--|--|------|------|----------|
|  |  | 1010 | UTAH | 0.000834 |
|--|--|------|------|----------|

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |          |
|------|--|--|----------|
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
| 2010 |  | ALPINE SCHOOL DISTRICT                               | 0.007718 |
| 3090 |  | LEHI   | 0.002005 |
| 4020 |  | LEHI METROPOLITAN WATER DISTRICT                     | 0.000011 |
| 4250 |  | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
| 4330 |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
| 4340 |  | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
| 4365 |  | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>014</b> | <b>0000</b> |  | <b>0.011081</b> |
|------------|-------------|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | UTAH   | 0.000834 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
| 2010 |  | ALPINE SCHOOL DISTRICT                               | 0.007718 |
| 3045 |  | DRAPER   | 0.001560 |
| 4080 |  | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023 |
| 4250 |  | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
| 4320 |  | SOUTH VALLEY SEWER DISTRICT                          | 0.000331 |
| 4330 |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
| 4340 |  | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>017</b> | <b>0000</b> |  | <b>0.010750</b> |
|------------|-------------|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | UTAH   | 0.000834 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
| 2010 |  | ALPINE SCHOOL DISTRICT                               | 0.007718 |
| 3045 |  | DRAPER   | 0.001560 |
| 4080 |  | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023 |
| 4250 |  | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
| 4330 |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
| 4340 |  | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>019</b> | <b>0000</b> |  | <b>0.012075</b> |
|------------|-------------|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | UTAH                                    | 0.000834 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3045 | DRAPER   | 0.001560 |
|  |  | 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023 |
|  |  | 4145 | JORDAN VALLEY WATER CONSERVANCY DISTRICT             | 0.000372 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4305 | TRAVERSE RIDGE SPECIAL SERVICE DISTRICT              | 0.000622 |
|  |  | 4320 | SOUTH VALLEY SEWER DISTRICT                          | 0.000331 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>020</b> | <b>0001</b> |  |  | <b>0.011709</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023 |
|  |  | 4090 | UTAH COUNTY SERVICE AREA #6                          | 0.001379 |
|  |  | 4110 | UTAH COUNTY SERVICE AREA #7                          | 0.000831 |
|  |  | 4120 | UTAH COUNTY SERVICE AREA #8                          | 0.000309 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4315 | ALPINE COVE WATER SPECIAL SERVICE DISTRICT           | 0.000000 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |
|  |  | 4375 | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT            | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>020</b> | <b>0002</b> |  |  | <b>0.011709</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY      | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY           | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                       | 0.007718 |
|  |  | 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT | 0.000023 |
|  |  | 4090 | UTAH COUNTY SERVICE AREA #6                  | 0.001379 |
|  |  | 4110 | UTAH COUNTY SERVICE AREA #7                  | 0.000831 |
|  |  | 4120 | UTAH COUNTY SERVICE AREA #8                  | 0.000309 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |
|  |  | 4375 | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT            | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>020</b> | <b>0003</b> |  |  | <b>0.011709</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023 |
|  |  | 4090 | UTAH COUNTY SERVICE AREA #6                          | 0.001379 |
|  |  | 4110 | UTAH COUNTY SERVICE AREA #7                          | 0.000831 |
|  |  | 4120 | UTAH COUNTY SERVICE AREA #8                          | 0.000309 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |
|  |  | 4370 | LONGHORN SPECIAL SERVICE DISTRICT                    | 0.000000 |
|  |  | 4375 | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT            | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>021</b> | <b>0000</b> |  |  | <b>0.011376</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3040 | CEDAR HILLS  | 0.002186 |
|  |  | 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023 |
|  |  | 4100 | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>021</b> | <b>0001</b> |  |  | <b>0.011376</b> |
|------------|-------------|--|--|-----------------|

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |   |  |  |          |
|------|---|--|--|----------|
| 1010 | UTAH  |  |  | 0.000834 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY                   |  |  | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                        |  |  | 0.000204 |
| 2010 | ALPINE SCHOOL DISTRICT                                    |  |  | 0.007718 |
| 3040 | CEDAR HILLS   |  |  | 0.002186 |
| 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT              |  |  | 0.000023 |
| 4250 | CENTRAL UTAH WATER CONSERVANCY                            |  |  | 0.000400 |
| 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT            |  |  | 0.000000 |
| 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DISTRICT |  |  | 0.000000 |
| 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT             |  |  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>025</b> | <b>0000</b> |  |  | <b>0.011017</b> |
|------------|-------------|--|--|-----------------|

|      |   |  |  |          |
|------|---|--|--|----------|
| 1010 | UTAH  |  |  | 0.000834 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY                   |  |  | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                        |  |  | 0.000204 |
| 2010 | ALPINE SCHOOL DISTRICT                                    |  |  | 0.007718 |
| 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT              |  |  | 0.000023 |
| 4090 | UTAH COUNTY SERVICE AREA #6                               |  |  | 0.001379 |
| 4120 | UTAH COUNTY SERVICE AREA #8                               |  |  | 0.000309 |
| 4130 | UTAH COUNTY SERVICE AREA #9                               |  |  | 0.000139 |
| 4250 | CENTRAL UTAH WATER CONSERVANCY                            |  |  | 0.000400 |
| 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT            |  |  | 0.000000 |
| 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DISTRICT |  |  | 0.000000 |
| 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT             |  |  | 0.000000 |
| 4375 | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT                 |  |  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>025</b> | <b>0001</b> |  |  | <b>0.011017</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 | UTAH   |  |  | 0.000834 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY      |  |  | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY           |  |  | 0.000204 |
| 2010 | ALPINE SCHOOL DISTRICT                       |  |  | 0.007718 |
| 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT |  |  | 0.000023 |
| 4090 | UTAH COUNTY SERVICE AREA #6                  |  |  | 0.001379 |
| 4120 | UTAH COUNTY SERVICE AREA #8                  |  |  | 0.000309 |
| 4130 | UTAH COUNTY SERVICE AREA #9                  |  |  | 0.000139 |
| 4250 | CENTRAL UTAH WATER CONSERVANCY               |  |  | 0.000400 |



**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                            |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 4330              | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000        |
|                 |                     | 4340              | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000        |
|                 |                     | 4365              | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000        |
|                 |                     | 4370              | LONGHORN SPECIAL SERVICE DISTRICT                    | 0.000000        |
|                 |                     | 4375              | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT            | 0.000000        |
| <b>030</b>      | <b>0001</b>         |                   |  | <b>0.011686</b> |
|                 |                     | 1010              | UTAH   | 0.000834        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204        |
|                 |                     | 2010              | ALPINE SCHOOL DISTRICT                               | 0.007718        |
|                 |                     | 4090              | UTAH COUNTY SERVICE AREA #6                          | 0.001379        |
|                 |                     | 4110              | UTAH COUNTY SERVICE AREA #7                          | 0.000831        |
|                 |                     | 4120              | UTAH COUNTY SERVICE AREA #8                          | 0.000309        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400        |
|                 |                     | 4330              | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000        |
|                 |                     | 4335              | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT    | 0.000000        |
|                 |                     | 4365              | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000        |
|                 |                     | 4375              | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT            | 0.000000        |
| <b>030</b>      | <b>0002</b>         |                   |  | <b>0.011686</b> |
|                 |                     | 1010              | UTAH   | 0.000834        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204        |
|                 |                     | 2010              | ALPINE SCHOOL DISTRICT                               | 0.007718        |
|                 |                     | 4090              | UTAH COUNTY SERVICE AREA #6                          | 0.001379        |
|                 |                     | 4110              | UTAH COUNTY SERVICE AREA #7                          | 0.000831        |
|                 |                     | 4120              | UTAH COUNTY SERVICE AREA #8                          | 0.000309        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400        |
|                 |                     | 4330              | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000        |
|                 |                     | 4340              | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000        |
|                 |                     | 4365              | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000        |
|                 |                     | 4375              | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT            | 0.000000        |
| <b>034</b>      | <b>0000</b>         |                   |  | <b>0.011088</b> |
|                 |                     | 1010              | UTAH   | 0.000834        |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3025 | BLUFFDALE  | 0.001218 |
|  |  | 4145 | JORDAN VALLEY WATER CONSERVANCY DISTRICT             | 0.000372 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4320 | SOUTH VALLEY SEWER DISTRICT                          | 0.000331 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>035</b> | <b>0001</b> |  |  | <b>0.010994</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 4090 | UTAH COUNTY SERVICE AREA #6                          | 0.001379 |
|  |  | 4120 | UTAH COUNTY SERVICE AREA #8                          | 0.000309 |
|  |  | 4130 | UTAH COUNTY SERVICE AREA #9                          | 0.000139 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |
|  |  | 4375 | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT            | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>035</b> | <b>0002</b> |  |  | <b>0.010994</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | UTAH  | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                            | 0.007718 |
|  |  | 4090 | UTAH COUNTY SERVICE AREA #6                       | 0.001379 |
|  |  | 4120 | UTAH COUNTY SERVICE AREA #8                       | 0.000309 |
|  |  | 4130 | UTAH COUNTY SERVICE AREA #9                       | 0.000139 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4335 | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |   |          |
|--|------|---|----------|
|  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT | 0.000000 |
|  | 4375 | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT     | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>035</b> | <b>0003</b> |  |  | <b>0.011825</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | UTAH  | 0.000834 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204 |
|  | 2010 | ALPINE SCHOOL DISTRICT                            | 0.007718 |
|  | 4090 | UTAH COUNTY SERVICE AREA #6                       | 0.001379 |
|  | 4110 | UTAH COUNTY SERVICE AREA #7                       | 0.000831 |
|  | 4120 | UTAH COUNTY SERVICE AREA #8                       | 0.000309 |
|  | 4130 | UTAH COUNTY SERVICE AREA #9                       | 0.000139 |
|  | 4250 | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
|  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
|  | 4335 | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
|  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000 |
|  | 4375 | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT         | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>038</b> | <b>0000</b> |  |  | <b>0.012132</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | UTAH   | 0.000834 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  | 3047 | EAGLE MOUNTAIN                                       | 0.001081 |
|  | 4100 | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000 |
|  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |
|  | 4400 | SALT LAKE VALLEY FIRE SERVICE AREA                   | 0.001884 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>038</b> | <b>0001</b> |  |  | <b>0.012132</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | UTAH                                    | 0.000834 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000204 |
|  | 2010 | ALPINE SCHOOL DISTRICT                  | 0.007718 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 3047 | EAGLE MOUNTAIN                                       | 0.001081 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |
|  |  | 4400 | SALT LAKE VALLEY FIRE SERVICE AREA                   | 0.001884 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>038</b> | <b>0002</b> |  |  | <b>0.012132</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3047 | EAGLE MOUNTAIN                                       | 0.001081 |
|  |  | 4150 | WHITE HILLS SPECIAL DISTRICT                         | 0.000000 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |
|  |  | 4400 | SALT LAKE VALLEY FIRE SERVICE AREA                   | 0.001884 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>038</b> | <b>0003</b> |  |  | <b>0.012132</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3047 | EAGLE MOUNTAIN                                       | 0.001081 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |
|  |  | 4400 | SALT LAKE VALLEY FIRE SERVICE AREA                   | 0.001884 |
|  |  | 8600 | EAGLE MOUNTAIN GATEWAY COMMUNITY DEVELOPMENT ARI     | 0.000000 |
|  |  | 8602 | EAGLE MOUNTAIN EDA 2012-1                            | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>038</b> | <b>0004</b> |  |  | <b>0.012132</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |      |          |
|--|--|------|------|----------|
|  |  | 1010 | UTAH | 0.000834 |
|--|--|------|------|----------|

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                   |          |
|----------|--------------|------------|--|----------|
|          |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|          |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|          |              | 2010       | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|          |              | 3047       | EAGLE MOUNTAIN                                       | 0.001081 |
|          |              | 4100       | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000 |
|          |              | 4250       | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|          |              | 4330       | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|          |              | 4340       | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|          |              | 4365       | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |
|          |              | 4400       | SALT LAKE VALLEY FIRE SERVICE AREA                   | 0.001884 |
|          |              | 9600       | EAGLE MOUNTAIN GATEWAY COMMUNITY DEVELOPMENT ARI     | 0.000000 |

| <b>038</b> | <b>0005</b> |      |  | <b>0.012132</b> |
|------------|-------------|------|--|-----------------|
|            |             | 1010 | UTAH   | 0.000834        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204        |
|            |             | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718        |
|            |             | 3047 | EAGLE MOUNTAIN                                       | 0.001081        |
|            |             | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400        |
|            |             | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000        |
|            |             | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000        |
|            |             | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000        |
|            |             | 4400 | SALT LAKE VALLEY FIRE SERVICE AREA                   | 0.001884        |
|            |             | 8601 | PARKSIDE COMMUNIITY DEVELOPEMENT AREA - EAGLE MOU    | 0.000000        |

| <b>038</b> | <b>0006</b> |      |  | <b>0.012132</b> |
|------------|-------------|------|--|-----------------|
|            |             | 1010 | UTAH   | 0.000834        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204        |
|            |             | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718        |
|            |             | 3047 | EAGLE MOUNTAIN                                       | 0.001081        |
|            |             | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400        |
|            |             | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000        |
|            |             | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000        |
|            |             | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000        |
|            |             | 4400 | SALT LAKE VALLEY FIRE SERVICE AREA                   | 0.001884        |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |                           |          |
|--|--|------|---------------------------|----------|
|  |  | 8602 | EAGLE MOUNTAIN EDA 2012-1 | 0.000000 |
|--|--|------|---------------------------|----------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>039</b> | <b>0000</b> |  |  | <b>0.011161</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3075 | SARATOGA SPRINGS                                     | 0.001994 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>040</b> | <b>0000</b> |  |  | <b>0.010578</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3010 | ALPINE   | 0.001388 |
|  |  | 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023 |
|  |  | 4100 | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>040</b> | <b>0001</b> |  |  | <b>0.010578</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3010 | ALPINE   | 0.001388 |
|  |  | 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                            |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 4365              | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000        |
| <b>042</b>      | <b>0001</b>         |                   |  | <b>0.011184</b> |
|                 |                     | 1010              | UTAH   | 0.000834        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204        |
|                 |                     | 2010              | ALPINE SCHOOL DISTRICT                               | 0.007718        |
|                 |                     | 3075              | SARATOGA SPRINGS                                     | 0.001994        |
|                 |                     | 4080              | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023        |
|                 |                     | 4100              | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400        |
|                 |                     | 4330              | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000        |
|                 |                     | 4340              | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000        |
|                 |                     | 4365              | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000        |
| <b>045</b>      | <b>0000</b>         |                   |  | <b>0.010684</b> |
|                 |                     | 1010              | UTAH   | 0.000834        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204        |
|                 |                     | 2010              | ALPINE SCHOOL DISTRICT                               | 0.007718        |
|                 |                     | 3080              | HIGHLAND   | 0.001494        |
|                 |                     | 4080              | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023        |
|                 |                     | 4100              | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400        |
|                 |                     | 4330              | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000        |
|                 |                     | 4340              | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000        |
|                 |                     | 4365              | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000        |
| <b>045</b>      | <b>0001</b>         |                   |  | <b>0.010684</b> |
|                 |                     | 1010              | UTAH   | 0.000834        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204        |
|                 |                     | 2010              | ALPINE SCHOOL DISTRICT                               | 0.007718        |
|                 |                     | 3080              | HIGHLAND   | 0.001494        |
|                 |                     | 4080              | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400        |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 4330 |  |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
| 4340 |  |  | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
| 4365 |  |  | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>050</b> | <b>0000</b> |  |  | <b>0.010204</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | UTAH   | 0.000834 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
| 2010 |  |  | ALPINE SCHOOL DISTRICT                               | 0.007718 |
| 3030 |  |  | CEDAR FORT   | 0.001037 |
| 4250 |  |  | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
| 4330 |  |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
| 4340 |  |  | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
| 4365 |  |  | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |

|            |             |  |  |                 |
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| <b>053</b> | <b>0000</b> |  |  | <b>0.012351</b> |
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|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | UTAH   | 0.000834 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
| 2010 |  |  | ALPINE SCHOOL DISTRICT                               | 0.007718 |
| 3047 |  |  | EAGLE MOUNTAIN                                       | 0.001081 |
| 4250 |  |  | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
| 4330 |  |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
| 4340 |  |  | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
| 4365 |  |  | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |
| 4380 |  |  | POLE CANYON BASIC LOCAL DISTRICT                     | 0.000219 |
| 4400 |  |  | SALT LAKE VALLEY FIRE SERVICE AREA                   | 0.001884 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>053</b> | <b>0001</b> |  |  | <b>0.012351</b> |
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|------|--|--|---|----------|
| 1010 |  |  | UTAH                                    | 0.000834 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000204 |
| 2010 |  |  | ALPINE SCHOOL DISTRICT                  | 0.007718 |
| 3047 |  |  | EAGLE MOUNTAIN                          | 0.001081 |
| 4150 |  |  | WHITE HILLS SPECIAL DISTRICT            | 0.000000 |
| 4250 |  |  | CENTRAL UTAH WATER CONSERVANCY          | 0.000400 |



**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 4330 |  |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
| 4340 |  |  | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
| 4365 |  |  | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |
| 4380 |  |  | POLE CANYON BASIC LOCAL DISTRICT                     | 0.000219 |
| 4400 |  |  | SALT LAKE VALLEY FIRE SERVICE AREA                   | 0.001884 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>055</b> | <b>0000</b> |  |  | <b>0.010179</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | UTAH  | 0.000834 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204 |
| 2010 |  |  | ALPINE SCHOOL DISTRICT                            | 0.007718 |
| 3055 |  |  | FAIRFIELD   | 0.001012 |
| 4250 |  |  | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
| 4330 |  |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4335 |  |  | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
| 4350 |  |  | FAIRFIELD SERVICE AREA                            | 0.000000 |
| 4365 |  |  | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>056</b> | <b>0000</b> |  |  | <b>0.010179</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | UTAH   | 0.000834 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
| 2010 |  |  | ALPINE SCHOOL DISTRICT                               | 0.007718 |
| 3055 |  |  | FAIRFIELD  | 0.001012 |
| 4250 |  |  | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
| 4300 |  |  | FAIRFIELD CEMETERY MAINTENANCE DISTRICT              | 0.000000 |
| 4330 |  |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
| 4340 |  |  | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
| 4350 |  |  | FAIRFIELD SERVICE AREA                               | 0.000000 |
| 4365 |  |  | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>060</b> | <b>0000</b> |  |  | <b>0.011451</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | UTAH                                    | 0.000834 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000204 |
| 2010 |  |  | ALPINE SCHOOL DISTRICT                  | 0.007718 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 3020 | AMERICAN FORK  | 0.002261 |
|  |  | 4010 | AMERICAN FORK METROPOLITAN WATER DISTRICT            | 0.000000 |
|  |  | 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>060</b> | <b>0001</b> |  |  | <b>0.022687</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3020 | AMERICAN FORK  | 0.002261 |
|  |  | 3020 | AMERICAN FORK  | 0.002261 |
|  |  | 4010 | AMERICAN FORK METROPOLITAN WATER DISTRICT            | 0.000000 |
|  |  | 4010 | AMERICAN FORK METROPOLITAN WATER DISTRICT            | 0.000000 |
|  |  | 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023 |
|  |  | 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023 |
|  |  | 4100 | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000 |
|  |  | 4100 | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |
|  |  | 8252 | NORTH VALLEY REDEVELOPMENT PROJECT                   | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>060</b> | <b>0002</b> |  |  | <b>0.011451</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | UTAH                                    | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                            |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204        |
|                 |                     | 2010              | ALPINE SCHOOL DISTRICT                               | 0.007718        |
|                 |                     | 3020              | AMERICAN FORK  | 0.002261        |
|                 |                     | 4010              | AMERICAN FORK METROPOLITAN WATER DISTRICT            | 0.000000        |
|                 |                     | 4080              | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023        |
|                 |                     | 4100              | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400        |
|                 |                     | 4330              | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000        |
|                 |                     | 4340              | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000        |
|                 |                     | 4365              | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000        |
|                 |                     | 8251              | NORTH VALLEY REDEVELOPMENT PROJECT                   | 0.000000        |
| <b>060</b>      | <b>0003</b>         |                   |  | <b>0.000215</b> |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204        |
| <b>060</b>      | <b>0004</b>         |                   |  | <b>0.011451</b> |
|                 |                     | 1010              | UTAH   | 0.000834        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204        |
|                 |                     | 2010              | ALPINE SCHOOL DISTRICT                               | 0.007718        |
|                 |                     | 3020              | AMERICAN FORK  | 0.002261        |
|                 |                     | 4010              | AMERICAN FORK METROPOLITAN WATER DISTRICT            | 0.000000        |
|                 |                     | 4080              | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023        |
|                 |                     | 4100              | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400        |
|                 |                     | 4330              | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000        |
|                 |                     | 4340              | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000        |
|                 |                     | 4365              | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000        |
|                 |                     | 8253              | EAST MAIN STREET REDEVELOPMENT PROJECT               | 0.000000        |
| <b>060</b>      | <b>0005</b>         |                   |  | <b>0.011451</b> |
|                 |                     | 1010              | UTAH   | 0.000834        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204        |
|                 |                     | 2010              | ALPINE SCHOOL DISTRICT                               | 0.007718        |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 3020 | AMERICAN FORK  | 0.002261 |
|  |  | 4010 | AMERICAN FORK METROPOLITAN WATER DISTRICT            | 0.000000 |
|  |  | 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023 |
|  |  | 4100 | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |
|  |  | 8254 | EGG FARM ECONOMIC DEVELOPMENT PLAN                   | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>070</b> | <b>0000</b> |  |  | <b>0.010965</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3140 | PLEASANT GROVE                                       | 0.001775 |
|  |  | 4050 | PLEASANT GROVE METROPOLITAN WATER DISTRICT           | 0.000000 |
|  |  | 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023 |
|  |  | 4100 | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>070</b> | <b>0003</b> |  |  | <b>0.010965</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3140 | PLEASANT GROVE                                       | 0.001775 |
|  |  | 4050 | PLEASANT GROVE METROPOLITAN WATER DISTRICT           | 0.000000 |
|  |  | 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023 |
|  |  | 4100 | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 8402 | PLEASANT GROVE GATEWAY COMMUNITY DEVELOPMENT AR      | 0.000000 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
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| 070 | 0004 |      |  | 0.010965 |
|-----|------|------|--|----------|
|     |      | 1010 | UTAH   | 0.000834 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|     |      | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|     |      | 3140 | PLEASANT GROVE                                       | 0.001775 |
|     |      | 4050 | PLEASANT GROVE METROPOLITAN WATER DISTRICT           | 0.000000 |
|     |      | 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023 |
|     |      | 4100 | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000 |
|     |      | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|     |      | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|     |      | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|     |      | 8403 | 1300 WEST CDA  | 0.000000 |

| 071 | 0000 |      |  | 0.010942 |
|-----|------|------|--|----------|
|     |      | 1010 | UTAH   | 0.000834 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|     |      | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|     |      | 3140 | PLEASANT GROVE                                       | 0.001775 |
|     |      | 4050 | PLEASANT GROVE METROPOLITAN WATER DISTRICT           | 0.000000 |
|     |      | 4100 | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000 |
|     |      | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|     |      | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|     |      | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |

| 080 | 0000 |      |  | 0.010797 |
|-----|------|------|--|----------|
|     |      | 1010 | UTAH   | 0.000834 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY             | 0.000204 |
|     |      | 2010 | ALPINE SCHOOL DISTRICT                         | 0.007718 |
|     |      | 3100 | LINDON   | 0.001630 |
|     |      | 4030 | LINDON METROPOLITAN WATER DISTRICT             | 0.000000 |
|     |      | 4250 | CENTRAL UTAH WATER CONSERVANCY                 | 0.000400 |
|     |      | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT | 0.000000 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|--|--|------|--|----------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>080</b> | <b>0003</b> |  |  | <b>0.010820</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3100 | LINDON   | 0.001630 |
|  |  | 4030 | LINDON METROPOLITAN WATER DISTRICT                   | 0.000000 |
|  |  | 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 8103 | UNIVERSITY PLACE CDA                                 | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>080</b> | <b>0004</b> |  |  | <b>0.010797</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3100 | LINDON   | 0.001630 |
|  |  | 4030 | LINDON METROPOLITAN WATER DISTRICT                   | 0.000000 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 8104 | LINDON REDEVELOPMENT PROJECT AREA NO. 3              | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>085</b> | <b>0000</b> |  |  | <b>0.010820</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY      | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY           | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                       | 0.007718 |
|  |  | 3100 | LINDON                                       | 0.001630 |
|  |  | 4030 | LINDON METROPOLITAN WATER DISTRICT           | 0.000000 |
|  |  | 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT | 0.000023 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY               | 0.000400 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>090</b> | <b>0000</b> |  |  | <b>0.010750</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3120 | OREM   | 0.001550 |
|  |  | 4040 | OREM METROPOLITAN WATER DISTRICT                     | 0.000033 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |

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| <b>090</b> | <b>0001</b> |  |  | <b>0.010750</b> |
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|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3120 | OREM   | 0.001550 |
|  |  | 4040 | OREM METROPOLITAN WATER DISTRICT                     | 0.000033 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 8051 | WESTSIDE REDEVELOPMENT PROJECT AREA #85-01           | 0.000000 |

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| <b>090</b> | <b>0002</b> |  |  | <b>0.010750</b> |
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|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3120 | OREM   | 0.001550 |
|  |  | 4040 | OREM METROPOLITAN WATER DISTRICT                     | 0.000033 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |                                   |          |
|--|--|------|-----------------------------------|----------|
|  |  | 8052 | REDEVELOPMENT PROJECT AREA #85-02 | 0.000000 |
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| <b>090</b> | <b>0003</b> |  |  | <b>0.010750</b> |
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3120 | OREM   | 0.001550 |
|  |  | 4040 | OREM METROPOLITAN WATER DISTRICT                     | 0.000033 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 8053 | REDEVELOPMENT PROJECT AREA #85-03-A                  | 0.000000 |

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| <b>090</b> | <b>0004</b> |  |  | <b>0.010750</b> |
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|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3120 | OREM   | 0.001550 |
|  |  | 4040 | OREM METROPOLITAN WATER DISTRICT                     | 0.000033 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 8054 | REDEVELOPMENT PROJECT AREA #85-03-B                  | 0.000000 |

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| <b>090</b> | <b>0005</b> |  |  | <b>0.010750</b> |
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|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3120 | OREM   | 0.001550 |
|  |  | 4040 | OREM METROPOLITAN WATER DISTRICT                     | 0.000033 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |



**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|--|--|------|-----------------------------------|----------|
|  |  | 8055 | REDEVELOPMENT PROJECT AREA #85-04 | 0.000000 |
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| <b>090</b> | <b>0006</b> |  |  | <b>0.010750</b> |
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3120 | OREM   | 0.001550 |
|  |  | 4040 | OREM METROPOLITAN WATER DISTRICT                     | 0.000033 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 8056 | OREM REDEVELOPMENT PROJECT AREA NO. 87-10            | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>090</b> | <b>0007</b> |  |  | <b>0.010750</b> |
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|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3120 | OREM   | 0.001550 |
|  |  | 4040 | OREM METROPOLITAN WATER DISTRICT                     | 0.000033 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 8057 | REDEVELOPMENT PROJECT AREA #90-08                    | 0.000000 |

|            |             |  |  |                 |
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| <b>090</b> | <b>0008</b> |  |  | <b>0.010750</b> |
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|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3120 | OREM   | 0.001550 |
|  |  | 4040 | OREM METROPOLITAN WATER DISTRICT                     | 0.000033 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |                      |          |
|--|--|------|----------------------|----------|
|  |  | 8058 | UNIVERSITY PLACE CDA | 0.000000 |
|--|--|------|----------------------|----------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>091</b> | <b>0000</b> |  |  | <b>0.010915</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2020 | PROVO CITY SCHOOL DISTRICT                           | 0.007883 |
|  |  | 3120 | OREM   | 0.001550 |
|  |  | 4040 | OREM METROPOLITAN WATER DISTRICT                     | 0.000033 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>095</b> | <b>0000</b> |  |  | <b>0.012613</b> |
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3195 | VINEYARD   | 0.003446 |
|  |  | 4100 | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |

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| <b>095</b> | <b>0001</b> |  |  | <b>0.012613</b> |
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|--|--|------|--|----------|
|  |  | 1010 | UTAH   | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                               | 0.007718 |
|  |  | 3195 | VINEYARD   | 0.003446 |
|  |  | 4100 | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                            |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 9675              | GENEVA URBAN RENEWAL PROJECT                         | 0.000000        |
| <b>096</b>      | <b>0000</b>         |                   |  | <b>0.012636</b> |
|                 |                     | 1010              | UTAH   | 0.000834        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204        |
|                 |                     | 2010              | ALPINE SCHOOL DISTRICT                               | 0.007718        |
|                 |                     | 3195              | VINEYARD   | 0.003446        |
|                 |                     | 4080              | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023        |
|                 |                     | 4100              | TIMPANOGAS SPECIAL SERVICE DISTRICT                  | 0.000000        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400        |
|                 |                     | 4330              | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000        |
|                 |                     | 4340              | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000        |
|                 |                     | 4365              | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000        |
|                 |                     | 8675              | GENEVA URBAN RENEWAL PROJECT                         | 0.000000        |
| <b>107</b>      | <b>0000</b>         |                   |  | <b>0.011652</b> |
|                 |                     | 1010              | UTAH   | 0.000834        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204        |
|                 |                     | 2010              | ALPINE SCHOOL DISTRICT                               | 0.007718        |
|                 |                     | 4090              | UTAH COUNTY SERVICE AREA #6                          | 0.001379        |
|                 |                     | 4120              | UTAH COUNTY SERVICE AREA #8                          | 0.000309        |
|                 |                     | 4130              | UTAH COUNTY SERVICE AREA #9                          | 0.000139        |
|                 |                     | 4140              | NORTH FORK SPECIAL SERVICE DISTRICT                  | 0.000658        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400        |
|                 |                     | 4330              | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000        |
|                 |                     | 4340              | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000        |
|                 |                     | 4365              | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000        |
|                 |                     | 4375              | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT            | 0.000000        |
| <b>108</b>      | <b>0000</b>         |                   |  | <b>0.011406</b> |
|                 |                     | 1010              | UTAH   | 0.000834        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204        |
|                 |                     | 2010              | ALPINE SCHOOL DISTRICT                               | 0.007718        |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                            |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 3150              | PROVO  | 0.002239        |
|                 |                     | 4060              | PROVO METROPOLITAN WATER DISTRICT                    | 0.000000        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400        |
|                 |                     | 4330              | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000        |
|                 |                     | 4335              | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT    | 0.000000        |
| <b>108</b>      | <b>0001</b>         |                   |  | <b>0.011406</b> |
|                 |                     | 1010              | UTAH   | 0.000834        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204        |
|                 |                     | 2010              | ALPINE SCHOOL DISTRICT                               | 0.007718        |
|                 |                     | 3150              | PROVO  | 0.002239        |
|                 |                     | 4060              | PROVO METROPOLITAN WATER DISTRICT                    | 0.000000        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400        |
|                 |                     | 4330              | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000        |
|                 |                     | 4340              | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000        |
| <b>110</b>      | <b>0000</b>         |                   |  | <b>0.011571</b> |
|                 |                     | 1010              | UTAH   | 0.000834        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204        |
|                 |                     | 2020              | PROVO CITY SCHOOL DISTRICT                           | 0.007883        |
|                 |                     | 3150              | PROVO  | 0.002239        |
|                 |                     | 4060              | PROVO METROPOLITAN WATER DISTRICT                    | 0.000000        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400        |
|                 |                     | 4330              | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000        |
|                 |                     | 4335              | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT    | 0.000000        |
| <b>110</b>      | <b>0001</b>         |                   |  | <b>0.011571</b> |
|                 |                     | 1010              | UTAH   | 0.000834        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204        |
|                 |                     | 2020              | PROVO CITY SCHOOL DISTRICT                           | 0.007883        |
|                 |                     | 3150              | PROVO  | 0.002239        |
|                 |                     | 4060              | PROVO METROPOLITAN WATER DISTRICT                    | 0.000000        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400        |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |   |          |
|------|--|--|---|----------|
| 4330 |  |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4335 |  |  | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
| 8001 |  |  | ACADEMY SQUARE REDEVELOPMENT PROJECT              | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>110</b> | <b>0002</b> |  |  | <b>0.011571</b> |
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|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | UTAH  | 0.000834 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204 |
| 2020 |  |  | PROVO CITY SCHOOL DISTRICT                        | 0.007883 |
| 3150 |  |  | PROVO   | 0.002239 |
| 4060 |  |  | PROVO METROPOLITAN WATER DISTRICT                 | 0.000000 |
| 4250 |  |  | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
| 4330 |  |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4335 |  |  | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
| 8002 |  |  | CENTRAL BUSINESS DISTRICT REDEVELOPMENT PROJECT   | 0.000000 |

|            |             |  |  |                 |
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| <b>110</b> | <b>0003</b> |  |  | <b>0.011571</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | UTAH  | 0.000834 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204 |
| 2020 |  |  | PROVO CITY SCHOOL DISTRICT                        | 0.007883 |
| 3150 |  |  | PROVO   | 0.002239 |
| 4060 |  |  | PROVO METROPOLITAN WATER DISTRICT                 | 0.000000 |
| 4250 |  |  | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
| 4330 |  |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4335 |  |  | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
| 8003 |  |  | CENTRAL BUSINESS DISTRICT REDEVELOPMENT PROJECT   | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>110</b> | <b>0004</b> |  |  | <b>0.011571</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | UTAH                                    | 0.000834 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000204 |
| 2020 |  |  | PROVO CITY SCHOOL DISTRICT              | 0.007883 |
| 3150 |  |  | PROVO                                   | 0.002239 |
| 4060 |  |  | PROVO METROPOLITAN WATER DISTRICT       | 0.000000 |
| 4250 |  |  | CENTRAL UTAH WATER CONSERVANCY          | 0.000400 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |   |          |
|------|--|---|----------|
| 4330 |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4335 |  | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
| 8004 |  | SOUTH UNIVERSITY AVENUE REDEVELOPMENT             | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>110</b> | <b>0005</b> |  |  | <b>0.011571</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | UTAH  | 0.000834 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204 |
| 2020 |  | PROVO CITY SCHOOL DISTRICT                        | 0.007883 |
| 3150 |  | PROVO   | 0.002239 |
| 4060 |  | PROVO METROPOLITAN WATER DISTRICT                 | 0.000000 |
| 4250 |  | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
| 4330 |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4335 |  | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
| 8005 |  | PROVO CITY REDEVELOPMENT PROJECT AREA #4          | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>110</b> | <b>0006</b> |  |  | <b>0.011571</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | UTAH  | 0.000834 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204 |
| 2020 |  | PROVO CITY SCHOOL DISTRICT                        | 0.007883 |
| 3150 |  | PROVO   | 0.002239 |
| 4060 |  | PROVO METROPOLITAN WATER DISTRICT                 | 0.000000 |
| 4250 |  | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
| 4330 |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4335 |  | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
| 8006 |  | FINANCIAL CENTER COMMUNITY DEVELOPMENT AREA - PRO | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>110</b> | <b>0007</b> |  |  | <b>0.011571</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | UTAH                                    | 0.000834 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000204 |
| 2020 |  | PROVO CITY SCHOOL DISTRICT              | 0.007883 |
| 3150 |  | PROVO                                   | 0.002239 |
| 4060 |  | PROVO METROPOLITAN WATER DISTRICT       | 0.000000 |
| 4250 |  | CENTRAL UTAH WATER CONSERVANCY          | 0.000400 |

## UTAH COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 4330       | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4335       | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 8007       | AVIATION SERVICES CDA - PROVO                     | 0.000000        |
| <b>110</b> | <b>0008</b>  |            |   | <b>0.011571</b> |
|            |              | 1010       | UTAH  | 0.000834        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|            |              | 2020       | PROVO CITY SCHOOL DISTRICT                        | 0.007883        |
|            |              | 3150       | PROVO   | 0.002239        |
|            |              | 4060       | PROVO METROPOLITAN WATER DISTRICT                 | 0.000000        |
|            |              | 4250       | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|            |              | 4330       | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4335       | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 8008       | MOUNTAIN VISTA COMMUNITY DEVELOPMENT AREA         | 0.000000        |
| <b>110</b> | <b>0009</b>  |            |   | <b>0.011571</b> |
|            |              | 1010       | UTAH  | 0.000834        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|            |              | 2020       | PROVO CITY SCHOOL DISTRICT                        | 0.007883        |
|            |              | 3150       | PROVO   | 0.002239        |
|            |              | 4060       | PROVO METROPOLITAN WATER DISTRICT                 | 0.000000        |
|            |              | 4250       | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|            |              | 4330       | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4335       | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 8009       | FREEDOM PLAZA COMMUNITY DEVELOPMENT AREA          | 0.000000        |
| <b>110</b> | <b>0010</b>  |            |   | <b>0.011571</b> |
|            |              | 1010       | UTAH  | 0.000834        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|            |              | 2020       | PROVO CITY SCHOOL DISTRICT                        | 0.007883        |
|            |              | 3150       | PROVO   | 0.002239        |
|            |              | 4060       | PROVO METROPOLITAN WATER DISTRICT                 | 0.000000        |
|            |              | 4250       | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |

## UTAH COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 4330       | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4335       | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 8010       | CENTER STREET COMJUNITY DEVELOPMENT AREA - PROVO  | 0.000000        |
| <b>110</b> | <b>0011</b>  |            |   | <b>0.011571</b> |
|            |              | 1010       | UTAH  | 0.000834        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|            |              | 2020       | PROVO CITY SCHOOL DISTRICT                        | 0.007883        |
|            |              | 3150       | PROVO   | 0.002239        |
|            |              | 4060       | PROVO METROPOLITAN WATER DISTRICT                 | 0.000000        |
|            |              | 4250       | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|            |              | 4330       | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4335       | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 8002       | CENTRAL BUSINESS DISTRICT REDEVELOPMENT PROJECT   | 0.000000        |
|            |              | 8010       | CENTER STREET COMJUNITY DEVELOPMENT AREA - PROVO  | 0.000000        |
| <b>110</b> | <b>0012</b>  |            |   | <b>0.011356</b> |
|            |              | 1010       | UTAH  | 0.000834        |
|            |              | 2020       | PROVO CITY SCHOOL DISTRICT                        | 0.007883        |
|            |              | 3150       | PROVO   | 0.002239        |
|            |              | 4060       | PROVO METROPOLITAN WATER DISTRICT                 | 0.000000        |
|            |              | 4250       | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|            |              | 4330       | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4335       | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 8004       | SOUTH UNIVERSITY AVENUE REDEVELOPMENT             | 0.000000        |
|            |              | 8011       | SOUTH DOWNTOWN COMMUNITY DEVELOPMENT AREA         | 0.000000        |
| <b>110</b> | <b>0013</b>  |            |   | <b>0.011571</b> |
|            |              | 1010       | UTAH  | 0.000834        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|            |              | 2020       | PROVO CITY SCHOOL DISTRICT                        | 0.007883        |
|            |              | 3150       | PROVO   | 0.002239        |
|            |              | 4060       | PROVO METROPOLITAN WATER DISTRICT                 | 0.000000        |
|            |              | 4250       | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |



## UTAH COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 4330       | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4335       | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 8011       | SOUTH DOWNTOWN COMMUNITY DEVELOPMENT AREA         | 0.000000        |
| <b>110</b> | <b>012</b>   |            |   | <b>0.000215</b> |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
| <b>112</b> | <b>0000</b>  |            |   | <b>0.012986</b> |
|            |              | 1010       | UTAH  | 0.000834        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|            |              | 2030       | NEBO SCHOOL DISTRICT                              | 0.009298        |
|            |              | 3150       | PROVO   | 0.002239        |
|            |              | 4060       | PROVO METROPOLITAN WATER DISTRICT                 | 0.000000        |
|            |              | 4250       | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|            |              | 4330       | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4335       | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
| <b>120</b> | <b>0000</b>  |            |   | <b>0.013266</b> |
|            |              | 1010       | UTAH  | 0.000834        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|            |              | 2030       | NEBO SCHOOL DISTRICT                              | 0.009298        |
|            |              | 4090       | UTAH COUNTY SERVICE AREA #6                       | 0.001379        |
|            |              | 4110       | UTAH COUNTY SERVICE AREA #7                       | 0.000831        |
|            |              | 4120       | UTAH COUNTY SERVICE AREA #8                       | 0.000309        |
|            |              | 4250       | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|            |              | 4330       | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4335       | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 4365       | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000        |
|            |              | 4375       | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT         | 0.000000        |
| <b>120</b> | <b>0002</b>  |            |   | <b>0.012435</b> |
|            |              | 1010       | UTAH  | 0.000834        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |

## UTAH COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX<br>AREA | TAX AREA<br>EXT | ENTITY<br>NO. | ENTITY DESCRIPTION |  |
|-------------|-----------------|---------------|--------------------|--|
|-------------|-----------------|---------------|--------------------|--|

|  |      |   |          |
|--|------|---|----------|
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204 |
|  | 2030 | NEBO SCHOOL DISTRICT                              | 0.009298 |
|  | 4090 | UTAH COUNTY SERVICE AREA #6                       | 0.001379 |
|  | 4120 | UTAH COUNTY SERVICE AREA #8                       | 0.000309 |
|  | 4250 | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
|  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
|  | 4335 | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
|  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000 |
|  | 4375 | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT         | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>125</b> | <b>0000</b> |  | <b>0.012574</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | UTAH  | 0.000834 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204 |
|  | 2030 | NEBO SCHOOL DISTRICT                              | 0.009298 |
|  | 4090 | UTAH COUNTY SERVICE AREA #6                       | 0.001379 |
|  | 4120 | UTAH COUNTY SERVICE AREA #8                       | 0.000309 |
|  | 4130 | UTAH COUNTY SERVICE AREA #9                       | 0.000139 |
|  | 4250 | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
|  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
|  | 4335 | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
|  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000 |
|  | 4375 | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT         | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>125</b> | <b>0001</b> |  | <b>0.012574</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | UTAH   | 0.000834 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204 |
|  | 2030 | NEBO SCHOOL DISTRICT                                 | 0.009298 |
|  | 4090 | UTAH COUNTY SERVICE AREA #6                          | 0.001379 |
|  | 4120 | UTAH COUNTY SERVICE AREA #8                          | 0.000309 |
|  | 4130 | UTAH COUNTY SERVICE AREA #9                          | 0.000139 |
|  | 4250 | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400 |
|  | 4310 | EAGLES LANDING FIRE PROTECTION SPECIAL SERVICE DISTI | 0.000000 |
|  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000 |
|  | 4335 | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT    | 0.000000 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |   |          |
|------|--|---|----------|
| 4365 |  | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT | 0.000000 |
| 4375 |  | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT     | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>125</b> | <b>0002</b> |  |  | <b>0.013405</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | UTAH  | 0.000834 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204 |
| 2030 |  | NEBO SCHOOL DISTRICT                              | 0.009298 |
| 4090 |  | UTAH COUNTY SERVICE AREA #6                       | 0.001379 |
| 4110 |  | UTAH COUNTY SERVICE AREA #7                       | 0.000831 |
| 4120 |  | UTAH COUNTY SERVICE AREA #8                       | 0.000309 |
| 4130 |  | UTAH COUNTY SERVICE AREA #9                       | 0.000139 |
| 4250 |  | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
| 4330 |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4335 |  | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
| 4365 |  | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000 |
| 4375 |  | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT         | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>125</b> | <b>0003</b> |  |  | <b>0.012574</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | UTAH  | 0.000834 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204 |
| 2030 |  | NEBO SCHOOL DISTRICT                              | 0.009298 |
| 4090 |  | UTAH COUNTY SERVICE AREA #6                       | 0.001379 |
| 4120 |  | UTAH COUNTY SERVICE AREA #8                       | 0.000309 |
| 4130 |  | UTAH COUNTY SERVICE AREA #9                       | 0.000139 |
| 4250 |  | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
| 4330 |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4335 |  | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
| 4365 |  | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000 |
| 4375 |  | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT         | 0.000000 |
| 4390 |  | GOSHEN VALLEY LOCAL DISTRICT                      | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>130</b> | <b>0000</b> |  |  | <b>0.013009</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | UTAH                                    | 0.000834 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                         |                 |
|-----------------|---------------------|-------------------|---|-----------------|
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|                 |                     | 2030              | NEBO SCHOOL DISTRICT                              | 0.009298        |
|                 |                     | 3190              | SPRINGVILLE                                       | 0.002262        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|                 |                     | 4330              | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|                 |                     | 4335              | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
| <b>130</b>      | <b>0001</b>         |                   |   | <b>0.013165</b> |
|                 |                     | 1010              | UTAH  | 0.000834        |
|                 |                     | 2030              | NEBO SCHOOL DISTRICT                              | 0.009298        |
|                 |                     | 3190              | SPRINGVILLE                                       | 0.002262        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|                 |                     | 4330              | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|                 |                     | 4335              | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|                 |                     | 4355              | SPRINGVILLE DRAINAGE DISTRICT                     | 0.000371        |
|                 |                     | 8450              | FRONTAGE ROAD NEIGHBORHOOD DEVELOPMENT PROJECT    | 0.000000        |
| <b>131</b>      | <b>0000</b>         |                   |   | <b>0.013380</b> |
|                 |                     | 1010              | UTAH  | 0.000834        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|                 |                     | 2030              | NEBO SCHOOL DISTRICT                              | 0.009298        |
|                 |                     | 3190              | SPRINGVILLE                                       | 0.002262        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|                 |                     | 4330              | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|                 |                     | 4335              | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|                 |                     | 4355              | SPRINGVILLE DRAINAGE DISTRICT                     | 0.000371        |
| <b>131</b>      | <b>0001</b>         |                   |   | <b>0.013009</b> |
|                 |                     | 1010              | UTAH  | 0.000834        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|                 |                     | 2030              | NEBO SCHOOL DISTRICT                              | 0.009298        |
|                 |                     | 3190              | SPRINGVILLE                                       | 0.002262        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|                 |                     | 4330              | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |   |          |
|--|------|---|----------|
|  | 4335 | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
|  | 9450 | FRONTAGE ROAD NEIGHBORHOOD DEVELOPMENT PROJECT    | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>140</b> | <b>0000</b> |  |  | <b>0.013476</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | UTAH  | 0.000834 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204 |
|  | 2030 | NEBO SCHOOL DISTRICT                              | 0.009298 |
|  | 3110 | MAPLETON  | 0.002729 |
|  | 4250 | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
|  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
|  | 4335 | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>150</b> | <b>0000</b> |  |  | <b>0.011778</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | UTAH  | 0.000834 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204 |
|  | 2030 | NEBO SCHOOL DISTRICT                              | 0.009298 |
|  | 3180 | SPANISH FORK                                      | 0.001031 |
|  | 4250 | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
|  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
|  | 4335 | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
|  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>150</b> | <b>0001</b> |  |  | <b>0.011778</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | UTAH  | 0.000834 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204 |
|  | 2030 | NEBO SCHOOL DISTRICT                              | 0.009298 |
|  | 3180 | SPANISH FORK                                      | 0.001031 |
|  | 4250 | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
|  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
|  | 4335 | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
|  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000 |
|  | 8301 | INDUSTRIAL NEIGHBORHOOD DEVELOPMENT PLAN          | 0.000000 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>150</b> | <b>0002</b> |      |   | <b>0.011778</b> |
|            |             | 1010 | UTAH  | 0.000834        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|            |             | 2030 | NEBO SCHOOL DISTRICT                              | 0.009298        |
|            |             | 3180 | SPANISH FORK                                      | 0.001031        |
|            |             | 4250 | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|            |             | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |             | 4335 | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|            |             | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000        |
|            |             | 8302 | KIRBY LANE DEVELOPMENT PLAN                       | 0.000000        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>150</b> | <b>0003</b> |      |   | <b>0.011778</b> |
|            |             | 1010 | UTAH  | 0.000834        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|            |             | 2030 | NEBO SCHOOL DISTRICT                              | 0.009298        |
|            |             | 3180 | SPANISH FORK                                      | 0.001031        |
|            |             | 4250 | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|            |             | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |             | 4335 | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|            |             | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000        |
|            |             | 8303 | SP FORK CYN ECONOMIC DEVELOPMENT PLAN             | 0.000000        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>150</b> | <b>0004</b> |      |   | <b>0.000215</b> |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000204        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>150</b> | <b>0005</b> |      |  | <b>0.011778</b> |
|            |             | 1010 | UTAH   | 0.000834        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY             | 0.000204        |
|            |             | 2030 | NEBO SCHOOL DISTRICT                           | 0.009298        |
|            |             | 3180 | SPANISH FORK                                   | 0.001031        |
|            |             | 4250 | CENTRAL UTAH WATER CONSERVANCY                 | 0.000400        |
|            |             | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT | 0.000000        |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |   |          |
|------|--|--|---|----------|
| 4335 |  |  | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
| 4365 |  |  | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000 |
| 8306 |  |  | NORTH AIRPORT ECONOMIC DEVELOPMENT AREA - SPANISH | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>150</b> | <b>0006</b> |  |  | <b>0.011778</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | UTAH  | 0.000834 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204 |
| 2030 |  |  | NEBO SCHOOL DISTRICT                              | 0.009298 |
| 3180 |  |  | SPANISH FORK                                      | 0.001031 |
| 4250 |  |  | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
| 4330 |  |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4335 |  |  | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
| 4365 |  |  | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000 |
| 8307 |  |  | FRONT MOUNTAIN ECONOMIC DEVELOPMENT AREA - SPANIS | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>150</b> | <b>0007</b> |  |  | <b>0.011778</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | UTAH   | 0.000834 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000204 |
| 2030 |  |  | NEBO SCHOOL DISTRICT                               | 0.009298 |
| 3180 |  |  | SPANISH FORK                                       | 0.001031 |
| 4250 |  |  | CENTRAL UTAH WATER CONSERVANCY                     | 0.000400 |
| 4330 |  |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT     | 0.000000 |
| 4335 |  |  | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT  | 0.000000 |
| 4365 |  |  | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT      | 0.000000 |
| 8308 |  |  | NORTH PARK COMMUNITY DEVELOPMENT AREA - SPANISH FC | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>150</b> | <b>0008</b> |  |  | <b>0.011778</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | UTAH   | 0.000834 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY        | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY             | 0.000204 |
| 2030 |  |  | NEBO SCHOOL DISTRICT                           | 0.009298 |
| 3180 |  |  | SPANISH FORK                                   | 0.001031 |
| 4250 |  |  | CENTRAL UTAH WATER CONSERVANCY                 | 0.000400 |
| 4330 |  |  | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT | 0.000000 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                         |                 |
|-----------------|---------------------|-------------------|---|-----------------|
|                 |                     | 4335              | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|                 |                     | 4365              | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000        |
|                 |                     | 8309              | WASATCH WIND COMMUNITY DEVELOPMENT AREA - SPANISH | 0.000000        |
| <b>150</b>      | <b>0009</b>         |                   |   | <b>0.000215</b> |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
| <b>150</b>      | <b>0010</b>         |                   |   | <b>0.012149</b> |
|                 |                     | 1010              | UTAH  | 0.000834        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|                 |                     | 2030              | NEBO SCHOOL DISTRICT                              | 0.009298        |
|                 |                     | 3180              | SPANISH FORK                                      | 0.001031        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|                 |                     | 4330              | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|                 |                     | 4335              | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|                 |                     | 4355              | SPRINGVILLE DRAINAGE DISTRICT                     | 0.000371        |
|                 |                     | 4365              | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000        |
|                 |                     | 8305              | SP FORK CYN ECONOMIC DEVELOPMENT PLAN             | 0.000000        |
|                 |                     | 8310              | SIERRA BONITA CDA                                 | 0.000000        |
| <b>151</b>      | <b>0000</b>         |                   |   | <b>0.012149</b> |
|                 |                     | 1010              | UTAH  | 0.000834        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|                 |                     | 2030              | NEBO SCHOOL DISTRICT                              | 0.009298        |
|                 |                     | 3180              | SPANISH FORK                                      | 0.001031        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|                 |                     | 4330              | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|                 |                     | 4335              | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|                 |                     | 4355              | SPRINGVILLE DRAINAGE DISTRICT                     | 0.000371        |
|                 |                     | 4365              | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000        |
| <b>155</b>      | <b>0000</b>         |                   |   | <b>0.015820</b> |
|                 |                     | 1010              | UTAH  | 0.000834        |



## UTAH COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|            |              | 2030       | NEBO SCHOOL DISTRICT                              | 0.009298        |
|            |              | 4090       | UTAH COUNTY SERVICE AREA #6                       | 0.001379        |
|            |              | 4120       | UTAH COUNTY SERVICE AREA #8                       | 0.000309        |
|            |              | 4250       | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|            |              | 4270       | SOLDIER SUMMIT SPECIAL SERVICE DISTRICT           | 0.003385        |
|            |              | 4330       | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4335       | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 4365       | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000        |
|            |              | 4375       | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT         | 0.000000        |
| <b>160</b> | <b>0000</b>  |            |   | <b>0.013431</b> |
|            |              | 1010       | UTAH  | 0.000834        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|            |              | 2030       | NEBO SCHOOL DISTRICT                              | 0.009298        |
|            |              | 4070       | BENJAMIN CEMETERY MAINTENANCE DISTRICT            | 0.000165        |
|            |              | 4090       | UTAH COUNTY SERVICE AREA #6                       | 0.001379        |
|            |              | 4110       | UTAH COUNTY SERVICE AREA #7                       | 0.000831        |
|            |              | 4120       | UTAH COUNTY SERVICE AREA #8                       | 0.000309        |
|            |              | 4250       | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|            |              | 4330       | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4335       | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 4365       | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000        |
|            |              | 4375       | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT         | 0.000000        |
| <b>160</b> | <b>0001</b>  |            |   | <b>0.013431</b> |
|            |              | 1010       | UTAH  | 0.000834        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|            |              | 2030       | NEBO SCHOOL DISTRICT                              | 0.009298        |
|            |              | 4070       | BENJAMIN CEMETERY MAINTENANCE DISTRICT            | 0.000165        |
|            |              | 4090       | UTAH COUNTY SERVICE AREA #6                       | 0.001379        |
|            |              | 4110       | UTAH COUNTY SERVICE AREA #7                       | 0.000831        |
|            |              | 4120       | UTAH COUNTY SERVICE AREA #8                       | 0.000309        |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4335 | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000 |
|  |  | 4375 | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT         | 0.000000 |
|  |  | 4385 | WEST MOUNTAIN SPECIAL SERVICE DISTRICT            | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>165</b> | <b>0000</b> |  |  | <b>0.012739</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | UTAH  | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204 |
|  |  | 2030 | NEBO SCHOOL DISTRICT                              | 0.009298 |
|  |  | 4070 | BENJAMIN CEMETERY MAINTENANCE DISTRICT            | 0.000165 |
|  |  | 4090 | UTAH COUNTY SERVICE AREA #6                       | 0.001379 |
|  |  | 4120 | UTAH COUNTY SERVICE AREA #8                       | 0.000309 |
|  |  | 4130 | UTAH COUNTY SERVICE AREA #9                       | 0.000139 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4335 | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000 |
|  |  | 4375 | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT         | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>170</b> | <b>0000</b> |  |  | <b>0.012026</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | UTAH  | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204 |
|  |  | 2030 | NEBO SCHOOL DISTRICT                              | 0.009298 |
|  |  | 3130 | PAYSON  | 0.001279 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4335 | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>179</b> | <b>0000</b> |  |  | <b>0.012609</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | UTAH                                    | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |

## UTAH COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                |                 |
|------------|--------------|------------|---|-----------------|
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|            |              | 2030       | NEBO SCHOOL DISTRICT                              | 0.009298        |
|            |              | 3160       | SALEM   | 0.001697        |
|            |              | 4070       | BENJAMIN CEMETERY MAINTENANCE DISTRICT            | 0.000165        |
|            |              | 4250       | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|            |              | 4330       | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4335       | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 4365       | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000        |
| <b>180</b> | <b>0000</b>  |            |   | <b>0.012444</b> |
|            |              | 1010       | UTAH  | 0.000834        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|            |              | 2030       | NEBO SCHOOL DISTRICT                              | 0.009298        |
|            |              | 3160       | SALEM   | 0.001697        |
|            |              | 4250       | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|            |              | 4330       | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4335       | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 4365       | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000        |
| <b>180</b> | <b>0001</b>  |            |   | <b>0.012444</b> |
|            |              | 1010       | UTAH  | 0.000834        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|            |              | 2030       | NEBO SCHOOL DISTRICT                              | 0.009298        |
|            |              | 3160       | SALEM   | 0.001697        |
|            |              | 4250       | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|            |              | 4330       | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|            |              | 4335       | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 4365       | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000        |
|            |              | 8500       | HENDERSON INDUSTRIAL & BUSINESS PARK ECONOMIC DEV | 0.000000        |
| <b>180</b> | <b>0002</b>  |            |   | <b>0.012444</b> |
|            |              | 1010       | UTAH  | 0.000834        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                         |                 |
|-----------------|---------------------|-------------------|---|-----------------|
|                 |                     | 2030              | NEBO SCHOOL DISTRICT                              | 0.009298        |
|                 |                     | 3160              | SALEM   | 0.001697        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|                 |                     | 4330              | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|                 |                     | 4335              | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|                 |                     | 4365              | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000        |
|                 |                     | 8501              | SALEM NORTH COMMUNITY DEVELOPMENT AREA - SALEM    | 0.000000        |
|                 |                     | 9500              | HENDERSON INDUSTRIAL & BUSINESS PARK ECONOMIC DEV | 0.000000        |
| <b>181</b>      | <b>0000</b>         |                   |   | <b>0.012927</b> |
|                 |                     | 1010              | UTAH  | 0.000834        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|                 |                     | 2030              | NEBO SCHOOL DISTRICT                              | 0.009298        |
|                 |                     | 3050              | ELK RIDGE   | 0.002180        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|                 |                     | 4330              | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|                 |                     | 4335              | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|                 |                     | 4365              | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000        |
| <b>182</b>      | <b>0000</b>         |                   |   | <b>0.015586</b> |
|                 |                     | 1010              | UTAH  | 0.000834        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|                 |                     | 2030              | NEBO SCHOOL DISTRICT                              | 0.009298        |
|                 |                     | 3200              | WOODLAND HILLS                                    | 0.004839        |
|                 |                     | 4250              | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400        |
|                 |                     | 4330              | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000        |
|                 |                     | 4335              | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000        |
|                 |                     | 4365              | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000        |
| <b>190</b>      | <b>0000</b>         |                   |   | <b>0.012656</b> |
|                 |                     | 1010              | UTAH  | 0.000834        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204        |
|                 |                     | 2030              | NEBO SCHOOL DISTRICT                              | 0.009298        |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 3170 | SANTAQUIN   | 0.001909 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4335 | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4360 | SANTAQUIN SPECIAL SERVICE DISTRICT                | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000 |
|  |  | 4401 | SANTAQUIN SSD FOR ROAD MAINTENCE                  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>190</b> | <b>0001</b> |  |  | <b>0.012656</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | UTAH  | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204 |
|  |  | 2030 | NEBO SCHOOL DISTRICT                              | 0.009298 |
|  |  | 3170 | SANTAQUIN   | 0.001909 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4335 | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000 |
|  |  | 4401 | SANTAQUIN SSD FOR ROAD MAINTENCE                  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>200</b> | <b>0000</b> |  |  | <b>0.011649</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | UTAH  | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY           | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                | 0.000204 |
|  |  | 2030 | NEBO SCHOOL DISTRICT                              | 0.009298 |
|  |  | 3060 | GENOLA  | 0.000902 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4335 | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>210</b> | <b>0000</b> |  |  | <b>0.011546</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | UTAH                                    | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000204 |
|  |  | 2030 | NEBO SCHOOL DISTRICT                    | 0.009298 |

**UTAH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 3070 | GOSHEN  | 0.000799 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                    | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4335 | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT     | 0.000000 |

|                   |  |  |  |                 |
|-------------------|--|--|--|-----------------|
| <b>TP003 0000</b> |  |  |  | <b>0.010179</b> |
|-------------------|--|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | UTAH  | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY                   | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                        | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                                    | 0.007718 |
|  |  | 3055 | FAIRFIELD   | 0.001012 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                            | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT            | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4350 | FAIRFIELD SERVICE AREA                                    | 0.000000 |
|  |  | 4365 | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT             | 0.000000 |

|                   |  |  |  |                 |
|-------------------|--|--|--|-----------------|
| <b>TP004 0000</b> |  |  |  | <b>0.010965</b> |
|-------------------|--|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | UTAH  | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY                   | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                        | 0.000204 |
|  |  | 2010 | ALPINE SCHOOL DISTRICT                                    | 0.007718 |
|  |  | 3140 | PLEASANT GROVE  | 0.001775 |
|  |  | 4050 | PLEASANT GROVE METROPOLITAN WATER DISTRICT                | 0.000000 |
|  |  | 4080 | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT              | 0.000023 |
|  |  | 4250 | CENTRAL UTAH WATER CONSERVANCY                            | 0.000400 |
|  |  | 4330 | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT            | 0.000000 |
|  |  | 4340 | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DISTRICT | 0.000000 |

|                   |  |  |  |                 |
|-------------------|--|--|--|-----------------|
| <b>TP006 0000</b> |  |  |  | <b>0.013637</b> |
|-------------------|--|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | UTAH                                    | 0.000834 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000204 |
|  |  | 2030 | NEBO SCHOOL DISTRICT                    | 0.009298 |
|  |  | 4090 | UTAH COUNTY SERVICE AREA #6             | 0.001379 |

## UTAH COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA          | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                   |                 |
|-------------------|--------------|------------|--|-----------------|
|                   |              | 4110       | UTAH COUNTY SERVICE AREA #7                          | 0.000831        |
|                   |              | 4120       | UTAH COUNTY SERVICE AREA #8                          | 0.000309        |
|                   |              | 4250       | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400        |
|                   |              | 4330       | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000        |
|                   |              | 4335       | SOUTH UTAH VALLEY ANIMAL SPECIAL SERVICE DISTRICT    | 0.000000        |
|                   |              | 4355       | SPRINGVILLE DRAINAGE DISTRICT                        | 0.000371        |
|                   |              | 4365       | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000        |
|                   |              | 4375       | UTAH VALLEY ROAD SPECIAL SERVICE DISTRICT            | 0.000000        |
| <b>TP011 0000</b> |              |            |  | <b>0.011206</b> |
|                   |              | 1010       | UTAH   | 0.000834        |
|                   |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011        |
|                   |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204        |
|                   |              | 2010       | ALPINE SCHOOL DISTRICT                               | 0.007718        |
|                   |              | 3090       | LEHI   | 0.002005        |
|                   |              | 4020       | LEHI METROPOLITAN WATER DISTRICT                     | 0.000011        |
|                   |              | 4080       | NORTH UTAH COUNTY WATER CONSERVANCY DISTRICT         | 0.000023        |
|                   |              | 4250       | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400        |
|                   |              | 4330       | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000        |
|                   |              | 4340       | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000        |
|                   |              | 4365       | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000        |
| <b>TP012 0000</b> |              |            |  | <b>0.011428</b> |
|                   |              | 1010       | UTAH   | 0.000834        |
|                   |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011        |
|                   |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000204        |
|                   |              | 2010       | ALPINE SCHOOL DISTRICT                               | 0.007718        |
|                   |              | 3020       | AMERICAN FORK  | 0.002261        |
|                   |              | 4010       | AMERICAN FORK METROPOLITAN WATER DISTRICT            | 0.000000        |
|                   |              | 4250       | CENTRAL UTAH WATER CONSERVANCY                       | 0.000400        |
|                   |              | 4330       | WASATCH MENTAL HEALTH SPECIAL SERVICE DISTRICT       | 0.000000        |
|                   |              | 4340       | NORTH UTAH VALLEY ANIMAL SHELTER SPECIAL SERVICE DIS | 0.000000        |
|                   |              | 4365       | UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT        | 0.000000        |

**WASATCH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>001</b> | <b>0000</b> |  |  | <b>0.012493</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WASATCH  | 0.002253 |
| 2010 | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112 |
| 3010 | CHARLESTON   | 0.000991 |
| 4010 | CHARLESTON WATER CONSERVANCY DISTRICT              | 0.000042 |
| 4040 | HEBER VALLEY SPECIAL SERVICE DISTRICT              | 0.000000 |
| 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429 |
| 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266 |
| 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>001</b> | <b>0001</b> |  |  | <b>0.012493</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WASATCH  | 0.002253 |
| 2010 | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112 |
| 3010 | CHARLESTON   | 0.000991 |
| 4010 | CHARLESTON WATER CONSERVANCY DISTRICT              | 0.000042 |
| 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429 |
| 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266 |
| 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>001</b> | <b>0002</b> |  |  | <b>0.012451</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WASATCH  | 0.002253 |
| 2010 | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112 |
| 3010 | CHARLESTON   | 0.000991 |
| 4040 | HEBER VALLEY SPECIAL SERVICE DISTRICT              | 0.000000 |
| 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429 |
| 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266 |
| 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>002</b> | <b>0000</b> |  |  | <b>0.011502</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WASATCH  | 0.002253 |
| 2010 | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112 |
| 4010 | CHARLESTON WATER CONSERVANCY DISTRICT              | 0.000042 |
| 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429 |
| 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266 |
| 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |



**WASATCH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>003</b> | <b>0000</b> |      |   | <b>0.012795</b> |
|            |             | 1010 | WASATCH   | 0.002253        |
|            |             | 2010 | WASATCH COUNTY SCHOOL DISTRICT                          | 0.008112        |
|            |             | 3020 | HEBER CITY  | 0.001335        |
|            |             | 4040 | HEBER VALLEY SPECIAL SERVICE DISTRICT                   | 0.000000        |
|            |             | 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000429        |
|            |             | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21           | 0.000266        |
|            |             | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT                 | 0.000400        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>003</b> | <b>0001</b> |      |   | <b>0.012795</b> |
|            |             | 1010 | WASATCH   | 0.002253        |
|            |             | 2010 | WASATCH COUNTY SCHOOL DISTRICT                          | 0.008112        |
|            |             | 3020 | HEBER CITY  | 0.001335        |
|            |             | 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000429        |
|            |             | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21           | 0.000266        |
|            |             | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT                 | 0.000400        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>004</b> | <b>0000</b> |      |   | <b>0.012623</b> |
|            |             | 1010 | WASATCH   | 0.002253        |
|            |             | 2010 | WASATCH COUNTY SCHOOL DISTRICT                          | 0.008112        |
|            |             | 3030 | MIDWAY  | 0.001097        |
|            |             | 4020 | MIDWAY SANITATION DISTRICT                              | 0.000066        |
|            |             | 4040 | HEBER VALLEY SPECIAL SERVICE DISTRICT                   | 0.000000        |
|            |             | 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000429        |
|            |             | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21           | 0.000266        |
|            |             | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT                 | 0.000400        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>004</b> | <b>0001</b> |      |   | <b>0.012623</b> |
|            |             | 1010 | WASATCH   | 0.002253        |
|            |             | 2010 | WASATCH COUNTY SCHOOL DISTRICT                          | 0.008112        |
|            |             | 3030 | MIDWAY  | 0.001097        |
|            |             | 4020 | MIDWAY SANITATION DISTRICT                              | 0.000066        |
|            |             | 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000429        |
|            |             | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21           | 0.000266        |
|            |             | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT                 | 0.000400        |

**WASATCH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>004</b> | <b>0002</b> |      |  | <b>0.012623</b> |
|            |             | 1010 | WASATCH  | 0.002253        |
|            |             | 2010 | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112        |
|            |             | 3030 | MIDWAY   | 0.001097        |
|            |             | 4015 | ALPENHOF SPECIAL SERVICE DISTRICT                  | 0.000000        |
|            |             | 4020 | MIDWAY SANITATION DISTRICT                         | 0.000066        |
|            |             | 4040 | HEBER VALLEY SPECIAL SERVICE DISTRICT              | 0.000000        |
|            |             | 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429        |
|            |             | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266        |
|            |             | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>004</b> | <b>0003</b> |      |  | <b>0.012623</b> |
|            |             | 1010 | WASATCH  | 0.002253        |
|            |             | 2010 | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112        |
|            |             | 3030 | MIDWAY   | 0.001097        |
|            |             | 4020 | MIDWAY SANITATION DISTRICT                         | 0.000066        |
|            |             | 4025 | HAMLET SPECIAL SERVICE DISTRICT                    | 0.000000        |
|            |             | 4040 | HEBER VALLEY SPECIAL SERVICE DISTRICT              | 0.000000        |
|            |             | 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429        |
|            |             | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266        |
|            |             | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>004</b> | <b>0005</b> |      |  | <b>0.012623</b> |
|            |             | 1010 | WASATCH  | 0.002253        |
|            |             | 2010 | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112        |
|            |             | 3030 | MIDWAY   | 0.001097        |
|            |             | 4020 | MIDWAY SANITATION DISTRICT                         | 0.000066        |
|            |             | 4040 | HEBER VALLEY SPECIAL SERVICE DISTRICT              | 0.000000        |
|            |             | 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429        |
|            |             | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266        |
|            |             | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
|            |             | 8010 | 42 WEST COMMUNITY DEVELOPMENT AREA - MIDWAY        | 0.000000        |

|            |             |      |                                |                 |
|------------|-------------|------|--------------------------------|-----------------|
| <b>005</b> | <b>0000</b> |      |                                | <b>0.012451</b> |
|            |             | 1010 | WASATCH                        | 0.002253        |
|            |             | 2010 | WASATCH COUNTY SCHOOL DISTRICT | 0.008112        |

**WASATCH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 3010 | CHARLESTON   | 0.000991 |
|  |  | 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429 |
|  |  | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266 |
|  |  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>006</b> | <b>0000</b> |  |  | <b>0.011526</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WASATCH  | 0.002253 |
|  |  | 2010 | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112 |
|  |  | 4020 | MIDWAY SANITATION DISTRICT                         | 0.000066 |
|  |  | 4040 | HEBER VALLEY SPECIAL SERVICE DISTRICT              | 0.000000 |
|  |  | 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429 |
|  |  | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266 |
|  |  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>006</b> | <b>0001</b> |  |  | <b>0.011526</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WASATCH  | 0.002253 |
|  |  | 2010 | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112 |
|  |  | 4020 | MIDWAY SANITATION DISTRICT                         | 0.000066 |
|  |  | 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429 |
|  |  | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266 |
|  |  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>007</b> | <b>0000</b> |  |  | <b>0.013344</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WASATCH  | 0.002253 |
|  |  | 2010 | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112 |
|  |  | 3035 | PARK CITY  | 0.001884 |
|  |  | 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429 |
|  |  | 4080 | PARK CITY WATER SERVICE DISTRICT                   | 0.000000 |
|  |  | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266 |
|  |  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>008</b> | <b>0000</b> |  |  | <b>0.014416</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | WASATCH                                       | 0.002253 |
|  |  | 2010 | WASATCH COUNTY SCHOOL DISTRICT                | 0.008112 |
|  |  | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21 | 0.000266 |
|  |  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT       | 0.000400 |

## WASATCH COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |   |  |          |
|--|------|---|--|----------|
|  | 4290 | SOLDIER SUMMIT SPECIAL SERVICE DISTRICT |  | 0.003385 |
|--|------|---|--|----------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>009</b> | <b>0000</b> |  |  | <b>0.013708</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |  |          |
|--|------|---|--|----------|
|  | 1010 | WASATCH                                       |  | 0.002253 |
|  | 2010 | WASATCH COUNTY SCHOOL DISTRICT                |  | 0.008112 |
|  | 3035 | PARK CITY                                     |  | 0.001884 |
|  | 4070 | PARK CITY FIRE SERVICE DISTRICT               |  | 0.000793 |
|  | 4075 | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT  |  | 0.000000 |
|  | 4080 | PARK CITY WATER SERVICE DISTRICT              |  | 0.000000 |
|  | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21 |  | 0.000266 |
|  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT       |  | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>010</b> | <b>0000</b> |  |  | <b>0.012323</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |  |          |
|--|------|--|--|----------|
|  | 1010 | WASATCH  |  | 0.002253 |
|  | 2010 | WASATCH COUNTY SCHOOL DISTRICT                     |  | 0.008112 |
|  | 3040 | WALLSBURG  |  | 0.000863 |
|  | 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS |  | 0.000429 |
|  | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      |  | 0.000266 |
|  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            |  | 0.000400 |

|            |             |  |  |                 |
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| <b>011</b> | <b>0000</b> |  |  | <b>0.012155</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |  |          |
|--|------|--|--|----------|
|  | 1010 | WASATCH  |  | 0.002253 |
|  | 2010 | WASATCH COUNTY SCHOOL DISTRICT                     |  | 0.008112 |
|  | 3015 | DANIEL TOWN  |  | 0.000695 |
|  | 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS |  | 0.000429 |
|  | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      |  | 0.000266 |
|  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            |  | 0.000400 |

|            |             |  |  |                 |
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| <b>012</b> | <b>0000</b> |  |  | <b>0.011460</b> |
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|--|------|--|--|----------|
|  | 1010 | WASATCH  |  | 0.002253 |
|  | 2010 | WASATCH COUNTY SCHOOL DISTRICT                     |  | 0.008112 |
|  | 4030 | WASATCH COUNTY SERVICE AREA NO 1                   |  | 0.000000 |
|  | 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS |  | 0.000429 |
|  | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      |  | 0.000266 |
|  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            |  | 0.000400 |

**WASATCH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>012</b> | <b>0003</b> |      |   | <b>0.011460</b> |
|            |             | 1010 | WASATCH   | 0.002253        |
|            |             | 2010 | WASATCH COUNTY SCHOOL DISTRICT                          | 0.008112        |
|            |             | 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000429        |
|            |             | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21           | 0.000266        |
|            |             | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT                 | 0.000400        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>012</b> | <b>0005</b> |      |   | <b>0.011460</b> |
|            |             | 1010 | WASATCH   | 0.002253        |
|            |             | 2010 | WASATCH COUNTY SCHOOL DISTRICT                          | 0.008112        |
|            |             | 4040 | HEBER VALLEY SPECIAL SERVICE DISTRICT                   | 0.000000        |
|            |             | 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000429        |
|            |             | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21           | 0.000266        |
|            |             | 4095 | TWIN CREEKS SPECIAL SERVICE DISTRICT                    | 0.000000        |
|            |             | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT                 | 0.000400        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>012</b> | <b>0006</b> |      |   | <b>0.011460</b> |
|            |             | 1010 | WASATCH   | 0.002253        |
|            |             | 2010 | WASATCH COUNTY SCHOOL DISTRICT                          | 0.008112        |
|            |             | 4030 | WASATCH COUNTY SERVICE AREA NO 1                        | 0.000000        |
|            |             | 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000429        |
|            |             | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21           | 0.000266        |
|            |             | 4100 | JORDANELLE SPECIAL SERVICE DISTRICT                     | 0.000000        |
|            |             | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT                 | 0.000400        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>013</b> | <b>0000</b> |      |   | <b>0.012795</b> |
|            |             | 1010 | WASATCH   | 0.002253        |
|            |             | 2010 | WASATCH COUNTY SCHOOL DISTRICT                          | 0.008112        |
|            |             | 3020 | HEBER CITY  | 0.001335        |
|            |             | 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DISTRICT | 0.000429        |
|            |             | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21           | 0.000266        |
|            |             | 4095 | TWIN CREEKS SPECIAL SERVICE DISTRICT                    | 0.000000        |
|            |             | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT                 | 0.000400        |

|            |             |      |         |                 |
|------------|-------------|------|---------|-----------------|
| <b>014</b> | <b>0000</b> |      |         | <b>0.011460</b> |
|            |             | 1010 | WASATCH | 0.002253        |

**WASATCH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                          |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 2010              | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112        |
|                 |                     | 4065              | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429        |
|                 |                     | 4090              | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266        |
|                 |                     | 4095              | TWIN CREEKS SPECIAL SERVICE DISTRICT               | 0.000000        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
| <b>015</b>      | <b>0000</b>         |                   |  | <b>0.011460</b> |
|                 |                     | 1010              | WASATCH  | 0.002253        |
|                 |                     | 2010              | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112        |
|                 |                     | 4065              | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429        |
|                 |                     | 4090              | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266        |
|                 |                     | 4100              | JORDANELLE SPECIAL SERVICE DISTRICT                | 0.000000        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
| <b>016</b>      | <b>0000</b>         |                   |  | <b>0.011460</b> |
|                 |                     | 1010              | WASATCH  | 0.002253        |
|                 |                     | 2010              | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112        |
|                 |                     | 4065              | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429        |
|                 |                     | 4090              | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266        |
|                 |                     | 4160              | NORTH VILLAGE SPECIAL SERVICE DISTRICT             | 0.000000        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
| <b>017</b>      | <b>0000</b>         |                   |  | <b>0.012155</b> |
|                 |                     | 1010              | WASATCH  | 0.002253        |
|                 |                     | 2010              | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112        |
|                 |                     | 3015              | DANIEL TOWN  | 0.000695        |
|                 |                     | 4065              | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429        |
|                 |                     | 4090              | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266        |
|                 |                     | 4095              | TWIN CREEKS SPECIAL SERVICE DISTRICT               | 0.000000        |
|                 |                     | 4270              | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
| <b>018</b>      | <b>0000</b>         |                   |  | <b>0.011460</b> |
|                 |                     | 1010              | WASATCH  | 0.002253        |
|                 |                     | 2010              | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112        |
|                 |                     | 3026              | INDEPENDCE TOWN                                    | 0.000000        |
|                 |                     | 4065              | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429        |

**WASATCH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                 |                 |
|------------|--------------|------------|--|-----------------|
|            |              | 4090       | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266        |
|            |              | 4270       | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
| <b>019</b> | <b>0000</b>  |            |  | <b>0.011460</b> |
|            |              | 1010       | WASATCH  | 0.002253        |
|            |              | 2010       | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112        |
|            |              | 3026       | INDEPENDCE TOWN                                    | 0.000000        |
|            |              | 4065       | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429        |
|            |              | 4090       | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266        |
|            |              | 4095       | TWIN CREEKS SPECIAL SERVICE DISTRICT               | 0.000000        |
|            |              | 4270       | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
| <b>020</b> | <b>0000</b>  |            |  | <b>0.011957</b> |
|            |              | 1010       | WASATCH  | 0.002253        |
|            |              | 2010       | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112        |
|            |              | 3025       | HIDEOUT TOWN                                       | 0.000497        |
|            |              | 4065       | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429        |
|            |              | 4090       | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266        |
|            |              | 4270       | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
| <b>021</b> | <b>0000</b>  |            |  | <b>0.011957</b> |
|            |              | 1010       | WASATCH  | 0.002253        |
|            |              | 2010       | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112        |
|            |              | 3025       | HIDEOUT TOWN                                       | 0.000497        |
|            |              | 4065       | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429        |
|            |              | 4090       | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266        |
|            |              | 4100       | JORDANELLE SPECIAL SERVICE DISTRICT                | 0.000000        |
|            |              | 4270       | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400        |
| <b>022</b> | <b>0000</b>  |            |  | <b>0.013344</b> |
|            |              | 1010       | WASATCH  | 0.002253        |
|            |              | 2010       | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112        |
|            |              | 3035       | PARK CITY  | 0.001884        |
|            |              | 4065       | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429        |
|            |              | 4075       | SNYDERVILLE BASIN WATER RECLAMATION DISTRICT       | 0.000000        |
|            |              | 4080       | PARK CITY WATER SERVICE DISTRICT                   | 0.000000        |

**WASATCH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|      |  |   |          |
|------|--|---|----------|
| 4090 |  | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21 | 0.000266 |
| 4100 |  | JORDANELLE SPECIAL SERVICE DISTRICT           | 0.000000 |
| 4270 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT       | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>023</b> | <b>0000</b> |  |  | <b>0.011460</b> |
|------------|-------------|--|--|-----------------|

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| 1010 |  | WASATCH  | 0.002253 |
| 2010 |  | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112 |
| 4065 |  | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429 |
| 4090 |  | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266 |
| 4155 |  | OWLS NEST SPECIAL SERVICE DISTRICT                 | 0.000000 |
| 4270 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |

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|------------|-------------|--|--|-----------------|
| <b>024</b> | <b>0000</b> |  |  | <b>0.012697</b> |
|------------|-------------|--|--|-----------------|

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|------|--|--|----------|
| 1010 |  | WASATCH  | 0.002253 |
| 2010 |  | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112 |
| 3025 |  | HIDEOUT TOWN                                       | 0.000497 |
| 4065 |  | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429 |
| 4090 |  | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266 |
| 4100 |  | JORDANELLE SPECIAL SERVICE DISTRICT                | 0.000000 |
| 4150 |  | HIDEOUT LOCAL DISTRICT NO 1                        | 0.000740 |
| 4270 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>025</b> | <b>0000</b> |  |  | <b>0.011460</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | WASATCH  | 0.002253 |
| 2010 |  | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112 |
| 4065 |  | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429 |
| 4090 |  | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266 |
| 4100 |  | JORDANELLE SPECIAL SERVICE DISTRICT                | 0.000000 |
| 4270 |  | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
| 9000 |  | MIDA   | 0.000000 |

|            |             |  |  |                 |
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| <b>026</b> | <b>0000</b> |  |  | <b>0.011460</b> |
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|------|--|--|----------|
| 1010 |  | WASATCH  | 0.002253 |
| 2010 |  | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112 |
| 4065 |  | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429 |
| 4090 |  | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266 |



**WASATCH COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|--|--|------|---|----------|
|  |  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT   | 0.000400 |
|  |  | 4300 | STRAWBERRY RANCH SPECIAL SERVICE DISTRICT | 0.000000 |

|            |             |  |  |                 |
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| <b>027</b> | <b>0000</b> |  |  | <b>0.011460</b> |
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|--|--|------|--|----------|
|  |  | 1010 | WASATCH  | 0.002253 |
|  |  | 2010 | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112 |
|  |  | 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429 |
|  |  | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266 |
|  |  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |
|  |  | 4310 | BRIGHTON ESTATES SPECIAL SERVICE DISTRICT          | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>028</b> | <b>0000</b> |  |  | <b>0.011526</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | WASATCH  | 0.002253 |
|  |  | 2010 | WASATCH COUNTY SCHOOL DISTRICT                     | 0.008112 |
|  |  | 3027 | INTERLAKEN TOWN                                    | 0.000000 |
|  |  | 4020 | MIDWAY SANITATION DISTRICT                         | 0.000066 |
|  |  | 4040 | HEBER VALLEY SPECIAL SERVICE DISTRICT              | 0.000000 |
|  |  | 4065 | WASATCH COUNTY FIRE PROTECTION SPECIAL SERVICE DIS | 0.000429 |
|  |  | 4090 | WASATCH COUNTY SPECIAL SERVICE DISTRICT NO 21      | 0.000266 |
|  |  | 4270 | CENTRAL UTAH WATER CONSERVANCY DISTRICT            | 0.000400 |

**WASHINGTON COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
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|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>001</b> | <b>0000</b> |  | <b>0.012031</b> |
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|------|--|----------|
| 1010 | WASHINGTON   | 0.001125 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485 |
| 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272 |
| 3010 | ENTERPRISE   | 0.002356 |
| 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740 |
| 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000 |
| 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042 |
| 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>002</b> | <b>0000</b> |  | <b>0.016252</b> |
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|      |  |          |
|------|--|----------|
| 1010 | WASHINGTON   | 0.001125 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485 |
| 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272 |
| 3020 | HILDALE CITY                                       | 0.006577 |
| 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740 |
| 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042 |
| 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000 |

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|------------|-------------|--|-----------------|
| <b>003</b> | <b>0000</b> |  | <b>0.012382</b> |
|------------|-------------|--|-----------------|

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|------|--|----------|
| 1010 | WASHINGTON   | 0.001125 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485 |
| 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272 |
| 3030 | HURRICANE CITY                                     | 0.001794 |
| 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740 |
| 4070 | ASH CREEK SPECIAL SERVICE DISTRICT                 | 0.000000 |
| 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000 |
| 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042 |
| 4120 | HURRICANE VALLEY FIRE DISTRICT                     | 0.000913 |
| 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>003</b> | <b>0001</b> |  | <b>0.012382</b> |
|------------|-------------|--|-----------------|

|      |            |          |
|------|------------|----------|
| 1010 | WASHINGTON | 0.001125 |
|------|------------|----------|

## WASHINGTON COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                       |                 |
|------------|--------------|------------|--|-----------------|
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY                  | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                       | 0.000485        |
|            |              | 2010       | WASHINGTON COUNTY SCHOOL DISTRICT                        | 0.007272        |
|            |              | 3030       | HURRICANE CITY   | 0.001794        |
|            |              | 4010       | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT         | 0.000740        |
|            |              | 4085       | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000        |
|            |              | 4110       | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT          | 0.000042        |
|            |              | 4120       | HURRICANE VALLEY FIRE DISTRICT                           | 0.000913        |
|            |              | 4140       | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DISTRICT | 0.000000        |
| <b>003</b> | <b>0002</b>  |            |  | <b>0.012382</b> |
|            |              | 1010       | WASHINGTON   | 0.001125        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY                  | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                       | 0.000485        |
|            |              | 2010       | WASHINGTON COUNTY SCHOOL DISTRICT                        | 0.007272        |
|            |              | 3030       | HURRICANE CITY   | 0.001794        |
|            |              | 4010       | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT         | 0.000740        |
|            |              | 4085       | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000        |
|            |              | 4105       | SPECIAL IMPROVEMENT DISTRICT 98-1                        | 0.000000        |
|            |              | 4110       | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT          | 0.000042        |
|            |              | 4120       | HURRICANE VALLEY FIRE DISTRICT                           | 0.000913        |
|            |              | 4140       | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DISTRICT | 0.000000        |
| <b>004</b> | <b>0000</b>  |            |  | <b>0.011402</b> |
|            |              | 1010       | WASHINGTON   | 0.001125        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY                  | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                       | 0.000485        |
|            |              | 2010       | WASHINGTON COUNTY SCHOOL DISTRICT                        | 0.007272        |
|            |              | 3040       | IVINS TOWN   | 0.001727        |
|            |              | 4010       | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT         | 0.000740        |
|            |              | 4085       | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000        |
|            |              | 4110       | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT          | 0.000042        |
|            |              | 4140       | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DISTRICT | 0.000000        |
| <b>005</b> | <b>0000</b>  |            |  | <b>0.012849</b> |
|            |              | 1010       | WASHINGTON   | 0.001125        |

**WASHINGTON COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485 |
|  |  | 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272 |
|  |  | 3050 | LA VERKIN CITY                                     | 0.002261 |
|  |  | 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740 |
|  |  | 4070 | ASH CREEK SPECIAL SERVICE DISTRICT                 | 0.000000 |
|  |  | 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000 |
|  |  | 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042 |
|  |  | 4120 | HURRICANE VALLEY FIRE DISTRICT                     | 0.000913 |
|  |  | 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000 |

|            |             |  |  |                 |
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| <b>006</b> | <b>0000</b> |  |  | <b>0.011473</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WASHINGTON   | 0.001125 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485 |
|  |  | 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272 |
|  |  | 3060 | LEEDS  | 0.000885 |
|  |  | 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740 |
|  |  | 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000 |
|  |  | 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042 |
|  |  | 4120 | HURRICANE VALLEY FIRE DISTRICT                     | 0.000913 |
|  |  | 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>006</b> | <b>0001</b> |  |  | <b>0.011473</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WASHINGTON   | 0.001125 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485 |
|  |  | 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272 |
|  |  | 3060 | LEEDS  | 0.000885 |
|  |  | 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740 |
|  |  | 4075 | ANGEL SPRINGS SPECIAL SERVICE DISTRICT M 2003      | 0.000000 |
|  |  | 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000 |
|  |  | 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042 |
|  |  | 4120 | HURRICANE VALLEY FIRE DISTRICT                     | 0.000913 |
|  |  | 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000 |

**WASHINGTON COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
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|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>006</b> | <b>0002</b> |      |  | <b>0.011473</b> |
|            |             | 1010 | WASHINGTON   | 0.001125        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485        |
|            |             | 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272        |
|            |             | 3060 | LEEDS  | 0.000885        |
|            |             | 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740        |
|            |             | 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000        |
|            |             | 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042        |
|            |             | 4120 | HURRICANE VALLEY FIRE DISTRICT                     | 0.000913        |
|            |             | 4130 | GRAPEWINE WASH LOCAL DISTRICT                      | 0.000000        |
|            |             | 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>007</b> | <b>0000</b> |      |  | <b>0.011910</b> |
|            |             | 1010 | WASHINGTON   | 0.001125        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485        |
|            |             | 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272        |
|            |             | 3070 | NEW HARMONY  | 0.001519        |
|            |             | 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740        |
|            |             | 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000        |
|            |             | 4090 | NEW HARMONY VALLEY SPECIAL SERVICE DISTRICT        | 0.000716        |
|            |             | 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042        |
|            |             | 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>008</b> | <b>0000</b> |      |  | <b>0.011188</b> |
|            |             | 1010 | WASHINGTON   | 0.001125        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485        |
|            |             | 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272        |
|            |             | 3080 | ST GEORGE CITY                                     | 0.001513        |
|            |             | 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740        |
|            |             | 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000        |
|            |             | 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042        |
|            |             | 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000        |

**WASHINGTON COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
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|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>008</b> | <b>0001</b> |      |  | <b>0.011188</b> |
|            |             | 1010 | WASHINGTON   | 0.001125        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY                  | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                       | 0.000485        |
|            |             | 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                        | 0.007272        |
|            |             | 3080 | ST GEORGE CITY   | 0.001513        |
|            |             | 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT         | 0.000740        |
|            |             | 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000        |
|            |             | 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT          | 0.000042        |
|            |             | 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DISTRICT | 0.000000        |
|            |             | 4150 | WASHINGTON COUNTY FLOOD CONTROL                          | 0.000000        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>009</b> | <b>0000</b> |      |  | <b>0.011470</b> |
|            |             | 1010 | WASHINGTON   | 0.001125        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY                  | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                       | 0.000485        |
|            |             | 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                        | 0.007272        |
|            |             | 3090 | SANTA CLARA CITY   | 0.001795        |
|            |             | 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT         | 0.000740        |
|            |             | 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000        |
|            |             | 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT          | 0.000042        |
|            |             | 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DISTRICT | 0.000000        |
|            |             | 4150 | WASHINGTON COUNTY FLOOD CONTROL                          | 0.000000        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>010</b> | <b>0000</b> |      |  | <b>0.010215</b> |
|            |             | 1010 | WASHINGTON   | 0.001125        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY                  | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                       | 0.000485        |
|            |             | 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                        | 0.007272        |
|            |             | 3100 | SPRINGDALE   | 0.000315        |
|            |             | 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT         | 0.000740        |
|            |             | 4030 | ROCKVILLE/SPRINGDALE FIRE PROTECTION DISTRICT            | 0.000225        |
|            |             | 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000        |
|            |             | 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT          | 0.000042        |
|            |             | 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DISTRICT | 0.000000        |

**WASHINGTON COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
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|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>011</b> | <b>0000</b> |      |  | <b>0.011735</b> |
|            |             | 1010 | WASHINGTON   | 0.001125        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485        |
|            |             | 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272        |
|            |             | 3110 | TOQUERVILLE CITY                                   | 0.001147        |
|            |             | 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740        |
|            |             | 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000        |
|            |             | 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042        |
|            |             | 4120 | HURRICANE VALLEY FIRE DISTRICT                     | 0.000913        |
|            |             | 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>011</b> | <b>0001</b> |      |  | <b>0.011735</b> |
|            |             | 1010 | WASHINGTON   | 0.001125        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485        |
|            |             | 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272        |
|            |             | 3110 | TOQUERVILLE CITY                                   | 0.001147        |
|            |             | 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740        |
|            |             | 4070 | ASH CREEK SPECIAL SERVICE DISTRICT                 | 0.000000        |
|            |             | 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000        |
|            |             | 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042        |
|            |             | 4120 | HURRICANE VALLEY FIRE DISTRICT                     | 0.000913        |
|            |             | 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>012</b> | <b>0000</b> |      |  | <b>0.011687</b> |
|            |             | 1010 | WASHINGTON                                       | 0.001125        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY               | 0.000485        |
|            |             | 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                | 0.007272        |
|            |             | 3120 | VIRGIN TOWN                                      | 0.001099        |
|            |             | 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT | 0.000740        |
|            |             | 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1 | 0.000000        |
|            |             | 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT  | 0.000042        |
|            |             | 4120 | HURRICANE VALLEY FIRE DISTRICT                   | 0.000913        |

## WASHINGTON COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                 |                 |
|------------|--------------|------------|--|-----------------|
|            |              | 4140       | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000        |
| <b>013</b> | <b>0000</b>  |            |  | <b>0.011072</b> |
|            |              | 1010       | WASHINGTON   | 0.001125        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485        |
|            |              | 2010       | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272        |
|            |              | 3130       | WASHINGTON CITY                                    | 0.001397        |
|            |              | 4010       | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740        |
|            |              | 4070       | ASH CREEK SPECIAL SERVICE DISTRICT                 | 0.000000        |
|            |              | 4085       | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000        |
|            |              | 4110       | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042        |
|            |              | 4140       | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000        |
|            |              | 4150       | WASHINGTON COUNTY FLOOD CONTROL                    | 0.000000        |
| <b>013</b> | <b>0001</b>  |            |  | <b>0.011072</b> |
|            |              | 1010       | WASHINGTON   | 0.001125        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485        |
|            |              | 2010       | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272        |
|            |              | 3130       | WASHINGTON CITY                                    | 0.001397        |
|            |              | 4010       | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740        |
|            |              | 4085       | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000        |
|            |              | 4110       | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042        |
|            |              | 4140       | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000        |
|            |              | 4150       | WASHINGTON COUNTY FLOOD CONTROL                    | 0.000000        |
| <b>015</b> | <b>0000</b>  |            |  | <b>0.009675</b> |
|            |              | 1010       | WASHINGTON   | 0.001125        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485        |
|            |              | 2010       | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272        |
|            |              | 4010       | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740        |
|            |              | 4070       | ASH CREEK SPECIAL SERVICE DISTRICT                 | 0.000000        |
|            |              | 4085       | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000        |
|            |              | 4110       | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042        |



## WASHINGTON COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                 |                 |
|------------|--------------|------------|--|-----------------|
|            |              | 4140       | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000        |
| <b>015</b> | <b>0001</b>  |            |  | <b>0.009675</b> |
|            |              | 1010       | WASHINGTON   | 0.001125        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485        |
|            |              | 2010       | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272        |
|            |              | 4010       | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740        |
|            |              | 4080       | PINE VALLEY SPECIAL SERVICE DISTRICT (N)           | 0.000000        |
|            |              | 4085       | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000        |
|            |              | 4110       | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042        |
|            |              | 4140       | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000        |
| <b>015</b> | <b>0002</b>  |            |  | <b>0.009675</b> |
|            |              | 1010       | WASHINGTON   | 0.001125        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485        |
|            |              | 2010       | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272        |
|            |              | 4010       | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740        |
|            |              | 4075       | ANGEL SPRINGS SPECIAL SERVICE DISTRICT M 2003      | 0.000000        |
|            |              | 4085       | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000        |
|            |              | 4110       | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042        |
|            |              | 4140       | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000        |
| <b>015</b> | <b>0003</b>  |            |  | <b>0.009675</b> |
|            |              | 1010       | WASHINGTON   | 0.001125        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485        |
|            |              | 2010       | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272        |
|            |              | 4010       | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740        |
|            |              | 4085       | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000        |
|            |              | 4110       | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042        |
|            |              | 4140       | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000        |
| <b>015</b> | <b>0004</b>  |            |  | <b>0.009675</b> |
|            |              | 1010       | WASHINGTON   | 0.001125        |

## WASHINGTON COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                 |                 |
|------------|--------------|------------|--|-----------------|
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485        |
|            |              | 2010       | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272        |
|            |              | 4010       | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740        |
|            |              | 4085       | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000        |
|            |              | 4110       | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042        |
|            |              | 4140       | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000        |
|            |              | 4150       | WASHINGTON COUNTY FLOOD CONTROL                    | 0.000000        |
| <b>018</b> | <b>0000</b>  |            |  | <b>0.012131</b> |
|            |              | 1010       | WASHINGTON   | 0.001125        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485        |
|            |              | 2010       | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272        |
|            |              | 3075       | ROCKVILLE  | 0.002231        |
|            |              | 4010       | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740        |
|            |              | 4030       | ROCKVILLE/SPRINGDALE FIRE PROTECTION DISTRICT      | 0.000225        |
|            |              | 4110       | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042        |
|            |              | 4140       | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000        |
| <b>022</b> | <b>0000</b>  |            |  | <b>0.009675</b> |
|            |              | 1010       | WASHINGTON   | 0.001125        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485        |
|            |              | 2010       | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272        |
|            |              | 4010       | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740        |
|            |              | 4050       | DIXIE DEER SPECIAL SERVICE DISTRICT                | 0.000000        |
|            |              | 4055       | NORTHWESTERN SPECIAL SERVICE DISTRICT              | 0.000000        |
|            |              | 4085       | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000        |
|            |              | 4110       | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042        |
|            |              | 4140       | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000        |
| <b>027</b> | <b>0000</b>  |            |  | <b>0.012382</b> |
|            |              | 1010       | WASHINGTON   | 0.001125        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485        |

**WASHINGTON COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|      |  |  |  |          |
|------|--|--|--|----------|
| 2010 |  |  | WASHINGTON COUNTY SCHOOL DISTRICT                        | 0.007272 |
| 3030 |  |  | HURRICANE CITY   | 0.001794 |
| 4010 |  |  | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT         | 0.000740 |
| 4070 |  |  | ASH CREEK SPECIAL SERVICE DISTRICT                       | 0.000000 |
| 4085 |  |  | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000 |
| 4110 |  |  | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT          | 0.000042 |
| 4120 |  |  | HURRICANE VALLEY FIRE DISTRICT                           | 0.000913 |
| 4140 |  |  | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DISTRICT | 0.000000 |
| 8050 |  |  | HURRICANE REDEVELOPMENT PROJECT AREA NO. 1               | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>028</b> | <b>0000</b> |  |  | <b>0.012382</b> |
|------------|-------------|--|--|-----------------|

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|------|--|--|--|----------|
| 1010 |  |  | WASHINGTON   | 0.001125 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY                  | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                       | 0.000485 |
| 2010 |  |  | WASHINGTON COUNTY SCHOOL DISTRICT                        | 0.007272 |
| 3030 |  |  | HURRICANE CITY   | 0.001794 |
| 4010 |  |  | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT         | 0.000740 |
| 4070 |  |  | ASH CREEK SPECIAL SERVICE DISTRICT                       | 0.000000 |
| 4085 |  |  | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000 |
| 4110 |  |  | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT          | 0.000042 |
| 4120 |  |  | HURRICANE VALLEY FIRE DISTRICT                           | 0.000913 |
| 4140 |  |  | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DISTRICT | 0.000000 |
| 8052 |  |  | HURRICANE REDEVELOPMENT PROJECT AREA NO. 2               | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>029</b> | <b>0000</b> |  |  | <b>0.012382</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | WASHINGTON   | 0.001125 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY                  | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                       | 0.000485 |
| 2010 |  |  | WASHINGTON COUNTY SCHOOL DISTRICT                        | 0.007272 |
| 3030 |  |  | HURRICANE CITY   | 0.001794 |
| 4010 |  |  | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT         | 0.000740 |
| 4070 |  |  | ASH CREEK SPECIAL SERVICE DISTRICT                       | 0.000000 |
| 4085 |  |  | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000 |
| 4110 |  |  | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT          | 0.000042 |
| 4120 |  |  | HURRICANE VALLEY FIRE DISTRICT                           | 0.000913 |
| 4140 |  |  | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DISTRICT | 0.000000 |

**WASHINGTON COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 8054 | HURRICANE REDEVELOPMENT PROJECT AREA NO. 3 | 0.000000 |
|--|--|------|--|----------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>032</b> | <b>0000</b> |  |  | <b>0.011188</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WASHINGTON   | 0.001125 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY                  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                       | 0.000485 |
|  |  | 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                        | 0.007272 |
|  |  | 3080 | ST GEORGE CITY   | 0.001513 |
|  |  | 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT         | 0.000740 |
|  |  | 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000 |
|  |  | 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT          | 0.000042 |
|  |  | 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DISTRICT | 0.000000 |
|  |  | 4150 | WASHINGTON COUNTY FLOOD CONTROL                          | 0.000000 |
|  |  | 8032 | ST. GEORGE I-15 ECONOMIC DEVELOPMENT PROJECT AREA        | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>034</b> | <b>0000</b> |  |  | <b>0.010282</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WASHINGTON   | 0.001125 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY                  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                       | 0.000485 |
|  |  | 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                        | 0.007272 |
|  |  | 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT         | 0.000740 |
|  |  | 4065 | SOUTHWESTERN SPECIAL SERVICE DISTRICT                    | 0.000607 |
|  |  | 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000 |
|  |  | 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT          | 0.000042 |
|  |  | 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DISTRICT | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>035</b> | <b>0000</b> |  |  | <b>0.009675</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WASHINGTON   | 0.001125 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY                  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                       | 0.000485 |
|  |  | 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                        | 0.007272 |
|  |  | 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT         | 0.000740 |
|  |  | 4055 | NORTHWESTERN SPECIAL SERVICE DISTRICT                    | 0.000000 |
|  |  | 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000 |
|  |  | 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT          | 0.000042 |
|  |  | 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DISTRICT | 0.000000 |

## WASHINGTON COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX<br>AREA | TAX AREA<br>EXT | ENTITY<br>NO. | ENTITY DESCRIPTION |
|-------------|-----------------|---------------|--------------------|
|-------------|-----------------|---------------|--------------------|

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>038</b> | <b>0000</b> |  | <b>0.010391</b> |
|------------|-------------|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 | WASHINGTON   | WASHINGTON   | 0.001125 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485 |
| 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                  | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272 |
| 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740 |
| 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000 |
| 4090 | NEW HARMONY VALLEY SPECIAL SERVICE DISTRICT        | NEW HARMONY VALLEY SPECIAL SERVICE DISTRICT        | 0.000716 |
| 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042 |
| 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>040</b> | <b>0000</b> |  | <b>0.011188</b> |
|------------|-------------|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 | WASHINGTON   | WASHINGTON   | 0.001125 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485 |
| 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                  | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272 |
| 3080 | ST GEORGE CITY                                     | ST GEORGE CITY                                     | 0.001513 |
| 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740 |
| 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000 |
| 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042 |
| 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000 |
| 4150 | WASHINGTON COUNTY FLOOD CONTROL                    | WASHINGTON COUNTY FLOOD CONTROL                    | 0.000000 |
| 8033 | FORT PIERCE ECONOMIC DEVELOPMENT PROJECT AREA PH/  | FORT PIERCE ECONOMIC DEVELOPMENT PROJECT AREA PH/  | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>041</b> | <b>0000</b> |  | <b>0.014072</b> |
|------------|-------------|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 | WASHINGTON                                       | WASHINGTON                                       | 0.001125 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY          | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY               | COUNTY ASSESSING & COLLECTING LEVY               | 0.000485 |
| 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                | WASHINGTON COUNTY SCHOOL DISTRICT                | 0.007272 |
| 3130 | WASHINGTON CITY                                  | WASHINGTON CITY                                  | 0.001397 |
| 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT | 0.000740 |
| 4070 | ASH CREEK SPECIAL SERVICE DISTRICT               | ASH CREEK SPECIAL SERVICE DISTRICT               | 0.000000 |
| 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1 | 0.000000 |
| 4100 | CORAL CANYON SPECIAL SERVICE DISTRICT            | CORAL CANYON SPECIAL SERVICE DISTRICT            | 0.003000 |
| 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT  | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT  | 0.000042 |

## WASHINGTON COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                 |                 |
|------------|--------------|------------|--|-----------------|
|            |              | 4140       | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000        |
|            |              | 4150       | WASHINGTON COUNTY FLOOD CONTROL                    | 0.000000        |
| <b>041</b> | <b>0001</b>  |            |  | <b>0.014072</b> |
|            |              | 1010       | WASHINGTON   | 0.001125        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485        |
|            |              | 2010       | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272        |
|            |              | 3130       | WASHINGTON CITY                                    | 0.001397        |
|            |              | 4010       | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740        |
|            |              | 4085       | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000        |
|            |              | 4100       | CORAL CANYON SPECIAL SERVICE DISTRICT              | 0.003000        |
|            |              | 4110       | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042        |
|            |              | 4140       | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000        |
|            |              | 4150       | WASHINGTON COUNTY FLOOD CONTROL                    | 0.000000        |
| <b>042</b> | <b>0000</b>  |            |  | <b>0.011402</b> |
|            |              | 1010       | WASHINGTON   | 0.001125        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485        |
|            |              | 2010       | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272        |
|            |              | 3040       | IVINS TOWN   | 0.001727        |
|            |              | 4010       | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740        |
|            |              | 4085       | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000        |
|            |              | 4110       | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042        |
|            |              | 4140       | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000        |
|            |              | 8100       | SNOW CANYON PARKWAY ECONOMIC DEVELOPMENT PLAN -    | 0.000000        |
| <b>043</b> | <b>0000</b>  |            |  | <b>0.011188</b> |
|            |              | 1010       | WASHINGTON   | 0.001125        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485        |
|            |              | 2010       | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272        |
|            |              | 3080       | ST GEORGE CITY                                     | 0.001513        |
|            |              | 4010       | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740        |
|            |              | 4085       | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000        |

## WASHINGTON COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                       |                 |
|------------|--------------|------------|--|-----------------|
|            |              | 4110       | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT          | 0.000042        |
|            |              | 4140       | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 4150       | WASHINGTON COUNTY FLOOD CONTROL                          | 0.000000        |
|            |              | 8034       | FORT PIERCE ECONOMIC DEVELOPMENT PROJECT AREA PHASE 1    | 0.000000        |
| <b>044</b> | <b>0000</b>  |            |  | <b>0.011188</b> |
|            |              | 1010       | WASHINGTON   | 0.001125        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY                  | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                       | 0.000485        |
|            |              | 2010       | WASHINGTON COUNTY SCHOOL DISTRICT                        | 0.007272        |
|            |              | 3080       | ST GEORGE CITY   | 0.001513        |
|            |              | 4010       | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT         | 0.000740        |
|            |              | 4085       | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000        |
|            |              | 4110       | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT          | 0.000042        |
|            |              | 4140       | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DISTRICT | 0.000000        |
|            |              | 4150       | WASHINGTON COUNTY FLOOD CONTROL                          | 0.000000        |
|            |              | 8035       | FORT PIERCE ECONOMIC DEVELOPMENT PROJECT AREA PHASE 2    | 0.000000        |
| <b>045</b> | <b>0000</b>  |            |  | <b>0.011342</b> |
|            |              | 1010       | WASHINGTON   | 0.001125        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY                  | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                       | 0.000485        |
|            |              | 2010       | WASHINGTON COUNTY SCHOOL DISTRICT                        | 0.007272        |
|            |              | 3005       | APPLE VALLEY TOWN  | 0.001667        |
|            |              | 4010       | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT         | 0.000740        |
|            |              | 4085       | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000        |
|            |              | 4110       | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT          | 0.000042        |
|            |              | 4135       | BIG PLAINS WATER AND SEWER SPECIAL SERVICE DISTRICT      | 0.000000        |
|            |              | 4140       | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DISTRICT | 0.000000        |
| <b>046</b> | <b>0000</b>  |            |  | <b>0.011188</b> |
|            |              | 1010       | WASHINGTON   | 0.001125        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY                  | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                       | 0.000485        |
|            |              | 2010       | WASHINGTON COUNTY SCHOOL DISTRICT                        | 0.007272        |
|            |              | 3080       | ST GEORGE CITY   | 0.001513        |

**WASHINGTON COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|      |  |  |  |          |
|------|--|--|--|----------|
| 4010 |  |  | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT         | 0.000740 |
| 4085 |  |  | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000 |
| 4110 |  |  | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT          | 0.000042 |
| 4140 |  |  | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DISTRICT | 0.000000 |
| 4150 |  |  | WASHINGTON COUNTY FLOOD CONTROL                          | 0.000000 |
| 8036 |  |  | FORT PIERCE COMMUNITY DEVELOPMENT AREA                   | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>047</b> | <b>0000</b> |  |  | <b>0.010588</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | WASHINGTON   | 0.001125 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY                  | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                       | 0.000485 |
| 2010 |  |  | WASHINGTON COUNTY SCHOOL DISTRICT                        | 0.007272 |
| 4010 |  |  | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT         | 0.000740 |
| 4085 |  |  | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000 |
| 4110 |  |  | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT          | 0.000042 |
| 4120 |  |  | HURRICANE VALLEY FIRE DISTRICT                           | 0.000913 |
| 4140 |  |  | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DISTRICT | 0.000000 |

|            |             |  |  |                 |
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| <b>047</b> | <b>0001</b> |  |  | <b>0.010588</b> |
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|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | WASHINGTON   | 0.001125 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY                  | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                       | 0.000485 |
| 2010 |  |  | WASHINGTON COUNTY SCHOOL DISTRICT                        | 0.007272 |
| 4010 |  |  | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT         | 0.000740 |
| 4085 |  |  | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000 |
| 4110 |  |  | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT          | 0.000042 |
| 4120 |  |  | HURRICANE VALLEY FIRE DISTRICT                           | 0.000913 |
| 4140 |  |  | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DISTRICT | 0.000000 |
| 4150 |  |  | WASHINGTON COUNTY FLOOD CONTROL                          | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>047</b> | <b>0002</b> |  |  | <b>0.010588</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | WASHINGTON                                       | 0.001125 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY               | 0.000485 |
| 2010 |  |  | WASHINGTON COUNTY SCHOOL DISTRICT                | 0.007272 |
| 4010 |  |  | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT | 0.000740 |



**WASHINGTON COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 4070 |  |  | ASH CREEK SPECIAL SERVICE DISTRICT                 | 0.000000 |
| 4085 |  |  | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000 |
| 4110 |  |  | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042 |
| 4120 |  |  | HURRICANE VALLEY FIRE DISTRICT                     | 0.000913 |
| 4140 |  |  | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>047</b> | <b>0003</b> |  |  | <b>0.010588</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | WASHINGTON   | 0.001125 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485 |
| 2010 |  |  | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272 |
| 4010 |  |  | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740 |
| 4075 |  |  | ANGEL SPRINGS SPECIAL SERVICE DISTRICT M 2003      | 0.000000 |
| 4085 |  |  | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000 |
| 4110 |  |  | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042 |
| 4120 |  |  | HURRICANE VALLEY FIRE DISTRICT                     | 0.000913 |
| 4140 |  |  | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>048</b> | <b>0000</b> |  |  | <b>0.010276</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | WASHINGTON   | 0.001125 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000485 |
| 2010 |  |  | WASHINGTON COUNTY SCHOOL DISTRICT                  | 0.007272 |
| 4010 |  |  | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT   | 0.000740 |
| 4085 |  |  | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1   | 0.000000 |
| 4110 |  |  | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT    | 0.000042 |
| 4125 |  |  | NORTH CENTRAL FIRE SPECIAL SERVICE DISTRICT        | 0.000601 |
| 4140 |  |  | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DI | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>049</b> | <b>0000</b> |  |  | <b>0.009675</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | WASHINGTON                                       | 0.001125 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY          | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY               | 0.000485 |
| 2010 |  |  | WASHINGTON COUNTY SCHOOL DISTRICT                | 0.007272 |
| 4010 |  |  | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT | 0.000740 |
| 4085 |  |  | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1 | 0.000000 |

## WASHINGTON COUNTY 2016 TAX AREAS WITH TAX RATES

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |          |
|--|------|--|----------|
|  | 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT          | 0.000042 |
|  | 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DISTRICT | 0.000000 |
|  | 4145 | DAMMERON VALLEY FIRE SPECIAL SERVICE DISTRICT            | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>050</b> | <b>0000</b> |  | <b>0.011188</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | WASHINGTON   | 0.001125 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY                  | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                       | 0.000485 |
|  | 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                        | 0.007272 |
|  | 3080 | ST GEORGE CITY   | 0.001513 |
|  | 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT         | 0.000740 |
|  | 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000 |
|  | 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT          | 0.000042 |
|  | 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DISTRICT | 0.000000 |
|  | 4150 | WASHINGTON COUNTY FLOOD CONTROL                          | 0.000000 |
|  | 8037 | FORT PIERCE COMMUNITY DEVELOPMENT AREA #2                | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>050</b> | <b>0001</b> |  | <b>0.011188</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | WASHINGTON   | 0.001125 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY                  | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                       | 0.000485 |
|  | 2010 | WASHINGTON COUNTY SCHOOL DISTRICT                        | 0.007272 |
|  | 3080 | ST GEORGE CITY   | 0.001513 |
|  | 4010 | THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT         | 0.000740 |
|  | 4085 | WASHINGTON COUNTY SPECIAL SERVICE DISTRICT NO. 1         | 0.000000 |
|  | 4110 | SOUTHWEST MOSQUITO ABATEMENT & CONTROL DISTRICT          | 0.000042 |
|  | 4140 | SOUTH UTAH SHOOTING SPORTS PARK SPECIAL SERVICE DISTRICT | 0.000000 |
|  | 4150 | WASHINGTON COUNTY FLOOD CONTROL                          | 0.000000 |
|  | 8034 | FORT PIERCE ECONOMIC DEVELOPMENT PROJECT AREA PHASE 1    | 0.000000 |
|  | 8037 | FORT PIERCE COMMUNITY DEVELOPMENT AREA #2                | 0.000000 |

**WAYNE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>001</b> | <b>0000</b> |      |   | <b>0.006682</b> |
|            |             | 1010 | WAYNE                                   | 0.002000        |
|            |             | 2010 | WAYNE COUNTY SCHOOL DISTRICT            | 0.004443        |
|            |             | 3010 | BICKNELL                                | 0.000211        |
|            |             | 4010 | WAYNE COUNTY FIRE PROTECTION DISTRICT   | 0.000000        |
|            |             | 4020 | WAYNE COUNTY WATER CONSERVANCY DISTRICT | 0.000028        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>002</b> | <b>0000</b> |      |   | <b>0.006678</b> |
|            |             | 1010 | WAYNE                                   | 0.002000        |
|            |             | 2010 | WAYNE COUNTY SCHOOL DISTRICT            | 0.004443        |
|            |             | 3020 | LOA                                     | 0.000207        |
|            |             | 4010 | WAYNE COUNTY FIRE PROTECTION DISTRICT   | 0.000000        |
|            |             | 4020 | WAYNE COUNTY WATER CONSERVANCY DISTRICT | 0.000028        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>003</b> | <b>0000</b> |      |   | <b>0.006777</b> |
|            |             | 1010 | WAYNE                                   | 0.002000        |
|            |             | 2010 | WAYNE COUNTY SCHOOL DISTRICT            | 0.004443        |
|            |             | 3030 | LYMAN                                   | 0.000306        |
|            |             | 4010 | WAYNE COUNTY FIRE PROTECTION DISTRICT   | 0.000000        |
|            |             | 4020 | WAYNE COUNTY WATER CONSERVANCY DISTRICT | 0.000028        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>004</b> | <b>0000</b> |      |   | <b>0.006629</b> |
|            |             | 1010 | WAYNE                                   | 0.002000        |
|            |             | 2010 | WAYNE COUNTY SCHOOL DISTRICT            | 0.004443        |
|            |             | 3040 | TORREY                                  | 0.000158        |
|            |             | 4010 | WAYNE COUNTY FIRE PROTECTION DISTRICT   | 0.000000        |
|            |             | 4020 | WAYNE COUNTY WATER CONSERVANCY DISTRICT | 0.000028        |

|            |             |      |   |                 |
|------------|-------------|------|---|-----------------|
| <b>005</b> | <b>0000</b> |      |   | <b>0.006471</b> |
|            |             | 1010 | WAYNE                                   | 0.002000        |
|            |             | 2010 | WAYNE COUNTY SCHOOL DISTRICT            | 0.004443        |
|            |             | 4010 | WAYNE COUNTY FIRE PROTECTION DISTRICT   | 0.000000        |
|            |             | 4020 | WAYNE COUNTY WATER CONSERVANCY DISTRICT | 0.000028        |

|            |             |      |       |                 |
|------------|-------------|------|-------|-----------------|
| <b>006</b> | <b>0000</b> |      |       | <b>0.006471</b> |
|            |             | 1010 | WAYNE | 0.002000        |

**WAYNE COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 2010 | WAYNE COUNTY SCHOOL DISTRICT            | 0.004443 |
|  |  | 4020 | WAYNE COUNTY WATER CONSERVANCY DISTRICT | 0.000028 |

|            |             |  |  |                 |
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| <b>007</b> | <b>0000</b> |  |  | <b>0.007275</b> |
|------------|-------------|--|--|-----------------|

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|  |  | 1010 | WAYNE                                   | 0.002000 |
|  |  | 2010 | WAYNE COUNTY SCHOOL DISTRICT            | 0.004443 |
|  |  | 3015 | HANKSVILLE TOWN                         | 0.000804 |
|  |  | 4020 | WAYNE COUNTY WATER CONSERVANCY DISTRICT | 0.000028 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>001</b> | <b>0000</b> |      |  | <b>0.012393</b> |
|            |             | 1010 | WEBER  | 0.003012        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|            |             | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|            |             | 4020 | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074        |
|            |             | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|            |             | 4210 | WEBER FIRE DISTRICT                                | 0.001405        |
|            |             | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|            |             | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139        |
|            |             | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>003</b> | <b>0000</b> |      |  | <b>0.013151</b> |
|            |             | 1010 | WEBER  | 0.003012        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|            |             | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|            |             | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758        |
|            |             | 4020 | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074        |
|            |             | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|            |             | 4210 | WEBER FIRE DISTRICT                                | 0.001405        |
|            |             | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|            |             | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139        |
|            |             | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154        |

|            |             |      |  |                 |
|------------|-------------|------|--|-----------------|
| <b>005</b> | <b>0000</b> |      |  | <b>0.013311</b> |
|            |             | 1010 | WEBER                                    | 0.003012        |
|            |             | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011        |
|            |             | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000318        |
|            |             | 2020 | WEBER COUNTY SCHOOL DISTRICT             | 0.006693        |
|            |             | 3040 | NORTH OGDEN CITY                         | 0.001384        |
|            |             | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187        |
|            |             | 4020 | BEN LOMOND CEMETERY MAINTENANCE DISTRICT | 0.000074        |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 4330 | NORTH VIEW FIRE DISTRICT                           | 0.001232 |

|            |             |  |  |                 |
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| <b>006</b> | <b>0000</b> |  |  | <b>0.013115</b> |
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|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3070 | PLEASANT VIEW                                      | 0.001188 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4020 | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 4330 | NORTH VIEW FIRE DISTRICT                           | 0.001232 |

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| <b>007</b> | <b>0000</b> |  |  | <b>0.013421</b> |
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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4020 | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  |  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |  |                 |
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| <b>010</b> | <b>0000</b> |  |  | <b>0.014069</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|---|----------|
|  |  | 1010 | WEBER                                   | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT            | 0.006693 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 3040 | NORTH OGDEN CITY                                   | 0.001384 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4020 | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 4330 | NORTH VIEW FIRE DISTRICT                           | 0.001232 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>011</b> | <b>0000</b> |  |  | <b>0.013873</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3070 | PLEASANT VIEW                                      | 0.001188 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4020 | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 4330 | NORTH VIEW FIRE DISTRICT                           | 0.001232 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>012</b> | <b>0000</b> |  |  | <b>0.014078</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3020 | HARRISVILLE  | 0.001123 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4020 | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 4330 | NORTH VIEW FIRE DISTRICT                           | 0.001232 |

|            |             |  |  |                 |
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| <b>013</b> | <b>0000</b> |  |  | <b>0.014339</b> |
|------------|-------------|--|--|-----------------|

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3040 | NORTH OGDEN CITY                                   | 0.001384 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4020 | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 4330 | NORTH VIEW FIRE DISTRICT                           | 0.001232 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>014</b> | <b>0000</b> |  |  | <b>0.017404</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2010 | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
|  |  | 3050 | OGDEN CITY   | 0.003103 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4020 | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>016</b> | <b>0000</b> |  |  | <b>0.012589</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |



**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |   |          |
|--|------|---|----------|
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06) | 0.000139 |
|  | 6090 | MUNICIPAL TYPE SERVICES                   | 0.000154 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>017</b> | <b>0000</b> |  |  | <b>0.013347</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>019</b> | <b>0000</b> |  |  | <b>0.012664</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4030 | PLAIN CITY CEMETERY MAINTENANCE DISTRICT           | 0.000075 |
|  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |

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|------------|-------------|--|--|-----------------|
| <b>020</b> | <b>0000</b> |  |  | <b>0.014004</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | WEBER                                   | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT            | 0.006693 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 3020 | HARRISVILLE  | 0.001123 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 4330 | NORTH VIEW FIRE DISTRICT                           | 0.001232 |

|            |             |  |  |                 |
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| <b>021</b> | <b>0000</b> |  |  | <b>0.011429</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3060 | PLAIN CITY   | 0.000463 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4030 | PLAIN CITY CEMETERY MAINTENANCE DISTRICT           | 0.000075 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |

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| <b>022</b> | <b>0000</b> |  |  | <b>0.017600</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
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|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2010 | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
|  |  | 3050 | OGDEN CITY   | 0.003103 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |

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| <b>023</b> | <b>0000</b> |  |  | <b>0.013077</b> |
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|  |  | 1010 | WEBER                                   | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |      |  |          |
|--|------|--|----------|
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>024</b> | <b>0000</b> |  | <b>0.014209</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 3120 | WASHINGTON TERRACE                                 | 0.002830 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6070 | WASHINGTON TERRACE CITY - SPECIAL LEVY TO PURCHASE | 0.000000 |

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|------------|-------------|--|-----------------|
| <b>025</b> | <b>0000</b> |  | <b>0.017330</b> |
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|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2010 | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
|  | 3050 | OGDEN CITY   | 0.003103 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |

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|------------|-------------|--|-----------------|
| <b>026</b> | <b>0000</b> |  | <b>0.012523</b> |
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|  | 1010 | WEBER | 0.003012 |
|--|------|-------|----------|

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY             | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                  | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                        | 0.006693 |
|  |  | 3080 | RIVERDALE   | 0.001144 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT              | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT            | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT            | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS  | 0.000273 |
|  |  | 6040 | RIVERDALE CITY - SPECIAL LEVY TO PURCHASE WBWCD WAT | 0.000000 |

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| <b>027</b> | <b>0000</b> |  |  | <b>0.013949</b> |
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|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | WEBER   | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY             | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                  | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                        | 0.006693 |
|  |  | 3100 | SOUTH OGDEN   | 0.002570 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT              | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT            | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT            | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS  | 0.000273 |
|  |  | 6050 | SOUTH OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD ' | 0.000000 |

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| <b>028</b> | <b>0000</b> |  |  | <b>0.012385</b> |
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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4090 | EDEN CEMETERY MAINTENANCE DISTRICT                 | 0.000066 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  |  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |

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|------------|-------------|--|--|-----------------|
| <b>030</b> | <b>0000</b> |  |  | <b>0.012709</b> |
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**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3025 | HOOPER   | 0.000544 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4060 | HOOPER CEMETERY MAINTENANCE DISTRICT               | 0.000000 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>031</b> | <b>0000</b> |  |  | <b>0.013078</b> |
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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3025 | HOOPER   | 0.000544 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4060 | HOOPER CEMETERY MAINTENANCE DISTRICT               | 0.000000 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4150 | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

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| <b>032</b> | <b>0000</b> |  |  | <b>0.012709</b> |
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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY      | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY           | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                 | 0.006693 |
|  |  | 3025 | HOOPER                                       | 0.000544 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT       | 0.000187 |
|  |  | 4060 | HOOPER CEMETERY MAINTENANCE DISTRICT         | 0.000000 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT     | 0.000127 |
|  |  | 4100 | TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT | 0.000000 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>038</b> | <b>0000</b> |  |  | <b>0.013434</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4130 | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  |  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |

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|------------|-------------|--|--|-----------------|
| <b>039</b> | <b>0000</b> |  |  | <b>0.012790</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | WEBER   | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY             | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                  | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                        | 0.006693 |
|  |  | 3080 | RIVERDALE   | 0.001144 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT              | 0.000187 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT                          | 0.001025 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT            | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS  | 0.000273 |
|  |  | 6040 | RIVERDALE CITY - SPECIAL LEVY TO PURCHASE WBWCD WAT | 0.000000 |

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|------------|-------------|--|--|-----------------|
| <b>040</b> | <b>0000</b> |  |  | <b>0.014474</b> |
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|--|--|------|---|----------|
|  |  | 1010 | WEBER                                   | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT            | 0.006693 |
|  |  | 3090 | ROY CITY                                | 0.002828 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|      |  |  |          |
|------|--|--|----------|
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4015 |  | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>041</b> | <b>0000</b> |  |  | <b>0.014564</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | WEBER  | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3090 |  | ROY CITY   | 0.002828 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4015 |  | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4130 |  | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |

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|------------|-------------|--|--|-----------------|
| <b>043</b> | <b>0000</b> |  |  | <b>0.016572</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | WEBER  | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2010 |  | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
| 3050 |  | OGDEN CITY   | 0.003103 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6030 |  | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>044</b> | <b>0000</b> |  |  | <b>0.012394</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | WEBER                                    | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY       | 0.000318 |
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT             | 0.006693 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
| 4030 |  | PLAIN CITY CEMETERY MAINTENANCE DISTRICT | 0.000075 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000127 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|      |  |  |          |
|------|--|--|----------|
| 4210 |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 |  | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>045</b> | <b>0000</b> |  | <b>0.013041</b> |
|------------|-------------|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | WEBER  | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3070 |  | PLEASANT VIEW                                      | 0.001188 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 4330 |  | NORTH VIEW FIRE DISTRICT                           | 0.001232 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>050</b> | <b>0000</b> |  | <b>0.013191</b> |
|------------|-------------|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | WEBER  | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3100 |  | SOUTH OGDEN  | 0.002570 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6050 |  | SOUTH OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD  | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>053</b> | <b>0000</b> |  | <b>0.012394</b> |
|------------|-------------|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | WEBER   | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY              | 0.000318 |
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT                    | 0.006693 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT          | 0.000187 |
| 4040 |  | WEST WEBER-TAYLOR CEMETERY MAINTENANCE DISTRICT | 0.000075 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000127 |
| 4100 |  | TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT    | 0.000000 |



**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|      |  |  |          |
|------|--|--|----------|
| 4210 |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 |  | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>054</b> | <b>0000</b> |  | <b>0.013054</b> |
|------------|-------------|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | WEBER  | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4140 |  | UINTAH HIGHLANDS WATER AND SEWER IMPROVEMENT DIST  | 0.000735 |
| 4210 |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 |  | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>055</b> | <b>0000</b> |  | <b>0.011566</b> |
|------------|-------------|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | WEBER  | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3110 |  | UINTAH   | 0.000945 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6060 |  | UINTAH TOWN - SPECIAL LEVY TO PURCHASE WBWCD WATEF | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>056</b> | <b>0000</b> |  | <b>0.012442</b> |
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|------|--|---|----------|
| 1010 |  | WEBER   | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY              | 0.000318 |
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT                    | 0.006693 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT          | 0.000187 |
| 4050 |  | WARREN-WEST WARREN CEMETERY MAINTENANCE DISTRIC | 0.000123 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|      |  |  |          |
|------|--|--|----------|
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4210 |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 |  | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>057</b> | <b>0000</b> |  |  | <b>0.012394</b> |
|------------|-------------|--|--|-----------------|

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|------|--|--|----------|
| 1010 |  | WEBER  | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4040 |  | WEST WEBER-TAYLOR CEMETERY MAINTENANCE DISTRICT    | 0.000075 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4210 |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 |  | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>058</b> | <b>0000</b> |  |  | <b>0.012319</b> |
|------------|-------------|--|--|-----------------|

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|------|--|--|----------|
| 1010 |  | WEBER  | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4210 |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 |  | MUNICIPAL TYPE SERVICES                            | 0.000154 |

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|------------|-------------|--|--|-----------------|
| <b>059</b> | <b>0000</b> |  |  | <b>0.012522</b> |
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|------|--|---|----------|
| 1010 |  | WEBER                                   | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT            | 0.006693 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                          |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 3025              | HOOPER   | 0.000544        |
|                 |                     | 4080              | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|                 |                     | 4210              | WEBER FIRE DISTRICT                                | 0.001405        |
|                 |                     | 4320              | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|                 |                     | 6080              | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139        |
| <b>062</b>      | <b>0000</b>         |                   |  | <b>0.013926</b> |
|                 |                     | 1010              | WEBER  | 0.003012        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|                 |                     | 2020              | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|                 |                     | 3100              | SOUTH OGDEN  | 0.002570        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|                 |                     | 4080              | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|                 |                     | 4140              | UINTAH HIGHLANDS WATER AND SEWER IMPROVEMENT DIST  | 0.000735        |
|                 |                     | 4320              | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|                 |                     | 6050              | SOUTH OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD  | 0.000000        |
| <b>063</b>      | <b>0000</b>         |                   |  | <b>0.013799</b> |
|                 |                     | 1010              | WEBER  | 0.003012        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|                 |                     | 2020              | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|                 |                     | 3070              | PLEASANT VIEW                                      | 0.001188        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|                 |                     | 4010              | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758        |
|                 |                     | 4080              | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|                 |                     | 4320              | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|                 |                     | 4330              | NORTH VIEW FIRE DISTRICT                           | 0.001232        |
| <b>064</b>      | <b>0000</b>         |                   |  | <b>0.014069</b> |
|                 |                     | 1010              | WEBER  | 0.003012        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|                 |                     | 2020              | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|                 |                     | 3070              | PLEASANT VIEW                                      | 0.001188        |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 4330 | NORTH VIEW FIRE DISTRICT                           | 0.001232 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>065</b> | <b>0000</b> |  |  | <b>0.014143</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3070 | PLEASANT VIEW                                      | 0.001188 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4020 | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 4330 | NORTH VIEW FIRE DISTRICT                           | 0.001232 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>066</b> | <b>0000</b> |  |  | <b>0.013995</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3040 | NORTH OGDEN CITY                                   | 0.001384 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 4330 | NORTH VIEW FIRE DISTRICT                           | 0.001232 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>069</b> | <b>0000</b> |  |  | <b>0.013803</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|---|----------|
|  |  | 1010 | WEBER                                   | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                          |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|                 |                     | 2020              | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|                 |                     | 4015              | NORTH DAVIS SEWER DISTRICT                         | 0.001025        |
|                 |                     | 4080              | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|                 |                     | 4130              | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090        |
|                 |                     | 4150              | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369        |
|                 |                     | 4210              | WEBER FIRE DISTRICT                                | 0.001405        |
|                 |                     | 4320              | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|                 |                     | 6080              | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139        |
|                 |                     | 6090              | MUNICIPAL TYPE SERVICES                            | 0.000154        |
| <b>075</b>      | <b>0000</b>         |                   |  | <b>0.014684</b> |
|                 |                     | 1010              | WEBER  | 0.003012        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|                 |                     | 2020              | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|                 |                     | 3100              | SOUTH OGDEN  | 0.002570        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|                 |                     | 4010              | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758        |
|                 |                     | 4080              | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|                 |                     | 4140              | UINTAH HIGHLANDS WATER AND SEWER IMPROVEMENT DIST  | 0.000735        |
|                 |                     | 4320              | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|                 |                     | 6050              | SOUTH OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD  | 0.000000        |
| <b>079</b>      | <b>0000</b>         |                   |  | <b>0.013734</b> |
|                 |                     | 1010              | WEBER  | 0.003012        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|                 |                     | 2020              | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|                 |                     | 3020              | HARRISVILLE  | 0.001123        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|                 |                     | 4010              | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758        |
|                 |                     | 4080              | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|                 |                     | 4320              | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|                 |                     | 4330              | NORTH VIEW FIRE DISTRICT                           | 0.001232        |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
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| 083 | 0000 |      |  | 0.013540 |
|-----|------|------|--|----------|
|     |      | 1010 | WEBER  | 0.003012 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|     |      | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|     |      | 3010 | FARR WEST CITY                                     | 0.000617 |
|     |      | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|     |      | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|     |      | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|     |      | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|     |      | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|     |      | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

| 086 | 0000 |      |  | 0.014297 |
|-----|------|------|--|----------|
|     |      | 1010 | WEBER  | 0.003012 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|     |      | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|     |      | 3090 | ROY CITY   | 0.002828 |
|     |      | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|     |      | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|     |      | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|     |      | 4130 | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
|     |      | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |

| 088 | 0000 |      |  | 0.013836 |
|-----|------|------|--|----------|
|     |      | 1010 | WEBER                                    | 0.003012 |
|     |      | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|     |      | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000318 |
|     |      | 2020 | WEBER COUNTY SCHOOL DISTRICT             | 0.006693 |
|     |      | 3025 | HOOPER                                   | 0.000544 |
|     |      | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|     |      | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT | 0.000758 |
|     |      | 4060 | HOOPER CEMETERY MAINTENANCE DISTRICT     | 0.000000 |
|     |      | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000127 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                          |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 4100              | TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT       | 0.000000        |
|                 |                     | 4150              | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369        |
|                 |                     | 4210              | WEBER FIRE DISTRICT                                | 0.001405        |
|                 |                     | 4320              | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|                 |                     | 6080              | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139        |
| <b>089</b>      | <b>0000</b>         |                   |  | <b>0.012301</b> |
|                 |                     | 1010              | WEBER  | 0.003012        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|                 |                     | 2020              | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|                 |                     | 3110              | UINTAH   | 0.000945        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|                 |                     | 4080              | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|                 |                     | 4140              | UINTAH HIGHLANDS WATER AND SEWER IMPROVEMENT DIST  | 0.000735        |
|                 |                     | 4320              | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|                 |                     | 6060              | UINTAH TOWN - SPECIAL LEVY TO PURCHASE WBWCD WATEF | 0.000000        |
| <b>093</b>      | <b>0000</b>         |                   |  | <b>0.017330</b> |
|                 |                     | 1010              | WEBER  | 0.003012        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|                 |                     | 2010              | OGDEN CITY SCHOOL DISTRICT                         | 0.009275        |
|                 |                     | 3050              | OGDEN CITY   | 0.003103        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|                 |                     | 4010              | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758        |
|                 |                     | 4080              | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|                 |                     | 4320              | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|                 |                     | 6030              | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266        |
|                 |                     | 8001              | CBD MALL RDA PROJECT #1 - OGDEN CITY               | 0.000000        |
| <b>108</b>      | <b>0000</b>         |                   |  | <b>0.012819</b> |
|                 |                     | 1010              | WEBER  | 0.003012        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|                 |                     | 2020              | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|      |  |  |          |
|------|--|--|----------|
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4050 |  | WARREN-WEST WARREN CEMETERY MAINTENANCE DISTRIC    | 0.000123 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4180 |  | WEST WARREN - WARREN WATER IMPROVEMENT DISTRICT    | 0.000377 |
| 4210 |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 |  | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>109</b> | <b>0000</b> |  | <b>0.014843</b> |
|------------|-------------|--|-----------------|

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|------|--|--|----------|
| 1010 |  | WEBER  | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3090 |  | ROY CITY   | 0.002828 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4015 |  | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4150 |  | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>126</b> | <b>0000</b> |  | <b>0.012385</b> |
|------------|-------------|--|-----------------|

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|------|--|--|----------|
| 1010 |  | WEBER  | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4090 |  | EDEN CEMETERY MAINTENANCE DISTRICT                 | 0.000066 |
| 4190 |  | NORDIC VALLEY SEWER IMPROVEMENT DISTRICT           | 0.000000 |
| 4210 |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 |  | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>130</b> | <b>0000</b> |  | <b>0.012819</b> |
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**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4050 | WARREN-WEST WARREN CEMETERY MAINTENANCE DISTRIC    | 0.000123 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4100 | TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT       | 0.000000 |
|  |  | 4180 | WEST WARREN - WARREN WATER IMPROVEMENT DISTRICT    | 0.000377 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  |  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>139</b> | <b>0000</b> |  |  | <b>0.017330</b> |
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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2010 | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
|  |  | 3050 | OGDEN CITY   | 0.003103 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
|  |  | 8002 | 25TH STREET REDEVELOPMENT PLAN - OGDEN CITY        | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>141</b> | <b>0000</b> |  |  | <b>0.011354</b> |
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|--|--|------|--|----------|
|  |  | 1010 | WEBER                                    | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT             | 0.006693 |
|  |  | 3060 | PLAIN CITY                               | 0.000463 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT    | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000127 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                 |                 |
|------------|--------------|------------|--|-----------------|
|            |              | 4320       | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
| <b>145</b> | <b>0000</b>  |            |  | <b>0.013810</b> |
|            |              | 1010       | WEBER  | 0.003012        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|            |              | 2020       | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|            |              | 3010       | FARR WEST CITY                                     | 0.000617        |
|            |              | 4005       | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|            |              | 4010       | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758        |
|            |              | 4070       | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270        |
|            |              | 4080       | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|            |              | 4210       | WEBER FIRE DISTRICT                                | 0.001405        |
|            |              | 4320       | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|            |              | 6080       | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139        |
| <b>154</b> | <b>0000</b>  |            |  | <b>0.017330</b> |
|            |              | 1010       | WEBER  | 0.003012        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|            |              | 2010       | OGDEN CITY SCHOOL DISTRICT                         | 0.009275        |
|            |              | 3050       | OGDEN CITY   | 0.003103        |
|            |              | 4005       | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|            |              | 4010       | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758        |
|            |              | 4080       | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|            |              | 4320       | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|            |              | 6030       | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266        |
|            |              | 8003       | NEWGATE MALL RDA PROJECT #3 - OGDEN CITY           | 0.000000        |
| <b>158</b> | <b>0000</b>  |            |  | <b>0.012880</b> |
|            |              | 1010       | WEBER  | 0.003012        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|            |              | 2020       | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|            |              | 3080       | RIVERDALE  | 0.001144        |
|            |              | 4005       | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|      |  |  |   |          |
|------|--|--|---|----------|
| 4015 |  |  | NORTH DAVIS SEWER DISTRICT                          | 0.001025 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT            | 0.000127 |
| 4130 |  |  | ROY WATER CONSERVANCY SUBDISTRICT                   | 0.000090 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS  | 0.000273 |
| 6040 |  |  | RIVERDALE CITY - SPECIAL LEVY TO PURCHASE WBWCD WAT | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>159</b> | <b>0000</b> |  |  | <b>0.013812</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 |  |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4140 |  |  | UINTAH HIGHLANDS WATER AND SEWER IMPROVEMENT DIST  | 0.000735 |
| 4210 |  |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 |  |  | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>182</b> | <b>0000</b> |  |  | <b>0.017330</b> |
|------------|-------------|--|--|-----------------|

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|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2010 |  |  | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
| 3050 |  |  | OGDEN CITY   | 0.003103 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 |  |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6030 |  |  | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
| 8004 |  |  | UNION GARDENS RDA - OGDEN CITY                     | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>183</b> | <b>0000</b> |  |  | <b>0.017330</b> |
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|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | WEBER                                   | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |          |
|--|------|--|----------|
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2010 | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
|  | 3050 | OGDEN CITY   | 0.003103 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
|  | 8005 | ST. BENEDICT'S REVELOPMENT PROJECT - OGDEN CITY    | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>186</b> | <b>0000</b> |  | <b>0.014564</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | WEBER   | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY                 | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                      | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                            | 0.006693 |
|  | 3090 | ROY CITY  | 0.002828 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT                  | 0.000187 |
|  | 4015 | NORTH DAVIS SEWER DISTRICT                              | 0.001025 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT                | 0.000127 |
|  | 4130 | ROY WATER CONSERVANCY SUBDISTRICT                       | 0.000090 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS      | 0.000273 |
|  | 8051 | AREA IN ROY RDA #1 - (EXPANDED) - OUTSIDE 100 ACRE ARE/ | 0.000000 |
|  | 8052 | REDEVELOPMENT PROJECT AREA NO. 1 - ROY CITY             | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>188</b> | <b>0000</b> |  | <b>0.014103</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | WEBER                                    | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT             | 0.006693 |
|  | 3025 | HOOPER                                   | 0.000544 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  | 4015 | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000127 |
|  | 4150 | HOOPER WATER IMPROVEMENT DISTRICT        | 0.000369 |
|  | 4210 | WEBER FIRE DISTRICT                      | 0.001405 |
|  | 4220 | WEBER COUNTY SEWER SERVICE AREA #2       | 0.000000 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |      |  |          |
|--|------|--|----------|
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>190</b> | <b>0000</b> |  | <b>0.014103</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 3025 | HOOPER   | 0.000544 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4015 | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
|  | 4060 | HOOPER CEMETERY MAINTENANCE DISTRICT               | 0.000000 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4150 | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369 |
|  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  | 4220 | WEBER COUNTY SEWER SERVICE AREA #2                 | 0.000000 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>200</b> | <b>0000</b> |  | <b>0.013344</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4015 | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  | 4220 | WEBER COUNTY SEWER SERVICE AREA #2                 | 0.000000 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>203</b> | <b>0000</b> |  | <b>0.012385</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | WEBER                                   | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |      |  |          |
|--|------|--|----------|
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4090 | EDEN CEMETERY MAINTENANCE DISTRICT                 | 0.000066 |
|  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  | 4230 | WOLF CREEK WATER AND SEWER IMPROVEMENT DISTRICT    | 0.000000 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>206</b> | <b>0000</b> |  | <b>0.013013</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 3130 | WEST HAVEN   | 0.000000 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4130 | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
|  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  | 4285 | WEST HAVEN WASTE WATER SPECIAL SERVICE DISTRICT    | 0.000000 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>207</b> | <b>0000</b> |  | <b>0.012319</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4100 | TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT       | 0.000000 |
|  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06) | 0.000139 |
|  |  | 6090 | MUNICIPAL TYPE SERVICES                   | 0.000154 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>215</b> | <b>0000</b> |  |  | <b>0.013382</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3130 | WEST HAVEN   | 0.000000 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4130 | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
|  |  | 4150 | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4220 | WEBER COUNTY SEWER SERVICE AREA #2                 | 0.000000 |
|  |  | 4285 | WEST HAVEN WASTE WATER SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>219</b> | <b>0000</b> |  |  | <b>0.012489</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4120 | LIBERTY CEMETERY MAINTENANCE DISTRICT              | 0.000038 |
|  |  | 4190 | NORDIC VALLEY SEWER IMPROVEMENT DISTRICT           | 0.000000 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4240 | WEBER COUNTY SERVICE AREA #5                       | 0.000132 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  |  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>221</b> | <b>0000</b> |  |  | <b>0.012319</b> |
|------------|-------------|--|--|-----------------|

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                 |          |
|----------|--------------|------------|--|----------|
|          |              | 1010       | WEBER  | 0.003012 |
|          |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|          |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|          |              | 2020       | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|          |              | 4005       | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|          |              | 4080       | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|          |              | 4210       | WEBER FIRE DISTRICT                                | 0.001405 |
|          |              | 4250       | HUNTSVILLE HOLLOW SEWER IMPROVEMENT DISTRICT       | 0.000000 |
|          |              | 4320       | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|          |              | 6080       | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|          |              | 6090       | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>223</b> | <b>0000</b> |  |  | <b>0.012489</b> |
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|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4120 | LIBERTY CEMETERY MAINTENANCE DISTRICT              | 0.000038 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4230 | WOLF CREEK WATER AND SEWER IMPROVEMENT DISTRICT    | 0.000000 |
|  |  | 4240 | WEBER COUNTY SERVICE AREA #5                       | 0.000132 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  |  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |

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|------------|-------------|--|--|-----------------|
| <b>224</b> | <b>0000</b> |  |  | <b>0.017330</b> |
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|  |  | 1010 | WEBER                                    | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000318 |
|  |  | 2010 | OGDEN CITY SCHOOL DISTRICT               | 0.009275 |
|  |  | 3050 | OGDEN CITY                               | 0.003103 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000127 |



**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
|  |  | 8006 | WASHINGTON BLVD REDEVELOPMENT PROJECT #6 - OGDEN   | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>226</b> | <b>0000</b> |  |  | <b>0.013949</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3100 | SOUTH OGDEN  | 0.002570 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6050 | SOUTH OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD  | 0.000000 |
|  |  | 8101 | WASHINGTON BLVD NEIGHBORHOOD DEVELOPMENT PLAN - :  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>227</b> | <b>0000</b> |  |  | <b>0.012741</b> |
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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4090 | EDEN CEMETERY MAINTENANCE DISTRICT                 | 0.000066 |
|  |  | 4135 | POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DIS    | 0.000356 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  |  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>236</b> | <b>0000</b> |  |  | <b>0.017330</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|---|----------|
|  |  | 1010 | WEBER                                   | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |
|  |  | 2010 | OGDEN CITY SCHOOL DISTRICT              | 0.009275 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 3050 | OGDEN CITY   | 0.003103 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
|  |  | 8007 | GOLDEN LINKS RDA PROJECT #7 - OGDEN CITY           | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>237</b> | <b>0000</b> |  |  | <b>0.017330</b> |
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2010 | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
|  |  | 3050 | OGDEN CITY   | 0.003103 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
|  |  | 8008 | LESTER PARK REDEVELOPMENT PROJECT #8 - OGDEN CITY  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>238</b> | <b>0000</b> |  |  | <b>0.017330</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2010 | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
|  |  | 3050 | OGDEN CITY   | 0.003103 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
|  |  | 8009 | PARK BLVD REDEVELOPMENT PROJECT - OGDEN CITY       | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>239</b> | <b>0000</b> |  |  | <b>0.013193</b> |
|------------|-------------|--|--|-----------------|

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|  |  | 1010 | WEBER | 0.003012 |
|--|--|------|-------|----------|

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3130 | WEST HAVEN   | 0.000000 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4100 | TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT       | 0.000000 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4285 | WEST HAVEN WASTE WATER SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>242</b> | <b>0000</b> |  |  | <b>0.014834</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3090 | ROY CITY   | 0.002828 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4130 | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |

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|------------|-------------|--|--|-----------------|
| <b>243</b> | <b>0000</b> |  |  | <b>0.014744</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | WEBER                                   | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT            | 0.006693 |
|  |  | 3090 | ROY CITY                                | 0.002828 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT  | 0.000187 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT              | 0.001025 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT   | 0.000270 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|      |  |  |          |
|------|--|--|----------|
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>246</b> | <b>0000</b> |  |  | <b>0.017330</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | WEBER  | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2010 |  | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
| 3050 |  | OGDEN CITY   | 0.003103 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6030 |  | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
| 8012 |  | TWELFTH STREET REDEVELOPMENT PROJECT AREA - OGDEI  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>251</b> | <b>0000</b> |  |  | <b>0.017330</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | WEBER  | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2010 |  | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
| 3050 |  | OGDEN CITY   | 0.003103 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6030 |  | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
| 8010 |  | LINCOLN REDEVELOPMENT PROJECT AREA - OGDEN CITY    | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>252</b> | <b>0000</b> |  |  | <b>0.017330</b> |
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|      |  |   |          |
|------|--|---|----------|
| 1010 |  | WEBER                                   | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |
| 2010 |  | OGDEN CITY SCHOOL DISTRICT              | 0.009275 |
| 3050 |  | OGDEN CITY                              | 0.003103 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT  | 0.000187 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|      |  |  |          |
|------|--|--|----------|
| 4010 |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6030 |  | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
| 8011 |  | SOUTH CBD REDEVELOPMENT PROJECT AREA - OGDEN CITY  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>253</b> | <b>0000</b> |  |  | <b>0.014209</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | WEBER  | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3120 |  | WASHINGTON TERRACE                                 | 0.002830 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6070 |  | WASHINGTON TERRACE CITY - SPECIAL LEVY TO PURCHASE | 0.000000 |
| 8152 |  | CBD NEIGHBORHOOD DEV PLAN - WASHINGTON TERRACE C   | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>254</b> | <b>0000</b> |  |  | <b>0.014564</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | WEBER  | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3090 |  | ROY CITY   | 0.002828 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4015 |  | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4130 |  | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 8054 |  | REDEVELOPMENT PROJECT AREA #2 - ROY CITY           | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>255</b> | <b>0000</b> |  |  | <b>0.014209</b> |
|------------|-------------|--|--|-----------------|

|      |  |   |          |
|------|--|---|----------|
| 1010 |  | WEBER                                   | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |          |
|------|--|--|----------|
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3120 |  | WASHINGTON TERRACE                                 | 0.002830 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6070 |  | WASHINGTON TERRACE CITY - SPECIAL LEVY TO PURCHASE | 0.000000 |
| 8151 |  | SOUTHEAST DEVELOPMENT PLAN - WASHINGTON TERRACE    | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>263</b> | <b>0000</b> |  | <b>0.017330</b> |
|------------|-------------|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WEBER  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2010 | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
| 3050 | OGDEN CITY   | 0.003103 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
| 8013 | GOLDEN SPIKE REDEVELOPMENT PROJECT - OGDEN CITY    | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>265</b> | <b>0000</b> |  | <b>0.017330</b> |
|------------|-------------|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WEBER  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2010 | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
| 3050 | OGDEN CITY   | 0.003103 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
| 8014 | OGDEN-HINCKLEY AIRPORT REDEVELOPMENT PROJECT ARE   | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>266</b> | <b>0000</b> |  | <b>0.017597</b> |
|------------|-------------|--|-----------------|

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                 |          |
|----------|--------------|------------|--|----------|
|          |              | 1010       | WEBER  | 0.003012 |
|          |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|          |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|          |              | 2010       | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
|          |              | 3050       | OGDEN CITY   | 0.003103 |
|          |              | 4005       | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|          |              | 4015       | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
|          |              | 4080       | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|          |              | 4320       | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|          |              | 6030       | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
|          |              | 8014       | OGDEN-HINCKLEY AIRPORT REDEVELOPMENT PROJECT ARE   | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>268</b> | <b>0000</b> |  |  | <b>0.013810</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3010 | FARR WEST CITY                                     | 0.000617 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  |  | 8251 | WEBER COUNTY REDEVELOPMENT PROJECT AREA NO. 2      | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>271</b> | <b>0000</b> |  |  | <b>0.014564</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER                                    | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT             | 0.006693 |
|  |  | 3090 | ROY CITY                                 | 0.002828 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT               | 0.001025 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000127 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 4130 |  |  | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 8052 |  |  | REDEVELOPMENT PROJECT AREA NO. 1 - ROY CITY        | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>272</b> | <b>0000</b> |  |  | <b>0.014564</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3090 |  |  | ROY CITY   | 0.002828 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4015 |  |  | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4130 |  |  | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 8055 |  |  | CITY CENTER REDEVELOPMENT PROJECT NO. 3 - ROY CITY | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>273</b> | <b>0000</b> |  |  | <b>0.014069</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3040 |  |  | NORTH OGDEN CITY                                   | 0.001384 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 |  |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4020 |  |  | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 4330 |  |  | NORTH VIEW FIRE DISTRICT                           | 0.001232 |
| 8301 |  |  | NORTH OGDEN CITY CENTRAL BUSINESS DISTRICT DEVELOP | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>277</b> | <b>0000</b> |  |  | <b>0.013193</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | WEBER                                   | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT            | 0.006693 |



**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 3130 | WEST HAVEN   | 0.000000 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4285 | WEST HAVEN WASTE WATER SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>278</b> | <b>0000</b> |  |  | <b>0.013292</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3130 | WEST HAVEN   | 0.000000 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4150 | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4285 | WEST HAVEN WASTE WATER SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>280</b> | <b>0000</b> |  |  | <b>0.012998</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | WEBER   | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY              | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                    | 0.006693 |
|  |  | 3130 | WEST HAVEN                                      | 0.000000 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT          | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT        | 0.000758 |
|  |  | 4040 | WEST WEBER-TAYLOR CEMETERY MAINTENANCE DISTRICT | 0.000075 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000127 |
|  |  | 4100 | TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT    | 0.000000 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |          |
|------|--|--|----------|
| 4210 |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4285 |  | WEST HAVEN WASTE WATER SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>281</b> | <b>0000</b> |  | <b>0.012923</b> |
|------------|-------------|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | WEBER  | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3130 |  | WEST HAVEN   | 0.000000 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4210 |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4285 |  | WEST HAVEN WASTE WATER SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>283</b> | <b>0000</b> |  | <b>0.013382</b> |
|------------|-------------|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | WEBER  | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3130 |  | WEST HAVEN   | 0.000000 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4130 |  | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
| 4150 |  | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369 |
| 4210 |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4285 |  | WEST HAVEN WASTE WATER SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>288</b> | <b>0000</b> |  | <b>0.013193</b> |
|------------|-------------|--|-----------------|

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3130 | WEST HAVEN   | 0.000000 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4220 | WEBER COUNTY SEWER SERVICE AREA #2                 | 0.000000 |
|  |  | 4285 | WEST HAVEN WASTE WATER SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>291</b> | <b>0000</b> |  |  | <b>0.012923</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3130 | WEST HAVEN   | 0.000000 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4100 | TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT       | 0.000000 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4285 | WEST HAVEN WASTE WATER SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>292</b> | <b>0000</b> |  |  | <b>0.012923</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | WEBER                                   | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT            | 0.006693 |
|  |  | 3130 | WEST HAVEN                              | 0.000000 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 |  |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4100 |  |  | TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT       | 0.000000 |
| 4210 |  |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4220 |  |  | WEBER COUNTY SEWER SERVICE AREA #2                 | 0.000000 |
| 4285 |  |  | WEST HAVEN WASTE WATER SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>296</b> | <b>0000</b> |  |  | <b>0.011429</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY              | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                   | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT                         | 0.006693 |
| 3060 |  |  | PLAIN CITY   | 0.000463 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT               | 0.000187 |
| 4030 |  |  | PLAIN CITY CEMETERY MAINTENANCE DISTRICT             | 0.000075 |
| 4070 |  |  | BONA VISTA WATER IMPROVEMENT DISTRICT                | 0.000270 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT             | 0.000127 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS   | 0.000273 |
| 8351 |  |  | CENTRAL BUSINESS DISTRICT REDEV PROJECT AREA - PLAIN | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>297</b> | <b>0000</b> |  |  | <b>0.017330</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2010 |  |  | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
| 3050 |  |  | OGDEN CITY   | 0.003103 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 |  |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6030 |  |  | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
| 8015 |  |  | FAIRMOUNT REDEVELOPMENT PROJECT - OGDEN CITY       | 0.000000 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>298</b> | <b>0000</b> |  |  | <b>0.013949</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WEBER  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3100 | SOUTH OGDEN  | 0.002570 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6050 | SOUTH OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD  | 0.000000 |
| 8102 | 36TH STREET REDEVELOPMENT PROJECT - SOUTH OGDEN    | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>299</b> | <b>0000</b> |  |  | <b>0.012324</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WEBER  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3110 | UINTAH   | 0.000945 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6060 | UINTAH TOWN - SPECIAL LEVY TO PURCHASE WBWCD WATEF | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>300</b> | <b>0000</b> |  |  | <b>0.012523</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WEBER  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3080 | RIVERDALE  | 0.001144 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |   |          |
|--|------|---|----------|
|  | 6040 | RIVERDALE CITY - SPECIAL LEVY TO PURCHASE WBWCD WAT | 0.000000 |
|  | 8202 | 1050 WEST NEIGHBORHOOD DEVELOPMENT PLAN - RIVERDA   | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>301</b> | <b>0000</b> |  |  | <b>0.012523</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | WEBER   | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY             | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                  | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                        | 0.006693 |
|  | 3080 | RIVERDALE   | 0.001144 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT              | 0.000187 |
|  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT            | 0.000758 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT            | 0.000127 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS  | 0.000273 |
|  | 6040 | RIVERDALE CITY - SPECIAL LEVY TO PURCHASE WBWCD WAT | 0.000000 |
|  | 9201 | RIVERDALE ROAD NEIGHBORHOOD DEVELOPMENT PLAN        | 0.000000 |
|  | 9202 | 1050 WEST NEIGHBORHOOD DEVELOPMENT PLAN             | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>302</b> | <b>0000</b> |  |  | <b>0.012790</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4050 | WARREN-WEST WARREN CEMETERY MAINTENANCE DISTRIC    | 0.000123 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  | 4280 | WEST WARREN PARK SERVICE AREA                      | 0.000348 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>303</b> | <b>0000</b> |  |  | <b>0.013167</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | WEBER                                   | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT            | 0.006693 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4050 | WARREN-WEST WARREN CEMETERY MAINTENANCE DISTRIC    | 0.000123 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4180 | WEST WARREN - WARREN WATER IMPROVEMENT DISTRICT    | 0.000377 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4280 | WEST WARREN PARK SERVICE AREA                      | 0.000348 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  |  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>307</b> | <b>0000</b> |  |  | <b>0.012857</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3010 | FARR WEST CITY                                     | 0.000617 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4030 | PLAIN CITY CEMETERY MAINTENANCE DISTRICT           | 0.000075 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>310</b> | <b>0000</b> |  |  | <b>0.013803</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4130 | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
|  |  | 4150 | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4220 | WEBER COUNTY SEWER SERVICE AREA #2                 | 0.000000 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |   |          |
|--|------|---|----------|
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06) | 0.000139 |
|  | 6090 | MUNICIPAL TYPE SERVICES                   | 0.000154 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>312</b> | <b>0000</b> |  |  | <b>0.012523</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | WEBER   | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY             | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                  | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                        | 0.006693 |
|  | 3080 | RIVERDALE   | 0.001144 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT              | 0.000187 |
|  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT            | 0.000758 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT            | 0.000127 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS  | 0.000273 |
|  | 6040 | RIVERDALE CITY - SPECIAL LEVY TO PURCHASE WBWCD WAI | 0.000000 |
|  | 8203 | WEBER RIVER NEIGHBORHOOD PLAN - RIVERDALE           | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>313</b> | <b>0000</b> |  |  | <b>0.014933</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 3090 | ROY CITY   | 0.002828 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4015 | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4130 | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
|  | 4150 | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>314</b> | <b>0000</b> |  |  | <b>0.014933</b> |
|------------|-------------|--|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | WEBER                                   | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT            | 0.006693 |
|  | 3090 | ROY CITY                                | 0.002828 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT  | 0.000187 |



**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 4015 |  |  | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4130 |  |  | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
| 4150 |  |  | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369 |
| 4220 |  |  | WEBER COUNTY SEWER SERVICE AREA #2                 | 0.000000 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>315</b> | <b>0000</b> |  |  | <b>0.012489</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4120 |  |  | LIBERTY CEMETERY MAINTENANCE DISTRICT              | 0.000038 |
| 4210 |  |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4240 |  |  | WEBER COUNTY SERVICE AREA #5                       | 0.000132 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 |  |  | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>316</b> | <b>0000</b> |  |  | <b>0.012319</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4210 |  |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4270 |  |  | GREEN HILL COUNTRY ESTATES WATER/SEWER IMPROVEME   | 0.000000 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 |  |  | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>320</b> | <b>0000</b> |  |  | <b>0.014564</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |       |          |
|------|--|--|-------|----------|
| 1010 |  |  | WEBER | 0.003012 |
|------|--|--|-------|----------|

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b> |  |
|-----------------|---------------------|-------------------|---------------------------|--|
|-----------------|---------------------|-------------------|---------------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3090 | ROY CITY   | 0.002828 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4130 | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
|  |  | 4220 | WEBER COUNTY SEWER SERVICE AREA #2                 | 0.000000 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>323</b> | <b>0000</b> |  |  | <b>0.012923</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3130 | WEST HAVEN   | 0.000000 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4220 | WEBER COUNTY SEWER SERVICE AREA #2                 | 0.000000 |
|  |  | 4285 | WEST HAVEN WASTE WATER SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>324</b> | <b>0000</b> |  |  | <b>0.013292</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER                                    | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT             | 0.006693 |
|  |  | 3130 | WEST HAVEN                               | 0.000000 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT | 0.000127 |
|  |  | 4150 | HOOPER WATER IMPROVEMENT DISTRICT        | 0.000369 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |          |
|------|--|--|----------|
| 4210 |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4220 |  | WEBER COUNTY SEWER SERVICE AREA #2                 | 0.000000 |
| 4285 |  | WEST HAVEN WASTE WATER SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>329</b> | <b>0000</b> |  | <b>0.013421</b> |
|------------|-------------|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | WEBER  | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4020 |  | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074 |
| 4070 |  | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4210 |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 |  | MUNICIPAL TYPE SERVICES                            | 0.000154 |
| 9002 |  | WEBER COUNTY INDUSTRIAL PARK AREA NO. 3            | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>330</b> | <b>0000</b> |  | <b>0.013347</b> |
|------------|-------------|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | WEBER  | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4070 |  | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4210 |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 |  | MUNICIPAL TYPE SERVICES                            | 0.000154 |
| 9003 |  | WEBER COUNTY INDUSTRIAL PARK AREA NO. 3            | 0.000000 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>344</b> | <b>0000</b> |  |  | <b>0.012799</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WEBER  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3025 | HOOPER   | 0.000544 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4060 | HOOPER CEMETERY MAINTENANCE DISTRICT               | 0.000000 |
| 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4130 | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
| 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>345</b> | <b>0000</b> |  |  | <b>0.013168</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WEBER  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3025 | HOOPER   | 0.000544 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4060 | HOOPER CEMETERY MAINTENANCE DISTRICT               | 0.000000 |
| 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4130 | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
| 4150 | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369 |
| 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
| 4220 | WEBER COUNTY SEWER SERVICE AREA #2                 | 0.000000 |
| 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>347</b> | <b>0000</b> |  |  | <b>0.014193</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | WEBER                                   | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT            | 0.006693 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                          |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 3025              | HOOPER   | 0.000544        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|                 |                     | 4015              | NORTH DAVIS SEWER DISTRICT                         | 0.001025        |
|                 |                     | 4060              | HOOPER CEMETERY MAINTENANCE DISTRICT               | 0.000000        |
|                 |                     | 4080              | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|                 |                     | 4130              | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090        |
|                 |                     | 4150              | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369        |
|                 |                     | 4210              | WEBER FIRE DISTRICT                                | 0.001405        |
|                 |                     | 4220              | WEBER COUNTY SEWER SERVICE AREA #2                 | 0.000000        |
|                 |                     | 4320              | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|                 |                     | 6080              | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139        |
| <b>348</b>      | <b>0000</b>         |                   |  | <b>0.014564</b> |
|                 |                     | 1010              | WEBER  | 0.003012        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|                 |                     | 2020              | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|                 |                     | 3090              | ROY CITY   | 0.002828        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|                 |                     | 4015              | NORTH DAVIS SEWER DISTRICT                         | 0.001025        |
|                 |                     | 4060              | HOOPER CEMETERY MAINTENANCE DISTRICT               | 0.000000        |
|                 |                     | 4080              | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|                 |                     | 4130              | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090        |
|                 |                     | 4320              | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
| <b>352</b>      | <b>0000</b>         |                   |  | <b>0.013013</b> |
|                 |                     | 1010              | WEBER  | 0.003012        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|                 |                     | 2020              | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|                 |                     | 3130              | WEST HAVEN   | 0.000000        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|                 |                     | 4010              | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758        |
|                 |                     | 4080              | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|                 |                     | 4130              | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090        |
|                 |                     | 4210              | WEBER FIRE DISTRICT                                | 0.001405        |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|      |  |  |  |          |
|------|--|--|--|----------|
| 4220 |  |  | WEBER COUNTY SEWER SERVICE AREA #2                 | 0.000000 |
| 4285 |  |  | WEST HAVEN WASTE WATER SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>353</b> | <b>0000</b> |  |  | <b>0.013539</b> |
|------------|-------------|--|--|-----------------|

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|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3090 |  |  | ROY CITY   | 0.002828 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4130 |  |  | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
| 4220 |  |  | WEBER COUNTY SEWER SERVICE AREA #2                 | 0.000000 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>359</b> | <b>0000</b> |  |  | <b>0.017330</b> |
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|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2010 |  |  | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
| 3050 |  |  | OGDEN CITY   | 0.003103 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 |  |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6030 |  |  | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
| 8016 |  |  | DEFENSE DEPOT OGDEN ECONOMIC DEVELOPMENT PROJEC    | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>361</b> | <b>0000</b> |  |  | <b>0.012435</b> |
|------------|-------------|--|--|-----------------|

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|------|--|--|---|----------|
| 1010 |  |  | WEBER                                   | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT            | 0.006693 |
| 3035 |  |  | MARRIOTT-SLATERVILLE CITY               | 0.000000 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>362</b> | <b>0000</b> |  |  | <b>0.013193</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
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|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3035 | MARRIOTT-SLATERVILLE CITY                          | 0.000000 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
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| <b>363</b> | <b>0000</b> |  |  | <b>0.012510</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3035 | MARRIOTT-SLATERVILLE CITY                          | 0.000000 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4030 | PLAIN CITY CEMETERY MAINTENANCE DISTRICT           | 0.000075 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

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| <b>364</b> | <b>0000</b> |  |  | <b>0.012240</b> |
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**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3035 | MARRIOTT-SLATERVILLE CITY                          | 0.000000 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4040 | WEST WEBER-TAYLOR CEMETERY MAINTENANCE DISTRICT    | 0.000075 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4100 | TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT       | 0.000000 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

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|------------|-------------|--|--|-----------------|
| <b>367</b> | <b>0000</b> |  |  | <b>0.017330</b> |
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|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2010 | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
|  |  | 3050 | OGDEN CITY   | 0.003103 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
|  |  | 8017 | IOMEGA ECONOMIC DEVELOPMENT PLAN - OGDEN CITY      | 0.000000 |

|            |             |  |  |                 |
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| <b>368</b> | <b>0000</b> |  |  | <b>0.017330</b> |
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|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2010 | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
|  |  | 3050 | OGDEN CITY   | 0.003103 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |



**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|      |  |  |   |          |
|------|--|--|---|----------|
| 6030 |  |  | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER | 0.000266 |
| 8018 |  |  | AMENDED AMERICAN CAN REDEVELOPMENT PROJECT AREA   | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>369</b> | <b>0000</b> |  |  | <b>0.014843</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3090 |  |  | ROY CITY   | 0.002828 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4015 |  |  | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
| 4060 |  |  | HOOPER CEMETERY MAINTENANCE DISTRICT               | 0.000000 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4150 |  |  | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369 |
| 4220 |  |  | WEBER COUNTY SEWER SERVICE AREA #2                 | 0.000000 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>370</b> | <b>0000</b> |  |  | <b>0.013559</b> |
|------------|-------------|--|--|-----------------|

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|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3130 |  |  | WEST HAVEN   | 0.000000 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4015 |  |  | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4150 |  |  | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369 |
| 4210 |  |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4285 |  |  | WEST HAVEN WASTE WATER SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

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|------------|-------------|--|--|-----------------|
| <b>371</b> | <b>0000</b> |  |  | <b>0.013649</b> |
|------------|-------------|--|--|-----------------|

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|------|--|--|---|----------|
| 1010 |  |  | WEBER                                   | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                          |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 2020              | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|                 |                     | 3130              | WEST HAVEN   | 0.000000        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|                 |                     | 4015              | NORTH DAVIS SEWER DISTRICT                         | 0.001025        |
|                 |                     | 4080              | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|                 |                     | 4130              | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090        |
|                 |                     | 4150              | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369        |
|                 |                     | 4210              | WEBER FIRE DISTRICT                                | 0.001405        |
|                 |                     | 4285              | WEST HAVEN WASTE WATER SPECIAL SERVICE DISTRICT    | 0.000000        |
|                 |                     | 4320              | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|                 |                     | 6080              | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139        |
| <b>373</b>      | <b>0000</b>         |                   |  | <b>0.013808</b> |
|                 |                     | 1010              | WEBER  | 0.003012        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|                 |                     | 2020              | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|                 |                     | 3020              | HARRISVILLE  | 0.001123        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|                 |                     | 4010              | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758        |
|                 |                     | 4020              | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074        |
|                 |                     | 4080              | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|                 |                     | 4320              | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|                 |                     | 4330              | NORTH VIEW FIRE DISTRICT                           | 0.001232        |
| <b>374</b>      | <b>0000</b>         |                   |  | <b>0.012845</b> |
|                 |                     | 1010              | WEBER  | 0.003012        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|                 |                     | 2020              | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|                 |                     | 4080              | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|                 |                     | 4120              | LIBERTY CEMETERY MAINTENANCE DISTRICT              | 0.000038        |
|                 |                     | 4135              | POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DIS    | 0.000356        |
|                 |                     | 4210              | WEBER FIRE DISTRICT                                | 0.001405        |
|                 |                     | 4240              | WEBER COUNTY SERVICE AREA #5                       | 0.000132        |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |      |  |          |
|--|------|--|----------|
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>375</b> | <b>0000</b> |  | <b>0.017330</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2010 | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
|  | 3050 | OGDEN CITY   | 0.003103 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
|  | 8019 | WALL AVENUE REDEVELOPMENT PLAN - OGDEN CITY        | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>376</b> | <b>0000</b> |  | <b>0.013836</b> |
|------------|-------------|--|-----------------|

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|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 3025 | HOOPER   | 0.000544 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  | 4060 | HOOPER CEMETERY MAINTENANCE DISTRICT               | 0.000000 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4150 | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369 |
|  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>377</b> | <b>0000</b> |  | <b>0.013152</b> |
|------------|-------------|--|-----------------|

|  |      |   |          |
|--|------|---|----------|
|  | 1010 | WEBER                                   | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 |  |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4040 |  |  | WEST WEBER-TAYLOR CEMETERY MAINTENANCE DISTRICT    | 0.000075 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4100 |  |  | TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT       | 0.000000 |
| 4210 |  |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 |  |  | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>378</b> | <b>0000</b> |  |  | <b>0.013824</b> |
|------------|-------------|--|--|-----------------|

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|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3025 |  |  | HOOPER   | 0.000544 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4015 |  |  | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4130 |  |  | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
| 4210 |  |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>379</b> | <b>0000</b> |  |  | <b>0.012784</b> |
|------------|-------------|--|--|-----------------|

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|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3025 |  |  | HOOPER   | 0.000544 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4040 |  |  | WEST WEBER-TAYLOR CEMETERY MAINTENANCE DISTRICT    | 0.000075 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4210 |  |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                 |                 |
|------------|--------------|------------|--|-----------------|
|            |              | 6080       | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139        |
| <b>380</b> | <b>0000</b>  |            |  | <b>0.012709</b> |
|            |              | 1010       | WEBER  | 0.003012        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|            |              | 2020       | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|            |              | 3025       | HOOPER   | 0.000544        |
|            |              | 4005       | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|            |              | 4080       | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|            |              | 4210       | WEBER FIRE DISTRICT                                | 0.001405        |
|            |              | 4320       | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|            |              | 6080       | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139        |
| <b>381</b> | <b>0000</b>  |            |  | <b>0.013949</b> |
|            |              | 1010       | WEBER  | 0.003012        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|            |              | 2020       | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|            |              | 3100       | SOUTH OGDEN  | 0.002570        |
|            |              | 4005       | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|            |              | 4010       | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758        |
|            |              | 4080       | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|            |              | 4320       | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|            |              | 6050       | SOUTH OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD  | 0.000000        |
|            |              | 8103       | HINCKLEY REDEVELOPMENT PROJECT AREA - SOUTH OGDEN  | 0.000000        |
| <b>382</b> | <b>0000</b>  |            |  | <b>0.017330</b> |
|            |              | 1010       | WEBER  | 0.003012        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|            |              | 2010       | OGDEN CITY SCHOOL DISTRICT                         | 0.009275        |
|            |              | 3050       | OGDEN CITY   | 0.003103        |
|            |              | 4005       | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|            |              | 4010       | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758        |
|            |              | 4080       | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
|  |  | 8020 | WEST 12TH STREET ECONOMIC DEVELOPMENT PLAN - OGDE  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>383</b> | <b>0000</b> |  |  | <b>0.014564</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3090 | ROY CITY   | 0.002828 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4130 | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 8056 | 1900 WEST REDEVELOPMENT PROJECT AREA - ROY CITY    | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>384</b> | <b>0000</b> |  |  | <b>0.014564</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3090 | ROY CITY   | 0.002828 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4015 | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
|  |  | 4060 | HOOPER CEMETERY MAINTENANCE DISTRICT               | 0.000000 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4130 | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
|  |  | 4220 | WEBER COUNTY SEWER SERVICE AREA #2                 | 0.000000 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>387</b> | <b>0000</b> |  |  | <b>0.017330</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | WEBER                                   | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |
|  |  | 2010 | OGDEN CITY SCHOOL DISTRICT              | 0.009275 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 3050 | OGDEN CITY   | 0.003103 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
|  |  | 8021 | HINCKLEY DRIVE ECONOMIC DEVELOPMENT PLAN - OGDEN C | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>388</b> | <b>0000</b> |  |  | <b>0.013426</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3030 | HUNTSVILLE   | 0.001261 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>389</b> | <b>0000</b> |  |  | <b>0.012790</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4050 | WARREN-WEST WARREN CEMETERY MAINTENANCE DISTRIC    | 0.000123 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4280 | WEST WARREN PARK SERVICE AREA                      | 0.000348 |
|  |  | 4290 | WEBER COUNTY INDUSTRIAL SERVICE AREA NO 1          | 0.000000 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  |  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>390</b> | <b>0000</b> |  |  | <b>0.017330</b> |
|------------|-------------|--|--|-----------------|

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b> |  |
|-----------------|---------------------|-------------------|---------------------------|--|
|-----------------|---------------------|-------------------|---------------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2010 | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
|  |  | 3050 | OGDEN CITY   | 0.003103 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
|  |  | 8022 | OGDEN RIVER REDEVELOPMENT PROJECT AREA PLAN - OGI  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>391</b> | <b>0000</b> |  |  | <b>0.014207</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3090 | ROY CITY   | 0.002828 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>393</b> | <b>0000</b> |  |  | <b>0.014209</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3120 | WASHINGTON TERRACE                                 | 0.002830 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6070 | WASHINGTON TERRACE CITY - SPECIAL LEVY TO PURCHASE | 0.000000 |
|  |  | 8153 | ADAMS AVENUE ECONOMIC DEVELOPMENT PROJECT - WASH   | 0.000000 |



**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
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|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>395</b> | <b>0000</b> |  |  | <b>0.013077</b> |
|------------|-------------|--|--|-----------------|

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|------|--|----------|
| 1010 | WEBER  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4100 | TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT       | 0.000000 |
| 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>397</b> | <b>0000</b> |  |  | <b>0.013467</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WEBER  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3025 | HOOPER   | 0.000544 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4060 | HOOPER CEMETERY MAINTENANCE DISTRICT               | 0.000000 |
| 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4100 | TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT       | 0.000000 |
| 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>398</b> | <b>0000</b> |  |  | <b>0.013949</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | WEBER                                   | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT            | 0.006693 |
| 3100 | SOUTH OGDEN                             | 0.002570 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|      |  |  |  |          |
|------|--|--|--|----------|
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 |  |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6050 |  |  | SOUTH OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD  | 0.000000 |
| 8104 |  |  | NORTHWEST AREA REDEVELOPMENT PROJECT - SOUTH OGI   | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>399</b> | <b>0000</b> |  |  | <b>0.014834</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3090 |  |  | ROY CITY   | 0.002828 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4015 |  |  | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
| 4070 |  |  | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4130 |  |  | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
| 4220 |  |  | WEBER COUNTY SEWER SERVICE AREA #2                 | 0.000000 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>400</b> | <b>0000</b> |  |  | <b>0.012385</b> |
|------------|-------------|--|--|-----------------|

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|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4090 |  |  | EDEN CEMETERY MAINTENANCE DISTRICT                 | 0.000066 |
| 4210 |  |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4300 |  |  | PINEVIEW WEST SEWER IMPROVEMENT DISTRICT           | 0.000000 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 |  |  | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>402</b> | <b>0000</b> |  |  | <b>0.013557</b> |
|------------|-------------|--|--|-----------------|

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3025 | HOOPER   | 0.000544 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4060 | HOOPER CEMETERY MAINTENANCE DISTRICT               | 0.000000 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4130 | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>403</b> | <b>0000</b> |  |  | <b>0.013467</b> |
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|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3025 | HOOPER   | 0.000544 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4060 | HOOPER CEMETERY MAINTENANCE DISTRICT               | 0.000000 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

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| <b>404</b> | <b>0000</b> |  |  | <b>0.013926</b> |
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|--|--|------|--|----------|
|  |  | 1010 | WEBER                                    | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT             | 0.006693 |
|  |  | 3025 | HOOPER                                   | 0.000544 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT | 0.000758 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|      |  |  |  |          |
|------|--|--|--|----------|
| 4060 |  |  | HOOPER CEMETERY MAINTENANCE DISTRICT               | 0.000000 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4130 |  |  | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
| 4150 |  |  | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369 |
| 4210 |  |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>406</b> | <b>0000</b> |  |  | <b>0.017330</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2010 |  |  | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
| 3050 |  |  | OGDEN CITY   | 0.003103 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 |  |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6030 |  |  | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
| 8025 |  |  | 21ST/22ND STREET REDEVELOPMENT PLAN - OGDEN CITY   | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>408</b> | <b>0000</b> |  |  | <b>0.012435</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3035 |  |  | MARRIOTT-SLATERVILLE CITY                          | 0.000000 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4070 |  |  | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4210 |  |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4310 |  |  | PIONEER SPECIAL SERVICE DISTRICT                   | 0.000000 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>409</b> | <b>0000</b> |  |  | <b>0.013193</b> |
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**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3035 | MARRIOTT-SLATERVILLE CITY                          | 0.000000 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4310 | PIONEER SPECIAL SERVICE DISTRICT                   | 0.000000 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>411</b> | <b>0000</b> |  |  | <b>0.012489</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4110 | DURFEE CREEK SEWER IMPROVEMENT DISTRICT            | 0.000000 |
|  |  | 4120 | LIBERTY CEMETERY MAINTENANCE DISTRICT              | 0.000038 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4240 | WEBER COUNTY SERVICE AREA #5                       | 0.000132 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  |  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |

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|------------|-------------|--|--|-----------------|
| <b>413</b> | <b>0000</b> |  |  | <b>0.012523</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|---|----------|
|  |  | 1010 | WEBER                                   | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT            | 0.006693 |
|  |  | 3080 | RIVERDALE                               | 0.001144 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT  | 0.000187 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|      |  |  |   |          |
|------|--|--|---|----------|
| 4010 |  |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT            | 0.000758 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT            | 0.000127 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS  | 0.000273 |
| 6040 |  |  | RIVERDALE CITY - SPECIAL LEVY TO PURCHASE WBWCD WAT | 0.000000 |
| 8201 |  |  | RIVERDALE ROAD NEIGHBORHOOD DEVELOPMENT PLAN - RI   | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>416</b> | <b>0000</b> |  |  | <b>0.013810</b> |
|------------|-------------|--|--|-----------------|

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|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3010 |  |  | FARR WEST CITY                                     | 0.000617 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 |  |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4070 |  |  | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4210 |  |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 9252 |  |  | WEBER COUNTY INDUSTRIAL PARK AREA NO. 3            | 0.000000 |

|            |             |  |  |                 |
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| <b>417</b> | <b>0000</b> |  |  | <b>0.013540</b> |
|------------|-------------|--|--|-----------------|

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|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3010 |  |  | FARR WEST CITY                                     | 0.000617 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 |  |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4210 |  |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 9001 |  |  | WEBER COUNTY INDUSTRIAL PARK AREA NO. 3            | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>418</b> | <b>0000</b> |  |  | <b>0.013836</b> |
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**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3025 | HOOPER   | 0.000544 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4060 | HOOPER CEMETERY MAINTENANCE DISTRICT               | 0.000000 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4150 | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4220 | WEBER COUNTY SEWER SERVICE AREA #2                 | 0.000000 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

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| <b>419</b> | <b>0000</b> |  |  | <b>0.012523</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|---|----------|
|  |  | 1010 | WEBER   | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY             | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                  | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                        | 0.006693 |
|  |  | 3080 | RIVERDALE   | 0.001144 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT              | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT            | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT            | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS  | 0.000273 |
|  |  | 6040 | RIVERDALE CITY - SPECIAL LEVY TO PURCHASE WBWCD WAI | 0.000000 |
|  |  | 8205 | WEST BENCH REVELOPMENT PROJECT AREA PLAN - RIVERD,  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>420</b> | <b>0000</b> |  |  | <b>0.014348</b> |
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|  |  | 1010 | WEBER                                    | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT             | 0.006693 |
|  |  | 3120 | WASHINGTON TERRACE                       | 0.002830 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT | 0.000758 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6070 | WASHINGTON TERRACE CITY - SPECIAL LEVY TO PURCHASE | 0.000000 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>421</b> | <b>0000</b> |  |  | <b>0.012240</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3130 | WEST HAVEN   | 0.000000 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4040 | WEST WEBER-TAYLOR CEMETERY MAINTENANCE DISTRICT    | 0.000075 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4100 | TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT       | 0.000000 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4285 | WEST HAVEN WASTE WATER SPECIAL SERVICE DISTRICT    | 0.000000 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>422</b> | <b>0000</b> |  |  | <b>0.012523</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|---|----------|
|  |  | 1010 | WEBER   | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY             | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                  | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                        | 0.006693 |
|  |  | 3080 | RIVERDALE   | 0.001144 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT              | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT            | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT            | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS  | 0.000273 |
|  |  | 6040 | RIVERDALE CITY - SPECIAL LEVY TO PURCHASE WBWCD WAT | 0.000000 |
|  |  | 8206 | 550 WEST REDEVELOPMENT AREA PROJECT AREA - RIVERDA  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>426</b> | <b>0000</b> |  |  | <b>0.018065</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | WEBER                                   | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |



**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |      |  |          |
|--|------|--|----------|
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2010 | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
|  | 3050 | OGDEN CITY   | 0.003103 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4140 | UINTAH HIGHLANDS WATER AND SEWER IMPROVEMENT DIST  | 0.000735 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>429</b> | <b>0000</b> |  | <b>0.013041</b> |
|------------|-------------|--|-----------------|

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|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 3070 | PLEASANT VIEW                                      | 0.001188 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 4330 | NORTH VIEW FIRE DISTRICT                           | 0.001232 |
|  | 9005 | PLEASANT VIEW BUSSINESS PARK                       | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>430</b> | <b>0000</b> |  | <b>0.014143</b> |
|------------|-------------|--|-----------------|

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|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 3070 | PLEASANT VIEW                                      | 0.001188 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  | 4020 | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074 |
|  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 4330 | NORTH VIEW FIRE DISTRICT                           | 0.001232 |
|  | 8400 | PLEASANT VIEW BUSINESS PARK - PLEASANT VIEW        | 0.000000 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>431</b> | <b>0000</b> |  |  | <b>0.013347</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WEBER  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
| 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |
| 8253 | KIMBERLY-CLARK ECONOMIC DEVELOPMENT AREA           | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>432</b> | <b>0000</b> |  |  | <b>0.017469</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WEBER  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2010 | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
| 3050 | OGDEN CITY   | 0.003103 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
| 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>433</b> | <b>0000</b> |  |  | <b>0.014208</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | WEBER                                   | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT            | 0.006693 |
| 3040 | NORTH OGDEN CITY                        | 0.001384 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT  | 0.000187 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4020 | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 4330 | NORTH VIEW FIRE DISTRICT                           | 0.001232 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>434</b> | <b>0000</b> |  |  | <b>0.011568</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3060 | PLAIN CITY   | 0.000463 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4030 | PLAIN CITY CEMETERY MAINTENANCE DISTRICT           | 0.000075 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>435</b> | <b>0000</b> |  |  | <b>0.011298</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3060 | PLAIN CITY   | 0.000463 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4030 | PLAIN CITY CEMETERY MAINTENANCE DISTRICT           | 0.000075 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>436</b> | <b>0000</b> |  |  | <b>0.013947</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | WEBER                                   | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|      |  |  |          |
|------|--|--|----------|
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3020 |  | HARRISVILLE  | 0.001123 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4020 |  | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 4330 |  | NORTH VIEW FIRE DISTRICT                           | 0.001232 |
| 6080 |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>438</b> | <b>0000</b> |  | <b>0.011705</b> |
|------------|-------------|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | WEBER  | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3110 |  | UINTAH   | 0.000945 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6060 |  | UINTAH TOWN - SPECIAL LEVY TO PURCHASE WBWCD WATEF | 0.000000 |
| 6080 |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>439</b> | <b>0000</b> |  | <b>0.015072</b> |
|------------|-------------|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 |  | WEBER  | 0.003012 |
| 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3090 |  | ROY CITY   | 0.002828 |
| 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4015 |  | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
| 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4130 |  | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
| 4150 |  | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369 |
| 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>440</b> | <b>0000</b> |  |  | <b>0.014217</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WEBER  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3020 | HARRISVILLE  | 0.001123 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4020 | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074 |
| 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
| 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 4330 | NORTH VIEW FIRE DISTRICT                           | 0.001232 |
| 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>441</b> | <b>0000</b> |  |  | <b>0.012790</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WEBER  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4050 | WARREN-WEST WARREN CEMETERY MAINTENANCE DISTRIC    | 0.000123 |
| 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
| 4280 | WEST WARREN PARK SERVICE AREA                      | 0.000348 |
| 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |
| 8500 | GREAT SALT LAKE MINERALS ECONOMIC DEVELOPMENT PLA  | 0.000000 |

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|------------|-------------|--|--|-----------------|
| <b>442</b> | <b>0000</b> |  |  | <b>0.012790</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | WEBER                                   | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT            | 0.006693 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|      |  |  |  |          |
|------|--|--|--|----------|
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4050 |  |  | WARREN-WEST WARREN CEMETERY MAINTENANCE DISTRIC    | 0.000123 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4210 |  |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4280 |  |  | WEST WARREN PARK SERVICE AREA                      | 0.000348 |
| 4290 |  |  | WEBER COUNTY INDUSTRIAL SERVICE AREA NO 1          | 0.000000 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 |  |  | MUNICIPAL TYPE SERVICES                            | 0.000154 |
| 9500 |  |  | GREAT SALT LAKE MINERALS ECONOMIC DEVELOPMENT PLA  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>443</b> | <b>0000</b> |  |  | <b>0.012442</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |  |          |
|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4050 |  |  | WARREN-WEST WARREN CEMETERY MAINTENANCE DISTRIC    | 0.000123 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4210 |  |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 |  |  | MUNICIPAL TYPE SERVICES                            | 0.000154 |
| 9006 |  |  | GREAT SALT LAKE MINERLAS ECONOMIC DEVELOPMENT PLA  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>444</b> | <b>0000</b> |  |  | <b>0.011723</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |   |          |
|------|--|--|---|----------|
| 1010 |  |  | WEBER   | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY         | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY              | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT                    | 0.006693 |
| 3060 |  |  | PLAIN CITY                                      | 0.000463 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT          | 0.000187 |
| 4050 |  |  | WARREN-WEST WARREN CEMETERY MAINTENANCE DISTRIC | 0.000123 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT        | 0.000127 |
| 4100 |  |  | TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT    | 0.000000 |
| 4180 |  |  | WEST WARREN - WARREN WATER IMPROVEMENT DISTRICT | 0.000377 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                          |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 4320              | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|                 |                     | 6080              | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139        |
| <b>445</b>      | <b>0000</b>         |                   |  | <b>0.011723</b> |
|                 |                     | 1010              | WEBER  | 0.003012        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|                 |                     | 2020              | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|                 |                     | 3060              | PLAIN CITY   | 0.000463        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|                 |                     | 4050              | WARREN-WEST WARREN CEMETERY MAINTENANCE DISTRIC    | 0.000123        |
|                 |                     | 4080              | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|                 |                     | 4180              | WEST WARREN - WARREN WATER IMPROVEMENT DISTRICT    | 0.000377        |
|                 |                     | 4320              | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|                 |                     | 6080              | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139        |
| <b>446</b>      | <b>0000</b>         |                   |  | <b>0.011346</b> |
|                 |                     | 1010              | WEBER  | 0.003012        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|                 |                     | 2020              | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|                 |                     | 3060              | PLAIN CITY   | 0.000463        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|                 |                     | 4050              | WARREN-WEST WARREN CEMETERY MAINTENANCE DISTRIC    | 0.000123        |
|                 |                     | 4080              | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|                 |                     | 4320              | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|                 |                     | 6080              | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139        |
| <b>447</b>      | <b>0000</b>         |                   |  | <b>0.012187</b> |
|                 |                     | 1010              | WEBER  | 0.003012        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|                 |                     | 2020              | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|                 |                     | 3060              | PLAIN CITY   | 0.000463        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|                 |                     | 4010              | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758        |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| <b>TAX AREA</b> | <b>TAX AREA EXT</b> | <b>ENTITY NO.</b> | <b>ENTITY DESCRIPTION</b>                          |                 |
|-----------------|---------------------|-------------------|--|-----------------|
|                 |                     | 4030              | PLAIN CITY CEMETERY MAINTENANCE DISTRICT           | 0.000075        |
|                 |                     | 4070              | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270        |
|                 |                     | 4080              | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|                 |                     | 4320              | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
| <b>448</b>      | <b>0000</b>         |                   |  | <b>0.014012</b> |
|                 |                     | 1010              | WEBER  | 0.003012        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|                 |                     | 2020              | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|                 |                     | 3070              | PLEASANT VIEW                                      | 0.001188        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|                 |                     | 4010              | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758        |
|                 |                     | 4020              | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074        |
|                 |                     | 4080              | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|                 |                     | 4320              | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|                 |                     | 4330              | NORTH VIEW FIRE DISTRICT                           | 0.001232        |
|                 |                     | 6080              | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139        |
| <b>449</b>      | <b>0000</b>         |                   |  | <b>0.014282</b> |
|                 |                     | 1010              | WEBER  | 0.003012        |
|                 |                     | 1015              | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|                 |                     | 1020              | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|                 |                     | 2020              | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|                 |                     | 3070              | PLEASANT VIEW                                      | 0.001188        |
|                 |                     | 4005              | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|                 |                     | 4010              | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758        |
|                 |                     | 4020              | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074        |
|                 |                     | 4070              | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270        |
|                 |                     | 4080              | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|                 |                     | 4320              | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|                 |                     | 4330              | NORTH VIEW FIRE DISTRICT                           | 0.001232        |
|                 |                     | 6080              | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139        |
| <b>450</b>      | <b>0000</b>         |                   |  | <b>0.014478</b> |
|                 |                     | 1010              | WEBER  | 0.003012        |



**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3040 | NORTH OGDEN CITY                                   | 0.001384 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4020 | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 4330 | NORTH VIEW FIRE DISTRICT                           | 0.001232 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

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| <b>451</b> | <b>0000</b> |  |  | <b>0.014748</b> |
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|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3050 | OGDEN CITY   | 0.003103 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |

|            |             |  |  |                 |
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| <b>452</b> | <b>0000</b> |  |  | <b>0.011493</b> |
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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3060 | PLAIN CITY   | 0.000463 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>453</b> | <b>0000</b> |  |  | <b>0.014208</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WEBER  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3070 | PLEASANT VIEW                                      | 0.001188 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
| 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 4330 | NORTH VIEW FIRE DISTRICT                           | 0.001232 |
| 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>456</b> | <b>0000</b> |  |  | <b>0.013347</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WEBER  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
| 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |
| 8254 | MALNOVE ECONOMIC DEVELOPMENT AREA                  | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>457</b> | <b>0000</b> |  |  | <b>0.015018</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | WEBER                                   | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT            | 0.006693 |
| 3050 | OGDEN CITY                              | 0.003103 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |      |  |          |
|--|------|--|----------|
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>459</b> | <b>0000</b> |  | <b>0.013614</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 3010 | FARR WEST CITY                                     | 0.000617 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  | 4020 | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  | 8252 | WEBER COUNTY INDUSTRIAL PARK AREA NO 3             | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>460</b> | <b>0000</b> |  | <b>0.013884</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 3010 | FARR WEST CITY                                     | 0.000617 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  | 4020 | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074 |
|  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |      |   |  |          |
|--|------|---|--|----------|
|  | 9000 | WEBER COUNTY INDUSTRIAL PARK AREA NO. 3 |  | 0.000000 |
|--|------|---|--|----------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>461</b> | <b>0000</b> |  |  | <b>0.013376</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 | WEBER  |  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            |  | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 |  | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT                       |  | 0.006693 |
| 3040 | NORTH OGDEN CITY                                   |  | 0.001384 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             |  | 0.000187 |
| 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           |  | 0.000127 |
| 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS |  | 0.000273 |
| 4330 | NORTH VIEW FIRE DISTRICT                           |  | 0.001232 |
| 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          |  | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>462</b> | <b>0000</b> |  |  | <b>0.011993</b> |
|------------|-------------|--|--|-----------------|

|      |  |  |          |
|------|--|--|----------|
| 1010 | WEBER  |  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            |  | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 |  | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT                       |  | 0.006693 |
| 3060 | PLAIN CITY   |  | 0.000463 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             |  | 0.000187 |
| 4050 | WARREN-WEST WARREN CEMETERY MAINTENANCE DISTRIC    |  | 0.000123 |
| 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              |  | 0.000270 |
| 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           |  | 0.000127 |
| 4180 | WEST WARREN - WARREN WATER IMPROVEMENT DISTRICT    |  | 0.000377 |
| 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS |  | 0.000273 |
| 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          |  | 0.000139 |

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| <b>463</b> | <b>0000</b> |  |  | <b>0.012784</b> |
|------------|-------------|--|--|-----------------|

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|------|---|--|----------|
| 1010 | WEBER   |  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY         |  | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY              |  | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT                    |  | 0.006693 |
| 3025 | HOOPER  |  | 0.000544 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT          |  | 0.000187 |
| 4040 | WEST WEBER-TAYLOR CEMETERY MAINTENANCE DISTRICT |  | 0.000075 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|      |  |  |  |          |
|------|--|--|--|----------|
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4100 |  |  | TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT       | 0.000000 |
| 4210 |  |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>464</b> | <b>0000</b> |  |  | <b>0.012589</b> |
|------------|-------------|--|--|-----------------|

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| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4070 |  |  | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4100 |  |  | TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT       | 0.000000 |
| 4210 |  |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
| 6090 |  |  | MUNICIPAL TYPE SERVICES                            | 0.000154 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>465</b> | <b>0000</b> |  |  | <b>0.013013</b> |
|------------|-------------|--|--|-----------------|

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|------|--|--|--|----------|
| 1010 |  |  | WEBER  | 0.003012 |
| 1015 |  |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 |  |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 |  |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3130 |  |  | WEST HAVEN   | 0.000000 |
| 4005 |  |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 |  |  | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 |  |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4100 |  |  | TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT       | 0.000000 |
| 4130 |  |  | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
| 4210 |  |  | WEBER FIRE DISTRICT                                | 0.001405 |
| 4220 |  |  | WEBER COUNTY SEWER SERVICE AREA #2                 | 0.000000 |
| 4285 |  |  | WEST HAVEN WASTE WATER SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4320 |  |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 |  |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
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|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>466</b> | <b>0000</b> |  |  | <b>0.013013</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WEBER  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3130 | WEST HAVEN   | 0.000000 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4100 | TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT       | 0.000000 |
| 4130 | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
| 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
| 4285 | WEST HAVEN WASTE WATER SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>467</b> | <b>0000</b> |  |  | <b>0.013292</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WEBER  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3130 | WEST HAVEN   | 0.000000 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4100 | TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT       | 0.000000 |
| 4150 | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369 |
| 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
| 4285 | WEST HAVEN WASTE WATER SPECIAL SERVICE DISTRICT    | 0.000000 |
| 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>469</b> | <b>0000</b> |  |  | <b>0.014703</b> |
|------------|-------------|--|--|-----------------|

|      |   |          |
|------|---|----------|
| 1010 | WEBER                                   | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |      |  |          |
|--|------|--|----------|
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 3090 | ROY CITY   | 0.002828 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4015 | NORTH DAVIS SEWER DISTRICT                         | 0.001025 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4130 | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>470</b> | <b>0000</b> |  | <b>0.012326</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 3060 | PLAIN CITY   | 0.000463 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  | 4030 | PLAIN CITY CEMETERY MAINTENANCE DISTRICT           | 0.000075 |
|  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>471</b> | <b>0000</b> |  | <b>0.013422</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  | 4030 | PLAIN CITY CEMETERY MAINTENANCE DISTRICT           | 0.000075 |
|  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06) | 0.000139 |
|  |  | 6090 | MUNICIPAL TYPE SERVICES                   | 0.000154 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>472</b> | <b>0000</b> |  |  | <b>0.012251</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3060 | PLAIN CITY   | 0.000463 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>473</b> | <b>0000</b> |  |  | <b>0.012112</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3060 | PLAIN CITY   | 0.000463 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>474</b> | <b>0000</b> |  |  | <b>0.013268</b> |
|------------|-------------|--|--|-----------------|

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|--|--|------|--|----------|
|  |  | 1010 | WEBER                                    | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY  | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY       | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT             | 0.006693 |
|  |  | 3035 | MARRIOTT-SLATERVILLE CITY                | 0.000000 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT   | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT | 0.000758 |



**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |      |  |  |          |
|--|------|--|--|----------|
|  | 4030 |  | PLAIN CITY CEMETERY MAINTENANCE DISTRICT           | 0.000075 |
|  | 4070 |  | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  | 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4210 |  | WEBER FIRE DISTRICT                                | 0.001405 |
|  | 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>475</b> | <b>0000</b> |  |  | <b>0.013078</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |  |          |
|--|------|--|--|----------|
|  | 1010 |  | WEBER  | 0.003012 |
|  | 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 3025 |  | HOOPER   | 0.000544 |
|  | 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4060 |  | HOOPER CEMETERY MAINTENANCE DISTRICT               | 0.000000 |
|  | 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4150 |  | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369 |
|  | 4210 |  | WEBER FIRE DISTRICT                                | 0.001405 |
|  | 4220 |  | WEBER COUNTY SEWER SERVICE AREA #2                 | 0.000000 |
|  | 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>476</b> | <b>0000</b> |  |  | <b>0.013078</b> |
|------------|-------------|--|--|-----------------|

|  |      |  |  |          |
|--|------|--|--|----------|
|  | 1010 |  | WEBER  | 0.003012 |
|  | 1015 |  | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 |  | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 |  | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 3025 |  | HOOPER   | 0.000544 |
|  | 4005 |  | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4080 |  | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4150 |  | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369 |
|  | 4210 |  | WEBER FIRE DISTRICT                                | 0.001405 |
|  | 4220 |  | WEBER COUNTY SEWER SERVICE AREA #2                 | 0.000000 |
|  | 4320 |  | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 |  | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |
|----------|--------------|------------|--------------------|
|----------|--------------|------------|--------------------|

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>477</b> | <b>0000</b> |  |  | <b>0.013168</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WEBER  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3025 | HOOPER   | 0.000544 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4060 | HOOPER CEMETERY MAINTENANCE DISTRICT               | 0.000000 |
| 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4130 | ROY WATER CONSERVANCY SUBDISTRICT                  | 0.000090 |
| 4150 | HOOPER WATER IMPROVEMENT DISTRICT                  | 0.000369 |
| 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
| 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>478</b> | <b>0000</b> |  |  | <b>0.013799</b> |
|------------|-------------|--|--|-----------------|

|      |  |          |
|------|--|----------|
| 1010 | WEBER  | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
| 3070 | PLEASANT VIEW                                      | 0.001188 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
| 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
| 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
| 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
| 4330 | NORTH VIEW FIRE DISTRICT                           | 0.001232 |
| 9004 | PLEASANT VIEW BUSINESS PARK                        | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>479</b> | <b>0000</b> |  |  | <b>0.013885</b> |
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|------|---|----------|
| 1010 | WEBER                                   | 0.003012 |
| 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
| 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |
| 2020 | WEBER COUNTY SCHOOL DISTRICT            | 0.006693 |
| 3010 | FARR WEST CITY                          | 0.000617 |
| 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT  | 0.000187 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |      |  |          |
|--|------|--|----------|
|  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  | 4030 | PLAIN CITY CEMETERY MAINTENANCE DISTRICT           | 0.000075 |
|  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>481</b> | <b>0000</b> |  | <b>0.014088</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 3100 | SOUTH OGDEN  | 0.002570 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6050 | SOUTH OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD  | 0.000000 |
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>482</b> | <b>0000</b> |  | <b>0.017330</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2010 | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
|  | 3050 | OGDEN CITY   | 0.003103 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
|  | 8026 | EAST WASHINGTON URP - OGDEN                        | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>483</b> | <b>0000</b> |  | <b>0.012790</b> |
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|--|------|-------|----------|
|  | 1010 | WEBER | 0.003012 |
|--|------|-------|----------|

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4050 | WARREN-WEST WARREN CEMETERY MAINTENANCE DISTRIC    | 0.000123 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4280 | WEST WARREN PARK SERVICE AREA                      | 0.000348 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  |  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |
|  |  | 8501 | LITTLE MOUNTAIN ECONOMIC DEVELOPMENT PROJECT       | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>484</b> | <b>0000</b> |  |  | <b>0.012790</b> |
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|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4050 | WARREN-WEST WARREN CEMETERY MAINTENANCE DISTRIC    | 0.000123 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4280 | WEST WARREN PARK SERVICE AREA                      | 0.000348 |
|  |  | 4290 | WEBER COUNTY INDUSTRIAL SERVICE AREA NO 1          | 0.000000 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  |  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |
|  |  | 9501 | LITTLE MOUNTAIN ECONOMIC DEVELOPMENT PROJECT       | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>485</b> | <b>0000</b> |  |  | <b>0.012976</b> |
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|--|--|------|---|----------|
|  |  | 1010 | WEBER                                   | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY      | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT            | 0.006693 |
|  |  | 3040 | NORTH OGDEN CITY                        | 0.001384 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT  | 0.000187 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4020 | BEN LOMOND CEMETERY MAINTENANCE DISTRICT           | 0.000074 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>486</b> | <b>0000</b> |  |  | <b>0.017330</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2010 | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
|  |  | 3050 | OGDEN CITY   | 0.003103 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
|  |  | 8027 | TRACKLINE EDA                                      | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>487</b> | <b>0000</b> |  |  | <b>0.017330</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2010 | OGDEN CITY SCHOOL DISTRICT                         | 0.009275 |
|  |  | 3050 | OGDEN CITY   | 0.003103 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
|  |  | 8013 | GOLDEN SPIKE REDEVELOPMENT PROJECT - OGDEN CITY    | 0.000000 |
|  |  | 8027 | TRACKLINE EDA                                      | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>488</b> | <b>0000</b> |  |  | <b>0.012385</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |   |          |
|--|--|------|---|----------|
|  |  | 1010 | WEBER                                   | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY | 0.000011 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
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|  |      |  |          |
|--|------|--|----------|
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4090 | EDEN CEMETERY MAINTENANCE DISTRICT                 | 0.000066 |
|  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |
|  | 8502 | SUMMIT-EDEN @ POWDER MOUNTAIN CDA                  | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>489</b> | <b>0000</b> |  | <b>0.012319</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |
|  | 8502 | SUMMIT-EDEN @ POWDER MOUNTAIN CDA                  | 0.000000 |

|            |             |  |                 |
|------------|-------------|--|-----------------|
| <b>490</b> | <b>0000</b> |  | <b>0.012675</b> |
|------------|-------------|--|-----------------|

|  |      |  |          |
|--|------|--|----------|
|  | 1010 | WEBER  | 0.003012 |
|  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  | 4135 | POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DIS    | 0.000356 |
|  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  | 6090 | MUNICIPAL TYPE SERVICES                            | 0.000154 |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA   | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION                                 |                 |
|------------|--------------|------------|--|-----------------|
|            |              | 8502       | SUMMIT-EDEN @ POWDER MOUNTAIN CDA                  | 0.000000        |
| <b>491</b> | <b>0000</b>  |            |  | <b>0.012741</b> |
|            |              | 1010       | WEBER  | 0.003012        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|            |              | 2020       | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693        |
|            |              | 4005       | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|            |              | 4080       | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|            |              | 4090       | EDEN CEMETERY MAINTENANCE DISTRICT                 | 0.000066        |
|            |              | 4135       | POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DIS    | 0.000356        |
|            |              | 4210       | WEBER FIRE DISTRICT                                | 0.001405        |
|            |              | 4320       | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|            |              | 6080       | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139        |
|            |              | 6090       | MUNICIPAL TYPE SERVICES                            | 0.000154        |
|            |              | 8502       | SUMMIT-EDEN @ POWDER MOUNTAIN CDA                  | 0.000000        |
| <b>492</b> | <b>0000</b>  |            |  | <b>0.017330</b> |
|            |              | 1010       | WEBER  | 0.003012        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|            |              | 2010       | OGDEN CITY SCHOOL DISTRICT                         | 0.009275        |
|            |              | 3050       | OGDEN CITY   | 0.003103        |
|            |              | 4005       | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187        |
|            |              | 4010       | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758        |
|            |              | 4080       | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127        |
|            |              | 4320       | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273        |
|            |              | 6030       | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266        |
|            |              | 8028       | SOUTH WALL AVE EDA                                 | 0.000000        |
| <b>493</b> | <b>0000</b>  |            |  | <b>0.017330</b> |
|            |              | 1010       | WEBER  | 0.003012        |
|            |              | 1015       | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011        |
|            |              | 1020       | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318        |
|            |              | 2010       | OGDEN CITY SCHOOL DISTRICT                         | 0.009275        |
|            |              | 3050       | OGDEN CITY   | 0.003103        |

**WEBER COUNTY  
2016 TAX AREAS WITH TAX RATES**

| TAX AREA | TAX AREA EXT | ENTITY NO. | ENTITY DESCRIPTION |  |
|----------|--------------|------------|--------------------|--|
|----------|--------------|------------|--------------------|--|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6030 | OGDEN CITY - SPECIAL LEVY TO PURCHASE WBWCD WATER  | 0.000266 |
|  |  | 8003 | NEWGATE MALL RDA PROJECT #3 - OGDEN CITY           | 0.000000 |
|  |  | 8028 | SOUTH WALL AVE EDA                                 | 0.000000 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>494</b> | <b>0000</b> |  |  | <b>0.012240</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3130 | WEST HAVEN   | 0.000000 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4040 | WEST WEBER-TAYLOR CEMETERY MAINTENANCE DISTRICT    | 0.000075 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4100 | TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT       | 0.000000 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |

|            |             |  |  |                 |
|------------|-------------|--|--|-----------------|
| <b>495</b> | <b>0000</b> |  |  | <b>0.013193</b> |
|------------|-------------|--|--|-----------------|

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 1010 | WEBER  | 0.003012 |
|  |  | 1015 | MULTICOUNTY ASSESSING & COLLECTING LEVY            | 0.000011 |
|  |  | 1020 | COUNTY ASSESSING & COLLECTING LEVY                 | 0.000318 |
|  |  | 2020 | WEBER COUNTY SCHOOL DISTRICT                       | 0.006693 |
|  |  | 3035 | MARRIOTT-SLATERVILLE CITY                          | 0.000000 |
|  |  | 4005 | WEBER BASIN WATER CONSERVANCY DISTRICT             | 0.000187 |
|  |  | 4010 | CENTRAL WEBER SEWER IMPROVEMENT DISTRICT           | 0.000758 |
|  |  | 4070 | BONA VISTA WATER IMPROVEMENT DISTRICT              | 0.000270 |
|  |  | 4080 | WEBER COUNTY MOSQUITO ABATEMENT DISTRICT           | 0.000127 |
|  |  | 4210 | WEBER FIRE DISTRICT                                | 0.001405 |
|  |  | 4320 | WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DIS | 0.000273 |
|  |  | 6080 | WEBER FIRE DISTRICT - BOND ( est. 1/1/06)          | 0.000139 |
|  |  | 8600 | SIERRA RV CDA                                      | 0.000000 |